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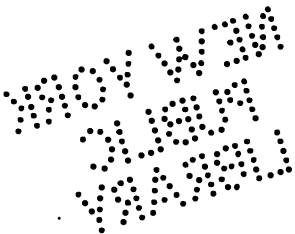
NEW YORK  
PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY

(V. 106.)

EXECUTIVE COMMITTEE

1888-89.

PRINTED SEPTEMBER, 1888.



**FIFTY-EIGHTH ANNUAL REPORT**  
**OF THE**  
**NEW YORK**  
**PROTESTANT EPISCOPAL**  
**CITY MISSION SOCIETY**

**BY THE**  
**EXECUTIVE COMMITTEE.**

**1888-89.**

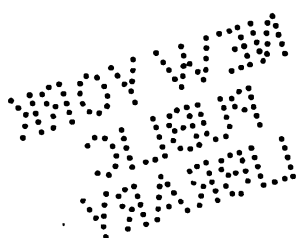
**ORGANIZED, SEPTEMBER, 1831.**

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**INCORPORATED, APRIL, 1833.**

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**NEW YORK:**  
**AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.**  
**1889.**



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1889.



## OUR FIELD OF LABOR.

### DEPARTMENT OF ST. BARNABAS.

304 & 306 Mulberry Street.

#### HOUSE.

CHAPEL (Daily Morning and Evening Services).

#### DISPENSARY.

#### SUNDAY-SCHOOL.

DAY NURSERY FOR CHILDREN, AND CRÈCHE FOR INFANTS.

INDUSTRIAL SCHOOL FOR GIRLS.

#### EMPLOYMENT SOCIETY FOR WOMEN.

38 Bleecker Street.

FREE READING-ROOM FOR BOYS AND YOUNG MEN.

### BETHLEHEM MISSION.

NINTH AVENUE, BETWEEN 82D & 83D STREETS.

St. Matthew's Free Church now occupies the Chapel at a nominal rent.

### PUBLIC INSTITUTIONS.

Blackwell's Island.

#### CHARITABLE.

##### CHARITY HOSPITAL.

ALMS-HOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).

#### CRIMINAL.

##### PENITENTIARY AND HOSPITAL.

WORK-HOUSE AND HOSPITAL.

NEW YORK CITY LUNATIC ASYLUM (Female).

Ward's Island.

##### HOMEOPATHIC HOSPITAL.

THE EMIGRANT REFUGE AND HOSPITAL.

NEW YORK CITY ASYLUM FOR THE INSANE (MALE).

Randall's Island.

##### IDIOT ASYLUM.

##### ADULT HOSPITAL.

##### CHILDREN'S HOSPITAL.

##### INFANTS' HOSPITAL.

Hart's Island.

BRANCH OF THE WORK-HOUSE.

BRANCH OF THE NEW YORK CITY LUNATIC ASYLUM (FEMALE).

HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.

#### City Hospitals.

BELLEVUE, ft. E. 24th St. (Chapel of Christ the Consoler).

HARLEM RECEPTION HOSPITAL, ft. E. 120th St.

GOVERNOR'S HOSPITAL, Gouverneur Street, corner Front.

NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.

#### City Asylums.

NEW YORK INFANT, corner West 61st Street and 10th Avenue.

NURSERY AND CHILD'S HOSPITAL, 52d Street and Lexington Avenue.

COLORADO HOME, corner East 65th Street and First Avenue.

#### City Prisons.

THE TOMBS, Centre & Franklin Sts.

THE COUNTY JAIL, Ludlow St.

JEFFERSON MARKET, 10th St.

ESSEX MARKET, 69 Essex St.

YORKVILLE, E. 57th St., nr 8d Ave.

HARLEM, E. 126th St., nr 4th Ave.

FORDHAM, 158th St., N. 8d Ave.

HOUSE OF DETENTION, Mulberry St.

### MISSIONS.

St. Ambrose Church, 176 Thompson Street.

#### SERVICES:

Sunday Morning and Evening. Sunday-school in the afternoon.

Essex St. Sunday-school (God's Providence Mission.)

#### Lodging Houses.

WELCOME HOME LODGING HOUSE FOR WOMEN.

HOPPER HOME.

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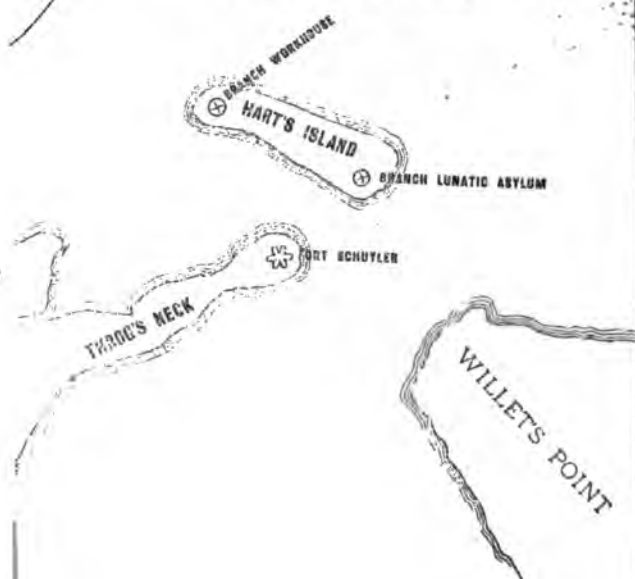
+ HARLEM PRISON  
126<sup>th</sup> ST AND LEXINGTON AVE.



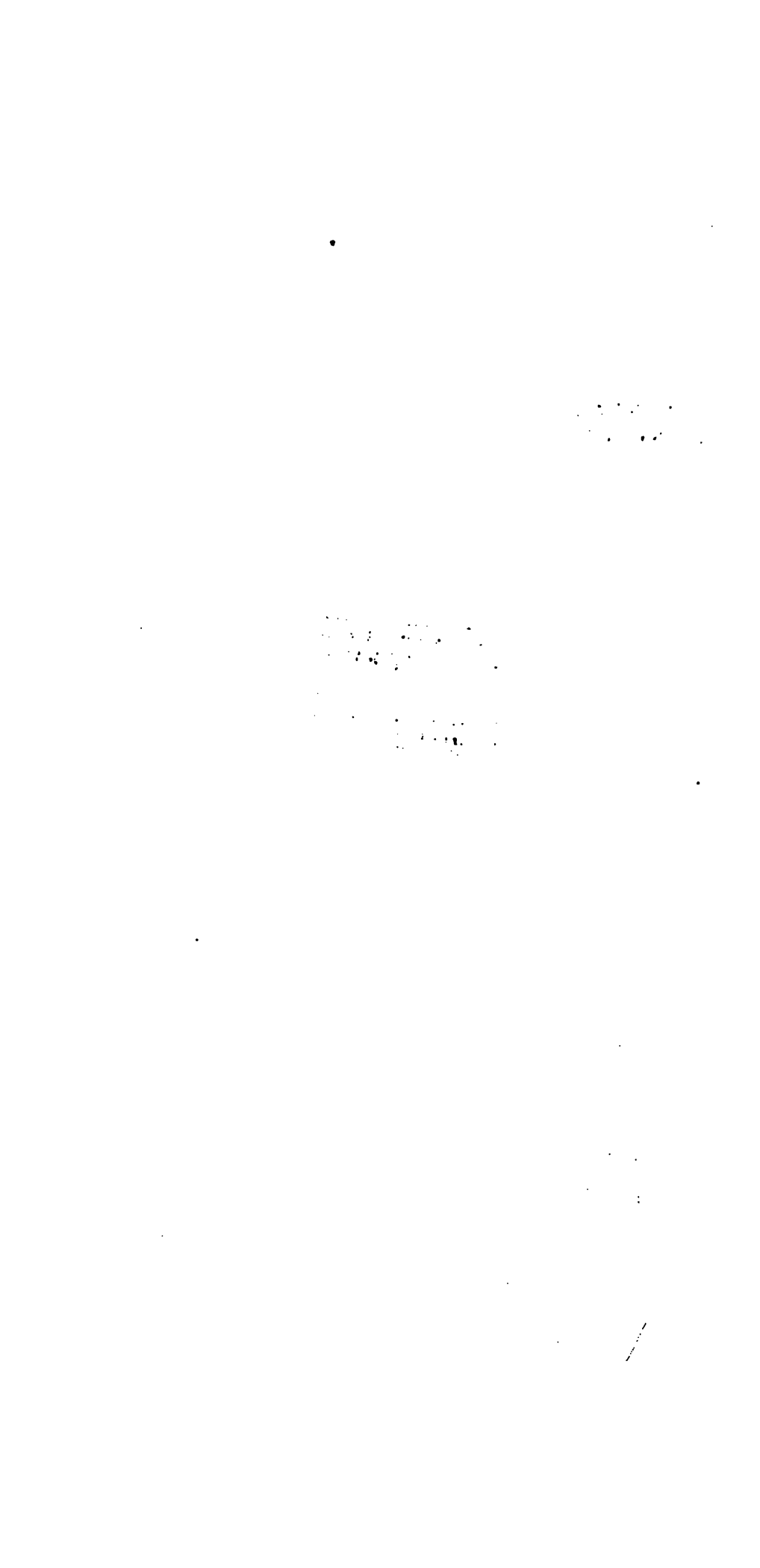
CHAPEL OF CHRIST THE CONSOLER.  
BELLEVUE HOSPITAL.



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CLERGY IN THE EMPLOY  
OF THE  
New York Protestant Episcopal City Mission Society.  
1888-89.

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Rev. ALEXANDER MACKAY-SMITH, D.D., Archdeacon of New York, Superintendent of Mission Work; address, No 772 Madison Ave.

Rev. WM. G. FRENCH, Missionary to the Alms-House and the Lunatic Asylum for *Women*, on Blackwell's Island; address, No. 152 East 118th Street.

Rev. J. G. B. HEATH, Missionary to the Tombs, Prisons, Homes, etc.; address, 172 East 74th Street.

Rev. G. W. MAYER, Missionary to Charity Hospital, and to the Germans at the Alms-House on Blackwell's Island; address, Charity Hospital.

Rev. HENRY ST. GEORGE YOUNG, Missionary to Bellevue Hospital, Gouverneur Hospital, and the New York Infant Asylum; address, Bellevue Hospital.

Rev. EDWARD C. HOSKINS, Missionary to the Homeopathic and Emigrant Hospitals on Ward's Island and to the Harlem Reception Hospital and the New York Home for Convalescents; address, No. 1684 Madison Avenue.

Rev. CHARLES A. WENMAN, Missionary to Institutions on Randall's Island, Lunatic Asylum (Male) on Ward's Island, Lunatic Asylum (Female) and Branch Work-House on Hart's Island; address, No. 436 Macon Street, Brooklyn.

Rev. BROOKHOLST MORGAN, Missionary to the County Jail (assisting in all other Prison Work), to the Nursery and Child's Hospital and God's Providence Sunday-school; address, No. 15 East 19th Street.

Rev. JOHN G. FAWCETT, Missionary to the Penitentiary and the Work-House on Blackwell's Island; address, City Mission House, 38 Bleecker Street.

Rev. C. C. PROFFITT, Missionary assisting Mr. French; address, City Mission House, 38 Bleecker Street.

Rev. S. T. GRAHAM, Missionary in charge of St. Ambrose Church; address, No. 337 West 145th Street.

Rev. G. G. HEPBURN, Collector.

Mr. J. G. HUTTON, Missionary and Visitor among the French, working in connection with Church Du St. Esprit.

Rev. J. RICE TAYLOR, Missionary in temporary charge of St. Barnabas' Chapel; address, No. 38 Bleecker Street.

\_\_\_\_\_, Minister in charge of Spanish Church Santiago; address,

## CLASSES.

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### 1890.

REV. MORGAN DIX, S.T.D., D.C.L., V.-P.  
MR. CHAS. P. BULL, SECRETARY.  
REV. ARTHUR BROOKS.  
REV. CHAS. C. TIFFANY, D.D.  
MR. ROBERT S. HOLT.  
MR. JAMES POTT.  
MR. JOHN DAVENPORT.  
MR. WM. R. MOWE.

### 1891.

MR. THOMAS EGLESTON, V.-P.  
MR. JOHN H. BOYNTON, TREASURER.  
REV. PHILIP A. H. BROWN.  
REV. C. B. SMITH, D.D.  
MR. ALFRED M. HOYT.  
MR. JOHN P. FAURE.  
MR. THEODORE R. SHEAR.  
MR. VERNON M. DAVIS.

### 1892.

REV. T. M. PETERS, S.T.D.  
MR. WM. ALEX. SMITH, V.-P.  
REV. D. PARKER MORGAN, D.D.  
REV. W. R. HUNTINGTON, D.D.  
MR. GEO. R. SCHIEFFELIN.  
MR. P. P. DICKINSON.  
MR. THEO. K. GIBBS.  
MR. BACHE McE. WHITLOCK.

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Mr. WM. ALEX. SMITH.....70 Broadway

Mr. THOMAS EGLESTON.....35 West Washington Square

### SECRETARY.

Mr. CHARLES P. BULL.....Mutual Life Building

### TREASURER.

Mr. JOHN H. BOYNTON.....23 Beaver Street

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Rev. MORGAN DIX, S.T.D., D.C.L.....27 West 25th Street

Rev. D. PARKER MORGAN, D.D.....Church Heavenly Rest

Rev. ARTHUR BROOKS.....209 Madison Avenue

Rev. CHAS. C. TIFFANY, D.D.....241 Madison Avenue

Rev. PHILIP A. H. BROWN.....6 East 12th Street

Rev. WM. R. HUNTINGTON, D.D.....Grace Church Rectory

Rev. C. B. SMITH, D.D.....101 East 69th Street

Mr. WM. ALEXANDER SMITH.....70 Broadway

Mr. THOMAS EGLESTON.....35 West Washington Square

Mr. ROBT. S. HOLT.....57 Water Street

Mr. ALFRED M. HOYT.....1 Broadway

Mr. JAMES POTT.....14 Astor Place

Mr. GEO. R. SCHIEFFELIN.....41 Pine Street

Mr. JOHN DAVENPORT.....146 Grand Street

Mr. CHAS. P. BULL.....Mutual Life Building

Mr. P. P. DICKINSON.....7 Nassau Street

Mr. THEO. K. GIBBS.....146 Broadway

Mr. BACHE MCE. WHITLOCK.....51 Wall Street

Mr. WM. R. MOWE.....88 Wall Street

Mr. JOHN P. FAURE.....233 West 11th Street

Mr. THEO. R. SHEAR.....29 Wall Street

Mr. VERNON M. DAVIS.....32 Chambers Street

Rev. ALEXANDER MACKAY-SMITH, D.D., Archdeacon of New York, Superintendent of Mission Work. Address: No. 772 Madison Ave.

### GENERAL AGENT.

Mr. JOHN H. BOYNTON.....38 Bleecker Street

## FORM OF BEQUEST.

I hereby give, devise and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,\* *for its corporate purposes*, the sum of ..... Dollars.

[\* If the bequest be for any special department, like St. Barnabas' House, St. Ambrose Church, etc., say *for the sole use and benefit of* (naming the object), omitting the words, "for its corporate use."]

# STANDING COMMITTEES FOR 1889-90.

## COMMITTEE OF DIRECTION.

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Rev. T. M. PETERS, S.T.D., Chairman. Mr. JAMES POTT.  
Rev. C. B. SMITH, D.D. Mr. P. P. DICKINSON.  
Mr. WM. ALEX. SMITH. Mr. ALFRED M. HOYT.  
Mr. THEODORE R. SHEAR. Mr. GEO. R. SCHIEFFELIN.

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## ASYLUM COMMITTEE.

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Mr. VERNON M. DAVIS. Mr. ROBT. S. HOLT.

## PRISON COMMITTEE.

Rev. D. PARKER MORGAN, Chairman. Mr. P. P. DICKINSON.  
Mr. JOHN DAVENPORT. Mr. ALFRED M. HOYT.

## HOSPITAL COMMITTEE.

Rev. C. C. TIFFANY, D.D., Chairman. Rev. PHILIP A. H. BROWN.  
Mr. THEO. R. SHEAR. Mr. JOHN P. FAURE.

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## COMMITTEE ON UNITED CHURCH CHARITIES.

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Mr. GEO. R. SCHIEFFELIN. Mr. BACHE McE. WHITLOCK.

## COMMITTEE ON MISSIONS TO FOREIGNERS.

Rev. ARTHUR BROOKS, Chairman. Rev. W. R. HUNTINGTON, D.D.  
Mr. JAMES POTT. Mr. ALFRED M. HOYT.  
Rev. ALEXANDER MACKAY-SMITH, D.D.



REPORT  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY.  
For the Diocesan Year 1888-89.

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*Read at the Diocesan Convention, Sept. 24, 1889.*

The past year has been one of continued and increasing activity along the entire line of our work. Signs have not been wanting that the Church is awaking to the vast importance of City Mission work, and to the enormous responsibility resting on a body of Christians which represents, as we do, so large a part of the wealth of the community, and which is strong chiefly in the great centres of population. Never, as during the past year, has the subject of city evangelization occupied the attention of both the religious and secular press, and the anxious thought of Christians when meeting to discuss the paramount duties of the hour. The work of our Society has benefited by this in a measure. Parishes which formerly contributed little or nothing to our needs are beginning to do so within the past two years.

We feel very keenly that there ought to be in the City of New York no parish, however poor and struggling, that does not every year make an offering to aid us, and, that no parish should do so large a work of its own as to leave it powerless to help the common work of all. We are hopeful that this ideal may yet become a reality, and that before long we may feel throughout the length and breadth of the city the presence of that substantial sympathy and warm interest which alone can work results in this transcendently important field worthy of the Church which we represent.

The most important fact which we have to report this year is the completion of the Chapel of the Good Shepherd on Blackwell's Island, and that of Christ the Consoler at Bellevue Hospital, with their reading

and work rooms. For the first of these gifts we are indebted to the generosity of Mr. George Bliss; for the second to Mrs. R. L. H. Townsend, who has been for years an unwearied consoler by the beds of the sick in these "corridors of pain." Our possession of these buildings has enabled us to largely increase our work in both institutions. We have now daily service on Blackwell's Island and at Bellevue Hospital. The reading rooms are open to all the inmates without discrimination as to religion, and from each chapel, as from a centre of spiritual life go forth a thousand influences and healthful activities to bless and aid those whom we serve.

At St. Ambrose Church (corner of Prince and Thompson Streets) a larger and far more effective work has been done this past year than during the preceding one. The Rev. Mr. Thompson has lived and labored diligently among the people in that neighborhood, and although now about to leave us, has so prepared the ground that his successor may reasonably hope to reap a large spiritual harvest. St. Barnabas House, under its new management, is reaching the deserving poor, and co-operating as we desire with the labors of the missionaries all over the city. A training-school for servants has been begun which promises favorably, and has already given an assured livelihood to some young women who might otherwise have been tempted into evil ways. We have been able also, through the kindness of a Christian lady to provide another and very energetic missionary for the Tombs and city prisons. More frequent services are now held in these institutions. Ludlow Street Jail is now included in our spiritual oversight, as well as a flourishing Sunday-school (consisting mostly of the children of Jewish parents) in Essex Street. We have also agreed to act as directors and advisers in the Italian work in charge of the Rev. Mr. Pace at San Salvatore Church in Mulberry Street. We are not responsible for the cost of this work, which must still be provided for by collections in the city parishes, but we are able to report that the congregations are increasing, and that the methods of work are spiritually healthy and meet our approval. This may be said also of the Spanish Mission, in charge of Mr. Moreno, which holds its services in the chapel attached to Calvary Church. About twenty-six services are held every Sunday in New York by the clergy of our Mission Society. Throughout the week these same ministers of the Word of God, are busy in Christian ministrations among the poor, the sick, and the neglected. We dare not say that the work is done as well or as faithfully as it should be. We easily see how much more this great Church of ours should accomplish, and that our present labors must appear almost pitiful to an all-seeing eye. We desire to deprecate on our part any self-gratulatory

attitude ; and on the part of our clergy and parishes any feeling that the results accomplished are sufficient to satisfy them, and relieve them from all anxiety. Work so largely institutional as ours has its depressing side, and is proverbially hard to justify in tables that will show whether human souls have been helped or saved. But we still believe that good work is being done to-day, and we pray that God may arouse the Church to a sense of shame that its heavy responsibilities should be so lightly carried.

## SUMMARY OF ENTIRE WORK.

Oct. 22, 1888, to " 15, 1889.	No. Services.	Aggregate Attendance.	No. Persons receiving Holy Communion.	BAPTISM.		Marriages.	Burials.	Visits.	Papers.	Books.	Confirmations.	Visits to Sick, House and Office.	Children examined for Day Nursery.
				Adults.	Children.								
Nov.	334	15,096	453	4	29		12	6,699	14,121	4,535		135	41
Dec.	244	12,328	494	7	22	1	3	5,914	11,064	2,446		115	19
Jan.	293	15,671	471	3	17		4	7,352	7,549	9,069		19	10
Feb.	212	11,736	431	4	27	1	15	6,384	9,474	5,847	32	135	27
Mar.	297	14,607	365	8	21	2	13	10,285	11,414	4,738	18	102	23
April	316	15,925	341	4	26		16	7,781	10,898	1,849	3	124	29
May	345	17,197	691	2	42	1	8	7,012	10,974	2,210		106	42
June	321	13,452	497	3	29		9	7,907	5,471	4,076			
July	284	11,402	415	6	34		7	8,971	6,023	3,229			
Aug.	277	13,925	447	2	23	1	13	8,236	7,766	2,841			
Sept.	275	13,836	306	1	18	1	21	9,042	6,331	2,438			
Oct.	296	14,888	394	5	34	2	13	10,053	8,480	3,182		65	99
	3,494	169,945	5,137	49	322	9	114	95,556	110,465	49,040	53	841	290





7



## ST. BARNABAS' HOUSE.

MRS. AMY F. MURRAY.....MATRON.

### *Assistants.*

MRS. HELEN ROBERTS, Housekeeper.

MISS ELIZA WARING,  
MISS C. THOMPSON,

MISS M. E. GOODWIN,  
MISS J. GEORGE.

### *Physician.*

LEWIS M. SILVER, M.D.

---

### REPORT OF ST. BARNABAS' HOUSE FOR THE YEAR ENDING OCT. 1, 1889.

During the year 1,983 persons have been under our care in St. Barnabas' House. Work has been found for 909 of these ; homes in institutions for 108 ; while 81 have returned to their friends ; 18,607 lodgings have been furnished, and 74,560 meals given ; 7,212 children have been cared for in the Day Nursery.

A lady visitor has been employed, who, under the supervision and direction of the matron and chaplain, has assisted greatly by inquiring into the cases of applicants for aid. The matron has visited personally at the hospitals and public institutions, and wherever possible, has met women desirous of reforming, at the institution at the time of their discharge, and brought them under the influence of this Christian house of refuge.

A large number of poor families have been visited, their temporary wants supplied and much real suffering relieved. These visits are not confined to those only with whom we are brought in contact by our work at St. Barnabas' House and Chapel, but visits are made to the families of those coming to the notice of our missionaries at the city charity hospitals, the city prison and penitentiary, who have been left destitute in consequence of the sickness or imprisonment of the head of the family.

We have furnished clothing, coal, food, and in some instances furnished money to pay rent and reclaim needed clothing from pawn. The amount expended in this way in money has been about \$250, while



the value of the clothing (mostly partly worn) has been many times that sum.

#### THANKSGIVING AND CHRISTMAS.

Those who furnish the means for the Thanksgiving and Christmas dinners provided each year in the House for the children of the Sunday-school, the mothers of the Day Nursery children, and the attendants at the reading-room, as well as the inmates of the House, would have their pleasure increased if they would come and see how their bounty is enjoyed. Nearly 800 dinners were served on these two days, besides over 100 families received a bountiful supply that they might keep the feasts at home.

#### DAY NURSERY.

This branch of work was established in 1866. Great care is exercised to prevent the exposure of the children to contagious diseases. For this purpose every child has to pass an examination by the House physician before admittance; but with all this precaution, the Day Nursery was closed twice during the last winter — once, for three weeks, on account of scarlet fever, and once, for a week, on account of diphtheria.

All the Nursery children are not infants, therefore two rooms are provided, one for infants with cradles and cribs, the other with benches and low tables for older children. In one room nurses, with rattles and playthings; in the other a teacher for regular school hours and an attendant to watch over them while at play. Wide corridors furnish good out-door playgrounds in pleasant weather.

A charge of five cents per day is made for each child cared for, as the mother is thus enabled to earn her day's wage, and relieved of all anxiety. One hundred and ninety-three dollars and eighty-nine cents were received in this way during the year.

#### CARE OF CHAPEL.

The ladies of the House have taken charge of the chapel, the altar has been furnished with flowers, and the vessels have been cared for by them as an altar guild. They give daily familiar instruction to those under their care, assembling them for reading and family devotions.

A Christmas tree was provided for the Sunday-school and also for the Industrial School. Every child received a present of a pair of good serviceable shoes, towards the purchase of which \$50 came from the Peter Cooper Golden Wedding Fund.

#### TRAINING SCHOOL.

Of the Training School, recently opened, little can be said as yet,

beyond its promise of success, and that it will (when supplied with the necessary ways and means for classification of members, and conveniences for the more permanent nature of the work) reach and influence the lives of a large class of applicants, to whom hitherto we have been able to offer but little aid, and that of a temporal kind only. The Training School will rouse the ambition of those seeking only the week's shelter and a situation, and the result will be a general improvement of condition in these needy ones, and a supply to the public of more faithful and conscientious servants.

To carry on this branch of the work efficiently more room is needed. The plan of the Training School requires a six months' course, to which the women must consent before being admitted. Some need reforming as well as training, and should be kept separate from those that require training only, and all should be kept separate from the women who receive shelter for a week. A building can be obtained, well adapted for this, adjacent to St. Barnabas' House, for about \$25,000. The gift of such a building would solve the difficulty.

Since the Training School opened seventeen have been admitted, of these four have found situations, and from three we have favorable accounts. One has been sent to the insane asylum. Ten remain in the House, two have been failures and left, but of these last, who may say they will not yet bear fruit?

"So shall My word be that goeth forth out of My mouth, it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" (Isaiah lv. 11).

#### FRESH AIR EXCURSIONS.

During the summer, weekly excursions to Bedloe's Island afforded recreation and fresh air to the children of the House and Nursery. They were in charge always of several ladies, accompanied by attendants selected from among the women, to whom a day removed from the heated and close atmosphere of the city was a privilege duly appreciated.

Nine excursions were enjoyed by sixty adults and three hundred children.

Respectfully submitted,

AMY F. MURRAY,

*Matron.*

The following are the details of the work :

**ST. BARNABAS' HOUSE RECORD.**

1888-89.	Total No. Received.	SENT TO					Left Voluntarily.
		Other Soc., Com. Char. and In- stitutions.	Hospitals.	Friends.	Work and Situa- tions.	Dismissed.	
Rem. on Hand	63						
October	159	4	9	18	87	5	40
November	140	24	8	8	64	1	33
December	128	15	6	2	70	2	43
January	123	9	12	1	61	2	67
February	109	6	2		41	4	35
March	157	2	10		76	5	64
April	188	11	12	9	88	3	62
May	235	12	9	6	99	6	101
June	217	8	10	9	105	12	79
July	193	10	9	15	67	9	66
August	141	2	2	10	67	4	49
September	180		9	3	83	5	42
	1,983	103	98	81	908	58	681
Less	54	remaining in House Oct. 1, 1889.					
	1,929	persons received during the year.					
<hr/>							
Total number of	Lodgings furnished free						18,007
"	Meals						74,560
"	Children cared for in Day Nursery						7,212

**ST. BARNABAS' CHAPEL.**

REV. ALEXANDER MACKAY-SMITH, D.D., Archdeacon.....Chaplain.

REV. I. RICE TAYLOR.....Assistant Chaplain.

MISS C. THOMPSON.....Organist.

*Choir, St. Barnabas' Guild.*

*S. S. Officers and Teachers.*

BACHE McEVERS WHITLOCK.....Superintendent.

HERMAN MYERS.....Sexton.

*Rev. Alexander Mackay-Smith, Archdeacon of New York, and Superin-  
tendent of the New York Protestant Episcopal City Mission :*

The Rev. T. C. Williams, A.M. and M.D., missionary, respectfully  
reports as follows:

Any report of the work at St. Barnabas' House which does not deal  
with two aspects or departments will fail to carry a clear idea to a

reader's mind, and without preamble or further using up of good paper and printer's ink, I at once say, that our work is first (at all events in point of time) to the body, and then to the soul. This work, in thus dealing with the women who come to us, is, I think, exactly like the way the Lord Himself dealt with men. He recognized and emphasized the law of God and nature, which places the body almost upon a level with the soul. The body—against the teaching of ancient Gnostics and more recent Anchorites—is to be cared for and fed. It is to be purified in the grave, indeed, through corruption and ashes; but as the loveliest flowers spring from beds of the rankest death, so there will be an added loveliness given to our risen bodies by their purification in the tomb. They shall also partake of that glory which shall be theirs by a likeness to the body of Christ, as the soul shall be like Him in His moral glories. Hence Christ fed men's bodies, healed their diseases, and restored them to their normal beauty and power. Indeed, it is a physiological impossibility to reach the soul unless through the body. Images of beauty and grace are conveyed to the brain—the mind—by, and only by, the medium of the optic nerves. If the perilymph is thickened so that all vibrations of the aural harp be prevented, or the ear-drum so indurated and hardened by inflammatory processes that no resonance exists, the voice of the sweetest evangelist is utterly lost and wasted. Every mechanism in the universe has to be placed in good condition before its functions can be performed. And the finest of all instruments is the human mechanism in its two-fold parts—physical and mental, or spiritual. And if this harp be unstrung, we have to tune it, like any other instrument, before the most educated hand can strike from it those soft sweet airs which every human heart is capable of giving forth if only rightly dealt with.

This is in truth the aim of this peculiar work at this house. It has been the object and aim of the management, whether fully expressed or otherwise; and as it has been the object, it has been in some measure carried out—carried out perhaps as far as the peculiar circumstances of the inmates will permit. The machinery for this dual work exists at St. Barnabas' House, in a matron, to look after all that belongs to a house-mother—to deal gently and lovingly with the destitute and homeless, and to advise, and cheer, and encourage. Also in the chapel and chaplain, with daily service and sermons at least three times a week in which the whole Gospel of God's love, of Christ's grace and salvation, and of the Holy Spirit's sanctifying influences, is preached. Added to this purely spiritual work, my time has been considerably engaged as the physician to St. Barnabas' House and Dispensary. I have seen, as a clergyman, all the women who come into the house,

and as a doctor, all who were sick ; treating those who were likely to be benefited by treatment, inside the few days the rules of the house permit to remain, and sending those with protracted diseases to one of the city hospitals. Although I cannot speak very hopefully of the results, as far as seen, of my work as chaplain upon the great majority, there were, thank God, a few cases of great and, as I trust, permanent good. One young woman, in whom I took a very special interest, from a circumstance that I need not mention here, was rescued from a life of sin, and has, I believe, continued to walk uprightly. Last winter, she brought me—one Wednesday evening, after service—a pair of fur gloves, and said it was a little mark of gratitude to one who through much labor had saved her from a life of shame. After she “came to herself” and sat “clothed in her right mind” she got back to her old position, where she received \$15 to \$17 a week. Another young woman who has been with us, wrote me a little time ago, acknowledging the kindness and benefit she had received, and enclosed a dollar to be spent among the poor of my district. A great many poor women have taken the temperance pledge during the year.

Below will be found the usual statistics:

1. No. of services in the chapel.....	743
2. No. of aggregate attendants.....	37,467
3. No. of sermons preached.....	160
4. No. of administrations of Holy Communion.....	46
5. No. of baptisms.....	21
6. No. of marriages.....	6
7. No. of burials.....	3
8. Amount of offertory at Holy Communion.....	\$33.09
9.       “               “       at morning and evening service.....	43.36
10.       “               “       at Sunday-school.....	56.34
11. No. of Sunday-school scholars, about.....	100
12. No. of visits in house and district.....	4,926
13. Number of persons who communicated.....	662
14. Medical visits and free dispensing.....	1,168
15. Number of children examined for Nuræry.....	816

N.B.—For Employment Society, Industrial School, and St. Barnabas' reading room, see special reports.

## ST. BARNABAS' EMPLOYMENT SOCIETY, 1888-89.

*President,*

Mr. FRANCIS H. WEEKS . . . . . 11 East 24th Street.

*Vice-President,*

Mrs. W. H. ROCKWELL . . . . . 11 West 35th Street.

*Treasurer,*

Mrs. E. M. KELLOGG . . . . . 184 East 36th Street.

*Secretary,*

Miss MARGARET BLAKE . . . . . 41 East 21st Street.

*Directress of Cutting,*

Mrs. W. R. MOWE . . . . . 61 East 52d Street.

*Directress of Visiting,*

Mrs. W. H. ROCKWELL . . . . . 11 West 35th Street.

ANNUAL REPORT OF THE ST. BARNABAS' EMPLOYMENT  
SOCIETY, 1888-89.

The St. Barnabas' Employment Society completed the twenty-fifth year of its work on March 26, 1889.

Twenty-five women have received work during the season, only two of whom were new, and 119 visits have been made.

The Treasurer's report from April 1, 1888, to April 1, 1889, shows that the money received from annual dues and subscriptions, sales, donations and interest, added to cash on hand, amounted to \$882.33, and the expenditures have been \$481.52, leaving a balance on hand of \$400.81.

There have been 530 pieces of work prepared, and 2,132 yards of material purchased.

There has been an unusual amount of suffering from sickness and poverty during the past season.

MARGARET BLAKE,  
*Secretary.*

**THE ST. BARNABAS' EMPLOYMENT SOCIETY in account with FRANCES B. KELLOGG, Treasurer.**

DR.	From April 1, 1888, to April 1, 1889.		CR.
Payment of Women.....	\$157 56	Cash on hand.....	\$584 85
Bills for Material.....	224 20	Sales to Women .....	195 00
Visitor's Salary.....	60 00	Private Sales.....	18 81
Paid for extra Visiting. .	29 00	Donations.....	50 00
Bill for Tea and Sugar... 11 76		Donations for extra Visit-	
Balance on hand.....	400 81	ing.....	27 00
		Annual Subscriptions....	83 00
	\$882 38	Annual Dues.....	9 00
		Interest on Money in Bank	15 17
			\$892 83

[Signed]

FRANCES B. KELLOGG, Treasurer.

**LIST OF ANNUAL SUBSCRIPTIONS.**

Mrs. Francis H. Delano.....	\$15 00
Mrs. Henry G. de Forest.....	6 00
Miss Campbell. . . . .	5 00
Miss Smith.....	5 00
	<hr/>
	\$31 00

**DONATIONS.**

Mrs. Griffith.....	\$25 00
Mr. F. K. Trowbridge.....	25 00
	<hr/>
	\$50 00

**ST. BARNABAS' SEWING-SCHOOL REPORT FOR 1888-89.**

The St. Barnabas' Sewing-School has labored under peculiar disadvantage during the past season. The resignation of Mrs. Irvin, who, from a most unpromising beginning, had by years of energy and devotion brought the school into a state of order and efficiency, was a severe blow. With her went all the teachers but one, and consequently the whole work had to be built up again. Added to this, St. Barnabas' House was closed to the school for some weeks, owing to an outbreak of illness in the house, and the temporary quarters were so inadequate that a great falling off in the number of scholars was the result. The teachers were so few—only six—that even the smaller school (averaging fifty-four) was all they could cope with. But these few teachers were most faithful, and under the excellent system of Mrs. Fiske the work showed real improvement. On the closing day prizes were distributed,

and Archdeacon Mackay-Smith gave the children a little talk which they enjoyed very much, commending to their nursing care the plants of which each child received one. Three first prizes, sixteen second and third prizes were given for sewing, and eleven medals for punctuality. The children show a real interest in their work, and the gain that they make in habits of neatness and industry is most encouraging. But the work is and always has been crippled for want of sufficiently skilled teachers. To crowd the rooms with children for whom there can be no proper oversight and no thorough teaching is both unwise and injurious, but there is a great field here for such as desire to do work which, while laborious, is also rewarding.

M. H. LEWIS.

### ST. AMBROSE CHAPEL.

REV. S. T. GRAHAM.....Minister in Charge.  
EDWARD V. KINNEY.....Organist.

*Choir.*

•

Volunteer Men and Boys.

*S. S. Teachers.*

*Guilds.*

St. Andrew's Brotherhood.

A. BRADLEY.....Sexton.

THE REV. I. M. THOMPSON,

MISSIONARY AT ST. AMBROSE CHURCH, NEW YORK,

Respectfully reports to the Superintendent as follows :

It is very difficult at all times to write a report of one's own work, and were it not that reports are necessary for the information of others, I should shrink from the task. Knowing, however, that the missionaries' reports are required for the satisfaction of those who are interested in the City Mission Society's work, I shall endeavor to give, as clearly as I can, what we have tried to do in St. Ambrose Mission for the advancement of Christ's kingdom and the good of men. St. Ambrose is situated on the corner of Prince and Thompson Streets, and is the only Episcopal church in the Eighth Ward, with the exception of the Seaman's Mission on Houston Street, near the North River. The district assigned to St. Ambrose Church is said to contain 40,000 souls, representing all nationalities, the English-speaking Protestants being in the minority. The old parish of St. Ambrose has had a very varied existence, with a history peculiar to itself. It was at one time a prosperous



parish, but for many years it has been gradually going down, and its worshippers and supporters had fallen off to such an extent that at the time it was purchased by the City Mission Society it had almost ceased to exist. Many reasons might be given for such a condition of things, but it is not necessary to mention them here. The dilapidated condition of the church, however, will be understood when I say that on the first Sunday in September, 1888, the date of my occupation as pastor, there were only thirty-eight persons at the morning service, eight of whom received the Holy Communion. Since the first of September there have been regular Sunday services, morning and evening, with a celebration of the Holy Communion on the first Sunday in the month, and an early celebration for a part of the year on the third. At the Sunday services the attendance varied from thirty-eight, the smallest, to 175, the largest number present at any one service. There was also a regular Wednesday evening service, omitted only during the month of August. In addition to the regular Sunday and Wednesday evening services there was a ten days' mission, the preparatory services for which were held three times a week for several weeks, either in the church or in Mrs. Laidlaw's Mission Room, and some were held in private houses. These services, followed by the mission, awakened a good deal of interest, which has been more or less lasting; but the results were not what might have been expected, nor what we have been permitted to see in other places. Still, there was good done. Besides the mission and regular services, there were special Lenten services twice a week, and in Holy Week daily services with special addresses on the sufferings and death of our Blessed Lord. The Holy Week addresses aroused a great deal of interest, and were attended by 558 persons. On Easter Day 228 persons attended church, of whom eighty-six received the Holy Communion. There is a fairly prosperous Sunday-school at St. Ambrose, with 150 names on the roll. The Sunday-school is superintended by myself, and taught by twelve faithful teachers. A Bible-class for adults is taught by Mr. Chapman, and has been a happy addition to our work. Some of the teachers are old and faithful workers in St. Ambrose, and others are new, but all have done what they could in helping to train the rising generation for God. The officers of the school have been very prompt and regular, so that system and order prevails in the arrangement and carrying out of our plans. During the Christmas season the Sunday-school children had their annual treat, consisting of an entertainment and tree, from which all received suitable gifts, and it is encouraging to note that nearly the whole amount of \$75, expended for the festival, was raised by and among the members of the congregation. On the afternoon of Easter Day a children's service was held, which

was well attended by both parents and children. At the close of the service each child received a pot and growing flower. It was very gratifying to see the pleasure this little present gave to each recipient. The offertory at the children's service, given to foreign missions, amounted to \$11. For a part of the year a weekly meeting of the Sunday-school teachers was held for the purpose of devising the best means to further our work, and to read and discuss the lesson for the following Sunday. These meetings were very helpful. I hope they will be resumed.

There is a "Men's Guild" in connection with St. Ambrose, whose object is to assist the pastor in all matters relating to the welfare of the church, and under whose auspices fortnightly entertainments were given. These entertainments, which consisted of readings, recitations and singing, were very well attended, and were useful in bringing our people together for social and friendly intercourse, besides stimulating the young people to use their talents for the pleasure of others.

"A Girls' Friendly," organized by Mrs. J. H. Clark, was in operation for a part of the year, and was very successful as a beginning. Mrs. Clark is a very devoted and capable worker, and has given me much help and encouragement, both in the Sunday-school and in the management of the "Girls' Friendly." I really hope she will be able to continue her faithful services to St. Ambrose. There being no place belonging to us in which we could hold our meetings, except the body of the church, we suffered great inconvenience for a time, but through the kindness of the City Mission authorities, we were permitted to partition off the gallery of the church. This gave us a room capable of seating 150 persons. It is now finished and seated, and is used on Sundays for the infant class of the Sunday-school, many of whom cannot read, and there they can be taught by singing without disturbing the other classes, and on week nights for all entertainments and meetings. The cost of fitting up and seating the room amounted to \$125, which was all paid by St. Ambrose congregation. The Bishop of New York held his confirmation in St. Ambrose Church on Thursday, the 7th of March, when seventeen persons were confirmed. One candidate, who was ill and not able to be present at our confirmation, was afterwards confirmed at St. Timothy's. All of the newly confirmed, with two exceptions, became regular communicants. A service of song was held in St. Ambrose at the close of the Easter season. The service was bright and cheerful, and both organist and choir did what they could to make it a success. An admirable sermon, and one particularly suited to the occasion, was preached by the Rev. Dr. Morgan, of the Heavenly Rest. In looking back over the year that has passed, I cannot say that there is

much room for self congratulation as to the success of the work which we have tried to do. All I can say is that the labor has been conscientiously performed as before God, and for the good of souls for whom Christ died, and to the eye of Him "who seest all" there may be much that is hopeful, though hid from us, and which may yet spring up to bear good fruit. For the present, however, we must wait and trust in the promise, "that he that goeth forth bearing precious seed will doubtless come again bringing his sheaves with him." Though there are, and there have been, many sad discouragements, yet perhaps I ought to say that I never was so hopeful of success in St. Ambrose as I am now. There is a drawing to the Church of people who in the past have been most indifferent, and though to me personally always kind and respectful, yet to religious duties painfully careless, if not almost antagonistic. In these careless ones I see a growing interest, manifesting itself in more regular attendance and greater devoutness in worship. I have, therefore, faith to believe that if St. Ambrose is vigorously and affectionately worked for a year or two, it will eventually grow to be an important mission centre. There are at present eighty-seven families who claim to be interested in St. Ambrose Church, and twenty-five individuals who attend with more or less regularity. If these could all be stirred up to take a more active interest in their church, a full congregation would soon be the result. Five families have moved away; two of these will return, the others will not. Six families have come in during the year, and have to a greater or less extent identified themselves with the church. Altogether, the outlook is brighter now than it has been at any time during the year.

Distributions amounting to \$100 have been made for the relief of the poor, in providing medicine for the sick, and assistance for burying the dead. Fifty tickets to the Bartholdi Creche were given, and were more appreciated than any other. All speak favorably of the arrangements made for the comfort of the visitors.

The members of the congregation have been regularly visited, and Holy Communion, when desired, was administered privately to those who were unable to attend church.

The register shows for the year: Baptisms, 31; marriages, 19; burials, 14.

Before closing this report I desire to express my thankfulness and sincere appreciation of the kind help given me by the Rev. Drs. Backus, Darlington, Donald, Mottet and Morgan, and the Rev. Messrs. Hyland, Brookes, Lubeck, Judge, Hepburn, Fawcett, Proffitt, and M. G. Thompson. Also to Mrs. Laidlaw for much help and sympathy.

I. M. THOMPSON, *Missionary*.

NEW YORK, Sept. 12, 1889.

## REPORT OF THE REV. S. T. GRAHAM.

*The Rev. Alexander Mackay-Smith, D.D., Archdeacon of New York:*

REVEREND AND DEAR SIR:—An annual report I cannot make, for the reason that I have not been so long associated with the work of the City Mission. Two months only, up to Sept. 1, cover the period of my work, and this only as a supply during the much-needed vacations of two of your very efficient, but hard-worked corps of missionaries.

The first month, including parts of June and July, was at the Chapel of Christ the Consoler (Bellevue Hospital). The usual services were held in the chapel, and daily visitations made through the many wards of the hospital. These services, I have reason to believe, were not without good results. Many from time to time expressed their determination to lead "the better life," and so, in a way that they had never done, fulfil life's great mission. One example, among many, is worthy of record. At one of the evening services in the chapel a lady of more than ordinary intelligence was observed in the audience. After the close of the service she approached me, and with deep feeling and manifest earnestness said, "I presume you noticed that I was at the service last Sunday afternoon." I informed her that I remembered her well, and was very glad to see her there. "Well, sir," she continued, "your sermon on that occasion has led me to think as I have never thought before. I see now that I ought to take steps which I have neglected. I wish you to tell me what to do." Upon inquiry I learned that she was one of the nurses in the institution. She had in childhood been baptized in the Church, but had never in Confirmation assumed the vows then taken for her. I pointed her to Him who alone can forgive sins, and urged her to consecrate herself there and then to the service of God. After some counsel as to prayer, Scriptures to read, etc., I left her, feeling that at least some seed had been sown for the reaping by and by. The case was duly reported to the faithful missionary, the Rev. H. St. George Young, who, I have no doubt, will at no distant day present her, with others, to the Bishop for Confirmation.

I was, during this month, most profoundly impressed with the good being accomplished by the lady visitors from various parishes of the city, who, in connection with the chaplain, by personal ministrations, the distribution of flowers, refreshments, and clothing when needed, help to brighten many a gloomy life passage, and leave with the unfortunate evidences which they can never forget that there are those who care for both their temporal and eternal interests. How like the work of Him who "went about doing good"!

The month of August, by your direction, found me at St. Barnabas' Chapel, as supply during the vacation of the regular missionary, the Rev. Dr. T. C. Williams. Here the usual daily services were held. I made an effort to visit every family, so far as I could obtain their names and addresses, that had ever been associated in any way with the parish. Many of them had not attended Divine service for years. In almost every instance I held a brief service of prayer. Nearly all promised renewed efforts for the Church and their own souls' salvation, and I most sincerely hope that Dr. Williams will be cheered by their regular attendance upon his faithful ministrations.

How to arouse the latent power in the Church is a problem to engage the serious consideration of our Church Fathers. Certain it is, that with all that is being done, much more can be accomplished with this "reserve force" thoroughly enlisted. There is indeed a need of a shaking among "the dry bones." "Come from the four winds, O breath, and breathe upon these slain, that they may live!" Amen.

Yours very respectfully,

S. T. GRAHAM.

## TOMBS AND CITY PRISONS. COLORED HOME AND NURSERY AND CHILD'S HOSPITAL. ESSEX STREET SUNDAY-SCHOOL.

REV. J. G. B. HEATH.....	Missionary.
REV. BROCKHOLST MORGAN.....	Missionary.
MR. C. DEDERICK.....	Organist.
MRS. A. C. TAYLOR.....	Soloist.

ANNUAL REPORT OF REV. J. G. B. HEATH, M.A., 1888-1889.  
*To the Rev. Alex. Mackay-Smith, Archdeacon of New York, Superintendent of Mission Work:*

Our mission is one of the numerous agencies of the Church for bringing the Gospel to the minds and hearts of the people who need it most of all—the sinful, the suffering and the sorrowful.

On the old Talbooth prison in Edinburgh you can read this quaint inscription, which has so much truth in it:

A prison is a house of care,  
A place where none can thrive,  
A touchstone true to try a friend,  
A grave for one alive,  
Sometimes a place of right,  
Sometimes a place of wrong,  
Sometimes a place of rogues and thieves,  
And honest men, among.

Each line of this ancient verse contains a good idea, and teaches a useful lesson. As my ministry is to the spirits in prison, enticed there by disobedience—a deadly sin, for it brought, and still daily brings, death into our world and all its woes. I learned by many years of observation and study, how these lonely captives in their cells are crushed with painful anxiety and beaten down to the ground by the reproach and misery of the house of bondage. They lose their self-respect, their consciences become dull, as if seared with a hot iron, and as hypocrisy is the tribute which vice pays to virtue, they take refuge in falsehood as a defence of themselves, contending that their disgraceful condition is a result of injustice and persecution.

The most common vice of prisoners is lying. The human soul was made for the truth. It was constituted to perceive it promptly, to respond to it, love it and obey it, for it is the truth alone which makes us free and happy. It is *truth*, not *liberty*, which is the enlightener of the world. But where men become deeply depraved through persistent evil-doing, one of the bitterest penalties of their sin is the loss of truth, one of the fairest handmaids of God.

But if men become as bad as they can become, if they take the tenth or thirty-third degree in crime, and are black with the soot of the bottomless pit, we must not give them over to self-destruction.

Then let it not be forgotten for a moment that this work of reforming the dangerous classes which infest this great city is a profitable one as a question of dollars and cents. Reflect a moment upon the vast expense of arresting, trying in court and keeping within prison walls in this State upward of 6,000 persons. What a heavy burden on the taxpayers, and upon every honest man and woman who lives in the State. The cost of maintaining our criminal courts in New York is nearly \$200 an hour.

Think of the many millions paid to 3,200 policemen in this city for the protection of life and property and to preserve public order. Our police officers are brave and faithful men, and are worthy of high praise. Can the good people of New York—and their name is legion—say conscientiously that they are doing their full duty to themselves, their children, and this renowned metropolis in the matter of the suppression of vice and the reform of the vicious classes when the increase of crime in our State is ten per cent. greater than the increase of the population? Let the wealthy and benevolent citizens of public spirit and lofty purpose in this city ponder upon this conspicuous fact.

It is of the highest importance that more efficient work should be done to help the *discharged prisoner* to lead an honest life, and to encourage him in his good endeavor if he shows that such is his wish

fame of this great city, famous for its princely wealth and splendid charities. The harvest is indeed great, but the laborers are few. Let us fervently pray, and earnestly work in the line of our petitions, that the merciful Lord who hears the sighing of His prisoners will send forth laborers into His harvest for His honor and glory.

We are often cheered by seeing persons and hearing from them whom we have met in the house of bondage, but are now leading an honest, sober life. They speak gratefully of the help and comfort our mission gave them in the season of adversity.

We are greatly assisted in our labors by a board of Christian ladies who merit the title of the prisoners' friends: Mrs. Woodbury, Mrs. Wyncoop, and Miss Campbell, of Grace Church; Miss Van Cura, of Grace Chapel; Mrs. Foster, Mrs. Jackson, and Miss Beach, of Calvary Church; Mrs. Chamberlain and Mrs. Bettner, of St. Ann's Church; Mrs. Hendrickson, of St. Timothy's Church; Miss Millholen and Miss Van Valkenbergh, of St. Luke's Church; Mrs. Thorn and Mrs. Blauvelt, and several other ladies. In the noble spirit of Christian charity these elect ladies, remembering those in bonds as bound with them, quietly perform their labor of love. Their names are worthy of honorable mention.

#### SUMMARY.

There were committed to the prisons of New York during the year 51,220 persons; public services with sermon, 450; baptisms, 75; burials, 50; holy communion administered 12 times to 15 communicants on each occasion; upward of 6,000 magazines, literary and moral papers and temperance tracts distributed; 25 Bibles and prayer-books, and 50 books upon personal purity and health, and containing useful and entertaining instruction, donated; a large number of unfortunate persons supplied with articles of clothing and small gifts of money to assist them in getting employment, to save them from actual suffering. We ask our generous friends to remember us in their charitable donations. In our peculiar field we can do ten dollars' worth of good with only one dollar. Ten thousand personal visits made to the sinful and sorrowful.

Our warm thanks are due to the Rev. Dr. Mackay-Smith, Archdeacon of New York, our zealous superintendent, for words of good cheer and kind remembrance.

He visits the prisoners quite often, and addresses the prisoners in his admirable style, so attractive and impressive.

Our general agent, Mr. Boynton, and Mr. Dickinson, of the Prison Committee, often cheer us with their presence at our service in the Tombs.

Warden Osborne, the efficient warden of the City Prison, will receive our thanks for valuable favors.

The faithful matrons extend a hearty welcome to all missionary visitors. It is only just to say that every official connected with the institutions of charities and correction treats us with uniform courtesy, and give us every opportunity within their power to teach and exhort those under their care to lead a good life.

Dear friends of our mission, accept our thanks for your prayers, your sympathy, and your liberal gifts, while we go forth in the name of the compassionate Saviour to give light to them that sit in darkness and in the shadow of death, and to guide their wandering feet into the way of peace.

*Feast of St. Michael and All Angels.*

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*To Rev. Alexander Mackay-Smith, D.D., Archdeacon of New York and Superintendent of the City Mission Society.*

Report of Rev. Brockholst Morgan :

The following report must, necessarily, be somewhat incomplete, owing to the fact that it embraces only a period of three months, and yet in that short time enough has been attempted to enable me to say much upon the crimes and miseries of a great city.

#### THE TOMBS.

The Tombs is to New York what Newgate is to London. It is a city of crime in itself. It is like a great net which, as soon as it is emptied, encloses in its meshes a vast floating population of crime ; to which illustration figures give a reality : the official census for the month of June being 1,180 prisoners, which would give an annual number of 13,560 within its walls. Its daily census averages about 350 inmates. This enormous amount includes all ages and conditions of men, from the boy arrested for a first offence to the hardened criminal sent to State prison or the penitentiary, or executed for his crimes within its walls. The very name of "Tombs," taken from its resemblance to an Egyptian mausoleum, would suggest Dante's words, "Let all who enter here abandon hope," were it not for the Christian missionary's reminder of the Saviour's words, "Go ye in peace, and sin no more." The Tombs embraces four distinct prisons, which have their separate services and cell-to-cell visitations, viz., the "Old," the "New," the "Women's," and the "Boys'" Prison. The Old Prison is the original one, built in 1838, 152 feet in length. 35 feet wide, and 54 feet wide, with four tiers or galleries, containing 148 cells. Originally



all offenders were confined there, but as it was soon found necessary to separate the different classes of criminals, a prison for women and boys, and another for men charged with minor offences, was erected. Even as it is, in the old prison an attempt is made at grading its inmates according to the degree of the offence charged against them, the upper tiers being reserved for minor offences, and those indicted for the graver crimes being confined to the first floor or gallery above. Here religious services are held every Sunday at three o'clock, while five days in the week are devoted to a diligent cell-to-cell visitation, so that not one inmate is forgotten or overlooked. There is, perhaps, no kind of religious work which requires more tact, knowledge of character, and religious common sense than this, but the confidence of the prisoners being gained and strengthened in the course of a long imprisonment, the influence of the teacher upon the taught is proportionately greater than in any other circumstance of life.

The New Prison, as I have said, is a more modern building, just outside the old, chiefly devoted for ten-day prisoners confined for drunkenness or assault, and in it is the dreadful cage where murderers, under watchful eyes, spend their last ten days before execution. In this place were recently confined five men under sentence of death, for the ten days between August 13th and August 23d, when four of them, one having had a reprieve, were executed. They were guarded by twenty deputy sheriffs, but I had free access to their cage. I was with them daily to the end, and they appeared to me deeply repentant and prepared for death. The suspense was as trying to the nerves as any experience I have gone through, and the day of execution one not to be forgotten. One of them, especially, went to the gallows muttering incessantly the cry of old, "Have mercy upon me! Have mercy upon me!" Here I hold a service every Sunday at two o'clock, and a strange and weird experience it is to preach to a blank wall, not a face to see nor an eye to look into, and yet to know there are from sixty to a hundred living beings around you who, more or less attentively, are following what you say. The Sunday service is followed in this prison by the same constant cell-to-cell visitation referred to above.

The prison for women is another newer structure within a short distance from this, and its average daily census is about 70 inmates. These prisoners, during the day, are not confined to their cells, but allowed to gather in the corridors, which gives a great advantage for religious services. Formerly the service was held in a little chapel some distance away from the place of their detention, but the attendance for many reasons being small, we now take the service right into their midst. This experiment has proved wonderfully successful. In-

stead of fifteen or twenty, we now reach every inmate. Great pains are taken to introduce as much singing as possible, and in every way to make the service bright and attractive. Arranging benches against the walls, a large number seat themselves, a most respectful and devout congregation; others lean over the gallery only in time to join the rest, while by others still the dinner is hurried over so as to allow them to join with us, and the hearty "Come again soon" at the close tells that the Word of God has not been sung nor spoken in vain. Here, also, with as much tact and discretion as possible, words of warning or of comfort are addressed to each individually. Three times a week do we endeavor to discharge these public and individual duties. From this to the Boys' Prison is only a step, indeed it is part of the same building. Some ten or fifteen boys sit down with us every Tuesday for a brief religious instruction or Bible class. Many of them are bright, intelligent little fellows, not naturally depraved, but waifs of a great city, thrown to the surface by the force of adverse circumstances. Bad companions, originating in the overcrowding of the tenement-house region, neglect of parents, or the temptations of the cheap dime museums, are the frequent causes of their first misstep. To many of them this is the first introduction to any religious knowledge, and it is a strange Sunday-school class, going through the lessons associated with more innocent children, amid the environment of iron bars and prison walls! They are mostly confined for a short time, some to be drafted into public institutions, others to be discharged into the great city whirl to come back again as felons, or to remember what we teach them and to live up to it—God alone knows the record!

#### THE HOUSE OF DETENTION,

in Mulberry Street, is another objective place of our work. This is not, strictly speaking, a prison, but, as the name imports, a place where witnesses are held, who are committed for their safe appearance in court. The number of those detained here in a year is about 500, the Sunday average being 25. Services are held in both the male and female departments at one o'clock Sunday afternoons. I have been much encouraged by the attention and good conduct at these services, considering what rough men and women we have sometimes to deal with. Generally I find them awaiting my arrival in the room where the service is held, while it is rare to find that any absent themselves. Plenty of hearty singing, as usual, is the great attraction to this class, and I can hear them going through the same hymns we have sung, as I leave the building.

#### LUDLOW STREET PRISON,

or, more properly, the New York County Jail, is a prison for civil

offences, and also a United States prison for offences in the Post-Office, Custom House, etc., the government having no prisons of its own. Before the amendment of the law affecting debtors, more were confined here than now; still the Sunday attendance gives me a congregation of between thirty and forty. On Wednesday afternoons at half-past three I have a singing service with the men for one hour, that, after many experiments, and taking in the miscellaneous character of the inmates, commending itself as the most profitable way of instruction. The men are allowed to be in the corridors or chaplain's library all the day, being confined to their cells only at night. So on Sundays at half-past three, seated like any other congregation, in the long corridor, before an extemporized reading-desk, they present the appearance of as attentive and devout a gathering as one could wish to see. Occasionally I have given them an evening's entertainment with the stereopticon, many of them being well able to appreciate such lectures as "Around the World in Sixty Minutes," "The Land We Live In," "Little Nell," etc. On Thanksgiving and Christmas we have a festival, the warden, a most kindhearted man, giving every facility, and the men furnishing their own programme of music, recitations and song. Many years of intercourse with men in this prison has shown me the *religious influence* of these seemingly secular things. And I must bear record to the kindness of the prison officials as largely contributing to any success, the keepers going around to announce when service begins, and often urging the lazy and the laggard to exert themselves to attend.

#### ESSEX MARKET PRISON,

on Essex Street, just back of Ludlow, is the dingiest of New York prisons, and yet, after the Tombs, the most populous, more than 14,000 commitments having been received there in the last year. Situated in a densely populated district, amid a swarming mass of foreigners equally ignorant of our language and our laws, the imprisonment for minor offences goes to swell this enormous sum total. In spite of the efforts made to keep it clean, its crowded condition becomes more apparent from its small, ill-ventilated, and badly situated position. Here the great curse of drunkenness is especially apparent, some of the cells being occupied by three or four men in different degrees of intoxication. A weekly cell-to-cell visitation is diligently kept up, but as the prison doors constantly open and close upon a living tide of men and women, it is rarely the same person we encounter again, unless it be those unfortunates who make a prison their periodical home.

Coming up town,

## JEFFERSON MARKET PRISON

is, compared to others as a building, the model institution. It embraces all the district from Canal Street to 42d Street, and from Fourth Avenue to the river, and had a census last year of about 12,000. Its cleanliness, roominess, and construction leave nothing to be desired, and, indeed, contrast favorably with the dwellings of the poor in the tenement-house region.

## YORKVILLE PRISON,

in 57th Street, near Third Avenue, embraces the region from 14th Street to 86th Street, and had about 7,000 commitments in one year.

## HARLEM PRISON,

on 126th Street, near Lexington Avenue, takes in all the region east of Fordham, above 79th Street, and contained about 4,200 prisoners as its annual census. These embrace all the prisons in New York except the police court prisons, and one at Fordham, 153th Street and Third Avenue.

Two hospitals are visited by us, one of which is

## THE COLORED HOME AND HOSPITAL,

at the corner of 65th Street and First Avenue. The number of inmates last year was 539, part of whom were sent to this institution and supported there by the city. In their large chapel we officiate every Friday evening, with the Holy Communion once a month and baptism whenever it is desired. Many who attend these services are blind, and have to be led to their seats, while the ages of some of them are so great as to be almost beyond belief. A short Bible class or instruction follows the regular service. The attendance at the chapel is comparatively small, owing to the fact that most of the inmates are too sick or too feeble to attend; so a supplementary service is held immediately in both the male and female departments, so that all the patients are reached by our ministrations. Not being able to come to us, we go to them. The sightless eyes, the bent form, the palsied limbs of these worshippers in the chapel, with now and then a sprinkling of little children in their mothers' arms, gives a solemnity and pathos to our simple service which is very touching always, but especially to one not accustomed to such a sight.

In addition to this hospital,

## THE NURSERY AND CHILD'S HOSPITAL,

corner of 51st Street and Lexington Avenue, has our weekly, and sometimes almost daily, care. Founded in 1854, it is one of the best-known

New York institutions. The nursery has a branch at Stapleton, S. I., with forty acres of ground attached, where all farm products—milk, butter, vegetables and fruits—are produced for the use of the hospital. The total number of children cared for in the year was 595. The death-rate was about 24 per cent., five-eighths of all the deaths among children occurring to those under one year old. During the same period 163 children were born in the institution, and 252 nurses employed. The whole number of women received for confinement was 204, of whom 9 died. We hold a regular service for the inmates every Sunday evening at six o'clock, which is attended by an average of 60, and as many as can be spared from the care of the children, but every weekday we are in readiness to attend any summons to a baptism or a funeral. Entirely a congregation of women and children, the sweet singing and cheerful looks and happy surroundings form a pleasant close to a Sunday's labor passed almost entirely in the gloom and sadness of prison walls.

#### GOD'S PROVIDENCE MISSION-SCHOOL.

or the Essex Street Sunday-school, is situated at No. 62 Essex Street, near Grand. It was begun March 8d, 1889, and was the outcome of a desire to do something for street children, who on Sunday afternoon roam around the streets in prodigious numbers, without religious teaching of any kind. A basement was secured and furnished, as an experiment, many doubts being expressed whether the project would succeed. But, with the Divine blessing, the school became a success from the first hour of opening. "Standing room only" has been the weekly record. Almost every child is a Jew, it being a Jewish neighborhood largely, and yet it would require a visitor to be told so, as the routine is that of ordinary Sunday-school work. Frequent singing, short addresses, reciting of parts of Scripture committed to memory by the scholars, teaching of the catechism, etc., take up the time from 3 to 4.30 every Sunday afternoon. The docility of the children is as remarkable as their attendance, and though we have but a handful of teachers, there has never been the least disturbance. The school numbers about 250, though it indirectly reaches scores of children whose names are not on our roll. Attached to this is a sewing-school for girls, which meets on Friday afternoons for one hour, at 3.30, and is under the faithful and efficient management of Mrs. Foster. The roll embraces 110 girls over ten years of age, and Jewish, like the boys, and from a very poor neighborhood, as they are, for cleanliness, orderliness, and general excellence they will bear comparison with any other school in the city. Every girl is sent home who is not clean in hands, face and dress, and the free use of soap,

given away if necessary, has brought a tremendous reformation in a very short time.

Each school has had an excursion to Glen Island, one furnished by the generosity of a lady, the other by the liberality of Mr. Starin. It is earnestly my hope that this building, in which the school is located, could become the property of the City Mission, so as to perpetuate the good work there going on, and add to it a refuge for young girls and an employment bureau for ex-prisoners. One of the most crying necessities of work in a city like New York is to plant missions and Sunday-schools, just like this, in the heart of our crowded regions, and win the love and reverence of the teeming masses of childhood humanity which there abound. I write from experience that one such school, planted anywhere, in a basement, or a store, or a garret, will make a noticeable difference in the street for an hour or two after it is dismissed on a Sunday afternoon. Enormous sums of money are spent annually in this city for the care and correction of criminals; but laying aside religious obligations, as a matter of mere economy, it would be cheaper to head off the stream of corruption at its source, by planting here and there such religious agencies, which would purify, in a manner, the homes of the poor, and make less frequent the first step in crime.

Which justifies, also, another object in wishing that the property could be made permanently ours. The lot of a prisoner, however sad in prison, is often worse when he is released, and seeks to re-enter the world. However repentant and well-intentioned, however sincere in his desire for amendment, he is faced by the damning record of the past, which closes every avenue to an honest livelihood. None but those who have interested themselves in trying to find situations for them can appreciate the miserable position in which such find themselves. Refused here, denied there, discharged in a third instance, meanwhile the little means they had is gradually spent, wife and children (innocent victims) are in dire want, their clothes grow shabby, till their appearance is against them, and they are reduced to that condition when a man is forced into crime! To such an extremity are men often led, that I knew of a young man in prison, who told me he dreaded the day of his discharge, as he did not know where to lay his head. It is asserted, but how truly I have never verified, that a man who has once undergone a sentence is never safe, the silence of policemen and detectives depending upon the price he pays, and a failure to pay it entailing loss of employment and misery. The laboring class in this are their own enemies often, the tyranny of trade unions laying down and enforcing the rule, "No jailbirds," in the large shops they control. It is easier to state the evil, of course, than to suggest the remedy. Perhaps that

could be found if we had a building of our own, which could be used as a refuge for first offenders, and a bureau for employment, trusting to our influence upon the public, instead of meeting such poor creatures as if they had the leprosy upon their persons, to see in them beings with capabilities still of virtue and of usefulness.

#### SUMMARY OF STATISTICS.

Tombs Prison: "Old," "New," "Boys," "Women's," average commitments for one year, about.....	13,560
House of Detention, average commitments for one year, about.....	500
Ludlow Street Prison, average commitments for one year, about.....	600
Essex Market Prison, " " " ".....	14,000
Jefferson Market Prison, " " " ".....	12,000
Yorkville Prison, " " " ".....	7,000
Harlem Prison, " " " ".....	4,200

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Total in prisons, exclusive of police courts, etc., about..	51,860
Colored Home and Hospital.....	589
Nursery and Child's Hospital.....	595
God's Providence Sunday-school (Essex Street Sunday and Industrial School).....	360

#### SUMMARY OF THREE MONTHS' WORK.

Public services and sermons.....	146
Visits, about.....	6,000
Baptisms.....	8
Burials.....	11
Marriages.....	2
Holy Communion, times.....	3

*September 1, 1889.*

#### REPORT OF SUPERINTENDENT OF GOD'S PROVIDENCE SUNDAY-SCHOOL, 62 ESSEX STREET, MR. H. S. LINES.

On Sunday, March 3, 1889, this school opened its doors with an attendance of 114, largely composed of boys whose object, to all outward appearance, was mischief and ridicule. At 2 P.M. Mr. Morgan called the school to some kind of order by singing a hymn in which few joined, but with patience and some plain talk, order was secured. Before the school closed, however, we had them well in hand, and things have continued to improve, so that to-day we have as quiet a school as could be desired, and both the behavior and attendance have

improved. On Sunday we have an attendance of over 200 children, and if we could only add to the number of our teachers we would have more regular scholars, for the classes which have regular teachers have regular and attentive scholars, though children out of the street. We use the Calvary Catechism, and the children memorize parts of Scripture, such as Psalms xv. and xxiii., and many can repeat them perfectly. On Easter Sunday flowers and Easter cards were given, which formed a source of great pleasure. Two excursions to Glen Island were given, one to the Sunday-school, August 1st; the other to the Sewing-school, August 28d.

At present we have ten teachers: Mrs. Arthur Hamilton, Miss Schwab, Miss A. Miller, Miss L. Ludwig, Miss E. de Lackner, Miss L. Rodriguez, Miss Lines, Mr. Foley, Mr. Arden, Mr. Hadden, who are regular and earnest workers.

May 3d a sewing-school for girls was started under the direction of Mrs. Foster, who has met with wonderful success. We are fortunate in securing the services of a most competent janitor, G. C. Stromberger.

September 1, 1889.

H. S. LINES, *Superintendent.*

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## PENITENTIARY.

REV. JOHN G. FAWCETT.....	Chaplain.
MRS. M. E. SPARKS.....	Organist.
LOUIS A. TROISI.....	Cornetist.

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## PENITENTIARY AND WORKHOUSE, BLACKWELL'S ISLAND.

### PENITENTIARY.

Service has been held in the Penitentiary every Lord's day at half-past two. The attendance averaged 233, or one-fourth the number of persons confined in the prison; the other three-fourths are Roman Catholics and attend their own service.

We are deeply indebted to the Archdeacon, to the Revs. Isaac M. Thompson, James O. S. Huntington, John W. Brown, S.T.D., and others, for sermons preached at our services on various occasions.

The men and women who come under my ministrations in this place have been visited regularly for the purpose of bringing the Gospel to them individually.

I have found on my rounds through the cells and hospital wards a good deal of repentance, most of it, however, of the sort to be repented of. Genuine repentance, so far as one can judge, is rare, but there have been always, and are now, a few whose hearts God has touched.



These, as they are discharged, are looked after, and will be, so far as it is possible to do this.

A thief, the son of a thief, has been working steadily since his release, now nearly a year ago. His wages are fifteen dollars and board a *month* for fifteen hours' work each day, Sunday too. He writes: "I would have laughed at the man ten months ago if he asked me to work for fifteen dollars a *week*, for I could make that in so many minutes. Though I have no time to go to church, I can read my Bible and take encouragement from that. I think you have turned me from the life that I was leading to a better one, and hope God will help me to keep right."

#### WORKHOUSE.

We have held a service in the Workhouse once a month. The attendance has not been as large as at the Penitentiary by one-half, though the number of prisoners has been greater. There is little interest shown by the Workhouse inmates in religion or in anything not gross and sensual. They are in every respect beneath the inmates of the other prison.

Yet even in this cesspool for all that is vile and loathsome, now and then we find some one who wants to be lifted out. During the twelve months just closed a number of young women have been placed under the care of Sister Mary in the House of Mercy and Mrs. Murray in St. Barnabas' House.

The forenoon of each day is spent in the hospital and workshops of the Workhouse, looking for hopeful cases. In this search Mrs. Studwell and Mrs. de Peyster, both of St Elizabeth's Guild, have taken an earnest part.

JOHN G. FAWCETT.

### BELLEVUE HOSPITAL.

#### CHAPEL OF CHRIST THE CONSOLER.

REV. HENRY ST. GEORGE YOUNG.....Minister in Charge.  
DELMAR W. HEATH.....Organist.

To the Archdeacon of New York, the Missionary at Bellevue Hospital begs respectfully to report:

#### THE FIELD.

That his field of labor continues the same as last year, viz.:

Bellevue Hospital, which is an ample field for doing good to the souls and bodies of men.

To the 11,585 patients who have passed through the hospital during

the year, it has been our privilege to speak at least the word of peace, and to most of them, of the wisdom, power, and loving kindness of our God and Saviour.

In the beautiful and comfortable Chapel of Christ the Consoler, built by Mrs. Townsend, we have Divine service every Sunday morning at 10 o'clock and every Sunday afternoon at 4 o'clock. Holy Communion is celebrated at the 10 o'clock service every second Sunday and in private, in the wards, when necessary. The average attendance at Holy Communion is (9) nine. The service of praise on Sunday mornings has been enlivened by classes from the nearest Sunday-schools, to whom we tender again our most heartfelt thanks.

On Thursday evenings, the services were often, according to your plan and invitation kindly responded to, conducted by various ministers, who delivered telling addresses to full congregations in our beautiful chapel. Some of them brought their singers with them. For these services rendered our love and thanks are given—to the Rev. E. W. Donald, D.D.; the Rev. S. Gregory Lines; the Rev. J. J. Cornish; the Rev. Prescott Evarts; the Rev. J. O. S. Huntington; the Rev. Harry Meissner; the Rev. Arthur Brooks; the Rev. E. Kenney; the Rev. Henry Wilson, D.D.; the Rev. Benjamin F. De Costa, D.D.; the Rev. Cornelius B. Smith, D.D.; the Rev. Henry Chamberlaine; the Rev. W. H. Pott; the Rev. Henry Lubeck; the Rev. Mr. Brown; the Rev. James V. Chalmers; the Rev. Joseph Richards. The Rev. Mr. Graham did all ward visiting and preaching most acceptably throughout the month of June (my vacation), during which I attended at Gouverneur's Hospital, the Hopper Home, and to correspondence only.

#### PERSONAL WORK.

My work, as in former years, has been visiting the patients from bed to bed through all the wards, each one on an average twice weekly. My peculiar charge, Protestants, and Jews, I see more frequently, and converse with more as pastor and evangelist. To all I minister as far as in my power as a brother, counsellor and friend.

And thanks be to God, great too is the number of His servants, their brethren, who bring them good cheer. More than a hundred skilled physicians, many of them the most skilful in their noble calling, whose time and toil are golden, and in constant and high demand, contribute thus, day by day, of both—freely, instantly, constantly, and often of their well-earned wealth—to the necessities of their poor and friendless patients. True followers of their Lord and Saviour, Who gave Himself for us; Who will reward them for their work of labor and of love. Amen.

There are also bands of motherly, sisterly women besides those mentioned, who minister of their time and substance to the good cheer and physical wants as well as spiritually, week by week, year in and year out, whose names are, we hope and trust, in the Lamb's Book of Life, and "who care not for the praise of men, but for their well-being."

Of these there are besides Mrs. Townsend, Mrs. Jackson, Mrs. Bronson, Mrs. Vandeventer, Miss Dehon, the ladies of the Bible and Fruit Mission, the ladies of the Guild of St. Elizabeth, who care for the dead as well as for the living; St. Andrew's Guild, who minister to souls and bodies of their suffering brethren, and the devoted Sisters of St. Barnabas.

Here, too, are the cheerful, sunny ministries of the young, to be mentioned with gladness. Bands of children from various churches and schools, week-day and Sunday, come with flowers and fruits, books, pictures and song.

For the three dozen folding-chairs for the reading-room we heartily thank the Rev. Arthur Brooks of the Church of the Incarnation, and the Rev. Dr. Brown, Rector of St. Thomas's Church, New York. The Rev. Dr. Donald, Rector of the Church of the Ascension; the Rev. Dr. Stanger, Rector of Holy Trinity Church, Harlem; the Rev. Dr. Greer of St. Bartholomew's, the Rev. Dr. Smith of St. James, and two ladies of St. Matthew's Church have furnished wheel and easy chairs for the patients, which are a very great comfort and help. We need twenty more in order to have one in every ward. There are now nine in use.

The store-room has been a great source of comfort. The ladies of Calvary Church, under the leadership of Mrs. Townsend and Mrs. Bronson, have kept a good supply of women's and children's wearing apparel always on hand, mostly new. The Mission Room, 38 Bleecker Street, enabled me to clothe wholly, or in part, a large number of needy patients and prisoners. The ladies have done this for many women and children.

I must also return my most sincere thanks to those who have often responded to my appeals by letters or personally, for help, comfort and homes for many of the patients:

The St. Andrew's and All Saints' and the Christian Ladies' Homes for Convalescents, and especially to the excellent house-mother of St. Barnabas' House, Mrs. Murray, for unwearied kindnesses.

And to the honorable and most philanthropic Oswald Ottendorfer, who received your missionary most kindly in conference regarding the German-American artist, Cornelius Peterson, to whom he has, in answer to our application, given a place in his beautiful Home for the Aged.

So likewise to the enterprising, generous and patriotic citizen, the Hon. James Gordon Bennett, for providing a home in St. Johnland for an old employee, Mr. Albrough, saying: "I'm glad of the opportunity."

Lastly, and most heartily, to the gentle and laboriously faithful band of nurses, the skilful and obliging physicians, and the good warden, Superintendent Blake, and the honorable the Commissioners, who render every facility in their power for doing good in this great hospital.

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### GOUVERNEUR HOSPITAL.

Gouverneur Hospital is a receiving hospital attached to or connected with Bellevue, and standing in Gouverneur Square, under the superintendency of Doctor Henry Silver. Here I have the privilege of visiting once a week, from bed to bed, comforting all, counselling some, and administering the most comfortable sacrament of the Lord's Supper to a few, and distributing leaflets, papers, etc.

I wish I could visit it oftener, but it takes nearly two hours to reach it from Bellevue and return. The Rev. Doctor Dunnell has in response to my call attended frequently a most interesting case, with results of blessing.

The number of patients is about thirty on the average: Americans, Germans, Swedes, Russians, Italians, Spaniards, French, etc. For those not speaking or understanding English, I seek missionaries of their own nation or language, who almost always readily respond to my call, especially the Rev. Mr. Wenner of the German Evangelical Church, the Rev. Axel B. Lilja of the Reformed Church of Sweden, and the Swedish missionary, Miss Gunderson.

A band of the young men of the Y. M. C. A. hold services of prayers and song on Sunday afternoons. Miss Clark, of Grace Church, visits very frequently, in a most acceptable manner to the patients and to those in charge.

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### THE ISAAC HOPPER HOME, 110 SECOND AVE.

In the Isaac Hopper Home in Second Avenue, I have conducted Divine service every Sunday afternoon at 2 o'clock.

This well-known home was founded by the late Isaac Hopper, after whom it is named, for the purpose of employing and helping female prisoners to be self-supporting and to regain the dignity of true womanhood.

The inmates are mostly of those who have lost that noble estate through the evil influence of strong drink.

The congregation or family average thirty-four (34) who are mostly Roman Catholics; and all attend and render a hearty service.

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#### THE NEW YORK INFANT ASYLUM.

The New York Infant Asylum is situated at 61st Street and Tenth Avenue. It is the receiving house of the greater home in Mount Vernon, in which mothers and their babes are kept until the latter are three months or in some cases two years old.

It is supported in part by the public treasury and in part by private benefactions and is under the management of a board of Protestant ladies. The inmates are married women about to become mothers, who are otherwise unable to obtain the tender and skilful care necessary; and young unmarried women who are in like case for the first time.

The number of inmates in this asylum is usually about 75 or 100 adults, and from 50 to 70 children, besides the officers.

I have held during the year services at a quarter to eight o'clock, on Sunday evenings. The attendance being from 22 to 34.

The late superintendent of the Protestant Episcopal City Mission, the Reverend Mr. Woodruff, conducted services here during the last twelve years of his life; and the excellent matron, Mrs. Ennever, still mourns his loss, as do all who have had to do with him in those services. He was so brotherly and so fatherly, they say: "No one can ever fill his place!" It makes one glad to be called to follow him.

The foregoing are the times and places of my labors in the field; but I'm glad to say that many of our poor patients after they leave, feeling that the missionary is willing to befriend them, come to tell me of their home griefs that they may be comforted.

If we cannot give them material help we can and do sympathize with them in their sorrows.

There are now six patients who need, and are unable to purchase, artificial feet.

We need very much underclothing and outer clothing too for men.

Here are opportunities of blessing and of being blessed. We hope and pray that some will be ready to improve the opportunity of giving feet to the lame, and of clothing the naked, and providing work for the stranger, and helping the poor wife and mother to keep the wolf from the door: laying up for themselves treasures above.

## SUMMARY OF WORK STRICTLY OFFICIAL.

Sermons and Addresses in 52 weeks ending Nov. 1, 1889.....	123
Baptisms, Nov. 1, 1889.....	51
Holy Communion. Public, times.....	63
“ “ Private, “ .....	12
Marriages.....	4
Funerals .....	7
Other Religious Services, Daily, Bedside, etc., about.....	700
Personal Visits to patients, about.....	12,000
Tracts and Papers given, about .....	10,000
Meals and Delicacies given to about.....	500
Sent to Homes.....	47
Helped through others. ....	30
Bibles and Testaments, about.....	30
Prayer Books and Hymnals, about.....	50
Books lent from Library in 6 months in Bellevue, about.....	1,500
N.B.—Volumes in Library.....	800
Magazines, Unbound.....	300
Maps and Charts mounted and lent by Missionary.....	22

## CHARITY HOSPITAL.

REV. G. W. MAYER. ....	Chaplain.
JAMES HENNESSY.....	Librarian.
.....	Organist.

## THE REV. G. W. MAYER,

CHAPLAIN IN CHARITY HOSPITAL, BLACKWELL'S ISLAND, N. Y.,

Respectfully reports to the Superintendent as follows :

Considering that the character of the work to be done here from year to year is essentially the same, one day's duties being about as much like those of another as one silver dollar is like another, there is no opportunity for me to lay before you any facts of a peculiarly fascinating and interesting kind. Nor do I at all imagine that you wish such a report. I presume you desire to have me lay before you, in a short pen-sketch, an epitome of the work done during the past year. And this, accordingly, is all I shall attempt to do. I will begin with speaking of my own personal work.

## I. THE REGULAR WORK.

This work consisted of two parts : first, the work in the wards, and secondly, the work in the chapel.

1. The work in the wards consisted of "daily visits" at the bedsides of our patients. The character of these visits it is not very easy to describe. They were not always technically "religious," but it was my aim to make each one, as far as possible, a witness for Christ—for the saving and uplifting power there is in Him, for every one that will cast himself upon Him in simple faith. As I went up and down the wards, I tried to make the patients realize that I did this work "in Christ's stead," as His ambassador; and that any word of cheer I spoke to them was not really my word, but *His*, spoken through me, His minister and servant. I do not know that I went through the wards on any one day of the year without having first lifted up my heart in prayer to God, that by my visits that day some one sufferer at least might, in seeing me, feel as though he had seen "the face of an angel." And I believe that this "daily" prayer of mine did not go unanswered a single day.

2. The work in the chapel consisted of public church services for the inmates, and of a choir rehearsal on every Thursday evening throughout the year. As to the latter, this rehearsal began at 7.30 P.M. and was continued till 8.30 P.M., when the patients were dismissed, and the members of the Male and Female Training Schools who might be present were allowed to remain for half an hour longer, and to enjoy themselves by singing suitable songs, solos, duets and the like. The church services were as follows: Sundays, at 9.30 A.M. and 2.30 P.M., the Holy Communion being administered on the first Sunday of the month, and the greater festivals falling upon Sundays at the 9.30 A.M. service. Week-days, we had service on Wednesdays and Fridays at 8.30 A.M. throughout the entire year, and "daily morning prayer" from Ash Wednesday to Trinity Sunday. At *all* the Sunday, and at more than twenty-five of the week-day services, there were sermons or addresses, which were as carefully prepared as though they had been intended for delivery in any city church.

## II. THE EXCEPTIONAL WORK.

I do not know that I am happy in the choice of this word "exceptional," but it will be plain to yourself, and to the readers of this report, what I mean by this term. There is a good deal of work done here by the chaplain which is exceptional in its character, which is to be done at odd moments, and without any regularity, just as the circumstances may happen to call for it. This work is not unimportant,—far from it—and it often takes up a great deal of time. In doing it the chaplain has to make himself literally the "servant" of these people, that is to say, he has to do work for them which in common parlance would be characterized as "menial."

This work embraced such services as these : writing letters for them to their friends, and letters of commendation in regard to them, setting forth the length of time they spent in the Hospital, and the impression they made upon the chaplain during this time, as to their sobriety, truthfulness, honesty and general capability to make themselves useful in the world ; running on errands for them to the city, frequently for the purchase of tea, sugar, fruit, jellies, etc. ; supplying them with paper, envelopes and stamps ; taking charge of their money (ranging from \$1 to \$10), and being at all times ready to advance them, from the amount in hand, such sums as they might demand, and finally to visit them on special occasions, for prayer, the administration of the Holy Communion, the baptizing of their babies, and such like offices.

Such, I think, is a pretty accurate account as to the way in which the chaplain's time is employed. But while such is *his* work, yet a considerable portion of it can only be done by him so far as he is assisted by others. And as he is assisted by others, it is but fair that I should now speak of that assistance. This report would be very imperfect did I not do so. But in doing so, I shall be able to fill up the picture, and to make it one, I trust, which many of your readers will find a more or less interesting one.

I shall speak, in the first place, then, of the assistance which was rendered me in the performance of my "regular" work.

The best attended service on Sundays is the service at 2.15 P.M. And at this service I was assisted in two ways : first, by the Archdeacon and one or two other City clergymen, who came over here and preached for me on several occasions—not, indeed, as often as I could have desired, but often enough to convince the patients of their interest in them, and secondly, by the systematic aid rendered me by a number of lay-people in making the musical portion of the service an attractive feature. This aid was as follows :

On the first Sunday of the month, the members of the Choral Union of the Church of the Heavenly Rest came over here and sang for us up to June 1st.

On the second Sunday in January and February, the choir of the Church of the Intercession performed for us a like acceptable service.

On the third Sunday, the Guild of St. Mary—a guild of young women from Trinity parish, under the charge of Sister Dorothea, C.S.M.—honored us with their presence, and did much not only by their singing, but by their devout and reverent behavior during the services, to make those occasions exceptionally enjoyable.

On the fourth Sunday, the Guild of St. Barnabas—a guild composed of young ladies and gentlemen belonging to various parishes and speci-



ally organized for work in Charity Hospital—took this part of the service upon themselves, as they had done for four years, never missing a single Sunday. Their rendering of the service, as also that of the Guild of St. Mary, was choral throughout.

And on the fifth Sunday—when there was a fifth—Mr. John H. Boynton, the General Agent of the N. Y. P. E. C. Mission Society, relieved me of the responsibility of providing for the musical portion of the service, by bringing over with him an excellent quartette of trained voices, with Mr. J. R. Fairlamb, the organist of St. Ignatius' Church, as organist, or Mr. Charles T. Chester, organist of St. George's Church.

Having gratefully mentioned these facts as to the assistance I had during the past year in my regular work, I will now pass on to tell what assistance I had in that part of my work which I ventured above to call my "exceptional" work. In this part of my work I was at the beginning of the year aided both by St. Andrew's Guild, Harlem, and the Guild of St. Elizabeth. But the establishment of a hospital for their own parish, by its rector, the Rev. Dr. Vandewater, led the St. Andrew's Guild to abandon their work here the week before Ash Wednesday. This *seemed* a hard blow to me at the time, but it did not prove so really. For the Guild of St. Elizabeth, waking up to the importance of the work, roused their dormant energies, and the result was that they did more effective work than they had ever done before. Too much praise cannot be bestowed upon one member of that guild—Mrs. Dr. Ranney, who labored long into the summer, after everybody else that pretended to be *somebody* had left town, and with the promise that she would return to the work early in the Fall.

And now I do not know that I shall need to add more than to say that our library, which numbers upwards of 8,000 volumes, and which is constantly growing, continues to be one of *the* features of our work. Mr. Hennessy, who has been our assistant librarian for seven years, continues to discharge the duties of this office to our entire satisfaction, though he has now nearly attained to "fourscore years." Speaking of the library, it would be the height of ingratitude in me were I not to mention the fact that for its choicest books we are indebted to the State Aid Society, and that their supply of the daily papers, by means of a mail-bag, bringing us every day upwards of 100 papers, is one of the chief reasons why our library is so attractive a place to the patients and even to the officials. These latter deserve also a large share of our gratitude for their uniform kindness and civility, and among them, as representative of them all, more especially, the warden of the institution, Robert Roberts, Esq.

## SUMMARY.

Average number of patients in the Hospital on any one day throughout the year.....	1,000
<i>Classification as to Nationalities.</i>	
Irish, 700; Germans, 100; Americans, 50; English, 40; Italians, 40; Scotch, 35; Scandinavians, 35. Total...	1,000
<i>Classification as to Religion.</i>	
Roman Catholics, 800; Protestants, 185 (divided as follows: Episcopalians, 70; Lutherans, 65; Presbyterians, 30; Methodists, etc., 20); Hebrews, 15. Total.....	1,000
<i>Services.</i>	
Sundays, 104. Aggregate number of Congregation.....	*6,500
Week-days, 166. " " " ".....	*3,320
Choir Rehearsals, 52. " " Attendants.....	*2,340
<i>Holy Communion.</i>	
Public, 19. Total number of recipients.....	227
Private, 36. " " " ".....	49
<i>Baptisms.</i>	
Infants, 65; adults, 5.....	70
<i>Burial Services.</i>	
Either "Committal" portion only, or entire Service.....	9
<i>Pastoral Bedside Visits</i> (approximately).....	11,000
LIBRARY REPORT.	
Library open for the distribution of books twice a week, or 104 times; of these to men, 52 times, and to women, 52 times.	
Books taken out: by men, *3,744; by women, *1,248. Total	*4,992
Papers distributed (being furnished principally by the State Aid Society).....	*18,000
*These figures are only approximately correct, but they are substantially reliable.	

**HOMEOPATHIC HOSPITAL.  
HARLEM RECEPTION HOSPITAL.  
HOME FOR CONVALESCENTS.**

REV. E. C. HOSKINS.....Missionary.  
MISS NELLIE SHAW.....Organist.

REV. EDWARD C. HOSKINS, PH.M.,  
MISSIONARY TO THE HOMEOPATHIC HOSPITAL AND EMIGRANTS' HOSPITAL, WARD'S ISLAND, AND TO THE HARLEM HOSPITAL AND THE CONVALESCENTS' HOME (FOR FEMALES), HARLEM.

Respectfully reports to the Archdeacon as follows:

The present census of the Homeopathic Hospital registers 468

patients. The average number admitted per month during the year ending August 31, 1889, was 290, and the average number of deaths per month was nineteen. Nearly three-fourths of those admitted were Roman Catholics, one-fourth Protestants of various denominations, less than two out of a hundred were Jews, and a very small fraction professed no religion.

The Homeopathic Hospital presents, as will be seen, a field fruitful to missionary effort, rewarding the missionary with evident tokens of God's grace leading afflicted ones to repentance and faith, and deepening the work of grace in many. The field is not without its responsibilities and difficulties, as is quite deeply impressed on the mind of the missionary. And it is a pleasure to report of the kindly aid so often rendered by the Chief of Staff, Dr. T. M. Strong, and the kind attentions of the other officers of the hospital.

At the confirmation held by Bishop Potter, the 12th of January, 1889—the first that has been held on the Island—thirty-one persons were confirmed, of whom fifteen are still in the hospital, and four have died.

The number of services held during the eleven months of my work was 121, with an aggregate attendance of 5,387.

Average number of services per month.....	11
Aggregate attendance per month, averaging.....	480
Average attendance at each service.....	43
Number of public celebrations of Holy Communion.....	46
Average number of public celebrations per month.....	4
Average number communicating each time.....	14
Number of times of private administration.....	61
Aggregate of persons receiving privately.....	256
Number of baptisms.....	9
Number of burials.....	18
Aggregate of visits.....	3,693
Aggregate of visits per month.....	335

I am greatly indebted for services rendered by some of the ladies of St. Luke's Church, who have assisted by their singing, and likewise to the Infant Class of Grace Church, Harlem, under the careful training of Miss Squires.

I have been also aided in my work by Miss Moore and other ladies of the St. Andrew's Guild; by Sister Helena and Miss Gallaudet, who hold a weekly Bible-class and make visits; and by Mr. Hadden, who with Miss Squires and others holds weekly a service of song. Miss Hamilton and other ladies of the Bible and Fruit Mission have done much for the

comfort of the patients. Some members of the Church Club have made a few visits, and we would be grateful for more assistance in that direction.

We are greatly indebted to the St. Barnabas' House, and the Home for Convalescent Women in Harlem, and also to the Convalescents' Home for Men in Harlem, which institutions have kindly received many patients sent them by me on their discharge from the Homes.

We labor under a great disadvantage in not having a place of worship under our exclusive control. We are obliged to hold our Sunday services in the afternoon, and that in a chapel which is but part of a sick ward, where there are many who are often unwilling listeners to our worship, while we all inhale the unhealthy atmosphere as we lift up our voices in prayer and praise.

All our efforts to be just and kind while fulfilling our ministry, and the just and thoughtful solicitude of the Chief of Staff, are not proof against the proselyting and often persecuting zeal inspired by an ecclesiastical order. At the same time it is but just that I should mention the uniform courtesy with which I have been met, and the kind and hearty sympathy and aid which I have received from both nurses and patients of their communion.

The heart of the missionary has been made glad by the testimony of strong faith on many a sick bed, by the faithful coming of many to the Holy Communion, and the desire and happiness with which many receive the sacraments on beds of lingering sickness, many of whom have received on their dying day. Many others have gone out from the hospital strengthened and confirmed in their faith, with hopeful signs that it has been good for them that they have been afflicted.

Weekly services have been held at the Harlem Hospital, with an aggregate of 372 attending, not always from choice, but frequently so.

The Holy Communion has been administered four times, an aggregate of seven communicating. One adult and one child have received Holy Baptism.

At the Convalescents' Home in East 118th Street, weekly services have been held, and the service is always looked forward to with interest. The matron, Miss Pilgrim, spares no pains to advance the spiritual welfare of the inmates, many of whom she receives from the Homes.

At the Emigrants' Hospital, on Ward's Island, an aggregate of 119 visits have been made, and twenty services have been held during the year, about thirteen of which were mission services held in the chapel.

The mission service was relinquished owing to the paucity of English in the hospital, and the consequently small attendance at service. A

desire is, however, expressed on the part of some of the nurses, to have the service resumed, with an assurance of their interest, and with hope that the attendance will be greater.

The present census of the Emigration Hospital shows 231 inmates, of whom fifty-three are children.

## RANDALL'S, WARD'S, AND HART'S ISLANDS.

REV. CHAS. A. WENMAN.....Missionary in Charge.

On the 1st of September, inst., I entered, by Divine permission, upon the seventh year of my labors on the above-named islands as one of the Protestant chaplains of the Commissioners of Public Charities and Correction, and also have the honor to render to the N. Y. Protestant Episcopal City Mission Society and its esteemed superintendent, the Arch-deacon of New York, with the other members of the executive committee, this my third annual report as one of its recognized missionaries.

### 1. RANDALL'S ISLAND.

#### SERVICE IN THE PUBLIC SCHOOL.

Our congregation here is largely made up of young people and the children from the different institutions; but at the same time nine wards from the male and female *adult* hospitals are most always more or less represented. This service has met with a loss of late through the transfer of the female adult epileptics to Blackwell's Island. About a dozen of these patients were interested worshippers, attending with as much regularity as the nature of their distressing disease would admit. The young, especially, take great delight in this service. We verily believe that it affords them some of the happiest hours of their Island existence.

#### THE INFANTS' HOSPITAL.

Total admission of infants for one year, 915; present census, infants, 148; nursing women, 79; female nurses over the wards, 23.

Here I am on hand two or three times a week to administer Holy Baptism to such of the infants as fall to my share, and to visit among the adult members of the hospital. In the past year I have baptized 107 of these helpless babes, and during my six years of missionary duty here, no less than 731 of the same. In the case of mothers' children, I provide the mothers with a baptismal card to retain as a certificate; and in all cases send baptismal records to the City Mission House, there

to be placed on file for future reference according to a method instituted by our efficient General Agent.

#### THE RANDALL'S ISLAND HOSPITAL.

##### 1. *Branch Charity (Male and Female Adults).*

Present census : Males, 183 ; females, 48 ; total admissions for one year, 1,652.

The patients are distributed in three large buildings.

I may say that much of my time (when on this island) is spent in the above hospitals talking with the invalids, holding with them private services of prayer, Scripture readings, and Holy Communion, distributing religious papers and leaflets, and also preparing to write for them such letters to their friends and to St. Barnabas' House as may be desired. In the female hospital it has been my privilege to prepare many for death : and frequently to administer to as bright and lovely an example of patient suffering, and of Christian humility, faith, and devotion as could be found in any walk of life.

##### 2. *The North and South Hospitals (Children).*

Present census : Boys, 120 ; girls, 148.

In these juvenile institutions the percentage of Protestants is very small. Yet it has been my effort to search them out, keep a list of their names, and to secure the attendance at our weekly service of as many of them as are physically capacitated to come out. Quite a number of them are of the Hebrew faith ; yet even these I strive to bring under Christian influences.

##### 3. *Pavilions A, B, C, D (Total Idiots).*

Present census : Boys, 78 ; girls, 86 ; total, 164.

##### 4. *Pavilion E (Weak-minded Young Men).*

Present census, 76.

These institutions I have visited but occasionally, as very little active work can be done in them ; yet I have desired to encourage their self-sacrificing nurses and orderlies by showing them that I do not entirely overlook them. The young men from Pavilion E look forward to the Sunday service with great expectation, and are ever on the watch for the bell.

##### 5. *Pavilions J, K, L, M (Children).*

Present census, 96.

These four wards are contained within the walls of a fine brick structure not more than two years old. They afford an asylum for surgical cases, and for contagious sore eyes.

I give them what is regarded as a proper degree of attention.

#### 6. *The New Pavilion (Children).*

This is a very neat one-story edifice of brick, erected within the past year. It contains four wards, in which children with various diseases will be treated.

#### 7. *The Randall's Island Prison.*

Present census, 52 ; commitments for the year, 614 ; average monthly census, 52.

This is really a branch of the main Penitentiary on Blackwell's. Between the Rev. Mr. Willing and myself, our Church services are conducted here each Sunday in the month but one, when a laymen comes and holds a religious meeting with the men.

The prisoners preserve excellent order, give good attention, sing and respond heartily, and evidently enjoy a release from their cells for this sacred employment. I always leave with them some moral or religious papers, and also present those who desire it with Testaments to read and to keep. There is a library here of magazines, which, as a rule, are circulated weekly among the men.

#### 8. *Benevolent Societies.*

The good ladies of the New York Bible and Fruit Mission have, as in the past, made their regular monthly visitations to the adult hospitals, bringing with them good cheer for body and soul.

Also, the ladies of the St. Elizabeth Guild favored the island with their second annual Whitsun-tide visitation, generously supplying with buns and ice-cream no less than 1,200 of the islanders. The great joy and luxury afforded by this benevolent deed can better be imagined than described. Many expressions of thanks and appreciation were heard from the mouths of the beneficiaries.

#### 9. *The Protestant Library*

Has done a steady good work, distributing an average of about 145 books and magazines per week.

### 2. WARD'S ISLAND.

#### *The New York City Asylum for the Insane.*

Present census, 1,808, including the "Annex" and the "Branch." Two hundred patients (not included in above figures) have already been transferred down to the newly organized institution at Central Islip, L. I., and 100 more are yet to be added to their numbers. To these unfortunately demented ones, I have, in the past year, devoted more time and attention than ever before ; visiting the Asylum weekly, as a rule, not only the sick in the hospital ward, but also the patients of the convalescing wards and sometimes those of wards other than these. My plan of visiting the convalescing wards is to keep a complete list

of the Protestant patients. and have them brought by an attendant, one by one, into the "reception room" communicating with the ward visited. Then, left for a short time to ourselves, I form the acquaintance of the patient, try to make him feel that in me he has a friend and brother in Christ, while I try to interest and divert his mind, and to show him I am willing to do for him what lies in my power consistent with the rules of discipline; and finally endeavoring to secure his regular attendance at our Chapel service. Personal intercourse with minds more or less demented is beset with difficulties and discouragements; yet I do the best I can, looking to a higher Power to open the way, and to bless my humble efforts to the comfort of the afflicted ones. And truly I never leave a ward without evidences that I have (with Divine help) lightened, temporarily at least, the burdens of *some* hearts.

But special mention must be made of our increased facilities for public worship. By the active exertions of our efficient Superintendent of City Missions, in co-operation with the General Superintendent of Asylums, our chapel has been transferred to a larger and finer hall in the institution, where the space is more ample, and the surroundings more churchly and desirable. Nor is this all; but by the same co-operative agencies, the Island Mission of the State Charities Aid Association, as represented by Mr. Montague Marks and Mrs. Gen. F. C. Barlow, have very kindly donated to our Protestant chapel a beautiful chancel rail, two ecclesiastical chairs, and a handsome lectern, all of polished oak, the appearance and effect of which is most pleasing.

Through the season of Lent, assisted by my fellow laborer, the Rev. M. E. Willing, I held an extra weekly and well-attended service.

Our weekly Sunday service has been held regularly throughout the year for a most orderly congregation, with hearty singing and responses.

The same congregation, on several occasions, have been favored with the presence of the Archdeacon, who delivered stirring and telling discourses.

### 3. HART'S ISLAND.

#### BRANCH WORKHOUSE AND REFORMATORY.

Present census: 206 men, 24 women; total, 230. Total admissions for one year, 1,142.

It is the plan and purpose of the present Warden to make this a reformatory as well as a *penal* institution; and to have its inmates consist mainly of *young* men whose character and habits may be more easily moulded for the better. Accordingly, he has established for



their benefit a night school where they may be drilled in the branches of a common education.

At my semi-monthly service here I have been always favored with the presence of the good Warden and his family, to whom I am much indebted for the leading and support of our church music, both vocal and instrumental. But this mention reminds your missionary of the pleasureable duty of again expressing the most profound thanks to the State Charities Aid Association for the noble gift of a superb cabinet organ, worth \$180, having thirteen stops, and manufactured by Messrs. Mason & Hamlin.

From what combination of causes we will not attempt to explain, yet it is a cheering fact that of late my congregations at the Branch Workhouse have been largely on the increase, yes, are literally *double* the size they were. Undoubtedly the new organ and more attractive music have been potent factors in the result.

Every Sunday at 2 P.M. Warden Stocking also assembles the men in chapel. Their coming is optional; but as this is not a gathering for worship, they turn out irrespective of creed. Usually as many as two-thirds of the (male) Workhouse are present.

The object of this convocation is to inculcate the duty and desirability of *temperance*, or rather of total abstinence from intoxicants. Accordingly, temperance hymns and songs are sung. And what a volume of voice proceeds from these men as they are supported by our new organ. The Warden talks to them in a familiar way on the evils of intemperance, and reads to them, telling facts on the subject, and also talks on other subjects of current interest.

Your missionary is always present at these gatherings from a desire to uphold the Warden's hands in the noble work he has undertaken, and on a standing invitation to address the men I quite often respond. Able speakers are sometimes brought from the city and other localities. Declamations and readings are delivered by the school children of the island. In a word, everything is done to keep the prisoners interested. Finally, opportunities are afforded to these unfortunate men (especially on the eve of the expiration of their terms) to *sign the pledge*, either for a limited time, or else for life.

Two hundred new books of temperance and sacred songs have been kindly donated by the Island Mission for the Warden's purposes; these books are used on above occasions.

#### THE BRANCH LUNATIC ASYLUM.

Present census, 1,167 (955 women, 212 men). The female census has been increased by the transfer of eighty women from the sister asylum below. For the benefit of these unfortunate people I hold a semi-

monthly service in the afternoon, to attend which certainly affords pleasure to the more tractable cases (who are alone admitted), and, to say the least, helps to break up the monotony of their lives. And from many evidences it is certain that not a few of them are benefited spiritually, for they manifest devotion in their singing and responses. At the conclusion of Divine service, some of them, at times, approach the missionary to express their appreciation of the discourse or address. God will bless His own agencies to the edification of even the demented, and will fulfill the promise that "His word shall not return unto Him void." But the dilapidated frame pavilion at this end of the island used as a place of worship, is a wretched place indeed in many respects, and has for a long time been complained of by both Protestants and Roman Catholics, who use it in common. But we have cause to rejoice in the hope of better things to come, since our energetic superintendent, the Archdeacon, in his late visit to the island, happily looked the situation over and virtually gave us the assurance that, if possible, in due time a Protestant Episcopal chapel shall grace the territory of Hart's Island. This goodly prospect seems to afford general delight, and the Medical Superintendent himself (though not of our persuasion) is more than pleased at the idea, and will gladly do what in him lies to promote the good work. His suggestion we think an excellent one, viz., to locate the new chapel in a central position, midway between the two landings, in order that it may afford a common place of worship both for the Branch Workhouse and the Branch Lunatic Asylum, which at present (as aforesaid) worship in separate chapels.

## SUMMARY OF WORK DONE.

Public services.....	118
Aggregate attendance.....	9,084
Average ".....	80
Holy Communion (public celebrations).....	8
Aggregate number of recipients.....	216
Average " ".....	27
Holy Communion (private celebrations).....	10
Aggregate number of recipients.....	50
Average " ".....	5
Baptisms, infants, 107; adults, 1—total.....	108
Private service (bedside and others).....	405
Visits " ".....	4,979
Papers and tracts distributed.....	5,764
Marriages.....	1
Letters written (pertaining to islanders).....	61
Books and magazines drawn from libraries.....	16,552

REPORT OF THE  
ALMSHOUSE, CHAPEL OF THE GOOD SHEPHERD, AND  
LUNATIC ASYLUM.

REV. W. G. FRENCH .....	Missionary
REV. C. C. PROFFITT.....	Assistant
MISS S. E. JOHNSTON.....	Organist

I am sorry to say that the history of Protestant Episcopal work on Blackwell's Island has not been written. Now and then I meet with clergy who in years past visited and held services there, but the record has not been found. This perhaps necessary neglect of an important duty need not be continued. For one, I think of the days to come, when the records of these years will be sought for, and will be of value. And I am not wrong in thinking the years 1888 and 1889 the most eventful in the history of the mission on Blackwell's Island. For it has seen the Protestant Episcopal Church raised to her true position as the friend of the poor, where she can make good her claim to be, in important respects, the representative of primitive Apostolic religion."

Heretofore our public ministrations have been irregular, and quite dependent on those who had an equal right to the common chapel. For the seventeen years that I have been at work on the Island, we could have at the Almshouse only one public *Sunday* service each month, and that in the afternoon. Only twelve services each year, except Christmas, Easter, and Whit-Sunday, when by special permission of others we had a morning service. We have now two *Sunday* services, making 104 in the year. We had also a service at the Almshouse every Thursday *afternoon*. So that practically our mixed congregation knew nothing of a morning service.

We now have, instead of sixty-six public Sunday and weekday services in a year, 626. My Almshouse people have thus been deprived of the morning service for sixteen years—an important bearing upon the multitude that has passed away.

By means of the Chapel which Mr. Bliss has provided there for our poor, they enjoy the privilege of a daily service, and any other that may be desired. Our poor feel deeply the blessings which attend this increase. Called together by the sweet-toned bell, they show a commendable zeal and earnestness to enjoy what God has so mercifully provided. A superior organ, always used in chant and hymn, renders our service so attractive that of our 350 Protestants we seldom have less than fifty at daily service, and usually seventy-five; and on our old day of regular Thursday service we number 150 to 200—fully equal to most outside congregations.

We have eleven hospital wards whose inmates cannot attend; and many, who work in kitchen and garden, shoe and tailor shops, are not allowed to leave their labor to attend week-day service.

I hope, in time to come, for such changes to be made as will enable all our people, who wish to attend, to enjoy these privileges. When the poor cease to be classed with the beast, and are supposed to have souls, and an interest in the life to come, for which this world is the trial, the opportunity will be granted in greater measure to use the ministries so abundantly provided. And to the asylum the Chapel might be made a source of mental improvement, were they allowed to attend.

The masses of outside poor willingly, and by the force of circumstances, know as little and care as little for Christian religion and Christian worship as the same number of heathen. And the laboring poor are by their tenement-house life shut out from the use of the means of grace. Their life slips away while they remain unconnected with any religious body, and are too often unsought after by any individual Christian. But all who drift in or are forced into the Almshouse find time and abundant opportunity to recall the past, and prepare for the future. The voice of the Lord, heard in the ordinary events of life, offering rest, knocking at the closed door, without response, comes with power in the misery that surrounds them, and from the sight of death which confronts them day by day. The light of Christ which shines around them in the words of daily worship, and His cheering words which His Church proclaims in the burial of their dead, are pools in the "vale of misery" which they find filled with the "water of life."

What a contrast is all this to the unknown tongue which is the almost only means of Christian living to another multitude in the Almshouse!

The church building reaches all, and through old associations tells the story in a practical way, bringing home to their minds and hearts the Lord Jesus in His daily ministrations among the poor.

There is a spacious Guild room beneath the Chapel, with all conveniences for serving the poor, sick, and miserable, and for festive occasions; and the ladies of the three Guilds, St. Elizabeth, St. Andrew's and St. Raphael, make good use of these instrumentalities. In addition to this there is a reading-room, fitted up with solid oak tables, and chairs for the use of the readers, and steam-heated for winter comfort. The supplies of reading matter come from the State Aid, the City Mission, the reading-room of the See House, and from individuals in the city, or are sent through express. The bearing of all this upon the comfort of the inmates cannot be estimated.

The reading-room has not extended its benefits as far as its founder, Mr. Bliss, supposed it would. We all looked for a crowd of readers of all creeds, for it was a room for all; we feared a rush. The room, tables and seats, would accommodate 200, but it has never had, on any one day, sixty readers. This is easily accounted for. Many of our people are at work daily, and cannot find release to enjoy what they greatly desire. And the Roman Catholics (the great majority in the Almshouse) are not allowed to go. The reply of the Jesuit priest to whom the invitation was given for his people is significant, "I thank you for your invitation, but you know it would not be consistent with my position to sanction it by my permission."

But for that we should have had many Roman Catholics to read and enjoy; for the place is a paradise, and many would be glad to find a comfortable resort out of the shed. Time may work a change when they find it is a free reading-room, and not a place for proselytizing.

It would not be easy to keep a record of the varied reading matter sent and distributed. I had it done some years ago when the papers alone, from all parts of the country and different offices of the city, numbered over 500. I still go in person to the offices of the *Times*, *Staats Zeitung*, *Abend* and *Herold*, and receive a generous supply of fresh copies, which are put on file in the reading-room and distributed at our Thursday service. A portion of the German papers with the pictorials are carried to the Asylum and are eagerly read.

The hard lines along which the inmates of the Almshouse are forced to travel now and then come out to light. On Sept. 10, 1889, the report ran like wild fire through the institution—"C—— has jumped into the river and is drowned." It was true, and on that stormy night, about 6 o'clock, the river was rushing past, under the pressure of a gale of wind, and the woman was carried away before any help could reach her. In fact, those few who would, had no means by which they could attempt it—so as in a moment she disappeared from sight. She had said more than once that should sickness force her to her bed, she would take to the river and she had all that day been abed. So, making good her suicidal pledge, she rose, and with her crutches made her way to the wall, and plunged into eternity. It is a marvel that many do not, under prolonged misery, end their lives after the like fashion.

A touching incident in our institution life which illustrates the providence of our God and Saviour, and the blessings which come, in one way or another, from the Church of God to her people.

A poor woman, a devout Christian who, by a strange unwritten rule of the hospitals of sending to the Almshouse all those who are near

death, was brought to us. In Charity Hospital she had enjoyed the care of the Rev. Mr. Mayer, Protestant Episcopal chaplain. But she could have there no burial service. So the Good Shepherd led her up to the chapel called by His name, to receive a decent burial. And the prospect of this, as she drew near the end of life was a source of deep thankfulness.

During the past summer, an old man, a devout communicant of St. Paul's in earlier days, died. He was blind, but his memory was full of Holy Scripture and the Prayer Book, which rendered his life-burden light. He often asked me and others who visited him to read certain verses and passages of the Bible, which pleased him much, though partly faded from memory. At the usual monthly communion always received with hearty thanks. His example was a daily sermon to his fellows, and he fulfilled the words of the Apostle, "He that will live godly in Christ Jesus shall suffer persecution," for his strong faith in God's Word, with which he often shut the mouths of infidel scoffers in his ward, roused an enmity that often drew down abuse upon him.

He has left behind him an old schoolmate, member of the old Dutch Church in Nassau Street (for years used for a post-office). A strange providence had brought these two old men, without fault of theirs, to spend their last years in the Almshouse. But the pools of the vale of misery, like Marah waters to most of the inmates, were filled for them with the water of life.

#### THE CHAPEL.

The consecration of the new and beautiful chapel took place on the 9th of February, and though spoken of at the time in the papers, it is well to preserve a record in my report, for the years to come. Bishop Henry C. Potter, assisted by the Rev. Archdeacon Mackay-Smith, a goodly number of the City clergy and all the clergy of the City Mission. The day was perfect. The first service was at 10 o'clock and for the Almshouse people, as was proper, especially as a confirmation was to be ministered. The chapel was crowded with the inmates and with the convalescent lunatic women from the Asylum. It was a touching sight as the candidates came forward, some trembling with age and infirmity, lame, halt, and blind, supported on the arms of friends. Too often we find these old Christian wanderers from the fold too far away, too hardened in soul, too late in life's evening to get back.

The consecration service followed at 11 o'clock, upon the arrival of the friends of the Mission and invited guests. Among them were Vice-President Morton and wife, Mayor Hewitt, Col. Fred Grant and lady, Mr. Samuel Sloane, Morris K. Jessup, the Commissioners of

Charities and Correction, and Mr. George Bliss, who gave the chapel, and his family.

The Bishop, the Archdeacon, Dr. Wm. R. Huntington of Grace Church, Dr. Peters, Dr. C. B. Smith, Rev. D. P. Morgan and Rev. W. G. French were in the chancel. Outside in the choir were the clergy of the City Mission and other visiting clergy.

Mr. Bliss read his own deed of gift.

A quartette and full chorus from St. Bartholomew's Church furnished the music, led by their organist, Mr. Richard H. Warren, and excellent music it was.

It would be a valuable portion of this report if I could insert the words of Bishop Potter, Archdeacon Mackay-Smith and Dr. Huntington, well worthy of the speakers and of the occasion.

After the consecration and Holy Communion there was a lunch in the spacious and comfortable reading-room under the chapel, where short addresses were made by the Bishop, the Archdeacon, Commissioner Brennan and Dr. Peters; and the company, after an examination of the guild room, the vestry and conveniences for work, left in the steamer which had been provided by the Commissioners, impressed with the sacred services and rejoicing over the completion of this noble gift for the poor brethren of the Island.

In excellence of material and solidity of construction, the chapel is fully equal to any church in the city, and the eye is charmed by the beauty and simplicity of the interior. By the genius, good taste and judgment of the architect, Mr. Fred. C. Witthers, the arrangements for the bodily and spiritual ministrations are perfect. The carved oak altar and reredos, pulpit and chancel furniture are beautiful; the chancel windows rich in design and colors, and the nave windows fill the chapel with a softened glow which exalts and calms the soul of every devout worshipper.

The altar cloths were made by Miss Bliss and are very beautiful, and the costly communion service is also her gift, a memorial of her sister in Paradise.

A festival which followed a few weeks later, at Easter, given by the Guild of St. Elizabeth, and related in the June number of the *Archdeaconry News*, shows the great blessings which this chapel will confer upon the poor in the years to come.

The chapel, with its frequent services and reading-room, has increased the labor beyond my power, and the Archdeacon has granted me the service of Rev. Mr. Proffitt. Being in priest's orders, he is able and willing to use his eminent ability in this associate work, and to set forward the welfare of our primitive system of faith and worship.

His coming is not the least of the providential signs of the presence of the Lord Christ, the Good Shepherd, in our Blackwell's Island mission.

We rejoice at the increase of means and of women who labor with us. Our benefactors, Maurice—now among the saints, Vanderbilt, McMullen, Rev. C. B. Smith, the Archdeacon, continue their benefactions. Mr. Sloane sent as usual, a large roll of carpet, which supplied a yard each for a goodly number of inmates.

A gift of two barrels of apples from Mrs. Ward, of Roslyn, L. I., was very acceptable to our poor and received, as it deserved, their grateful thanks.

An important beginning in our mission work on the Island is the coming of the clergy of the city to see and aid the work.

For sixteen years the only visits from the city clergy were by the Rev. Arthur Brooks and Dr. C. B. Smith. Since our Archdeacon has taken charge of our city missions we have had Rev. Dr. Mottet, Dr. Brown, Dr. Tiffany, Dr. Buel, Dr. Greer, Mr. Lubeck, Dr. Vandewater, and others, whose practical and stirring addresses gave our old people of the Almshouse great pleasure and benefit. The Archdeacon has not only interested the clergy, but has himself held frequent services in the institutions, and so those parts of the Great Body that from their poor condition lacked honor have received more abundant honor.

#### ASYLUM.

To tell the whole story of the Asylum would be unwise, unless the improvements desired and needed could be made. So I only speak of some facts as they have occurred to me. The Superintendent, Dr. Dent; his assistant, Dr. Tyler, and Steward Joralemon do all that can well be done for the well-being of the patients under the system. They cannot make the institution what it ought to be and what I know they wish it to be.

Our services are on the first Sunday of the month, with Holy Communion.

We have services also every Thursday morning, and on the afternoon of the fourth Sunday of the month, which is made bright and cheerful by the visit of the St. Raphael Guild of young gentlemen and ladies of St. Paul's, Trinity Parish, New York.

From time to time they add to this gifts of cakes, candies, and ice cream.

Ministries of this sort have great influence on the hearts and minds of the patients, and supplement the preaching and sacred worship. Seventeen years ago my congregation was 80. It now numbers, on an average, 120; on Communion days, 150; and seldom less than 40 communicants.



Out of 1,700 patients, not over 350 are Protestant, and this includes all Protestant denominations and Jews.

One lady only, Miss Robinson, visits regularly and reads to any willing inmates, and is always welcome. Her steady work of visiting and reading deserves special mention, and I should rejoice to see more ladies of our Church, equally judicious, interested in this work. I do not think that this labor of love finds much favor among Christian women; but the very presence of ladies of culture and hearty sympathy is a benediction—a medicine to minds diseased, which would give immense help to the means used for their recovery. It must be borne in mind that they are prisoners without being criminals.

A very touching example of insanity was found in an old lady, whose condition was distressing. She was eighty-seven years old, intelligent, and, as far as I could see or learn, was not insane. She could, however, give no reliable account of her coming to the asylum, and I suppose this was set down to her insanity. She had friends in the country and in the city, but she could not remember the street or number of their dwelling. In this she spoke like any other aged person, but she remembered what is the last thing that leaves even the insane—religious truth.

She was very deaf, so much so that only by shouting in her ear could any reach her mind. So I had to resort to writing. This was out of her power to read until I bought her a pair of spectacles. Then her first wish was for a Prayer-book of large print, which I supplied. She opened it to the office for Holy Communion. "Yes," she said, "I know it well. We always had it on the last Sunday of the month." She received at the time of public Communion, with touching devotion.

It is to be hoped that ere long we may be able to bury our people who die in the Asylum in St. Michael's; but there must be large increase in the sense of duty to our Christian poor before we can get the means wherewith to lay the "temples of the Holy Ghost" to rest with Christian burial.

We trust in God to grant us more abundant fruits of our labor the coming years, if spared. We sow seed upon a rough, uncultivated soil, overgrown with thorns and briars of debased appetites, or trampled by evil spirits; and faith and hope are greatly tried, waiting for the upspringing of good; and we look for fruit, if not here, yet surely in the great harvest day of the world. We feel it to be, as it is, a great privilege to do the Master's work, even though, like Him, we sometimes grow weary.

My thanks are tendered to the Commissioners of Charities and Cor-

rections, and, but for his recent death, to Warden Vought, to Mrs. Mul-  
len, the matron, and other officials of the Almshouse for their courtesy  
and aid in carrying on my work. Also to Dr. Dent, superintendent of  
the Asylum, and his assistant, Dr. Tyler; and nurses, for their sym-  
pathetic aid.

#### PERSONAL STATISTICS.

Leaving out vacations, I have worked 48 weeks each year (6 days in  
a week), 288 days; in 17 years, 4,896 days.

I have travelled on foot, on a low average, 8 miles a day; 14,688  
miles in 17 years. I have crossed the East River twice a day, making  
9,792 times in 17 years, by the good providence of God, without accident.

	Men.	Women.
Population of the Almshouse.....	678	774
Blind.....	44	42
Incurable.....	45	50
Workhouse inmates.....	28	15
"    help.....	1	84
<b>Total.....</b>	<b>791</b>	<b>965—1,756</b>
Foreign born.....		1,491
Native Americans.....		265

The lady visitors at the Almshouse are: My wife Mrs. De Peyster;  
Mrs. Shrader; Mrs. Walker; Mrs. Warren, a summer substitute; Mrs.  
Chamberlain, a substitute in summer; Mrs. Mooney; Miss Lucy  
Mooney; Miss Curtiss, who has a definite Hospital work and furnishes  
her own needed supplies; Mrs. Suydam, Miss Moore and Mrs. Hodskin.  
The Guild of St. George young ladies come over under a deaconess,  
fortnightly, and give a tea party, ward by ward.

#### FROM OCTOBER, 1888, UP TO SEPT. 1, 1889.

Public Services....	335
Private ".....	234
Attendance.....	35,474
Holy Communion.....	68
Private.....	98
Baptisms: adults, 9; children, 2—total. ....	11
Confirmations.....	*32
Burials.....	38
Visits.....	693
Papers.....	33,937
Books.....	5,203

\* The candidates were 36. Two were shortly after confirmed in the  
city, and two others found work in the city.

I give the number of visitors who have been attracted to the church since its consecration, Feb. 9, 1889, up to Sept. 17, 1889:

New York—Utica, Auburn, Albany, Troy, City...	18
New Jersey—Paterson.....	1
Pennsylvania—Philadelphia, Pittsburg, Bradford.....	
Maryland—Dist. Columbia.....	
North Carolina—Dist. Columbia, Wilmington.....	
Georgia.....	
Louisiana—New Orleans.....	
California—San Francisco.....	
Indiana.....	
Illinois—Chicago.....	
Michigan—Detroit.....	
Wisconsin.....	
Nebraska—Omaha.....	
Oregon—Portland.....	
Ohio—Cincinnati, Cleveland.....	
Massachusetts—Boston, Wellesley.....	
Connecticut—New Haven.....	
Ontario—Toronto.....	
Canada.....	
England—London, Hopley, Hampshire.....	
Scotland—Glasgow, M.P.....	
Prussia—Berlin, Heidelberg.....	
Greece—Corfu.....	
Australia—Queensland, Victoria.....	

Many more places which were not recorded.

#### THE MATERIALS OF THE CHAPEL AND THE PLACES WHENCE THEY CAME.

Not without meaning seem the sources whence the materials came almost cosmopolitan,—so I give them, from Mr. Herman's lips:

Cement from Rosendale, N. Y.; broken stone from Tompkin's Cove, Y.; foundation walls made of stone on the Island; blue stone from Ulster County, N. Y.; brown stone from Belleville, N. J.; lime stone from Ohio; lime from Rockland, Maine; bell from Troy, N. Y.; nails from Pittsburg, Pa.; white sand from Rockaway, L. I.; brown stone from Long Island; iron beams from Paterson, N. J.; common brick from Haverstraw, N. Y.; buff brick from New Jersey; outside walls of Croton brick from Croton, N. Y.; red brick (inside) from Philadelphia, Pa.; brown brick from Liverpool, England; floor and roof beams and flooring from

Ellenville; white pine lumber from Michigan, Florida; slate on roof from Pennsylvania; quartered-oak indoors, pews and furniture of chancel from Indiana; stained-glass of chancel from London, England; windows of nave from New York City; slate base from Washington County, N. Y.; stonecutting done at Newark, N. J.; organ and cabinet work done in New York City; font from France and Italy; terracotta from New York City; chancel furniture made in Herman's.

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REPORT OF THE REV. C. C. PROFFITT, FOR THE YEAR ENDING SEPTEMBER 7th, 1889.

CLERGY HOUSE, 88 BLEECKER STREET, NEW YORK.

The present report of my work for the past year has to do with three fields of labor, viz.: The city prisons, the Welcome Lodging House, corner West 4th and 10th Streets, also the Women's Lodging House, No. 6 Rivington Street, and the Almshouse and Lunatic Asylum on Blackwell's Island.

Since the date of my last report until June 10th, I continued as assistant to the Rev. J. G. B. Heath, in visiting the city prisons. During this time I made 1,004 visits, and distributed 1,591 papers, pamphlets, tracts, etc.

Visiting the prisoners in their cells is of great value, much more valuable, I take it, than preaching in the prisons, although preaching has its own peculiar value; because, in the one case, you find out the state, condition and feeling of the individual addressed; in the other, one does not see those whom he addresses, as is the case in some of the city prisons, differing in this respect from the Workhouse and Penitentiary, which have chapels; hence there is great loss of power. The attraction of the Cross and the quickening power of the Gospel is seen and felt among those confined within the gloomy cells of a prison. The missionary, in his visitations, realizes this marvellous power when he sees the effects it produces, in some cases, upon men and women who have fallen under temptation. It is this fact and the love of God in his heart for his fellow-man that nerves and strengthens the missionary to carry the "good news" into these wretched places, though he rarely sees the results of his hard toil rewarded. He "casts his bread upon the waters," feeling assured that it will "return after many days."

Services were held at the Welcome Lodging House until the middle of March, when they were discontinued on account of more pressing and important work. The number of services held, with sermon at

each, were 48, and the total number of attendants at these services were 1,086, an average of 23.

There are very few Church people in these lodging-houses, and they could attend the services of the Church, as each one of these houses is within a short distance of the Chapel of St. Augustine and St. Luke's Church.

With regard to Blackwell's Island, I have not much to report, for the Rev. Wm. G. French, whose assistant I am, will do this with much better success.

Since April I have assisted the Rev. Mr. French on Sundays and two days during the week; and from June 10th I have been with him all the time.

I have conducted, or assisted in conducting, 140 services, which includes 13 celebrations, 9 funerals, 1 baptism, and 53 sermons. The number of visits made were 408, the majority of these being visitations of the sick.

In the Almshouse and Lunatic Asylum one sees many a sad and sorrowful picture—the lonely widow, the gray-haired father, and the poor old mother, deserted by their children and friends, left to the care of the world's cold charity. Amid scenes of suffering and distress, pain and tribulation, misery and almost despair, seen at every turn, one feels the full force of the command, "Comfort ye, comfort ye My people, saith your God." Bare of everything but what absolute necessity requires are many of His faithful ones; some are no longer able to read their Bibles, many are confined by feebleness in wards with uncongenial associates, and nearly all are without friends from without.

To help lift their thoughts to brighter things, to quicken their hopes, to remind them "that the sufferings of the present time are not worthy to be compared with the glory which shall be revealed," is the privilege and duty of the Christian priest working among the aged and imbecile of Blackwell's Island.

C. C. PROFFITT.

## MISSIONS TO FOREIGNERS.

MR. JAMES G. HUTTON.....French Visitor.  
MR. MANUEL F. MORENO.....Spanish Visitor.

### FRENCH VISITOR.

James G. Hutton respectfully reports to the Superintendent of the N. Y. P. E. City Mission as follows :

REVEREND SIR :—It is not without a certain misgiving that your missionary begins his yearly report, not from the idea that he has neg-

lected or failed to do his duty, but from the fact that he has to acknowledge that he has not been able to reach the results which he aimed at.

When I sent in my last year's report I had bright expectations as to our work, but I met with deception, not that the elements were wanting, but they turned out to be quite different from what I expected.

Our mission field, although large in space, is comparatively small in population in regard to the American, German or Irish, and even in that minority we find foes and enemies; the worst among these is the sceptical character, and they belong to the best class of Frenchmen. Although they know, and sometimes acknowledge, that the Protestant faith is the truth, still they shrink from openly confessing it. They generally say, "It is all right for old women and children, but a man of any understanding discards all those old legends which only rest on superstitious reports, and at all events the Roman Church suits me because when I want it I find it and pay for the services I require, so we are quits."

Another drawback is the unstableness of their callings. A great many move to summer resorts a part of the year, and when they come back either live too far to come and worship, or perhaps go to another city. Thank God, they are not all of them waiters and cooks, but those who are tradespeople have formed the foundation of what we can term our popular service. Some of these have the leisure to come to morning service, but the larger number come to the four o'clock service, and we have subject to rejoice and thank the Lord: for year after year their number increases, and a number of them are devout and earnest Christians.

On Whit-Sunday, June 9, we had the pleasure of presenting 20 men and 26 women to the Right Rev. Bishop Potter, who received them into the Church. Of these new members 19 were of Protestant birth and 27 Roman Catholics. Among the latter were 2 very aged couples, one being 72 each, the other 69 and 78; there also was a widow aged 70. It was an affecting sight to see these white-haired people kneel before the Lord's servant and promise to renounce the errors they had been living in so long a time. The ceremony was a very imposing one, and all present *felt* the impressing allocution which the Bishop delivered.

The widow I have spoken of understands French, but cannot speak it; came to service very regularly with her married sons and daughters. I asked her one day why she did not join the Church, as all her children had done. She answered that she wanted a few things explained, and she asked me to explain them to her, which I did. I was astonished at some of her remarks, showing a certain knowledge of the

Scriptures, but after her reception this was made clear, for she told me a few days later: "I only have one more wish to be perfectly happy, and that is, to have a Flemish Bible; my husband had one, and said it was the best of books, and he often used to read it to me: and now that I am so near joining him I wish I could have one so as to feed on it, as he used to say."

I promised to get her one, and while in Belgium Mr. Kirkpatrick, agent at Brussels for the British Biblical Society, had the kindness to give me two Flemish Testaments, which I have given to the widow and one of her sons. May they be heavenly bread to them, as it has always been to all those who receive it as God's word to man, the Infinite to the finite!

During the month of May the rector held meetings every Wednesday, which were very successful, and he has decided to have them every Wednesday, beginning the first week in October.

The visits during the present year amounted to 1,262; interviewed 101 new families.

The mothers' meetings and the men's club are progressing favorably, as are all the other associations of the Church.

In January last a room in the chapel was fixed and appropriated as a parlor for the mothers and other small gatherings.

Every Friday evening the young people of the church meet to rehearse the hymns to be sung the following Sunday, and by this means to get the congregation to join more heartily in the singing.

Hoping, reverend sir, to be able to give more satisfaction in the future, with God's grace, I remain

Your obedient servant,

JAMES G. HUTTON.

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#### ANNUAL REPORT OF MANUEL F. MORENO,

VISITOR AMONG THE SPANISH OF NEW YORK, UNDER THE DIRECTION OF  
THE SPANISH EPISCOPAL CHURCH OF SANTIAGO,

Respectfully reports to the Superintendent of the New York P. E. City  
Mission Society as follows:

That, as was stated in last year's report, the difficulties of the work are many, in that the field is a large one. Many of the members of the Church live in Brooklyn, and others are scattered over different parts of New York City; still it is a work in which the visitor takes a great interest, and he hopes that much good is being done. So, too, he can but repeat that the members are becoming more firmly established in the faith, and are giving substantial aid, so far as their means, which are very limited, will justify. And, after the way the Church has

grown during the past year, he cannot but feel greatly encouraged as well as thankful to Almighty God for the blessings vouchsafed the work.

It affords the visitor great pleasure to report that the Church membership has now reached seventy-two (as compared with sixty last year), and that the attendance has more than doubled. Last year it was from one to fifty, according to the condition of the weather, but this year it has never been less than ten, and has reached as high as one hundred and fifty.

Rev. A. V. Wittmeyer, Rector French Church du St. Esprit, has officiated in his own church in cases of baptism and marriage which have arisen in this parish.

On Easter Day, April 21, 1889, the Right Reverend the Bishop of the Diocese visited the Church of Santiago, on which occasion twelve adults were confirmed. These had all been baptized in the Roman Catholic Church. One was an Austrian, four were Cubans, and the remaining seven were American-born of Spanish parents. It is necessary to add here that these were all instructed privately. As is customary with us, the communicants of the Church have attended celebration of the Holy Communion once a month at Calvary Church, but on Easter Day there was a celebration in our own church, as well as on May 26, when the Rev. N. V. Spinoza, of the Diocese of Antigua, was with us.

As regards the Sunday-school, we are in the same condition as last year. Some children have been instructed, but owing to a lack of funds it has still been impossible to establish a Sunday-school on any firm basis. The visitor would not have it supposed, however, that the little ones have been neglected. As far as lies within his power he has made it a point to make his visits interesting to the children, hoping by this means to foster within them a love for the Church and her services which will result in bringing them nearer to God. And in these efforts he has been warmly seconded by the ladies of his congregation, to whom he owes a debt which he takes this opportunity of acknowledging.

There are vast numbers of Spanish-speaking people in this city and Brooklyn, most of whom adhere to no creed, and the Church of Santiago has been, and is, in the hands of God, a blessed means of extending the Christian Faith to these.

We need substantial aid in the prosecution of this work, and pray that the Church at large will take a greater interest in it than has been heretofore manifested.

Respectfully submitted,

MANUEL F. MORENO.

NEW YORK CITY, GEN. THEOL. SEMINARY,  
September, 1889.



# N. Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

N. B.—Donations of money should be sent to Mr. JOHN H. BOYNTON, Treasurer, 23 Beaver Street, or City Mission House, 23 Bleecker Street, New York.

The Treasurer acknowledges the receipt of the following offerings for the month ending November 20, 1888:

GENERAL WORK.			
R. M. Upjohn.....	\$3 00	Mrs. John Steward.....	\$ 5 00
A King's Daughter (work in prison).....	5 00	Mrs. J. R. M.....	200 00
St. Mary the Virgin offertory.....	5 00	SPECIALS.	
"Z".....	50 00	Mrs. J. B. Eddy (for the babies).....	2 00
St. Mark's—W. V. King—pledge.....	10 00	Mary Rosalie Ruggles' Fund, interest coupon.....	15 00
St. Mary's Church, Mott Haven.....	20 00	Alexander Mackay-Smith (for distribution by missionaries).....	25 00
John R. Maurice.....	20 00	THANKSGIVING AT ST. BARNABAS'.	
Trinity Church appropriation.....	375 00	Mr. J. R. M.....	100 00
St. James' pledge—Chas. H. Spencer.....	25 00	Mrs. Wm. Astor.....	25 00
A friend.....	50 00	Mr. J. J. Astor, Jr.....	25 00
William G. Low.....	2 00	Mrs. W. H. Vanderbilt..	100 00
R. M. H.....	1 00	Mrs. J. W. Minturn.....	25 00
H. T. B.....	2 00	Mrs. Susan H. Wendell..	5 00
G. G. Williams.....	10 00	CHRISTMAS AT ST. BARNABAS'.	
H. Hudson Holly.....	5 00	Mr. J. R. M.....	100 00
Alice Keteltas.....	10 00	ST. AMBROSE CHURCH.	
C. D. Dickey.....	25 00	Trinity Church appropriation.....	400 00
St. Thomas' offertory—J. H. Schoenberger....	100 00	<i>Offerings for the month ending December 17, 1888.</i>	
Mrs. W. S. Webb.....	1,000 00	GENERAL WORK.	
Miss Laight.....	10 00	Mrs. Julia Merritt.....	500 00
G. De F. Barton.....	10 00	James J. Goodwin.....	100 00
W. R. T. J.....	10 00		
FOR ST. BARNABAS' HOUSE.			
Day Nursery Children...	30 15		
Alms Box.....	5 00		
Mrs. C. T. Olmsted.....	8 00		

<b>Grace Church Offering.. \$2,126 30</b>		Isaac L. Kip.....	\$50 00
vis.—Cash....	\$524 80	John J. Astor.....	600 00
D. Stewart..	100 00	G. Banyer.....	10 00
H. Auchin-		Mrs. Wm. E. Curtis....	10 00
class.....	25 00	Miss E. Aymar.....	10 00
T. K. Gibbs.	100 00	<b>FOR ST. BARNABAS' HOUSE.</b>	
Wm. Apple-		James J. Goodwin.....	75 00
ton Potter	25 00	F. E. Draper.....	5 00
LindsayFair-		J. S. M.....	10 00
fax, Esq..	5 00	Mr. Bogart.....	12 00
E. P. Dutton	100 00	Alms Chest.....	2 88
F. S. Long-		Day Nursery.....	20 90
worth....	2 00	For Aprons Sold.....	1 25
A. F. Bissell	20 00	G. Banyer.....	10 00
R. H. Wil-		Henry Keep Flower Fund	150 00
liams.....	100 00	Miss E. Aymar.....	10 00
Hamilton R.		<b>FOR SPECIALS.</b>	
Fairfax....	25 00	In Memoriam, J. B. E.;	
Chas. G. Lan-		for some little sick	
don.....	50 00	child.....	2 00
Ed. C. Camp-		Archdeacon Mackay-	
son.....	100 00	Smith, for distribu-	
Geo. Bliss..	500 00	tion by Missionaries	25 00
Sam'l S. Sands	50 00	Mary R. Ruggles' Fund	
Geo. Coppel	25 00	for Exempt Taxes,	
J. P. Norris	10 00	1888.....	8 66
Mrs. L. M.		J. J. Astor, for distribu-	
Carnes....	10 00	amongst poor of St.	
Mrs. J. A.		Barnabas'.....	100 00
Scrymser..	25 00	<b>FOR FREE READING ROOM.</b>	
Mrs. Edward		James J. Goodwin.....	25 00
Matthews.	25 00	<b>FOR THANKSGIVING.</b>	
Henry A.		John H. Earle.....	25 00
Oakley....	5 00	Chas. W. Ogden.....	5 00
L. G. B. Can-		Theodore K. Gibbs....	25 00
non	50 00	Mrs. W. C.....	1 00
Alex. J. Leith	100 00	J. J. Astor.....	100 00
Geo. C. Clark	50 00	C. C. Peck.....	2 50
W. C. Scher-		Wm. Alex. Smith.....	10 00
merhorn ..	100 00	Mrs. H. C. von Post....	10 00
John Wallace.....	10 00	Philip N. Knapp.....	10 00
Mrs. L. Turnure.....	25 00	Miss A. B. Halstead....	5 00
Mrs. W. H. Vanderbilt..	600 00	James J. Goodwin ....	10 00
Cornelius Vanderbilt....	600 00	Member B. Union Calvary	
R. T. Auchumty.....	250 00	Church.....	10 00
St. John's Chapel.....	40 81	Miss S. Tredwell.....	2 00
Trinity Chapel.....	91 25	Miss E. G. Watson.....	10 00
Chas. W. Ogden.....	50 00	Mrs. Geo. L. Kingsland	5 00
Mrs. Henry Asher Rob-			
bins.....	10 00		

Friend of St. Barnabas'	\$2 00	Mrs. Nicholas Fish.....	\$50 00
Anonymous.....	5 00	Grace Church, West Farms	21 19
M. H.....	5 00	Fred'k B. Elliott.....	25 00
Mrs. C. H. Brooks.....	5 00	Anson Phelps Stokes....	100 00
Miss S. Schermerhorn...	10 00	H. C. von Post.....	25 00
From a Friend.....	10 00	Warren C. Beach (Tombs	
Paul Tuckerman.....	25 00	Prisons and Jails)...	25 00
Miss E. Cotheal.....	5 00	Adele Kneeland.....	25 00
Anonymous.....	2 00	Mrs. A. C. Bettner (St.	
H. C. Dean.....	1 00	Ann's Church).....	10 00
Anonymous.....	1 00	Wm. G. Davies.....	10 00
Mrs. H. L. Deas.....	10 00	Geo. Alex. Brown.....	5 00
<b>FOR CHRISTMAS.</b>			
James J. Goodwin.....	10 00	Mrs. Ellen E. Ward.....	50 00
Mrs. H. C. von Post.....	10 00	Miss Ballou.....	2 00
Mrs. Geo. D. Lewis.....	10 00	Mrs. A. E. Baylies (Holy	
J. J. Astor.....	100 00	Apostles).....	25 00
Mrs. J. W. Minturn.....	25 00	All Souls' Church, Gustav	
H.....	5 00	H. Schwab.....	25 00
<i>Offerings for the month ending Jan-</i>			
<i>uary 15, 1839.</i>			
		Anniversary Holy Trinity	
		Church (42d St.)...	249 15
		Mrs. H. C. Blye.....	1 00
		Mrs. Scarlett Thomson..	1 00
		Miss A. E. Kitching....	10 00

**FOR GENERAL WORK.**

Trinity Chapel, addition-	
al offering.....	10 00
Mrs. William Alex. Smith	20 00
Benjamin Stephens.....	50 00
Mrs. Sam'l Lawrence....	10 00
Elizabeth Cotheal.....	5 00
Alex J. Cotheal.....	20 00
P. Caroline Swords.....	5 00
Mr. Henry C. Swords....	5 00
Mrs. James R. Swords...	5 00
Lucy Kean.....	100 00
Trinity Church offering	120 98
Miss E. G. Watson.....	100 00
Mrs. J. A. Benedict.....	10 00
Lloyd Phoenix.....	10 00
John McE. Wetmore....	20 00
Mrs. I. De Brot.....	2 00
Dan'l Talmadge's sons...	25 00
S. F. Johnson.....	10 00
T. F. C.....	10 00
James S. Cox.....	10 00
Edward V. Clark.....	25 00
Mrs. W. S. Underhill...	10 00
St Paul's Chapel.....	25 37
Mrs. A. B. Lansing.....	5 00
Woodbury G. Langdon..	25 00
Geo. F. Belcher.....	15 00

**FOR ST. BARNABAS' HOUSE.**

Mrs. T. E. Studley.....	10 00
M.....	5 00
Mrs. A. T. Sackett.....	25 00
Dr. Perry Dickie.....	10 00
Howard Mansfield.....	10 00
Walter Shriver.....	50 00
Anonymous.....	1 00
Woodbury G. Langdon..	10 00
Geo. E. Belcher.....	10 00
Mrs. John Martin, Jr....	5 00
Mrs. Wm. De Groot....	5 00
Buchanan Winthrop....	100 00
H. C. von Post.....	25 00
Friend of St. B. Fund...	35 00
Elsie and Lillian Barker	5 00
Alms Chest.....	28 85
Mrs. A. C. Bettner (St.	
Ann's Church).....	2 00
Mrs. F. B. Austin.....	10 00
Lena L. Cary.....	10 00
Mrs. N. E. Baylies.....	10 00

**FOR FREE READING ROOM.**

Mrs. N. E. Baylies.....	10 00
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**FOR SPECIALS.**

Peter Cooper Golden Wed-	
ding Fund (for shoes)	50 00

For St. Ambrose Christmas Tree, Rev. Arthur Brooks.....	\$3 00	Mrs. J. Hall Browning..	\$25 00
Mrs. Annie G. de Peyster	3 00	A. E. Reese.....	5 00
Archdeacon Mackay-Smith, for distribution by Missionaries	25 00	Mrs. Arch. Russell.....	25 00
Mary Rosalie Ruggles' Fund.....	12 00	Miss C. T. Dexter.....	5 00
For Sea-side Home, M. B. Brown.....	200 00	Holy Apostles' offertory.	89 55
FOR CHRISTMAS.		Committee on Mission within Archdeaconry Calvary Church....	60 00
Wm. Alex. Smith.....	10 00	Mrs. S. L. R. Satterlee..	5 00
Miss A. B. Halsted.....	10 00	Mrs. James Emmott ..	10 00
Miss Hendrickson.....	5 00	Mrs. A. T. Dimock...	5 00
A Friend.....	10 00	Mrs. Percy R. Pyne..	25 00
Mrs. Geo. A. Crocker...	25 00	Mrs. A. W. Russell...	10 00
Miss E. G. Watson.....	10 00	Mrs. F. D. Weisse....	5 00
C. O. L.....	5 00	B. Union Calvary Church systematic offertory.	15 00
Miss H. A. Clark.....	5 00	S. J. Gordon.....	5 00
Mrs. N. E. Baylies (Holy Apostles).....	5 00	Anson W. Hard.....	5 00
O. G. Barton.....	5 00	Church of the Annunciation.....	15 00
Mrs. C. H. Brooks.....	5 00	Church of the Holy Spirit.....	77 18
C. C. Peck.....	2 50	Trinity Church Corporation.....	875 00
T. J. S.....	1 00	Mrs. Henry Eagle.....	5 00
Wm. Remsen.....	5 00	Mrs. Nichols (burial fund)	3 00
Dr. H. O. Mays.....	10 00	F. A. L.....	1 00
Mrs. A. S. Young.....	5 00	James Gallatin.....	10 00
Mrs. B. R. Manning.....	5 00	St. Stephen's Church....	40 00
Dora, Wilmer and Ludwell Wingate.....	8 50	Church of the Intercession	66 75
H. B. Gardner.....	5 00	Miss Elizabeth Maxwell..	10 00
<i>Offerings for the month ending February 19, 1889.</i>		Miss Inglis.....	5 00
GENERAL WORK.		Louis Mesier.....	10 00
G. S. Bowdoin.....	\$100 00	Consecration Chapel of Good Shepherd.....	117 19
Mrs. Chas. F. Bound....	5 00	Deed of Gift from Geo. Bliss, Esq., of Chapel and furniture.	
Mrs. Wm. M. Martin... .	5 00	Mrs. F. R. Lefferts.....	5 00
All Souls' offertory.....	80 00	Miss Helen Dormitizer..	2 00
Mrs. Julia A. Shaw.....	\$25 00	Mrs. W. F. Coles.....	5 00
Alms box... .	15 00	John Bright Stevens...	5 00
Mrs. Charles Duggan...	10 00	Miss E. C. Morris.....	5 00
F. D. Tappen	25 00	St. Thomas' Church.....	2,557 46
Mrs. R. L. Fabian....	5 00	Mrs. A. Mackay-Smith.	50 00
J. B. Newcomb.....	20 00	Mrs. Henry D. Russell.	25 00
Mrs. Isaac Abbott .....	5 00		

Mrs. H. L. Deas....	\$5 00
Mrs. S. F. Johnson..	5 00
Mrs. M. C. Tappen...	5 00
Mrs. Wm. H. Gillilan	5 00
Mrs. F. A. Barnard..	5 00
Mrs. N. T. Ayres....	10 00
Mrs. R. Arnold.....	10 00
Mrs. A. Boody.....	10 00
Mrs. G. K. Sheridan..	10 00
H. H. Cook.....	25 00
G. Maculloch Miller.	25 00
James Pott.....	25 00
John D. Wing.....	25 00
Leslie W. Russell...	25 00
Mrs. H. L. Thornell..	25 00
Miss Baldwin.....	25 00
Miss J. C. Fargo....	25 00
W. G. Dominick....	25 00
J. H. Shoenberger...	100 00
B. W. Horton.....	100 00
Edwd. Kemp.....	100 00
Hugh N. Garden....	50 00
A. R. Flower.....	200 00
H. C. Fahnestock...	500 00
Geo. S. Scott....	500 00
Cash.....	642 46

## FOR ST. BARNABAS' HOUSE.

Miss M. A. Mead, Stamford, Ct.....	\$2 00
Mrs. Henry Dexter....	5 00
Calvary Church Committee on Missions within Archdeaconry, through Mrs. Percy R. Pyne.....	10 00
S. T. Gordon.....	5 00
Miss Mary J. Hall....	5 00
Mrs. Lewis N. Sayre...	5 00
J. T. L. (for sick children)	25 00
Miss Elizabeth Maxwell.	5 00
P. A. M.....	10 00
Mrs. John W. Minturn..	50 00
Hospital Saturday and Sunday Association.	10 48
Miss E. C. Morris.....	5 00

## FOR SPECIALS.

Cash for sick and needy.	\$2 00
G. J. Garretson, in memoriam for deceased	

wife — comforts for sick in poorhouse and hospital.....	\$25 00
Mrs. H. L. Deas, city jails.....	10 00
A. M.-S., for distribution by Missionaries.....	25 00

*Offerings for the month ending March*  
19, 1889.

## FOR GENERAL WORK.

T. D. Conyngham.....	5 00
W. C. Gilliam, M.D.....	1 00
An Earnest Girl.....	1 00
F. E. W.—in memoriam	250 00
Mrs. L. B. Marsh.....	10 00
S. P. Nash.....	25 00
Mrs. F. Le Roy Satterlee	10 00
B. Union Calvary Church	45 00
Viz.—Mrs. Jas. Rodman Townsend	15 00
Mrs. Evarts.....	10 00
Mrs. Fordyce Barker.....	15 00
Mrs. F. D. Weiss.....	5 00
Wm. Appleton Potter...	25 00
St. Thomas' pledge (F.N. Otis, M.D.).....	25 00
Miss J. Rhinelander....	25 00
Mrs. Lispenard Stewart	50 00
Thos. Storm.....	10 00
Mrs. F. M. Waring....	5 00
L. C. Popham.....	5 00
St. James' Church.....	865 86
Viz.—Rev. C. B. Smith, D.D....	100 00
Walter Shriver..	100 00
J. D. Flower....	100 00
Thomas Rutter..	100 00
Charles F. Clark	100 00
E. P. Wheeler...	50 00
Chas. A. Seymour	25 00
Mrs. E. C. Halsey	5 00
C. W. Romeyn..	5 00
Frank Loomis...	2 00
Fred'k A. Constable.....	200 00
Cash.....	78 86
Wm. C. Sturgis.....	10 00
Mrs. Chas. F. Ostrander.	25 00
Thomas Eggleston.....	50 00

Mrs. Sarah J. Zabriskie.	\$50 00
John B. Ireland.....	10 00
Robert J. Livingston....	100 00
Mrs. Geo. Ketching.....	10 00
Church of the Incarnation	684 56
Viz.—Jas. M. Con-	
stable.....	200 00
A. C. Zabriskie..	25 00
H. O. Mayo.....	25 00
F. L. Stetson....	25 00
John I. Roberts..	5 00
Cash.....	354 56

## FOR ST. BARNABAS' HOUSE.

S. P. Nash.....	25 00
Mrs. A. S. Young.....	5 00
Mrs. William Hawxhurst	
Townsend.....	10 00
Miss M. J. Stafford.....	3 00
St. James' Church.....	3 00
Viz.—Mrs. Con-	
ger.....	8 00
Alms Chest.....	87
Mrs. Sarah J. Zabriskie..	50 00

## ST. AMBROSE MISSION.

Mrs. C. P. Marsh.....	10 00
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## SPECIALS.

For Relief Mrs. Judson,	
viz., Rev. Arthur	
Brooks.....	75 00
For Distribution by Mis-	
sionaries, viz.—A. M.	
S. ....	25 00
For Woodruff Memorial	
for Poor and Needy,	
viz. — St. James'	
Church (Thomas P.	
Fowler).....	100 00

*Offerings for the month ending April*  
16, 1889.

## FOR GENERAL WORK.

T. Underhill .....	5 00
Church of the Incarnation	837 18
Viz.—Mrs. Byers..	10 00
Herbert Valen-	
tine.....	25 00
Mrs. E. W. Bulk-	
ley.....	10 00
Mrs. John H. Hall	50 00

H. Clarkson.....	\$50 00
M. H. Clarkson..	25 00
J. M. Motley....	5 00
H. McKim.....	25 00
Mrs. A. C. Clark	50 00
John Davenport.	25 00
Mrs. P. M. Bry-	
son.....	50 00
Cash.....	12 18
All Souls' Church, (M.	
Nichols.....	10 00
John McE. Wetmore, M.	
D.....	20 00
Mrs. F. T. Witherbee...	5 00
Miss Phoebe Pearsall....	5 00
Miss M. L. Vail.....	5 00
Mrs. Chandler .....	2 00
Mrs. A. C. Alden.....	25 00
Zion Church.....	610 90
Viz.—H. Tileston..	5 00
Rev. C. C. Tiffany	75 00
Julia W. Tiffany	50 00
Marianna W. Og-	
den.....	50 00
Mrs. W. S. Hawk	25 00
Col. B. F. Watson	25 00
D. Clarkson.....	100 00
Miss Switzers..	20 00
Sarah A. Devoe..	60 00
Madame Mears..	5 00
Mr. Truman.....	5 00
Cash.....	190 90
George Zabriskie.....	10 00
Mrs. H. A. Wilmerding.	5 00
St. Bartholomew's Chch.	3,006 45
" " (E.	
F. Phillips).....	10 00
Mrs. S. M. C. Livingston	10 00
J. L. Dudley.....	5 00
Mrs. Julia Merritt.....	200 00
Mrs. Helen Butterworth.	5 00
Chas. B. Meyer.....	5 00
Mrs. A. Vanderpoel....	25 00
Christ Church.....	390 19
Viz.—Mrs. Francis	
M. Shimmin..	5 00
Olivia M. Cutting	100 00
Annie L. Hoe..	15 00
Treasurer's check	270 19
St. Ann's Church.....	93 50
Viz.—P. P. Dickin-	
son.....	50 00

Treasurer's check \$48 50  
St. Michael's Church.... 28 34

**FOR ST. BARNABAS' HOUSE.**

Cash for sick children... 10 00  
Mrs. E. Keteltas..... 10 00  
Mrs. George Bird..... 5 00  
Friend of St. Barnabas'.. 25 00  
Mrs. S. M. C. Livingston 5 00  
Henry B. Renwick..... 100 00  
Alms Chest ..... 1 27  
Higgins' Laundry Soap  
wrappers ..... 31 18  
Mrs. J. W. Minturn, Easter  
offering..... 25 00

**FOR SPECIALS.**

Jennie B. E. (Mamaroneck)..... 2 00  
Cash, for sick and needy 5 00  
Mary R. Ruggles Fund.. 11 92  
Charity Organization Society, for Kate Nash 5 00  
A. M. S., for distribution  
by Missionaries..... 25 00

*Offerings for the month ending May*  
21, 1889:

**FOR GENERAL WORK.**

A Friend, through Mrs.  
A. Smith..... 20 00  
S. T. D., a lenten offering 10 00  
Mrs. Menzo Diefendorf.. 5 00  
Miss Rebecca M. Jones.. 100 00  
St. Michael's S. S. Easter  
offering, from St.  
Stephen's class..... 1 98  
Grace Church offertory  
(Warren C. Beach).. 25 00  
Church du St. Esprit,  
Easter offering..... 40 00  
St. Mary's Church, Rev.  
L. H. Schwab..... 5 00  
Mrs. Elijah Ward..... 50 00  
St. Andrew's Church of-  
fertory..... 130 00  
Mrs. Susan H. Wendell.. 10 00  
Trinity Church..... 375 00  
Mrs. C. H. Meeker..... 10 00  
Edward Ferguson..... 100 00  
Church of the Mediator,

King's Bridge..... \$37 23  
Holy Trinity Church,  
Harlem..... 5 00

J. A. Hiltner 5 00  
Calvary Chapel offertory. 10 00  
Mrs. Alex. Hemsley, Tan-  
nersville, N. Y..... 2 50  
F. G..... 250 00  
The Misses M..... 29 00

**FOR ST. BARNABAS' HOUSE.**

In Memory of Edmund S.  
Hamilton ..... 2 00  
Mrs. E. M. Crawford.... 5 00  
Mrs. Menzo Diefendorf. 5 00  
Perry Dickie, M.D. .... 10 00  
S. M. C., in Memoriam.. 10 00  
E. P. Dickie ..... 100 00  
Miss L. Jones ..... 25 00  
F. G..... 25 00

**ST. AMBROSE.**

Trinity Church..... 400 00

**FOR SPECIALS.**

A. M. S., for distribution  
by Missionaries..... 25 00  
A. M. S., for Mrs. Em-  
mens..... 10 00

**FRESH AIR.**

Easter Ten of the King's  
Daughters, Washing-  
ton Heights..... 2 00

*Offerings for the month ending June*  
18, 1889:

**FOR GENERAL WORK.**

Macomb G. Foster..... 25 00  
James Pott..... 100 00  
Church Incarnation..... 150 00  
W. L. Strong 50 00  
I. L. Riker.. 100 00  
St. Ann's (Morrisania). . 17 75  
W. H. L. Lee..... 25 00  
Mrs. B. F. Watson ..... 5 00  
Mrs. W. H. Vanderbilt,  
special mission work 600 00  
Cornelius Vanderbilt... 600 00  
Jacob Halsted. .... 50 00  
Miss E. G. Watson..... 100 00  
Mrs. B. Curtiss..... 5 00

St. Thomas' Church, for Spanish Mission....	\$50 00	FRESH AIR.	
Mrs. Percy F. Pyne, for special mission work	800 00	J. B. E., Mamaroneck...	\$2 00
FOR ST. BARNABAS' HOUSE.		Mrs. C. H. Brooks, sending a little child to the country.....	5 00
Macomb G. Foster.....	25 00	Mrs. Ellen E. Ward.....	50 00
Mrs. John T. Metcalf...	100 00	Mrs. John W. Minturn...	25 00
Henry Keep Flower Fund	150 00	Grace Church, collection	52 76
Miss E. G. Watson.....	10 00	GENERAL WORK TO SEPT. 17.	
Alms Chest.....	1 10	J. P. J., Northfield, Ct..	1 00
FOR SPECIALS.		Mrs. A. T. Sackett, Rye, N. Y.....	50 00
A. M-S., for disbursement by Missionaries	25 00	H.....	100 00
Rev. Arthur Brooks, for Mrs. Judson.....	75 00	F. E. Wing, 2 quarters..	500 00
FOR FRESH AIR FUND.		Mrs. Percy R. Pyne.....	300 00
Miss Starr's class in St. Barnabas' Sunday-school.....	1 86	St. Cornelius' Chapel....	12 57
Edward V. Clark.....	12 50	Cash.....	100 00
Perry Dickie, M.D. ....	10 00	Mrs. B. T. Rogers, Holy Trinity, pledge.....	5 00
GENERAL WORK TO JULY 16.		W. C. Hodgkins.....	5 00
Rev. H. Y. Satterlee, for Spanish work.....	75 00	J. J. Astor.....	600 00
Calvary Church, systematic offertory.....	500 00	ST. BARNABAS.	
Rev. W. R. Huntington, for Spanish work...	75 00	G. Jublon.....	12 00
Holy Trinity Church, Harlem, offertory...	192 12	John T. Lockman, for sick children.....	25 00
Chas. H. Spencer, semi-annual offertory.....	25 00	J. B. E., some little sick child.....	2 00
Geo. H. Byrd.....	100 00	W. C. Hodgkins.....	5 00
ST. BARNABAS.		J. J. Astor.....	500 00
C. W. Ogden.....	10 00	SPECIALS.	
Grace Chantry offertory.	5 40	A. M-S., for missionary distribution.....	25 00
Miss A. W. Porter.....	100 00	Grace Church Chantry for Spanish Mission....	4 50
Geo. H. Byrd.....	100 00	St. Barnabas' Sunday-school, books for Townsend Library..	58 71
READING ROOM.		FRESH AIR AND FESTIVALS.	
C. W. Ogden.....	10 00	The Misses Babcock....	25 00
SPECIALS.		J. J. Astor, Thanksgiving.....	200 00
Oriental, for sick and needy.....	2 00	J. J. Astor, for Christmas	100 00
Mary Rosalie Ruggles Fund, income.....	12 00	Offerings for the month ending October 15, 1889.	
A. M-S., Missionaries Stipend.....	25 00	FOR GENERAL WORK.	
		St. Mary's Church, Mott Haven.....	5 00
		Church du St. Esprit, acct. J. Hutton's salary.....	50 00



St. Matthew's Church, Rent.....	\$75 00	Friend of St. Barnabas' Fund.....	\$35 00
St. Mary the Virgin.....	5 00	St. Thomas' Church.....	157 16
F. A. Loomis.....	5 00	Alms Chest.....	2 42
Calvary Church, system- atic benevolence....	473 50	Wm. Johnson.....	6 00
Max Kuhnacker.....	1 00	A Friend (for personal wants of inmates....	50 00
Mrs. W. H. Vanderbilt..	1,000 00	FOR SPECIALS.	
George S. Scott.....	500 00	A. M-S., for distribution by Missionaries....	50 00
Wm. Johnson.....	6 00	John Spencer.....	45
Andrew C. Zabriakie....	25 00	Max Kuhnacker.....	2 00
St. George's Church....	200 00	Mary Rosalie Ruggles Fund:	
Cornelius Vanderbilt....	1,000 00	Interest cou- pons.....	30 00
Church of the Heavenly Rest.....	300 00	Seamens' Savings	
Joseph W. Harper.....	100 00	Bank, in- terest.....	12 91— 42 91
Henry H. Cook.....	100 00		
FOR ST. BARNABAS' HOUSE.			
M. Jublot, through Rev. A. V. Wittmeyer....	6 00		

## Donations of Books, Magazines, Papers, Clothing, Etc.

Donations of books, magazines, papers, clothing, etc., which are intended for the Public Institutions, should be sent to City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for, and all will be acknowledged in THE MISSION NEWS.

Donations of cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

THE FOLLOWING DONATIONS HAVE BEEN RECEIVED FOR THE YEAR  
ENDING OCTOBER 15, 1889:

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island: package of papers, Anonymous; 1 large package of clothing and books, W. S. Crawford, 181 East 86th Street; 1 boy's suit, 2 pairs shoes, 1 tie, 2 packages of papers, etc., Mrs. S. H. Howes, Yonkers; package of poetical tracts, A King's Daughter; 3 packages of papers, etc., St. Thomas' Church; large package of magazines, Mr. A. H. Stebbins; box of papers, etc., Mrs. David Close, 118 West 48d Street; 2 packages papers, Mrs. Dillon, 67 Madison Avenue; hats and clothing, Mr. Zabriskie; package of clothes, Anonymous; package of clothes, Mrs. Ross, West Brighton, S. I.; 1 box of clothing and magazines, Anonymous; 1 package of clothing, H. H. Nazro; 2 packages clothing, 80 East 83d Street; large lot of magazines, J. Just; 1 package books, Mrs. B. F. Watson, 314 Lexington Avenue; bundle of papers, H. R. Frost, Tarrytown; package of magazines, Archdeacon Mackay-Smith; package of clothing, Scarsdale; a box of toys for the Day Nursery from the parish branch of the King's Daughters, per Miss Alice Cressy, Rectory of the Holy Comforter, Poughkeepsie; 1 doll's chair, by mail, Anonymous; a number of periodicals and a gentleman's hat, Anonymous; a parcel of infants' clothing, Mrs. Rose (a member of St. Barnabas' congregation); a quantity of wearing apparel, Mrs. Joseph Corson, 31 West 55th Street; a large parcel of periodicals, Mr. Wm. Alex. Smith, Broadway; a quantity of half-worn clothing, Miss J. Morris, Morrisania.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island: Anonymous, 1 package clothing; Mrs. H. S. Beans, playhouse, toys and clothing; Anonymous, 1 package clothing; Edwin D. Hewitt, 1 package papers and magazines; A. C. Zabriskie, 1 package clothing, 1 package papers; Anonymous, 1 package clothing, 1 pair shoes; Miss Specht, 2 packages of shoes and clothes; Miss Carrie Merres, 1 package papers and magazines for Charity Hospital; Mrs. E. R. Fielding, large package clothing; St. Luke's Hospital, large lot of books, papers and magazines; Common Prayer Book Society, 1 package Prayer books; Bible Society, 1 package Bibles and Testaments; Mrs. H. L. Hotchkiss, 1 package clothing; Manhattan Sewing Club, 1 package children's clothing; Anonymous, Noah's ark and other toys for Creche; Anonymous, swings, rockers and other toys; Anonymous, from 45th Street, toys, books and games;

Mrs. Rose, a member of St. Barnabas' congregation, a parcel of useful clothing; Anonymous, per express, a parcel of clothing; Mrs. E. C. Haight, pair knitted stockings for children, pair baby's socks. ==

*For Thankgiving.*

Mrs. Frederick R. Lefferts, 2 turkeys, 2 dozen oranges, 2 bunches celery; Mrs. Theodore S. Ferry, 2 turkeys; Mrs. G. R. Lewis, 20 lbs. grapes; Windsor Hotel, 4 cooked turkeys.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; S. P. Blagden, 1 package of magazines; Anonymous, Montclair, N. J., 4 boxes groceries, 1 box of things for Nursery; Anonymous, dress and wrap; R. B., 1 package of clothing and toys; H. A., 2 packages clothing; C. S. M., 2 packages of Christmas letters; Anonymous, 2 packages *Harper's Weekly* and other papers; Mrs. Young, 1 package *Churchman*; Anonymous, 1 package books and magazines; Mrs. Wm. Watson, 1 box books, papers and magazines; Mrs. Ten Eyck, 1 package *Harper's Weekly*; Mrs. Green, 1 box papers, magazines and toys; Mrs. J. J. Smith, 2 large packages of clothing; Anonymous, 1 package clothing; A. C. Zabriskie, 1 package clothing and magazines; Sister Rebecca, 1 box papers and magazines; H. F. Weed, 1 package magazines; Rev. J. H. Shackelford, D.D., large lot of magazines and papers; Mrs. Jas. W. Husted, 1 package *Churchman*; Miss Amelia Specht, 1 package clothing; Anonymous, large package shoes; Mrs. Clarkson, 58 W. 37th Street, 2 pairs of shoes and a swing; Anonymous, 3 new flannel shirts; A. A. D., 98 47th Street, a quantity of half-worn garments, and a box of crackers; 238 11th Street, 2 pairs rubber overshoes and a number of papers; the Misses Stephens, 28 E. 54th Street, 12 dressed dolls and 12 toys, all new; Anonymous, 2 packets of periodicals; Miss M. Osgoode, 118 W. 11th Street, a parcel of clothing, also toys and books for Christmas; Mr. Wm. H. Morris, 28 E. 61st Street, a large quantity of men's clothing; Mrs. John C. Buck, W. 152d Street, a barrel containing toys; Miss M. M. Halstead, a box of oranges; Mrs. F. R. Lefferts, West 47th Street, 2 turkeys, 2 bunches celery, 2 dozen oranges, Turner gallery complete, and a number of novels; C. H. P., a box containing a quantity of new underclothing for children, also some half-worn clothing, and 6 lbs. of steam refined candies; The savings of three little children, 2 dolls and 1 set of scales; Anonymous, 4 boxes containing new toys, and 12 boxes of candies.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; 2 packages clothing, Mrs. Blanchard; 1 package clothing, 1 package magazines, Anonymous; 1 package clothing, 224 Second Avenue; 1 package clothing, Wm. H. S. Van Schlaich, 64 W. 47th Street; 1 package clothing, Mrs. F. W. Cole, Inwood-on-Hudson; 1 package *Harper's Bazaar*, Mrs. N. E. Palmer; 6 pairs woolen socks, Miss Maud Henley, 927 Sixth Avenue; *Scribner's Magazine* for 1 year, St. Timothy's Periodical Club; package papers, Anonymous; package of papers and magazines, Miss C. M. Hazeltine; package from Elmaton; package of magazines, Miss H. B. Clarke, 931 Park Avenue; barrel of papers from Miss J. E. Buttles, Gambier, Ohio; magazines for reading-room, Mrs. Craig, Park Avenue; 2 packages clothing, C. F. S.;

books, magazines, etc., and box of blocks from Woman's Missionary Society, Grace Church; package of clothing, Mrs. C. G. Sistare, 142 W. 163d Street; package of clothing, Anonymous; package of clothing, 70 Fifth Avenue; package of children's clothing, Mrs. Lee, 71 E. 84th Street; 1 package clothing, Mrs. Peck; package clothing, Roslyn, N. J.; package of papers, Reading-room; package of magazines, Newton, Harlem; 80 new garments, St. Bartholomew's Ben. Sewing Society; package magazines, 236 W. 84th Street; large donation of books and magazines, Mrs. Arnold, 180 W. 59th Street; magazines, Mrs. Flagg, 253 W. 42d street.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; trunk of wearing apparel, Mrs. S. H. Howes; package of clothing, Mrs. B. Curtis; barrel of magazines and papers, C. T. Schermerhorn; clothing, Anonymous; 2 parcels of clothing, package of clothing, 8 sacques, Mrs. Nicholson; box of wearing apparel, Mrs. S. H. Howes; package of clothing, Anonymous; bundle of clothing, Anonymous; package of magazines, shoes and coat, Mrs. J. P. Nazro; 2 packages of clothing, Mrs. J. P. Nazro; package women's clothing and books, Mrs. K. A. Ferry; 3 packages papers and books, Christian Institution; 2 packages magazines, Mrs. Zabriskie; new garments and magazines, Mrs. Cammann; package of clothing from Easton, Md.; package of clothing from Harlem; package of clothing from Chatham, N. Y.; package of clothing, Anonymous; trunk of clothing, Miss Norwood; package of clothing, Anonymous; Benevolent Society of St. Bartholomew's Church, large package of new garments; package of men's shirts, X. Y. Z.; 2 packages of papers, Anonymous; package of papers and magazines, Mrs. Torrey; box of books and magazines, Harlem; package of boys' clothing, Sing Sing; package women's clothing, Mrs. Smith; package of books, John Ireland, Esq.; package infants' clothing, Mrs. Rose; package of clothing, J. H. Boynton.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Anonymous, *Christian Herald*; Miss M. E. Hendrickson, *Churchman*; Mrs. Watson, papers, novels, and magazines; Mr. Zabriskie, 1 pair shoes, coat, vest, pants, and some magazines; Mrs. F. R. Lawrence, 1 pair shoes, 10 pairs stockings, boy's hat, box of toys, 4 pairs boy's pants, 1 boy's coat, 1 flannel vest; Englewood, N. J., papers and *Gartenlauber*; Mrs. Frank Green, 2 caps, 9 pairs stockings, 2 pairs gloves, a lot of collars, 2 pairs boy's pants, 4 night-gowns, set of underwear, 2 mottoes and 1 print in frames, *Churchman*, and Easter cards; Miss DeLuze, large number of magazines; Mr. H. H. Nazro, pair of pants, and *Churchman*; Anonymous, German magazines for Charity Hospital; Anonymous, toys for Randall's Island, novels, and magazines; Mrs. Nathan Brown, women's dresses, underwear, sacques, shoes, shirts, collars and cuffs; Rev. Geo. W. Watson, D.D., *Churchman*, *Standard of the Cross*; Miss DeLuze, books; P. S., pants, vest and shirt; Mrs. G. K. Sheridan, books, magazines, coat, pants and vest, 2 pairs shoes and underwear; Mrs. G. A. Denig, 2 coats, 3 pairs pants, 3 vests, women's dresses, 1 pair shoes, underwear; Mrs. Henry Eagle, papers and magazines; Mrs. C. H. Brooks, magazines, *St. Nicholas*, cards and games; Mrs. J. H. Berdan, papers; Mrs. J. E. Blake, books; Anonymous, Harlem, magazines and papers; Louis A.

Jackson, box of books; Anonymous, carpet and window shades; Mrs. M. E. White, toys, papers and magazines; Church Periodical Club, St. James' Church, magazines and papers for Reading-room, Chapel of Good Shepherd; Miss Furniss, 24 years *Harper's Monthly* and other periodicals; State Charities' Aid Association, large parcel of periodicals; Anonymous, 8 coats and 1 vest; Mrs. E. C. Haight, knitted articles, books and toys, and men and women's clothing and underwear; the Ladies' Knitting Circle, per Mrs. Alex. S. Webb, 2 boxes of women's underclothing and dresses, and aprons for children.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Mrs. C. Graham Bacon, 2 dresses and 1 pair shoes; Mrs. Harth, 1 package clothing and shoes; Miss K. A. Ferry, 1 package papers; Mrs. W. J. Katte, 1 box books; Mrs. Maine, 1 pair pants, 3 pairs shoes, collars, cuffs, hat and papers; St. Luke's Hospital, papers, books and magazines; Mrs. E. S. Domenick, 1 package books and clothing; Miss Whitfield, boys' underclothing; F. E. Dudley, books, papers and magazines; Mrs. James Carson, 3 pairs pants, 4 pairs shoes, 3 coats, 3 vests, and shirt; Mrs. Tieman, children's dresses, shoes, coat, hats and shoes; Thomas Eggleston, 1 package German papers; Mrs. H. S. Beard, 5 children's petticoats, 3 scarfs; C. H. P., 6 pairs children's drawers, 6 flannel petticoats, women's underclothing; J. A. Miller, 2 coats, 2 vests, 2 pairs pants, 1 pair shoes, 2 pairs boots, 3 pairs slippers and rubbers; X. Y. Z., half dozen men's shirts; Mrs. C. G. Sistare, girls' dresses, hats, shoes, coat, vest and quilt; Anonymous, large package of *Harper's Magazines* and papers; Anonymous, 1 barrel clothing, 2 pairs pants, shoes, hats and women's clothing; Mrs. Hamilton, 1 package *Harper's* and *Scribner's Magazines*; Church Periodical Club, 2 packages *Churchman*; May E. Patton, 1 package magazines; R. H. Thurston, 1 package books; Anonymous, 2 pairs shoes, 3 caps, boys' waists, 1 pair shoes; Miss Pott, 1 package magazines and papers; A. C. Zabriskie, hat, coat, 2 pairs pants, 1 pair boots, vest and neckties; A. W. Torrey, 1 package papers, pair shoes and rubbers; Anonymous, 8 pairs men's shoes; Mrs. E. H. Currier, scrap-book and package magazines; Anonymous, Tarrytown, N. Y., 1 box papers; J. H. Boynton, 1 package men's clothing; Anonymous, devotional books; Anonymous, 2 packages of novels and magazines; King's Daughters, Rye, per Miss Louisa Kirkby, a parcel of children's clothing; C. O. L., 12 cakes for Easter; Mr. William Alexander Smith, package of periodicals; Mrs. John Lockman, 4 boxes half-worn hats, dresses, boys' clothing, underwear and boots; Anonymous, 1 box of decorated eggs for Easter; Sing Sing, boys' clothes and underwear; M. B. D., juvenile books, balls, garments and books.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Mrs. C. Graham Bacon, Mrs. Henry and E. C. Parish, 1 package *Golden Days*, *Harper's Magazines*, and toys; Anonymous, 144 East 37th Street, 1 package shoes and magazines; Mrs. E. M. Crawford, 1 package clothing, shoes and papers; Mrs. F. E. Lewis, Tarrytown, underclothing, collars and cuffs, dress, shoes and men's suits; Mrs. C. Ogilvie, 2 package papers; Anonymous, Tarrytown, 1 package *Churchman*; Anonymous, 1 package books and *Blackwood's Magazines*; Anonymous, large packages *Harper's Bazar*; C. S.

Lawrence, 1 package magazines; Mrs. William S. Perry, 1 package magazines; C. H. P., 5 pairs shoes, dresses and underclothing, coat, vest and 2 pairs pants; John H. Boynton, 1 package clothing and shoes; Anonymous, by Jackson Express, 1 package clothing; Mrs. A. T. Sackett, Rye, N. Y., 2 barrels papers and books: Anonymous, Richfield Springs, 1 package books; Miss S. S. Monroe, 1 box clothing; Mrs. N. Clark, 1 package clothing; Grace C. Holmes, 1 package clothing, toys and books; State Charities Aid Association, a box containing books, papers and games; Mrs. P. H. Barply, 40 East 70th Street, a box of wearing apparel; State Charities' Aid Association, magazines, papers and games; John B. Ireland, 15 East 47th Street, papers and books; Mrs. F. R. Lefferts, West 47th Street, 6 months of *Harper's Monthly* and *Century*, also a number of novels; Mrs. A. C. Alden, 8 East 40th Street, books and papers; 20th Street and Fourth Avenue, a number of copies of the *Edinburgh Review*; Anonymous, per express, 2 boxes containing books and papers; R. H. Leypold, 380 Pearl Street, a package of illustrated papers, copy-books, etc.; Dr. Perry Dickie, 200 Schermerhorn Street, Brooklyn, a quantity of useful, partly worn clothing and some toys; Miss Mary E. Messier, 222 West 23d Street, a parcel containing new underclothing and aprons; Anonymous, parcel of novels and periodicals; 14 Washington Square, pamphlets and books; 55 Houston Street, parcel of useful clothing; State Charities' Aid Association, papers, etc.; the Committee on Missions within the Archdeaconry, Calvary Church, a large parcel of new underclothing and dresses for children; Anonymous, a quantity of useful underclothing and a wrapper for women, also boots and stockings for men; Mrs. Smith, 412 Madison Avenue, parcel of German papers.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; M. Drisler, 1 package reading matter; Mrs. A. M. Palmer, 1 package clothing, papers and magazines; J. M. Perkins, 1 package papers; Anonymous, 1 package *Churchman*; St. Luke's Hospital, large lot of magazines and papers; Mrs. W. Grinnell, 1 package books; from S., half dozen ties, 5 women's dresses, 1 pair women's shoes and 4 sacks; Anonymous, Elizabeth, 1 barrel clothing, rubber cloak, 5 dresses, 4 men's shirts, 5 night shirts, 2 aprons, 5 women's hats, 2 pairs boys' pants, 2 boys' coats, 4 boys' shirts, 1 overcoat, 2 pairs men's pants, 2 vests, 2 cloaks, 5 jackets and 4 pairs shoes; Mrs. W. C. Moore, 1 package magazines; Mrs. Walcott, 2 packages clothing, 7 jackets, 6 shirts, 10 pairs stockings, 3 undershirts, 3 hats, 3 pairs slippers, 3 pairs shoes, waterproof coat, 2 shawls; Rev. L. R. Dickinson, 1 box vegetables from West Park, 1 box vegetables from Esopus; H. R. Kimhardt, New Brighton, S. I., 1 basket vegetables and flowers; Anonymous, 1 package *Churchman*; A. B. H., a quantity of clothing for men and women; Mrs. Zabriskie, 12 West 30th Street, books, papers, cards, etc.; Mrs. A. T. Sackett, 2 barrels magazines, novels and papers; Flower Mission, a large quantity of flowers weekly.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evang. Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Anonymous, 1 package clothing; Rev. L. R. Dickinson, West Park, 2 boxes flowers; H. R. Kimhardt, New Brighton, 1 basket vegetables and flowers; Anonymous, 1 package Franklin Square Library and 1 package books; from Y. W. C. A.,

wagon load of books, magazines and papers; H. R. Kimhardt, 1 basket vegetables and flowers; J. J. Smith, West Park, 1 box vegetables; H. R. Kimhardt, 1 basket vegetables, and flowers; J. J. Smith, West Park, 2 boxes flowers; H. R. Kimhardt, 1 basket vegetables and flowers; Anonymous, 1 package clothing; Grace Church, Milbrook, 1 box of flowers; H. R. Kimhardt, 1 basket vegetables and flowers; Rev. L. R. Dickinson, 1 basket flowers and fruit; Mrs. J. H. Sill, 1 package papers; Anonymous, 1 package clothing; Anonymous, 8 packages papers and books; Anonymous, 8 years of *Century Magazine*; Anonymous, box containing clothing and boots; Office of the City Reporters, flowers for distribution among the children; from Flower Mission, fortnightly, flowers for distribution; Office of the City Reporters, 2 generous supplies of flowers for the children; Miss L. E., a member of Zion Church, 3 gingham dresses for children; From the Office of the City Reporters, a number of books, papers, leaflets, etc., to be distributed in the tenement houses by the children.

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Albro & Co., papers; Mrs. G. E. Shortridge, novels, magazines and papers; H. H. Nazro, 2 packages clothing and magazines; C. H. P., 32 pieces of children's clothing (new) and package half-worn clothing; Mrs. Young, 1 package *Churchman*; Anonymous, 1 package papers, *Graphic*, *Punch*, and novels; Mrs. E. S. Whitman, 190th Street and 11th Avenue, 1 barrel men's and women's clothing; Mrs. A. Whitman, 232 W. 76th Street, 1 package women's clothing; X. Y. Z., 1 package men's clothing; Miss Holmes, Barrow Street, large package women's clothing; John H. Boynton, 8 packages men's clothing and shoes; Mrs M. Drisler, 1 package papers and magazines.

N.B.—Donations of cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

Donations of books, magazines, papers, clothing, etc., etc., which are intended for the Public Institutions, should be sent to City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for, and all will be acknowledged in *THE MISSION NEWS*.

Donations of flowers, to be distributed to the sick and for use upon the altars at the public institutions and chapels, also vegetables and fruits for distribution at the Almshouse and in the hospitals, and for use at St. Barnabas' House, will be thankfully received at 38 Bleecker Street. Our country friends will please consider this.

**AN ACT**  
**TO INCORPORATE**  
**The New York Protestant Episcopal City Mission Society.**

Passed April 9, 1833.  
Amended March 16, 1866.  
Amended March 29, 1884.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

**SECTION 1.** GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

**SEC. 2.** The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted ; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

**SEC. 3.** The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

**SEC. 4.** The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

**SEC. 5.** The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.



## BY-LAWS.

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ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

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### ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

### ARTICLE II.

#### OFFICERS.

The Officers of this Society shall be a President, two clerical and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

## ARTICLE III.

## EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-President, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

## ARTICLE IV.

## THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

## ARTICLE V.

## THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

#### ARTICLE IX.

##### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be :

Devotional Exercises.  
Annual Report of Executive Committee.  
Annual Report of Treasurer.  
Annual Report of Finance Committee.  
Election of Officers.  
Miscellaneous Business.

#### ARTICLE X.

##### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

#### ARTICLE XI.

##### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

#### ARTICLE XII.

##### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

## BY-LAWS.

ADOPTED OCTOBER, 1877.

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#### ARTICLE X.

##### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

#### ARTICLE XI.

##### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

#### ARTICLE XII.

##### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.



PERMANENT RESOLUTIONS  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY

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§ I. STANDING COMMITTEE.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They shall request the Superintendent of Mission Work, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They shall prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work. It shall have the supervision of the work at St. Barnabas House and Chapel, and of the Mission House. It shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at

the call of any two members. Any number present at a regular meeting shall constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### § III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent of the Mission Work, the General and the Financial Agents, shall account to the Committee when required. The Finance Committee shall be custodians of any surplus which may remain at the end of the fiscal year, or of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### § IV. THE BETHLEHEM CHAPEL COMMITTEE.

It shall be the duty of the Bethlehem Chapel Committee to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § V. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

### § VI. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious

instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § VIII. THE ST. BARNABAS FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent of Mission Work, in some attractive lecture with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### § IX. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and

arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the city of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### § X. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and Mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### § XI. OF THE SUPERINTENDENT OF MISSION WORK.

It shall be the duty of the Superintendent of Mission Work to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their manage-

ment. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction.

*He shall be the Chaplain of St. Barnabas' Chapel*, and as such shall have access to all persons receiving assistance at the House, for purposes of council, instruction and preparation for all Sacraments and rites of the Church, and shall say or cause to be said Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-School, and administer to all who may apply such assistance and religious consolation as may seem best to him. He shall report to the General Agent such cases as appear to him to be of interest to the public or have been the objects of special relief from the Society. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered and report to the Committee of Direction any others that may require special attention. He shall deposit with the Treasurer all moneys which he may collect or which may be given to or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work, shall act under the order of the Committee of Direction, and shall report to it the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

#### § XII. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent of Mission work, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each.

once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent of Mission work all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week, the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer whose address shall be furnished. They shall deposit with the Superintendent of Mission Work all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

#### § XIII. GENERAL AGENT.

The General Agent shall be the Secretary of the Committee of the United Church Charities. He shall conduct all the correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness. He shall report to the Superintendent of Mission Work all cases that seem to require either assistance, advice or spiritual consolation. As far as possible he shall have the claims of the Society presented in all the churches of the city once a year, and secure monthly or more frequent notices of the work of the Society in the secular and religious papers. He shall perform such work as may be assigned to him by the Executive Committee or the Committee of Direction. He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direction, and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

His office hours, on week days, for transacting the business of the Society shall be between 9.30 A.M. and 4.30 P.M. (Monday, Wednesday and Friday, 9.30 to 12.30; Tuesday, Thursday and Saturday, 2.30 to 4.30).

#### § XIV. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and

destitute women and children, especially for convalescents from the hospitals, women discharged from the Work House or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for upon the payment of five cents per day for each child. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent of Mission Work as often as he may desire it, or at least once a week.

#### § XV. APPOINTMENT OF OFFICERS.

The Superintendent of Mission Work, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### § XVI. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testators, shall be applied to the extinguishing of any mortgages on the property of the Society, until said mortgages are paid. When there are no mortgages at the time the bequest is received then the whole of such bequest, if undesignated, shall be invested as a special fund, the interest only of which shall be

applied to the current work of the Society, provided, that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for Church or Mission buildings, or in the construction of such buildings. In case there should be a floating debt, which it is desired to pay off with a bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to increase of appropriations.

#### § XVII. OF THE COLLECTOR.

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### § XVIII. OF RESOLUTIONS.

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.



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FIFTY-NINTH ANNUAL REPORT  
OF THE  
NEW YORK  
PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY

BY THE  
EXECUTIVE COMMITTEE.

1889-90.

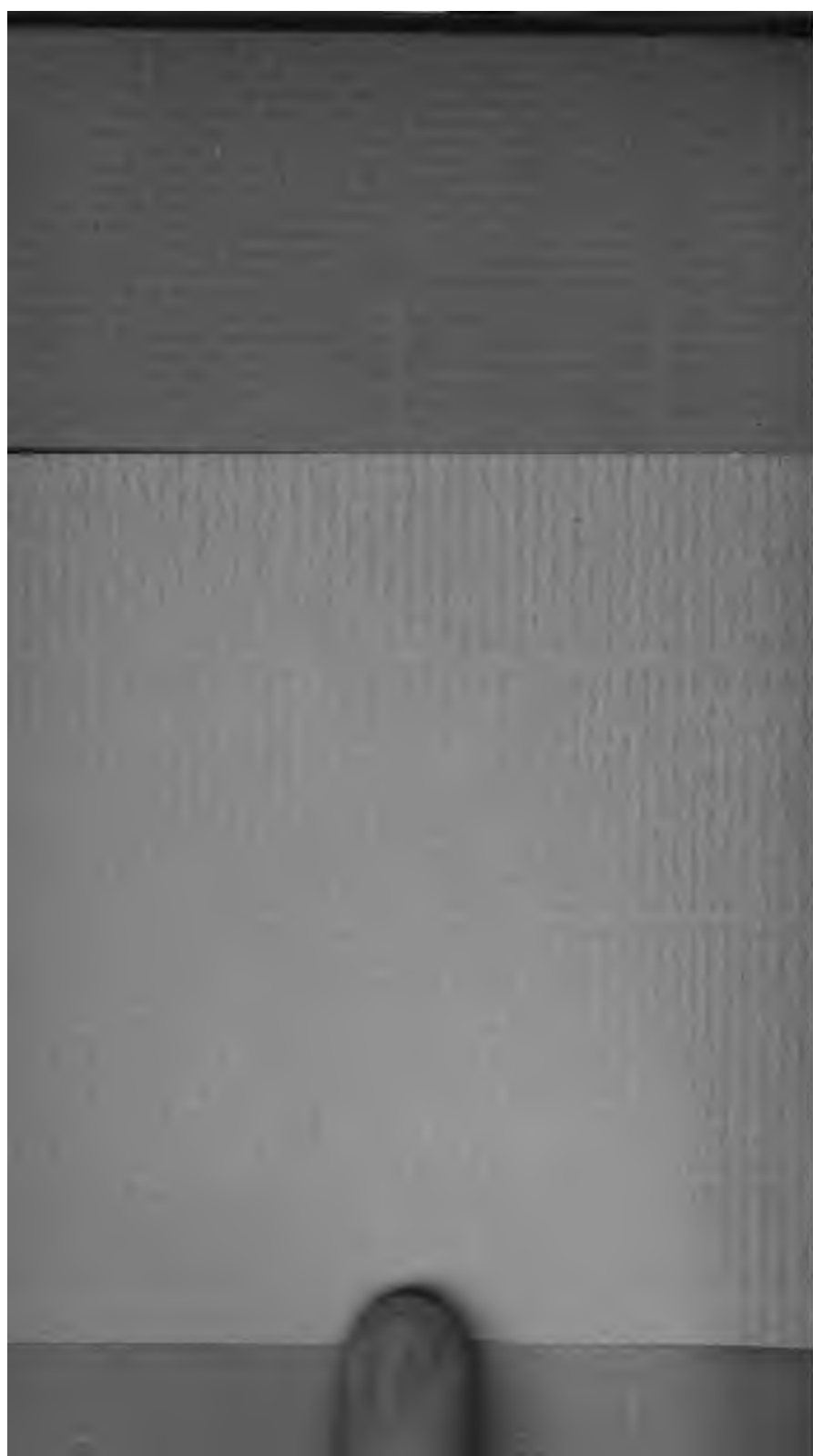
ORGANIZED, SEPTEMBER, 1831.

INCORPORATED, APRIL, 1833.



NEW YORK:

AMERICAN CHURCH PRESS, PRINTERS, 47 LANCASTER PLACE.  
1890.



# FIFTY-NINTH ANNUAL REPORT

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1890.

## OUR FIELD OF LABOR.

### DEPARTMENT OF ST. BARNABAS.

304 & 306 Mulberry Street.

#### HOUSE.

CHAPEL (Daily Morning and Evening Services).

#### SUNDAY-SCHOOL.

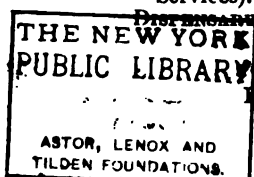
DAY NURSERY FOR CHILDREN, AND CRECHE FOR INFANTS.

INDUSTRIAL SCHOOL FOR GIRLS.

EMPLOYMENT SOCIETY FOR WOMEN.

38 Bleecker Street.

FREE READING-ROOM FOR BOYS AND YOUNG MEN.



### PUBLIC INSTITUTIONS.

Blackwell's Island.

CHARITY HOSPITAL.

ALMS HOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).

PENITENTIARY AND HOSPITAL.

WORK-HOUSE AND HOSPITAL.

NEW YORK CITY LUNATIC ASYLUM (Female).

Ward's Island.

HOMEOPATHIC HOSPITAL.

NEW YORK CITY ASYLUM FOR THE INSANE (MALE).

Randall's Island.

IDIOT ASYLUM.

THE CHAPEL.

CHILDREN'S HOSPITAL.

ADULT CHARITY HOSPITAL.

PRISON.

INFANTS' HOSPITAL.

Hart's Island.

BRANCH OF THE WORK-HOUSE.

BRANCH OF THE NEW YORK CITY LUNATIC ASYLUM.

HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.

City Hospitals.

BELLEVUE, ft. E. 26th St. (Chapel of Christ the Consoler).

HARLEM RECEPTION HOSPITAL, ft. E. 120th St.

GOVERNEUR HOSPITAL, Gouverneur Street, corner Front.

NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.

City Asylums.

NEW YORK INFANT, corner West 61st Street and 10th Avenue.

COLORED HOME, corner East 65th Street and 1st Avenue.

City Prisons.

THE TOMBS, Centre & Franklin Sts.

YORKVILLE, E. 57th St., nr 8d Ave.

THE COUNTY JAIL, Ludlow St.

HARLEM, E. 126th St., nr 4th Ave.

JEFFERSON MARKET, 10th St.

FORDHAM, 158th St., N. 3d Ave.

ESSEX MARKET, 69 Essex St.

HOUSE OF DETENTION, Mulberry St.

### MISSIONS.

St. Ambrose Church, 176 Thompson Street.

St. Barnabas' Chapel, 306 Mulberry Street.

#### SERVICES:

Sunday Morning and Evening. Sunday-school in the Afternoon.

God's Providence Mission Sunday-school, 237 Broome Street.

Missions to Foreigners.

FRENCH, SPANISH AND ITALIAN; AND (LADY) COURT VISITOR.

CLERGY IN THE EMPLOY  
OF THE  
New York Protestant Episcopal City Mission Society.  
1888-89.

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Rev. ALEXANDER MACKAY-SMITH, D.D., Archdeacon of New York, Superintendent of Mission Work; address, No. 772 Madison Ave.

Rev. Wm. G. FRENCH, Missionary to the Alms-House and the Lunatic Asylum for *Women*, on Blackwell's Island; address, No. 152 East 113th Street.

Rev. BROCKHOLST MORGAN, Missionary to the County Jail, Tombs, City Prisons, Colored Home, Nursery and Child's Hospital and God's Providence Sunday-school; address, No. 15 East 19th Street.

Rev. GEO. DOWNING SPARKS, Assistant Missionary to the Tombs, Prisons, Homes, etc.; address, 38 Bleecker Street.

Rev. G. W. MAYER, Missionary to Charity Hospital, and to the Germans at the Alms-House on Blackwell's Island; address, Charity Hospital.

Rev. HENRY ST. GEORGE YOUNG, Missionary to Bellevue Hospital, Gouverneur Hospital, and the New York Infant Asylum; address, Bellevue Hospital.

Rev. EDWARD C. HOSKINS, Missionary to the Homeopathic Hospital on Ward's Island and to the Harlem Reception Hospital and the New York Home for Convalescents; address, No. 55 East 115th Street.

Rev. CHAS. A. WENMAN, Missionary to Institutions on Randall's Island, Lunatic Asylum (Male) on Ward's Island, Lunatic Asylum (Female) and Branch Work-House on Hart's Island; address, No. 436 Macon Street, Brooklyn.

Rev. JOHN G. FAWCETT, Missionary to the Penitentiary and the Work-House on Blackwell's Island; address, City Mission House, 38 Bleecker Street.

Rev. C. C. PROFFITT, Missionary assisting Mr. French; address, City Mission House, 38 Bleecker Street.

Rev. S. T. GRAHAM, Missionary in charge of St. Ambrose Church; address, No. 337 West 145th Street.

Rev. G. G. HEPBURN, Collector.

Mr. J. G. HUTTON, Missionary and Visitor among the French, working in connection with Church Du St. Esprit.

Rev. I. H. L. ZILMAN, Missionary in temporary charge of St. Barnabas' Chapel; address, No. 53 Clifton Place, Brooklyn.

Rev. Z. V. SPINOZA, Minister in charge of Spanish Church Santiago.

## CLASSES.

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### 1891.

MR. THOMAS EGLESTON, V. P.  
MR. JOHN H. BOYNTON, TREASURER.  
REV. PHILIP A. H. BROWN.  
REV. C. B. SMITH, D.D.  
MR. ALFRED M. HOYT.  
MR. JOHN P. FAURE.  
MR. THEODORE R. SHEAR.  
MR. VERNON M. DAVIS.

### 1892.

REV. T. M. PETERS, S.T.D.  
MR. WM. ALEX. SMITH, V.-P.  
REV. D. PARKER MORGAN, D.D.  
REV. W. R. HUNTINGTON, D.D.  
MR. GEO. R. SCHIEFFELIN.  
MR. P. P. DICKINSON.  
MR. THEO. K. GIBBS.  
MR. BACHE McE. WHITLOCK.

### 1893.

REV. MORGAN DIX, S.T.D., D.C.L., V.-P.  
MR. CHAS. P. BULL, SECRETARY.  
REV. ARTHUR BROOKS.  
REV. CHAS. C. TIFFANY, D.D.  
MR. ROBERT S. HOLT.  
MR. JAMES POTT.  
MR. JOHN DAVENPORT.  
MR. DAVID CHARLES LEECH.

## OFFICERS AND EXECUTIVE COMMITTEE.

### PRESIDENT.

Rt. Rev. H. C. POTTER, D.D., LL.D., Bp... 29 Lafayette Place

### VICE-PRESIDENTS.

Rev. T. M. PETERS, S.T.D.....Cor. 10th Avenue and 99th Street  
 Rev. MORGAN DIX, S.T.D., D.C.L.....27 West 25th Street  
 Mr. WM. ALEX. SMITH.....70 Broadway  
 Mr. THOMAS EGGLESTON.....85 West Washington Square

### SECRETARY.

Mr. CHAS. P. BULL.....Mutual Life Building

### TREASURER.

Mr. JOHN H. BOYNTON.....23 Beaver Street

### EXECUTIVE COMMITTEE.

Rt. Rev. THE BISHOP OF THE DIOCESE.

Rev. T. M. PETERS, S.T.D.....Cor. 10th Avenue and 99th Street  
 Rev. MORGAN DIX, S.T.D., D.C.L.....27 West 25th Street  
 Rev. D. PARKER MORGAN, D.D.....Church Heavenly Rest  
 Rev. ARTHUR BROOKS.....209 Madison Avenue  
 Rev. CHAS. C. TIFFANY, D.D.....241 Madison Avenue  
 Rev. PHILIP A. H. BROWN.....6 East 12th Street  
 Rev. WM. R. HUNTINGTON, D.D.....Grace Church Rectory  
 Rev. C. B. SMITH, D.D.....101 East 69th Street  
 Mr. WM. ALEXANDER SMITH.....70 Broadway  
 Mr. THOMAS EGGLESTON.....85 West Washington Square  
 Mr. ROBT. S. HOLT.....57 Water Street  
 Mr. ALFRED M. HOYT.....1 Broadway  
 Mr. JAMES POTT.....14 Astor Place  
 Mr. GEO. R. SCHIEFFELIN.....41 Pine Street  
 Mr. JOHN DAVENPORT.....146 Grand Street  
 Mr. CHAS. P. BULL.....Mutual Life Building  
 Mr. P. P. DICKINSON.....7 Nassau Street  
 Mr. THEO. K. GIBBS.....146 Broadway  
 Mr. BACHE MCE. WHITLOCK.....51 Wall Street  
 Mr. JOHN P. FAURE.....233 West 11th Street  
 Mr. THEO. R. SHEAR.....29 Wall Street  
 Mr. VERNON M. DAVIS.....32 Chambers Street  
 Mr. DAVID CHARLES LEECH.....7 Gramercy Park  
 Rev. ALEXANDER MACKAY-SMITH, D.D., Archdeacon of New  
 York, Superintendent of Mission Work. Address: No. 772 Madison Ave.

### GENERAL AGENT.

Mr. JOHN H. BOYNTON.....38 Bleecker Street

### COUNSEL.

Mr. GEO. R. SCHIEFFELIN.....41 Pine Street



## STANDING COMMITTEES FOR 1890-91.

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### COMMITTEE OF DIRECTION.

Rt. Rev. H. C. POTTER, D.D., LL.D., Bishop, *ex-officio*.  
Rev. T. M. PETERS, S.T.D., Chairman. Mr. JAMES POTT.  
Rev. C. B. SMITH, D.D. Mr. P. P. DICKINSON.  
Mr. WM. ALEX. SMITH. Mr. ALFRED M. HOYT.  
Mr. THEODORE R. SHEAR. Mr. GEO. R. SCHIEFFELIN.

### FINANCE COMMITTEE.

Mr. WM. ALEX. SMITH, Chairman. Mr. THEO. K. GIBBS.  
Mr. ROBT. S. HOLT. Mr. P. P. DICKINSON.

### ASYLUM COMMITTEE.

Rev. C. B. SMITH, D.D., Chairman. Rev. ARTHUR BROOKS.  
Mr. VERNON M. DAVIS. Mr. ROBT. S. HOLT.

### PRISON COMMITTEE.

Rev. D. PARKER MORGAN, Chairman. Mr. P. P. DICKINSON.  
Mr. DAVID CHARLES LEECH. Mr. ALFRED M. HOYT.

### HOSPITAL COMMITTEE.

Rev. PHILIP A. H. BROWN, Chairman. Rev. C. C. TIFFANY, D.D.  
Mr. THEO. R. SHEAR. Mr. JOHN P. FAURE.

### READING-ROOM COMMITTEE.

Mr. JAMES POTT, Chairman. Mr. THEO. K. GIBBS.  
Rev. W. R. HUNTINGTON, D.D. Mr. B. McE. WHITLOCK.

### CHURCH BUILDING COMMITTEE.

Rev. W. R. HUNTINGTON, D.D., Chairman. Rev. C. C. TIFFANY, D.D.  
Rev. MORGAN DIX, S.T.D., D.C.S. Rev. PHILIP A. H. BROWN.

### COMMITTEE ON UNITED CHURCH CHARITIES.

Rev. T. M. PETERS, S.T.D., Chairman. Mr. THOS. EGLESTON.  
Mr. GEO. R. SCHIEFFELIN. Mr. BACHE McE. WHITLOCK.

### COMMITTEE ON MISSIONS TO FOREIGNERS.

Rev. ARTHUR BROOKS, Chairman. Rev. W. R. HUNTINGTON, D.D.  
Mr. JAMES POTT. Mr. ALFRED M. HOYT.  
Rev. ALEXANDER MACKAY-SMITH, D.D.

REPORT  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY,  
For the Diocesan Year 1889-90.

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During the past year the staff of clergy employed by this Society, as well as the various localities at which their work is carried on, remain substantially the same as during the preceding year. One or two changes have taken place, but they have not been such as to merit special mention. But the scope of our work has, nevertheless, increased. At the Chapel of the Good Shepherd on Blackwell's Island, and at that of Christ the Consoler at Bellevue Hospital, influences for good and helpful results have multiplied so rapidly that the value of our labors in these places has more than doubled. Noiseless in its action, but far-reaching in its effects, the work which finds in these chapels its centre has wrought powerfully in a score of ways. It is not too much to say that not only have missionaries and inmates at these institutions felt the quickened impulse, but that among officials and employees, lessons have been received and gratefully acknowledged, which tell for Christ and His Church every day and hour.

The Superintendent reports that aside from his numerous duties as Archdeacon of the city, he has preached over seventy times at the various jails, hospitals, asylums, etc., during the past year, has represented the Society at many of the city churches, made a multitude of calls among twenty-six institutions, and met the clergy for a service of Holy Communion and for Conference twice every month, except during the summer months, when for good reasons the service has been omitted. On these occasions some rector of a city church has generally been invited as a guest, while during eight months of the year some thirty

parishes have been represented by their clergy from time to time in our public institutions, to the gratification and profit of the inmates.

The following notes as to various features of the labor carried on in our field of work will be of interest.

The services which are held in the public institutions have been frequently attended by choirs and musical volunteers, who have been of the greatest assistance to us. Many of the laity have also acted as bedside visitors, while the assistance of St. Elizabeth's Guild and of kindred organizations is gratefully acknowledged. Nor will the world ever know the true story of the sacrificing labors of those Christian ladies who go from cell to cell in the prisons, and follow up with silent aid and encouragement the departing footsteps of released prisoners.

At the Tombs our missionary, in conjunction with the General Agent, has been instrumental in improving the condition of the young women committed for first offences. The authorities have gladly granted a request that such cases should be separated from those of old offenders, and this is now done. We trust that such a step heralds the advance of a great reform which will spread through all the prisons of the State and country, until the schools of instruction in crime, now almost universally supported by the public authorities, shall be entirely abolished.

At St. Barnabas' House the Day Nursery has grown until we are unable to accommodate the children who apply. The present limit is 60, and we shall be obliged to consider some plan by which this number can be largely increased. The Training School for young servants is in active operation, and the work has so broadened that we have been obliged to appropriate part of the premises No. 309 Mott Street, in the rear of St. Barnabas' House. The accommodation in the latter place being intended for women and children only, some perplexity has arisen as to how we should dispose of the men who come commended to us by the clergy from prisons and hospitals as being worthy of some temporary shelter and aid. But we have now made an arrangement with a lodging-house by which such cases can be taken care of, and have already paid for 280 lodgings and 588 meals, besides spending a considerable sum in redeeming pawn tickets, in loans to the poor, and car tickets in cases of emergency. At St. Barnabas' the monthly average of lodgings furnished is about 1,600, and of meals about 6,500.

Another enlargement of our work has been attended with gratifying results. A Christian lady of wide experience and large acquaintance with public officials, is now sent every morning to the various police courts to watch the female cases that are called up, and to investigate such as appear worthy of aid. In this way first offenders are

frequently released, cases of distress at home are relieved, many almost innocent girls are shielded from contact with vicious ones, and those who have wandered away are given a chance to reform. We cannot overestimate the good which has thus far been done, and we hope to extend this peculiar work until every court in the city shall be watched from day to day by a good woman, ready to aid in every way her erring or unfortunate sisters.

Attention may also be properly called to the dispensary work which is done at St. Barnabas' House, where a physician attends every morning to give advice and medicine to all that apply. The families which attend the services at the chapel partake largely in the benefits of this good work. Yet the greatest care is exercised not to pauperize the poor, and if, as we are glad to know, the congregation at St. Barnabas' shows an encouraging growth, we feel that this is due to thoroughly healthy causes. In this connection we would note that the past year has been marked by a large increase in confirmations in our mission stations. About 120 have received the rite, a number, we believe, far in excess of any former year.

We close our report by expressing our gratitude to a Christian lady who has announced her intention of giving the Society \$40,000 for the construction and endowment of a "Boys' Club," whenever a proper site shall be selected. A committee is now engaged in looking after the interests of this important work. Such institutions need to be multiplied all over the city, and we trust that this gift may prove suggestive to others who feel a keen responsibility for the possession of wealth.

A summary of the year's labors will be found below.

Number of services.....	4,449
Aggregate attendance.....	228,181
Number of persons partaking of Holy Communion....	6,635
Baptisms (63 adults, 391 children).....	454
Marriages.....	15
Burials.....	202
Visits of missionaries.....	138,408
Confirmations.....	121
Aggregate of children in Day Nursery.....	13,410
"    " women at St. Barnabas'.....	1,656
"    " lodgings furnished ".....	18,684
"    " meals " ".....	82,293
"    " Teachers in Sunday-schools.....	344
"    " scholars.....	3,455

**THE NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY in account  
with JOHN H. BOYNTON, Treasurer.  
Dr.**

1890.	
October 21. To paid for General Work from Oct.	
15, 1889 .....	\$32,089 02
Viz., for Salaries.....	\$27,185 67
Maintenance Clergy House.	2,040 96
Burials.....	232 00
Printing.....	893 25
All other Expenses.....	1,787 14
To paid for St. Barnabas' House.....	9,997 80
Viz., for Groceries.....	1,719 65
Meat.....	1,786 62
Fish.....	118 50
Bread.....	759 52
Milk.....	886 00
Wages.....	2,304 19
Ice.....	98 68
Light.....	353 45
Fuel.....	558 75
Medicine.....	156 28
Water Tax.....	63 25
Repairs.....	837 74
Furniture.....	147 96
Shoes.....	87 80
Incidentals.....	107 26
Dry Goods (Guild, Mothers' Meeting, etc.).....	502 15
Amt. for Burials should be chg. Gen'l Work....	65 00
To paid for Reading Room.....	184 82
" " Specials.....	1,212 08
" " Fresh Air.....	1,127 88
" " St. Ambrose.....	1,633 54
" " purchase 307 and 309 Mott Street .....	18,942 48
" " Collateral Inheritance Tax.	5,882 50
" " Loans.....	7,947 20
" " St. Matthew's Church assessment .....	1,148 39
October 21. Balance on hand.....	6,319 84
	<u>\$86,495 50</u>

THE NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY in account  
with JOHN H. BOYNTON, Treasurer.

CR.

1890.	
October 15. By balance per last annual report.....	\$8,617 85
“ amount received for General Work.	38,945 59
“ “ “ “ St. Barnabas’ House.....	2,808 07
“ “ “ “ Reading Room.	66 02
“ “ “ “ Specials.....	1,219 52
“ “ “ “ Fresh Air.....	895 95
“ “ “ “ St. Ambrose..	1,000 00
“ “ legacy (Geo. P. Clapp) St. Barnabas’.....	\$29,500 00
“ “ “ (Mary B. Stillman) St. Barnabas’.....	2,000 00—31,500 00
“ “ received acct. purchase St. Matthew’s Church..	1,000 00
“ collateral Inheritance Tax, C. Van- derbilt, one-half.....	2,941 25
W. K. Vanderbilt, one-half..	2,941 25
	<u>5,882 50</u>
	<u>\$86,485 50</u>
1890.	
October 15. Balance on hand....	\$6,819 84

E. &amp; O. E.

NEW YORK, October 29, 1890.

JOHN H. BOYNTON, Treasurer.

NEW YORK, October 30, 1890.

Audited and found correct.

BENONI LOCKWOOD, }  
HENRY A. OAKLEY, } Auditors.

## ASSETS.

*Real Estate, Etc.*

88 Bleecker St. No incumbrance. Value estimated	\$30,000 00
Insurance.—German-American, on furniture...	\$1,000 00
Liverpool, L. & Globe, on building.	17,000 00
304 and 306 Mulberry St. No incumbrances.	
Value estimated.....	\$50,000 00
Insurance.—Liverpool, L. & G., on building 304.	\$2,000 00
Imperial, of London, " "	8,000 00
Liverpool, L. & G., " 306.	8,000 00
Phoenix, " "	6,000 00
London Ass. Co., " "	6,000 00
Liverpool, L. & G., on furniture,	
304 and 306.....	8,000 00
307 and 309 Mott St. Net value estimated.....	\$19,000 00
(Mortgaged to David Ledwith at 5%.)	
Insurance.—Royal, on building.....	20,000 00
" " ".....	10,000 00
North American, on building.....	10,000 00
Bethlehem Chapel, 9th Ave., 82d and 83d Sts. No	
incumbrance. Value estimated..	\$32,000 00
Insurance.—Liverpool, London & Globe, on	
building and furniture.....	\$6,600 00
St. Ambrose Church. Net value estimated.....	\$32,000 00
(Mortgaged to Southern Miss. Convocation at 4½%.)	
Insurance.—Phoenix Ass., London, on building	
and organ.....	\$12,500 00
Phoenix Ass., London, on piano	
and com. service.....	350 00
Chapel of Christ the Consoler, Bellevue Hospital.	
Deed of Gift from Mrs. R. H. L. Townsend.	
Value estimated.....	\$22,000 00
Insurance.—Phoenix Ass., London, on building.	\$5,000 00
Chapel of the Good Shepherd, Blackwell's Island.	
Deed of Gift from Mr. George Bliss. Value	
estimated.....	\$70,000 00
Insurance.—Greenwich Ins. Co., on building..	\$5,000 00
Phoenix Ass., London, on building.	5,000 00
Royal, on building.....	10,000 00
Phoenix Ass., London, on organ..	2,000 00
129th St., west of 8th Ave. First Mortgage, bond	
of C. R. Kehoe.....	\$20,000 00
Insurance.—Honover Fire Ins. Co., on building.	\$20,000 00
115th St., east of Madison Ave. First Mortgage,	
bond of Sinclair Manson.....	\$31,000 00
Insurance.—Continental, on building.....	\$35,000 00
49th St., east of 9th Ave. First Mortgage, bond	
of Wm. Rankin.....	\$18,000 00
Insurance.—Norwich Union, on building.....	\$9,000 00
Lancashire Ins. Co., on building..	9,000 00

NEW YORK, October 29, 1889.

Examined and found as above stated.

HENRY A. OAKLEY, }  
 BENONI LOCKWOOD, } *Auditors.*

## ASSETS.

## MARY ROSALIE RUGGLES FUND.

		<i>Par value.</i>
Three Shares, Bank of Commerce Stock.....	\$300 00	
One First Mtg., 6% St. Paul, Chicago and Minneapolis R. R. Bond, No. 2,648.....	1,000 00	
One First Mtg., 6% N. Y., Ontario and Western Bond, No. 566 .....	500 00	
Cash in Seamen's Saving Bank.....	766 05	
	<hr/>	\$2,566 05

## HENRY KEEP FLOWER FUND.

Five Cons. Bonds, Chicago, St. Paul and Minneapolis and Omaha R. R., Nos. 3,235 4,205, 6, 7 and 8, \$1,000 each.....	\$5,000 00
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## FRIEND OF ST. BARNABAS' FUND.

Two assented, 7%, N. J. Central, \$1,000 each.....	2,000 00
Five First Mtg., 6%, Milwaukee, Lake Shore and Western. Nos. 4,166, 2,132, 2,183, 4,287 and 4,288, \$1,000 each.....	5,000 00
Three First Mtg., 5%, Western New York and Penna. Nos. 2,911, 2,480, 3,073, \$1,000 each.....	3,000 00
	<hr/>
	\$10,000 00

## GENERAL ACCOUNT.

\$50, Scrip, Cairo, Arkansas and Texas R. R., in hands of Wm. Alex. Smith, for sale.....	<hr/>
Six East Tennessee and Virginia Bonds, 5%. Nos. 888, 889, 890, 891, 892 and 10,772, \$1,000 each..	6,000 00

## WOODRUFF MEMORIAL FUND (FOR THE POOR AND NEEDY).

Seamen's Savings Bank....	402 06
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NEW YORK, October 30, 1890.

We have this day examined the above securities and found them to be as stated.

HENRY A. OAKLEY, }  
BENONI LOCKWOOD, } *Auditors.*



**NAMES OF CHURCHES TAKING COLLECTIONS FOR THE NEW YORK PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY, AND THE AMOUNTS OF THEIR OFFERINGS.**

All Saints'.....	\$5 00	St. Bartholomew's.....	4,190 30
Annunciation.....	41 63	St. Clement's.....	5 00
Ascension Memorial.....	3 00	St. Cornelius.....	5 00
Calvary.....	1,115 00	St. George's.....	1,361 08
Christ Church.....	256 62	St. James' (Fordham).....	5 06
Du St. Esprit (French).....	43 00	St. James'.....	1,308 79
Grace Church.....	2,345 22	St. John's Chapel.....	36 63
" Chapel.....	23 26	St. Luke's.....	42 53
" Chantry.....	3 62	St. Mark's (New Canaan, Conn.).....	14 00
" Church (West Farms).....	19 00	St. Mary's (Manhattanville)....	8 00
" (Harlem).....	5 00	St. Mary the Virgin.....	5 00
Heavenly Rest.....	501 70	St. Michael's.....	105 25
Holy Communion.....	55 00	St. Matthew's.....	24 22
Holy Cross.....	5 00	St. Paul's Chapel.....	27 22
Holy Apostles'.....	178 40	St. Peter's.....	32 00
Holy Trinity (Forty-second St.).....	200 00	St. Stephen's.....	40 00
Incarnation.....	1,157 40	St. Timothy's.....	48 00
Mediator (King's Bridge).....	32 60	St. Thomas.....	2,501 01
Reconciliation.....	28 71	St. Thomas' Chapel.....	25 00
St. Andrew's.....	146 00	Trinity Church.....	2,737 67
St. Ann's.....	96 25	Trinity Chapel.....	147 46
St. Ambrose.....	11 52	Zion.....	607 00
St. Augustine's Chapel.....	15 59		<b>\$19,365.54</b>

**NAMES OF CHURCHES THAT HAVE NOT TAKEN COLLECTIONS.**

All Souls' (Anthon Memorial).	Redeemer.
All Angels'.	Reformation.
Archangel.	St. Ann's (Morrisania).
Ascension.	St. Edward the Martyr.
Beloved Disciple.	St. Ignatius.
Christ (Riverdale).	St. John Baptist.
Epiphany.	St. John Evangelist.
Holy Trinity (Harlem).	St. Mary's (Mott Haven).
Holy Faith.	St. Philip's.
Holy Innocents'.	St. Chrysostom's Chapel.
Holy Sepulchre.	Transfiguration.
Intercession.	Trinity (Morrisania).

N. B.—Intercession has made a collection which will change its place in the next Annual Report.

# N. Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

N. B.—Donations of money should be sent to Mr. JOHN H. BOYNTON, Treasurer, 23 Beaver Street, or City Mission House, 88 Bleecker Street, New York.

The Treasurer acknowledges the receipt of the following offerings for the month ending November 19, 1889:

FOR GENERAL WORK.		FESTIVALS AND FRESH AIR.	
Walter Shriver.....	\$ 100 00	Theodore R. Shear.....	10 00
H. F. Spaulding.....	25 00	Mrs. Isaac Abbott.....	1 00
Wm. Amory.....	2 00	Mrs. John W. Minturn..	20 00
H. Hudson Holly.....	5 00	ST. AMBROSE CHURCH.	
Mrs. H. W. Aldrich....	200 00	Trinity Church Corpora-	
A New Yorker.....	1,000 00	tion.....	400 00
Miss Mary A. Edson....	1,000 00	<i>Offerings for the month ending De-</i>	
Mrs. H. McK. Twombly..	500 00	<i>cember 17, 1889:</i>	
W. R. T. Jones.....	5 00	FOR GENERAL WORK.	
Theodore K. Gibbs....	100 00	Grace Church.....	2,225 22
Church of the Mediator,		Viz., Fred B. El-	
Kingsbridge.....	16 47	liott.....	25 00
Trinity Church Corpora-		Theodore E.	
tion.....	375 00	Leeds.....	15 00
Mrs. Julia Merritt.....	500 00	Joseph P.	
C. D. Dickey.....	25 00	Norris.....	10 00
Alice Keteltas.....	10 00	Miss M. A.	
A. M. S.....	100 00	Edson.....	300 00
In memory of J. R. M... 4,000 00		F. S. Long-	
James S. Cox.....	5 00	worth.....	2 00
H. C. von Post.....	25 00	Mr. and Mrs.	
FOR ST. BARNABAS' HOUSE.		V.L. Barlow	25 00
Geo. P. Clapp, legacy... 29,500 00		Wm. A. Pot-	
A. J. Clinton.....	1 00	ter.....	25 00
Rev. A. V. Wittmeyer..	6 00	W. C. Scher-	
T. F. C.....	50 00	merhorn....	100 00
Wm. Johnson.....	3 00	David Stewart.	100 00
Mrs. John Stewart, Jr... 5 00		Katharine A.	
Alms Chest.....	1 48	Kingsland..	100 00
H. C. von Post.....	25 00	A. C. Kings-	
FOR SPECIALS.		land.....	50 00
A. M. S., for distribu-		W.R. Hunting-	
tion by Missionary....	50 00	ton (Guard-	
Rev. Arthur Brooks, for		ian).....	5 00
Mrs. Judson.....	40 85	Mary H. Hunt-	
R. H., loan returned by		ington.....	10 00
a person assisted.....	2 00	Mrs. Jarvis	
Sarah Warnock, account		Slade.....	10 00
of loan for funeral ex-			
penses.....	7 00		

Geo. Coppell..	25 00
H. A. Oakley..	5 00
Geo. Bliss.....	500 00
E. C. Sampson.	100 00
A. J. Foster	
Leith.....	100 00
Theo. K. Gibbs	100 00
J. A. Scrymser.	25 00
Chas. J. Landon	50 00
Cash .....	543 22

John B. Ireland.....	10 00
W. Brenton Willing....	2 00
Grace Chapel Offertory..	23 26
M. M. Fothergill.....	1 70
Mrs. H. Van Rensselaer.	5 00
Mrs. Wm. H. Vanderbilt	600 00
Cornelius Vanderbilt....	600 00
Mrs. Percy R. Pyne ....	300 00
Church Reconciliation...	17 27
Isaac L. Kip.....	50 00
J. H. Thompson.....	2 00
Rev. W. G. Spencer,	
Washington, Ct.....	5 00
Miss E. G. Watson.....	100 00
Chas. W. Ogden.....	50 00
Mrs. Wm. Alex. Smith..	20 00
A. J. Cotheal.....	20 00
Mrs. Sam'l Lawrence....	10 00
Henry Cotheal Swords ..	5 00
Mrs. E. Hemsley, Tan-	
nersville.....	1 00
Anniversary St. Thomas'	
Church .....	185 72
Jos. W. Harper.....	100 00
Mrs. Geo. R. Sheldon...	25 00
Miss Thompson and Miss	
Watkins.....	2 00

## FOR ST. BARNABAS' HOUSE.

Mrs. E. M. Crawford....	5 00
G. Jublen.....	1 50
Mrs. H. Van Rensselaer..	5 00
John H. Earle.....	25 00
Calvary Ch., Systematic	
Off. St. Barnabas' Ch	100 00
Henry Keep Flower	
Fund .....	150 00
Mrs. A. F. Damon.....	5 00
Alms Box.....	4 04

## FOR SPECIALS.

Capt. W. C. Beach, for	
Tombs, Prisons and	
Jails .....	25 00
Capt. W. C. Beach, for	
Penitentiary and	
Workhouse .....	25 00

## FOR THANKSGIVING AND CHRISTMAS.

Mrs. C. H. Brooks.....	10 00
Miss E. G. Watson.....	10 00
James J. Goodwin,	
Thanksgiving and	
Christmas.....	20 00
Mrs. H. C. von Post....	10 00
M. H.....	5 00
Mrs. E. Ward, \$5; St.	
Barnabas', \$5; Belle-	
vue, \$5, Almshouse...	15 00
C. S. L.....	1 00
Miss M. Dean.....	2 00
Chas. W. Ogden.....	5 00
Mrs. Susan H. Wendell.	5 00
Mrs. F. E. Draper.....	5 00
Miss A. B. Halsted.....	10 00
Miss C. C. Reighley and	
Bro.....	5 00
Mrs. G. R. Lewis.....	10 00
Florence A. Loomis....	1 00
Sarah Schermerhorn....	10 00
C. C. Peck.....	5 00
Geo. F. Butterworth....	5 00
Geo. Wm. Warren.....	5 00
Mrs. W. Peterson.....	10 00
Miss S. Tredwell.....	2 00
Mrs. David L. Seymour.	5 00
Mrs. Titus E. Eddy....	5 00
Mrs. H. C. von Post,	
Christmas .....	10 00
Mrs. J. T. Metcalf,	
Christmas.....	10 00
Miss E. B. Hendrickson.	8 00
Miss Hendrickson .....	5 00
Miss E. G. Watson.....	10 00
Mrs. Geo. A. Crocker...	25 00
Theo. K. Gibbs, Christ-	
mas.....	25 00
Wm. R. Mowe, Christmas	5 00
W. A. Smith, Christmas.	5 00

*Offerings for the month ending*  
*January 21, 1890:*

<i>Offerings for the month ending</i> <i>January 21, 1890:</i>		<i>Pledges pay- able in Feb- ruary .....</i>	<i>1,015 00</i>
Mr. R. T. Auchmuty.....	250 00	Mrs. W. K. Thorne.....	10 00
Miss E. Cotheal.....	5 00	All Saints' Church.....	5 00
Mrs. J. R. Swords.....	5 00	Miss S. A. Meade.....	2 00
Miss P. C. Swords.....	5 00	Mr. S. T. Gordon .....	10 00
Mrs. N. E. Baylies.....	5 00	Mrs. Isaac Abbott .....	5 00
Trinity Church Offertory	127 67	Mr. Anson Phelps Stokes	100 00
St. Augustine Chapel Of- fertyory.....	15 59	Mr. Daniel Talmadge....	5 00
Trinity Chapel Offertory.	147 46	Calvary Church, Mrs. Fordyce Barker.....	15 00
St. Paul's Chapel Offer- tory.....	27 22	FOR ST. BARNABAS' HOUSE.	
St. John's Chapel Offer- tory.....	36 68	Mrs. Sarah E. Sackett...	25 00
Mr. W. C. Sturgis.....	10 00	Messrs. E. A. Cruikshank & Co.....	25 00
Miss Ballow .....	5 00	Mrs. H. L. Deas (St. Thomas' Church).....	5 00
St. Thomas' Church Of- fertyory, \$50; Mrs. H. L. Deas, \$5.....	55 00	Mrs. Wm. de Groot.....	5 00
F. E. Wing (quarterly).	250 00	Mrs. Woodbury G. Lang- don.....	10 00
Miss P. Pearsall.....	5 00	Miss E. Aymar.....	10 00
A Helper .....	3 00	Mr. Buchanan Winthrop	100 00
Mr. Benjamin Stephens ..	50 00	Alms Chest.....	1 02
Mrs. Daniel Le Roy.....	25 00	Mrs. Dunn.....	1 00
Mrs. F. B. Austin.....	5 00	Mrs. Chas. Congdon, New Brighton.....	2 00
Holy Cross Clergy House Church of the Annuncia- tion Offertory .....	15 35	Mr. S. T. Gordon.....	10 00
Grace Church (pledge).		Harold and Marguerite Manning, of Irvington, for sole use of Day Nursery .....	5 00
Miss Clifts.....	10 00	FOR CHRISTMAS.	
Mrs. J. S. Lansing.....	5 00	Mr. Wm. Alex. Smith ..	10 00
Mrs. J. A. Benedict.....	10 00	Mrs. G. K. Sheridan...	5 00
Miss Adele Kneeland....	25 00	Mrs. John W. Minturn, for family dinners to be eaten at home....	50 00
Mr. Woodbury G. Lang- don .....	15 00	Miss A. B. Halsted.....	15 00
Mrs. John Martin, Jr ...	5 00	Messrs. A. G. Sherwood & Co.....	5 00
Miss E. Aymar .....	5 00	Mrs. W. Peterson .....	10 00
Mr Howard Mansfield ..	10 00	Peter Cooper Wedding Fund, for shoes .....	50 00
Grace Church, West Farms, Offertory.....	19 00	Mr. Geo. F. Butterworth	5 00
Mr. Geo. W. Vanderbilt.	1,000 00	L.....	2 00
Miss Mary L. Campbell..	5 00	Mrs. Wm. Mecklenburg Polk .....	16 00
Miss Catherine B. Camp- bell .....	5 00	In loving memory of Ed- ward S. Hamilton....	2 00
Mrs. George E. Belcher..	25 00	Mr. C. C. Peck.....	5 00
St. George's Church Of- fertyory.....	381 08		
Viz., E. C. Lar- ned.....	5 00		
Cash.....	376 08		

Mrs. George Wm. Warren .....	2 00	St. Phoebe's Mission....	2 00
Mr. Chas. B. Meyer.....	5 00	Mr. George Alex. Brown	5 00
Mrs. E. M. Crawford....	3 00	St. Stephen's Church....	40 00
<b>FOR SPECIAL.</b>		Dr. John McE. Wetmore	25 00
Rev. Arthur Brooks, for		Miss E. C. Morris.....	5 00
Mrs. Judson.....	96 00	Mrs. Henry Eagle.....	5 00
Sarah Warnock, loan returned .....	16 00	Mr. Anson W. Hard ....	5 00
Rev. J. W. Brown, D.D., one-half pledge for		Mrs. Henry Dexter.....	10 00
Mrs. Kelton.....	45 00	Mrs. F. R. Lefferts....	5 00
A. M. S., for Missionaries to bestow .....	50 00	Mr. Geo. N. Skillan.....	5 00
Rev. Dr. Geer, for Mrs. Kelton's salary.....	25 00	Mrs. Archibald Russell..	25 00
<i>Offerings for the month ending February 19, 1890:</i>		Mrs. Wm. F. Coles.....	5 00
<b>FOR GENERAL WORK.</b>		Mrs. H. E. Wilmerding..	5 00
Miss Hattie E. Flint....	5 00	<b>FOR ST. BARNABAS' HOUSE.</b>	
Mrs. W. F. Cary.....	10 00	Holy Apostles.....	10 00
Miss Laight (Grace Parish)	10 00	Viz., Mrs. N. E. Baylies.....	10 00
St. Thomas .....	150 00	Mrs. A. C. Bettner (St. Ann's).....	2 00
Viz., Mrs. Elijah Ward...	50 00	C. L. O.....	8 00
Cash through		Lying-in Hospital.....	2 50
Offertory....	100 00	Alms Box.....	1 48
Holy Apostles.....	188 80	Miss M. Stafford.....	4 00
Viz., Mrs. N. E. Baylies.....	25 00	<b>FOR READING ROOM.</b>	
Mrs. D. B. Whitlock....	25 00	Holy Apostles (Mrs. N. E. Baylies).....	10 00
Miss E. A. and Gertrude Cushman....	25 00	<b>FOR SPECIALS.</b>	
Mr. Geo. Briarly	2 00	Mrs. W. D. Morgan (sick and needy).....	5 00
Cash.....	61 80	Mrs. J. G. Christodoro (Holy Apostles).....	10 00
Ascension Memorial Chapel.....	8 00	A. M. S., for distribution by Missionaries.....	25 00
St. George's Church....	1,005 00	John T. Lockman, for sick children at St. Barnabas'.....	25 00
Viz., Miss Milnor	5 00	<b>FOR ST. AMBROSE.</b>	
Mr. J. Pierre-pont Morgan	1,000 00	Contribution by congregation for cushions and carpets.....	200 00
Mrs. A. C. Bettner (St. Ann's).....	10 00	<i>Offerings for the month ending March 18, 1890:</i>	
St. Thomas Chapel.....	25 00	<b>FOR GENERAL WORK.</b>	
Mr. Edward V. Clark....	25 00	The Misses Maxwell....	5 00
C. L. O.....	50 00	Mrs. Henry A. Tailer....	10 00
Trinity Corporation....	875 00	Church of the Heavenly Rest.....	2 00

Viz., Mrs. Katharine Browne..	2 00	Mrs. Lispenard Stewart..	50 00
Mrs. A. E. Breese.....	10 00	Mrs. F. M. Waring.....	5 00
Mr. William Henry Arnoux.....	50 00	Mrs. John I. Kane.....	15 00
St. James' Church.....	1,208 79	St. Thomas Church....	1,445 29
Viz., General Off-fering.....	188 79	Viz., General of-fertory.....	489 29
Rev. C. B. Smith.....	100 00	Mr. George Trotter.....	25 00
Mr. Thos. Rutter.....	100 00	Miss Isabel Hoyt.....	100 00
Mr. E. P. Wheeler....	50 00	Mrs. W. Peterson.....	100 00
Mr. T. P. Fowler....	100 00	Mr. Arthur W. Schermerhorn.....	5 00
Mr. F. A. Constable..	200 00	Mr. Brace Hayden....	100 00
Mr. G. N. Stanton....	25 00	Cash.....	1 00
Mr. G. A. Hearn.....	200 00	Mr. Leslie W. Russell.....	25 00
Mr. Walter Shriver....	100 00	Mr. H. F. Spaulding..	100 00
Mr. J. D. Flower....	100 00	Mr. H. C. Fahenstock..	500 00
Mr. Chas. F. Clark.....	100 00	F. A. L.....	2 00
Miss Inglis.....	10 00	Mr. Arthur T. Sullivan..	25 00
Mrs. Percy R. Pyne (Special).....	300 00	Rev. A. V. Wittmeyer (special).....	75 00
Mr. Goldsborough Ban-yer.....	10 00	Mrs. Helen Dormitzer...	2 00
St. Ann's Church.....	68 25	Messrs. Popham & Co...	5 00
Viz., General Off-fering.....	18 25	Miss Lydia A. Hasbrouck.	2 00
P. P. Dickinson.....	50 00	FOR ST. BARNABAS' HOUSE.	
P. N. K.....	5 00	The Misses Maxwell.....	5 00
St. Timothy's Church...	48 00	Mrs. G. G. Haven (crèche)	20 00
Viz., General Off-fering.....	88 00	Mrs. Nathan Chandler...	2 00
Mrs. John H. Clark....	15 00	Mr. Goldsborough Ban-yer.....	10 00
Mrs. Thos. Egleston.....	50 00	Mrs. S. J. Zabriskie....	50 00
Mrs. S. J. Zabriskie.....	50 00	Mr. W. H. Henderson...	5 00
Mrs. W. Hauxhurst Townsend.....	50 00	Alms Chest.....	70
		Mrs. A. S. Young.....	4 00
		Offerings for the month ending April 15, 1890:	
		FOR GENERAL WORK.	
		Mrs. A. Vanderpoel.....	25 00
		Mr. John J. Roberts, 148 Madison Ave.....	5 00
		St. Michael's Church....	92 78

St. Thomas' Church.....	685 00	Mrs. M. L. Vanderbilt..	1000 00
Viz., Wallin & Gillilan...	5 00	Mr. C. Vanderbilt.....	1000 00
Mrs. Schmelzel.	5 00	Mr. G. G. Williams....	100 00
Mr. W. G. Dominick...	20 00	Mr. W. P. Clyde.....	500 00
Mr. H. K. Mothy.....	10 00	Mr. E. W. Southworth.	25 00
Mr. James Pott	50 00	Mr. S. W. Ackley.....	10 00
Mrs. S. F. Johnston...	10 00	Mr. J. Wadsworth.....	50 00
Mr. A. R. Flower.....	200 00	Mr. K. M. Maurice....	25 00
Mrs. J. C. Fargo.....	100 00	Mr. J. Larocque.....	250 00
Mr. H. L. Thornell...	25 00	Mr. George Kemp.....	150 00
Mrs. H. L. Thornell....	25 00	Mr. W. H. Akin.....	20 00
Mr. Geo. McC. Miler.....	25 00	Mr. W. H. Morris.....	50 00
Dr. F. N. Otis.	25 00	Mr. E. P. Dutton.....	100 00
Mr. Geo. F. Dominick...	25 00	Miss Prall....	25 00
A. B.....	10 00	Mrs. T. E. Broeck.....	25 00
Mr. W. C. Fargo.....	5 00	Mr. J. Farrel..	25 00
Mrs. Oakley...	5 00		
Mr. J. D. Wing	50 00	Church of the Incarnation	1,194 40
Mrs. H. S. Leavitt.....	15 00	Viz., Mr. James McLean.....	25 00
Mrs. Chas. Haydock...	5 00	Mr. James M. Constable...	200 00
Daniel T. Hoag	20 00	Mrs. Elizabeth S. Clark....	100 00
Church of the Holy Communion.....	50 00	Mr. Andrew C. Zabriskie....	25 00
Church of the Heavenly Rest.....	499 70	Mr. W. P. Brown.....	25 00
Viz., Mrs. E. V. Browning...	25 00	Mr. M. H. Clarkson....	25 00
Mrs. Goin.....	5 00	Mr. H. Clarkson.....	50 00
General offertory.....	456 15	Mr. A. C. Clark.....	100 00
Additional offertory.....	13 52	Mr. Geo. W. Fuller.....	10 00
Mr. Robt. Goelet.....	100 00	Mr. J. L.	
St. Bartholomew's Church	4,190 80		
Viz., Henry I. Barbey.....	50 00		

Riker.....	100 00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	</
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the altar on Sunday, and afterwards distributed to those having sick ones at home:

Mr. Thomas Oram (per Miss George).....	2 00
Mr. H. J. Miel.....	2 00
Miss J. C. George.....	25
Mrs. Roberts.....	1 00
Miss Waring.....	1 00
M. F. A.....	4 00
Miss Van Boskerck.....	2 00

*Offerings for the month ending May 20, 1890:*

**FOR GENERAL WORK.**

St. Andrew's Church Offertory.....	145 00
Christ Church.....	256 62
Viz., Treasurer's check.....	211 62
Mr. W. R. T. Jones.....	20 00
Mr. Edward Bell.....	25 00

St. Thomas' Church, Mr. H. R. Garden.....	25 00
Church of the Holy Communion.....	5 00
Church of the Incarnation.....	8 00
Church of the Mediator (King's Bdg.) Second Offertory.....	16 13
Trinity Corporation.....	525 00
Viz., for Spanish Church, Santiago.....	150 00
For General Work.....	375 00

St. Mary's Church, Manhattanville.....	8 00
St. Luke's Church.....	40 53
Viz., for Offertory Rev. I. H. Tuttle, D.D....	5 00

Church of the Holy Apostles, Easter offering

and Lenten self-denial, Rev. G. G. Hepburn's class.....

10 50

St. Peter's Church Sunday-school Offertory..	32 00
Mr. James Gallatin....	10 00
S. T. D.....	10 00
Mr. W. G. Davies.....	5 00
Miss Susan H. Wendell..	10 00
Mrs. Geo. Kitching....	5 00
Mrs. R. E. Livingston..	15 00
Mr. Stuart F. Randolph.	40 00
Miss M. L. Vail.....	5 00
S. M. C., in Memoriam..	10 00
Cash.....	250 00
Mrs. E. Keteltas.....	10 00
Mrs. H. Van Rensselaer..	5 00
Mr. C. Vanderbilt, half of collateral tax on legacy of Mr. W. H. Vanderbilt.....	2,941 25
Mr. W. K. Vanderbilt, half of collateral tax on legacy of Mr. W. H. Vanderbilt.....	2,941 25

**FOR ST. BARNABAS' HOUSE.**

Mr. Henry B. Renwick..	100 00
Mr. W. G. Davies.....	5 00
Mrs. Anna C. Alden....	25 00
Grace Church, Harlem..	5 00
Miss A. B. Halsted....	5 00
Miss Elizabeth Jones....	25 00
Alms Chest.....	80
Mrs. E. Keteltas.....	10 00
Mrs. H. Van Rensselaer..	5 00

**FOR SPECIALS.**

For course of sewing lessons at Normal School.	15 00
A. M. S., for distribution by missionaries.....	30 00

**FOR FESTIVALS AND FRESH AIR.**

Miss Anna H. Lusk....	20 00
Mrs. H. S. Bean.....	5 00
Miss Louisa Roman Baldwin.....	5 00

**FOR ST. AMBROSE CHURCH.**

Trinity Church Corporation.....	400 00
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Mrs. Murray reports that she has received for her Fresh Flower Fund from April 15 to May 15, from

Mrs. Roberts .....	80
Miss Waring .....	50
M. F. A. ....	2 00
<b>Total .....</b>	<b>2 80</b>

*Offerings for the month ending June 17, 1890:*

**FOR GENERAL WORK.**

Mrs. P. A. Morgan .....	5 00
The Misses M. ....	20 00
Holy Trinity Church, 42d st. ....	200 00
Mrs. Percy R. Pyne (quarterly) .....	800 00
Mrs. Wm. H. Vanderbilt, semi-annual .....	600 00
Mr. C. Vanderbilt, semi- annual .....	600 00
Mr. Wm. Alex. Smith ..	100 00
Mr. Thos. D. Conyngham ..	5 00
Miss E. G. Watson .....	100 00
Mrs. Jacob Halsted .....	50 00

**FOR ST. BARNABAS' HOUSE.**

Mrs. Geo. Bird .....	5 00
Legacy, Estate of Mary L. Stillman .....	2,000 00
Henry Keep Flower Fund (income) .....	150 00
Mr Chas. W. Ogden ...	10 00
Grace Church Chantry— Offertory St. Barnabas' Day .....	8 62

**FOR ST. BARNABAS' READING ROOM.**

Mr. Chas. W. Ogden....	10 00
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**FOR SPECIALS.**

Fresh Flower Fund— Mrs. John W. Minturn. Distribution by Mission- aries—A. M. S. ....	10 00
Asbury Park—Miss E. G. Watson .....	60 00
For Mrs. Judson—Rev. Arthur Brooks .....	50 00
For Mrs. Thompkins— Rev. Arthur Brooks...	96 00
	10 00

**FOR FRESH AIR FUND.**

Mrs. John W. Minturn —excursions to sea....	40 00
Mrs. C. H. Brooks.....	5 00
Miss E. G. Watson—St. Barnabas' Festival .....	10 00
Miss Mary B. Lee—(sick or tired women) .....	25 00
Guild of St. Mark's Church, New Canaan, Conn. ....	14 60

**RECEIPTS FOR THE MONTH ENDING  
JULY 15, 1890:**

**FOR GENERAL WORK.**

Mrs. Julia Merritt .....	500 00
F. A. L. ....	2 00
St. Ann's Church Offer- tory .....	15 00
Rev. Dr. Gallaudet .....	1 00
Mr. George Zabriskie... Church of the Annuncia- tion Offertory .....	10 00
	26 28
Mrs. A. T. Sackett, Rye.	50 00
Mr. George H. Byrd....	100 00
Rev. H. Morton Reed...	10 00

**FOR ST. BARNABAS' HOUSE.**

Friend of St. Barnabas' (income) .....	110 00
Mr. Geo. H. Byrd .....	100 00

**FOR SPECIALS.**

A thank-offering for recovery from severe ill- ness—provide comforts for sick and needy....	100 00
Mary Rosalie Ruggles Fund (income) .....	12 00

**FOR FRESH AIR FUND.**

Miss Amelia B. Lock- wood .....	10 00
F. C. G. ....	5 00
Friend (Newport) .....	15
Cash .....	1 00
Albert B. Jube (Newark).	3 00
Mr. M. M. Cammann....	10 00
Mrs. Geo. A. Crocker....	25 00
Bishop Bedell .....	25 00

Mr. Chas. B. Myer.....	10 00
Four little girls through	
Mr. Wm. S. Duboise,	
Catskill.....	1 50
Mrs. Elijah Ward.....	50 00

*For month ending August 19,*  
1890:

## FOR GENERAL WORK.

H.....	100 00
Trinity Church Corpora-	
tion for S. B. Chaplain.	375 00
Trinity Church Corpora-	
tion for Spanish Church	
Santiago.....	150 00

## FOR ST. BARNABAS' HOUSE.

S. M. C. in Memoriam..	10 00
Alms Box.....	2 15

## FOR SPECIALS.

Mary Rosalie Ruggles'	
Fund—Seamen's Bank	
interest.....	14 24
A. M. S.—For distribu-	
tion by missionaries..	60 00

## FOR FRESH AIR.

Rev. J. C. Sturgis for S.	
S. picnic.....	2 80
Lieut. H. J. Reilly.....	2 00
Mr. H. E. Pellew, Kato-	
nah.....	25 00
Mr. Chas. Bosworth.....	5 00
Mr. John T. Lockman for	
sick children's mission.	25 00
Rev. A. M. S., D.D.....	20 00
Mrs. C. W. Ogden.....	15 00
Mr. C. W. Ogden, Jr....	5 00
Miss Mary F. Ogden....	5 00
Mrs. Jennie B. Eddy....	5 00
Mr. L. H. Brown.....	1 00
Mrs. Merritt.....	2 00
Miss Mary A. Harrison..	5 00

Mr. M. M. Cammann.....	5 00
Miss A. B. Halsted.....	5 00
Miss Hannah A. Clark..	10 00

*For month ending September*  
15, 1890:

## FOR GENERAL WORK.

Mrs. Percy R. Pyne.....	300 00
A parishioner of St.	
Luke's Church.....	2 00
Church of the Reconcilia-	
tion.....	11 44

## FOR SPECIALS.

Mary Rosalie Ruggles'	
Fund.....	30 00

*Offerings for the month ending*  
October 31st, 1890:

## FOR GENERAL WORK.

Calvary Church.....	1 000 00
St. Clement's.....	5 00
St. Cornelius' Chapel....	5 00
Edward H. Dougherty..	50 00
H. Hudson Holly.....	2 00
Miss Laight.....	10 00
St. Mary the Virgin. ...	5 00

## ST. BARNABAS' HOUSE.

Alms Chest.....	8 56
Friend of St. Barnabas'	
fund .....	35 00
Mrs. John W. Minturn..	25 00

## READING ROOM.

Easter offering, children	
of S. B. S. S. for books.	46 02

## SPECIALS.

A. M. S., for distribution	
by missionaries.....	30 00

## ST. BARNABAS' HOUSE.

MRS. AMY F. MURRAY.....MATRON,

Assisted by three Associate Ladies.

### REPORT OF ST. BARNABAS' HOUSE FOR THE YEAR ENDING OCTOBER 1st, 1890.

During the year, 1,602 persons have been under our care in St. Barnabas' House. Employment has been found for 772 of these. 226 have been sent to other institutions, to hospitals and to Commissioners of Charities, while 114 have returned to their friends.

18,684 lodgings have been furnished and 82,292 meals.

In the Day Nursery, 155 children have been admitted; the aggregate attendance has been 18,410.

Of the children of the House there have been 52 cared for (these are included in the 1,602 mentioned above). They remain one month in the House, or longer if the privilege is extended. During this period they receive the care of a home; they attend the daily services in the chapel and frequently, some of them being musical, their voices increase the heartiness of the daily services. The mornings are occupied with lessons in their school and play-room; in the afternoon they take a walk when the weather permits. If ill they receive treatment from the dispensary. Forty of these children have returned to their friends, 7 have been admitted to other institutions.

The inmates (or women) are now divided into three classes: those formerly received of all classes, desiring shelter for one week while waiting to obtain a situation, or as many cases offer, families dispossessed temporarily of their homes, waiting while the husband and father earns a week's wages with which to make another beginning. The children of these families are those for whom the donations of children's clothing are so acceptable. From those women who first appear as applicants, the intermediate class are selected, some being women of a superior class, others, those discharged from hospitals who are benefited by the better nourishment provided for the intermediate table and are spared the more laborious work. Those on probation for a month before entering the Training School are classed in this di-

vision. Lastly the Training School, young girls and women preparing for domestic service.

To this division have been sent many rather weak-minded and hysterical cases who have been benefited, several of them by the more natural life to which they have been introduced, while in some cases during their sojourn in the House it has developed that they should be returned to their friends. Many of these girls have been delicate, having been discharged from hospitals, and while training for service have the opportunity of building up their health. Oct. 1st, 1890, 7 remained in Training School, 14 admitted during year, total, 21. Situations, 5, friends, 8, institution, 1, dismissed, 1, left voluntarily, 4. Remaining October 1st, 1890, 7. Here might be mentioned the sequel of the two failures mentioned in last annual report. One of them is now a patient in the Insane Asylum, Blackwell's Island, the other, as she could not be received, returned and applied for readmission a short time since, but was taken to the Midnight Mission. During the year it has been a privilege to obtain passage home for 6 of the inmates, 3 to England, 2 to Germany and 1 to Switzerland.

The duties of the day commence with the inmates' breakfast at 6 A.M., followed by Morning Prayers, then breakfast for Intermediate and Training School, the inmates for shorter periods being distributed for their work to laundry, kitchen, nursery and dormitories. At 7.30, after breakfast for Associates, I interview all the applicants admitted the previous day, learn their histories and decide upon the best way to help them. From 7 to 9 A.M. the children of the Day Nursery are admitted, later if unavoidable. At 9 A.M. service in the chapel attended by all the inmates, the House children and Nursery children, the Associate ladies and those of the help who can leave their work; usually all can attend at least one service daily. After morning service the newly admitted are interviewed by the Chaplain for spiritual counsel. All then return to their various duties, the House and Nursery children to their respective school-rooms. Those inmates who are not sufficiently strong for the harder work are occupied in the sewing-room with knitting or sewing. All the work of the House is done by the inmates under the supervision of those in charge.

After one week, during which time they have been bathed, their clothing washed, they are ready to be engaged for situations. I am thankful to find a great change in the class of employers. We now have applicants for servants who are considerate for their comfort and who will take some pains to encourage them in their efforts to improve.

In the afternoon the House children take a walk, and when opportunity offers, the members of the Training School, with a small balance remaining from the Fresh Air Fund, have been sent to the park on Wednesday afternoons in charge of an Associate lady. I shall be able to send them during the greater part of November until the balance is expended. The work of the House will be greatly facilitated when the room to be used for those who need shelter for one night only, and those who are admitted too late in the day for their bath, is ready for use. It will add materially to the comfort of the three classes of inmates and render impossible many troubles that arise from the mingling of these people with those called the inmates of the House.

The Fresh Air Fund has provided, during the summer, weekly excursions which were highly appreciated by all. The Training School in charge of an Associate lady enjoyed weekly excursions to Coney Island, and the Day Nursery children with attendants visited Bedloe's Island. As the afternoons shortened the excursions were varied, the last few being to Central Park. In all 178 adults and 177 children received the benefit of this fund. Three boys from the House were kindly received at St. Ann's Cottage, Brothers of Nazareth, and time of stay extended.

#### GUILD.

On St. Luke's day, 1889, the Guild was organized of which the following branches have been formed :

##### THE CHOIR BRANCH,

consisting of the young girls who furnished the music for the services on Sundays and Wednesdays, joined also by several of the Associate ladies. It was organized with the object of inciting a feeling of reverence in church during the services and when preparing for those services. All pledged themselves to observe reverence in church and to endeavor to influence others to do so. A prize was offered to, and bestowed at the Christmas festival on, the child who had improved most in her deportment in church.

The members assembled each Monday evening at six o'clock; tea was furnished them in the dining-room, after which they repaired to the Chapel for practice, thence to an upper room where they were taught to sew, one of the Associates reading aloud to them. There were fifty garments finished by the children at these meetings, consisting mostly of warm clothing, aprons, etc., which they were pleased to receive when finished.

Some few weeks previous to the New Year, the meetings after tea and practice were occupied with rehearsals for an entertainment which

took place the evening of January 6th. It was repeated again on the 25th for the amusement of the mothers and friends of the children.

**THE MOTHERS' MEETING, OR ST. BARNABAS' EMPLOYMENT SOCIETY,** met each Tuesday afternoon until April. The mothers being paid for the garments they made and allowed to purchase them at cost of materials. During the winter 118 garments were finished.

After the beginning of April, instead of discontinuing the meetings, it was decided to hold them fortnightly during the summer, the members being allowed to take the work home, and were paid for it when returned. With this summer work 217 pieces have been finished, which the mothers may purchase as they require them during the winter, at the cost of the materials. In July a COAL CLUB was opened for the mothers, to which several of them contribute, the coal to be furnished them at a reduced rate.

Two other branches of the Guild have been opened recently, the objects of which only can be given in this report.

#### THE TRAINING SCHOOL

branch has for its object the development of Christian life and character, the basis being a pledge to keep faithfully, with God's help, the Baptismal vow. There will be cards of membership on which the promise of the sponsors as given in the Church Catechism will be printed, also resolutions for daily life drawn from the promise, and questions for self-examination. Also the collects for the branch. At the weekly meetings it is proposed that the members make up comfortable articles, mitts, socks, jackets, caps, etc., for the children (babies) of the Day Nursery.

The branch for the Associate ladies (the object, recreation and mutual improvement) is of a literary nature; at present it is in a very immature state, but it is to be hoped that it will advance.

I must not close without citing a few cases in which the help rendered has been recognized to be effectual. A young girl whose mother held a good position in the family of an Irish peer, was induced by an agency to come to America with the promise of employment almost immediately after landing, was directed to an intelligence office said to be connected with the agency, found on her arrival that it was a misrepresentation, sought advice from one of the clergy attached to Grace Church, who directed her to St. Barnabas'; one week after landing she sailed for home.

A girl, fifteen years, induced by her cousin with the promise of employment at fifteen dollars per month, to come to New York, thence proceeded to Canada. Finding that her cousin was associated with a

notorious community, and that he intended her ruin, returned to New York, was directed here and by me returned to her home in Sheffield, England; she has written to express her gratitude.

An inmate, more than two years ago, engaged in the House at the expiration of the limits, afterwards dismissed for a fault, during her service in the House commenced to save her wages; continuing to do so after leaving; being without employment and fearing that she might lose her money while waiting in lodgings for a situation, brought me a few weeks since her bank book and last earnings which had not been deposited, to keep for her till she obtained work. The book and cash represented \$415.

A young German woman becoming despondent attempted suicide; was rescued from the water and removed to hospital, whence she was brought to St. Barnabas'. Within a week her brother, from whom she had been estranged, traced her and she returned to his home.

A young girl of eighteen having fallen from the right path, was finally tempted to commit theft. At the expiration of her sentence was directed to St. Barnabas', her friends communicated with her and she was returned to her mother, evidencing penitence and a steadfast desire to do right; kept up a correspondence with her till finally a letter from her mother announced her death, with the assurance she had kept her faith and at the last was happy and resigned.

N. S., a woman of over forty years; in her youth a fortune had been spent upon her musical education. She had made an unfortunate mistake and her character was ruined, after which she followed a life of shame becoming finally musician to a disreputable house. Mentally and physically weakened, she was directed here by one of the missionaries after her discharge from the hospital. She expressed the greatest repugnance to a return to evil life, yet she said, "What can I do? I am not strong enough for work, nor do I know how to do anything to support myself." With permission I created a minor position in the house with a nominal salary for her, keeping her thus for some time, till erysipelas attacked her, when she was sent to the hospital, where she died, her remains being interred under the direction of St. Elizabeth's Guild. Thus we have the satisfaction of knowing that, wishing as she did to abandon the evil life, we were enabled to assist her to do so and that she was kept from falling back to the life of sin till the end.

Respectfully submitted,

AMY F. MURRAY.



The following are the details of the work:

ST. BARNABAS' HOUSE RECORD.

1889-90.	Total No. Received.	SENT TO					Left Voluntarily.	Lodgings Furnished.	Meals Furnished.	Children cared for in The Day Nursery.
		Other Institutions and Coms. of Char. and Cor.	Hospitals.	Friends.	Work and Situations.	Dismissed.				
Remaining on Hand Sept. 30.	54									
October.....	172	12	4	13	85	12	42	1,771	6,735	1,065
November.....	123	12	3	9	72	7	22	1,653	7,066	1,131
December.....	133	9	7	10	57	7	36	1,683	7,123	1,157
January.....	89	15	5	9	61	2	15	1,595	6,665	907
February.....	94	6	9	11	41	4	26	1,151	5,272	943
March.....	108	4	8	12	62	5	21	1,381	6,193	969
April.....	102	3	7	4	54	6	21	1,358	6,040	734
May.....	130	7	3	3	59	11	34	1,531	5,989	511
June.....	164	15	6	12	80	10	47	1,503	7,156	1,131
July.....	151	13	8	7	76	9	51	1,553	8,167	1,307
August.....	186	21	19	10	66	8	40	1,671	9,239	1,560
September.....	150	25	5	14	59	6	41	1,834	6,607	1,425
	1,656	140	84	114	772	87	396	18,684	62,292	13,410
Less.....	63	Remaining September 30, 1890.								
	1,593									

FORM OF BEQUEST.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,\* *for its corporate purposes*, the sum of

..... Dollars.

[\* If the bequest be for any special department, like St. Barnabas' House, St Ambrose Church, Chapel of the Good Shepherd, Blackwell's Island, Reading Room, etc., say *for the sole use and benefit of* (naming the object), omitting the words "*for its corporate use.*")]

## ST. BARNABAS' DISPENSARY.

806 Mulberry Street.

*Physician,*

LEWIS M. SILVER, M.D.

NEW YORK, SEPTEMBER 28D, 1890.

DEAR MR. BOYNTON:

Please find enclosed the statistics of my department for the year ending Oct. 1, 1890:

<i>Month of Year.</i>	<i>No. of Children Examined.</i>	<i>No. of Inmates Treated.</i>
1889—October.....	38	35
November.....	39	42
December.....	28	23
1890—January.....	6	15
February.....	23	12
March.....	29	20
April.....	25	15
May.....	58	15
June.....	51	20
July.....	45	18
August.....	57	15
September.....	28	22
	<hr/> 427	<hr/> 252

As you will notice, my numbers indicate, for children, those examined and passed. Mrs. Murray reports the number admitted to the Nursery and School.

For the inmates, the numbers represent those examined and treated for the first time *only*; many of these were treated from one to four times; it seems best to me to report the number treated, and not the number of times of treatment.

Very respectfully,

LEWIS MANN SILVER.

## ST. BARNABAS' FREE READING ROOM.

38 BLEECKER ST. OPEN NIGHTLY FROM 7 P.M. TO 10 P.M.

MR. HERMAN MYERS.....SUPERINTENDENT.

### READING-ROOM COMMITTEE.

Mr. JAMES POTT, Chairman.

Mr. THEO. K. GIBBS.

Rev. W. R. HUNTINGTON, D.D.

Mr. B. MCE. WHITLOCK.

The Reading Room has been used during the past year by 4,971 readers and has been opened 254 nights.

Files of the following papers are on the tables: the morning *Sun, World, Tribune, Herald* and *Times*. Evening—the *Commercial Advertiser, Mail and Express, Evening Post, Telegram*, besides which, through the kindness of individuals, we have received donations of annual subscriptions for the *Mechanical News, Scientific American, American Exchange and Mart, Forest and Stream, Golden Days, Harper's Weekly and Monthly, The Century, Irish World* and *Weekly Post*.

The St. Barnabas' Sunday-school devoted their Easter offering to the purchase, for additions to the shelves, of standard works of fiction, poetry and history.

The library greatly needs an encyclopedia to meet the frequent calls which are made for one. Any person reading this report and having such a work to spare could not make a better use of it than to place it upon our shelves. All of which is respectfully submitted.

HERMAN MYERS, Librarian.

## ST. BARNABAS' CHAPEL.

REV. ALEXANDER MACKAY-SMITH, D.D., Archdeacon.....Chaplain.  
 REV. J. H. L. ZILLMAN. ....Assistant Chaplain.  
 MISS EDITH M. HAINES.....Organist.

### *St. Barnabas' Sunday School.*

RACHE MCEVERS WHITLOCK. ....Superintendent.  
 HERMAN MYERS.....Sexton.

### *St. Barnabas' Sewing School.*

Mrs. JOHN A. FOSTER.....Directress.

NEW YORK, Sept. 24th, 1890.

The Rev. J. C. Sturges, acting Chaplain of St. Barnabas' Chapel and House, respectfully reports as follows to the Superintendent of City Missions:

In submitting the reports of the work done at St. Barnabas' Chapel during the conventional years 1889-90, I have to mention the labors of two of my predecessors, inasmuch as I did not enter upon the work until March 12th of this year. The Rev. Dr. Williams completed his term of ministerial service about Nov. 1st, 1889, while the period when the Rev. J. Rice Taylor was in charge was from Nov. 1st until March 12th, when I entered upon the work. Both of these clergymen are very pleasantly remembered by the members of the Chapel.

My work has been much the same as that of my predecessors. I have preached three and four times each week, have read in the Chapel daily, Morning and Evening Prayer, and have performed all the functions of the ministerial office. I have visited frequently all persons who now attend the Chapel Services, and also those who had been connected with the Chapel in former years, but had drifted away.

The work, so far as it relates to the parish, is in a hopeful and encouraging condition.

The attendance at the Chapel Services has greatly increased, and among those who now worship with us are many young men and women, who are desirous to labor for the Chapel's growth and advancement. St. Barnabas' Chapel, should it receive proper support and encouragement, has a bright future before it. The people who make

up the congregation from without are, as a rule, sober, self-respecting and godly, who seek to do their duty in that state of life to which it has pleased God to call them, judging from the experience of the past few months. I believe that St. Barnabas' Chapel, other things being equal, will soon reach an excellent condition of material and spiritual success.

#### THE SUNDAY-SCHOOL.

The Sunday-school throughout the school-year has been under the faithful and efficient charge of its popular superintendent, Mr. Bache McE. Whitlock. It is in a promising and growing condition. This school will, I believe, with proper efforts, be restored to the prosperity of its best days. It is indebted for many favors to the generous kindness of Mr. Whitlock.

The children's Easter Festival was held on the evening of Easter Day. The Chapel was crowded with the scholars and their friends. After the singing of carols, which were excellently rendered, and a joyous Easter service, an appropriate address was made by the Superintendent.

#### THE PARISH EXCURSION.

On Thursday the 26th of June, an excursion was given by the P. E. City Mission Society, for the benefit and pleasure of the scholars of the Sunday-schools and the people of the parish. About 500 persons, old and young, availed themselves of its generous kindness.

Not only was transportation to and from the excursion grounds at Pleasant Valley free of charge, but a generous collation of ice cream, coffee and cakes was furnished free to all. The day was bright and beautiful, the excursion well conducted, the company orderly and well behaved, and the occasion one which will always remain in the pleasant remembrance of those who had the good fortune to be present.

#### THE FRESH AIR WORK.

During the past summer many persons connected with St. Barnabas' Chapel, have been benefited in the way of having been sent to the country for a vacation or upon excursions.

One adult has been sent to the country for 3 weeks, 18 adults and children for 2 weeks, and 28 children for 1 week. Tickets for 275 excursions to Rockaway Beach, South Beach, Bedloe's Island, and Coney Island have been furnished free of charge. I would acknowledge with sincere gratitude the gifts of many tickets to Rockaway Beach and South Beach, from Mrs. Hepburn of St. Bartholomew's Church; many

tickets to Bedloe's Island, from Mr. John H. Boynton ; \$44 from the Treasurer of the City Mission for fresh air work ; \$10 from a " friend," and \$2 each from two other " friends " for the same purpose.

#### THE GIRLS' FRIENDLY SOCIETY.

The Girls' Friendly Society has been under the faithful and efficient charge of Miss Mollison and Miss Ely, who have held weekly meetings throughout a large part of the year. At the adjournment of the Society for the summer months, a pleasant excursion was given to the members by the ladies in charge. The ladies who have charge of this portion of the work at St. Barnabas', are doing a good work, a work which results in the betterment of the material and spiritual condition of those among whom they labor. Much more good is done by means of these societies than those who have charge sometimes realize.

#### CHAPLAINCY OF ST. BARNABAS' HOUSE.

In addition to my duties, as pastor and preacher, I have acted as Chaplain of St. Barnabas' House.

My duty in this respect is to furnish advice, spiritual instruction and counsel, to the inmates of the House, whom I meet in the vestry room of the Chapel immediately after Morning Service, on each week-day. I have counselled in this way, during the past summer, about 500 persons. I have advised these unfortunate ones as wisely as I knew, kindly, patiently, conscientiously.

I would like to add, in closing this report, a few words of commendation of one who richly deserves such notice. The sexton, Mr. Myers, has discharged his duties with fidelity and punctuality, and courteously toward all.

Miss Haines the organist has earnestly endeavored to train the members of the choir, and to furnish suitable music for the Church Services.

I would also express my hearty appreciation of the faithful and efficient services rendered by the members of the choir, of which the older members do not receive any remuneration whatsoever.

#### SUMMARY OF WORK DONE.

Number of services.....	793
Aggregate attendance.....	40,450
Baptisms (adults, 4 ; infants, 34).....	38
Celebrations of Holy Communion (public, 28; private, 9).....	37

Received by.....	364
Marriages.....	7
Burials.....	11
Confirmed.....	19
Average number teachers in Sunday-school.....	8
“ “ scholars “ “ “ .....	79
Offerings (not including Sunday-school offerings, since November 1st, 1889).....	\$145.68

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### ST. AMBROSE MISSION.

REV. S. T. GRAHAM.....	Minister in Charge.
FREDERICK DOUPE.....	Organist.
J. REMINGTON FAIRLAMB.....	Director of Music.

#### *Choir.*

Volunteer Men and Boys.

#### *Guilds.*

#### *King's Daughters.*

St. Andrew's Brotherhood.

MR. CROZIER.....	Treasurer.
A. BRADLEY.....	Sexton.

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*The Rev. Alexander Mackay-Smith, D.D., Archdeacon of New York and Superintendent of the New York Protestant Episcopal City Mission Society :*

On the retirement of the Rev. I. M. Thompson, at your request I took charge of the St. Ambrose Mission, Oct. 1st, 1889, having previously, during September, with the Rev. Mr. Thompson's aid, taken a thorough survey of the field. That inspection was not at all calculated to inspire hope for any special success.

However, with faith in God, and in the adaptation of the Church to the needs of the masses, I entered upon the work. It was several weeks before any material change in the attendance occurred. Then strangers were visible at every service, and increased until ere the winter passed, we frequently had the church crowded at the evening service from door to chancel, with a most attentive and devout congrega-

tion that would have been a credit to any church in the land. And with this increased attendance came also an awakening of religious interest and spiritual life. Many began to enquire the way to life and turned their steps heavenward. Others in whom love had grown cold, renewed their covenant, and began anew their work for the Master. It was, and is still, evident that "there is life in the land yet."

The old house was so dingy, so cold, and so uninviting that I felt something should be done to make it more comfortable and attractive. The seats were bare and the old carpets were faded and in holes. I mentioned the matter to one who is interested in the work, and he enquired what I desired. I informed him that I wanted a new church and parish house, but if that could not be obtained at once, I desired the old carpets replaced with new, and cushions in the pews. He informed me that if I would raise one-half the cost (which was estimated at \$400) from among the people of the congregation, he would see that the rest would be forthcoming, a proposition which I have no doubt he thought a very safe one. I accepted the offer there and then. I went to work and in about two weeks informed him that I had the required \$200, and desired to order the goods. It was done and the interior of the old church was transformed. I may add that through the liberality of Mr. R. Geissler, I secured a neat lectern to use as a pulpit, an article which had not existed before.

Service has been maintained regularly throughout the year, twice on Sunday, every Wednesday evening and frequent special service and particularly during the Lenten-tide. In Holy Week we had a service every evening at which there was a marked increase in attendance from the beginning, and a quickening of spiritual life which is pleasant now to remember.

I found on assuming charge of the work one parish organization, a men's guild, that I felt sure was not sufficient to properly develop the work nor to establish and carry forward our peculiar parochial system. To my mind the greatest hope for the future was in the young people, many of whom were now becoming interested in our services. One of my first moves, therefore, was to get them properly organized for active work. The young men were called together and formed into a chapter of the Brotherhood of St. Andrew, which is still in successful operation. The young ladies were organized into a chapter of the King's Daughters, which still flourishes and promises much for the Church.

Some remarkable talent for Church work is being developed through these agencies and the young people of St. Ambrose Church are no unimportant factor in its present prosperity.



Seeing that much improvement was needed in the vestments and chancel furnishings, I called to my assistance a number of ladies and formed them into an Altar Society, to which all such work is committed, and most faithfully and efficiently have they performed their duties.

Through the invaluable assistance of Mrs. M. Laidlaw and other ladies, an Industrial school for the mission was maintained throughout the fall and winter, closing with the Easter festival.

An effort was made during the winter to gather in some of the ragged urchins who infest the streets in large numbers in this part of the city. They seem to have nowhere to go, certainly have no proper home influence, if they have homes at all, and so wander about filthy, poorly clad and generally neglected. Some sixty-five or seventy of these poor, neglected boys were gathered into what we called for the lack of a better name, a ragged school. They were all made to feel a welcome and that each one was of some importance, were taught the Church catechism and otherwise instructed in morals and Christian principles. It is to be hoped that seeds were sown for the reaping by and by.

A Sunday-school has been kept in successful operation every Sunday during the year (except during the summer vacation), and has given clear evidence of renewed interest. An excursion to Raritan Beach was given the entire school early in the summer and was in every way a success, and a blessing to many who have but slight opportunities to inhale the breath of field or forest. Later with the aid of the *Tribune* Fresh Air Fund, we sent many of our poor children into the country for a two weeks' outing.

I have during the year delivered 148 sermons and addresses, made about 935 visits, at most of which was held a brief service of prayer with the families.

The Register shows: baptisms, 24; marriages, 6; funerals, 15. The aggregate attendance upon the services of the Church during the year is 17,967.

The second Sunday after Easter we were honored with the annual visit of the Right Reverend, the Bishop of the diocese. It was a day which will not soon be forgotten by the large audience which crowded the building. After a stirring sermon by Archdeacon Mackay-Smith occurred the Easter ordination to the priesthood, which was both inspiring and educating. Then your missionary had the honor of presenting for Confirmation the largest class (numbering thirty-three) that was ever presented in that time-honored old church.

It may not be out of place for me to state in this report that more room and better facilities are a necessity to the proper carrying forward of this work. Unless such provision is made, and at an early date, the cause must suffer greatly. To "make bricks without straw," is not one of the possibilities in these days. I could hope that the attention of some to whom the Lord has committed large stewardship, might become interested in this matter.

The old parish of St. Ambrose is pre-eminently a mission field, and in the very nature of the case must continue so. I frankly acknowledge that I see but little if any prospect of a self-supporting parish being built up in this part of the city. The people are poor, many of them have a constant battle for bread, and others are "birds of passage"—here to-day, there to-morrow. This is, indeed, one of the discouraging features of this work to him who desires to see results of his labor. But as it is, and as it is likely to continue, no priest of the Church can see during any one month the reasonable results of work done the month before, and for the simple reason that the people are gone and others have taken their place.

I think it right for me to say that throughout the year I have had the greatest sympathy and support from Mrs. M. Laidlaw, of the Eighth Ward Mission, who, in addition to her special work of providing for and training orphan boys for God and the Church, has in every way possible aided me in my work and contributed not a little by her experience and ever ready help to its success.

I also gladly acknowledge special and valuable assistance from the Rev. Dr. Hoffman, Dean of the Gen. Theological Seminary, the Rev. Dr. J. M. Brown, of St. Thomas Church, the Rev. Dr. Backus, of the Church of the Holy Apostles, the Rev. Dr. M. Van Rensselaer, the Rev. Dr. J. R. Davenport, the Rev. P. A. H. Brown, of St. John's Chapel, the Rev. H. Mottet, of the Church of the Holy Communion, the Rev. G. M. Wilkins of St. Luke's Church, and the Rev. Messrs. Proffitt, Fawcett, and Sparks of the City Mission Society.

All of which is most respectfully submitted.

S. T. GRAHAM.

OCT. 8d, 1890.

**TOMBS AND CITY PRISONS,  
COLORED HOME, NURSERY AND CHILD'S HOSPITAL, AND  
GOD'S PROVIDENCE SUNDAY-SCHOOL.**

REV. BROCKHOLST MORGAN.....Missionary.  
REV. GEO. DOWNING SPARKS.....Assistant Missionary.  
MR. C. DEDERICK.....Organist at Tombs.  
MRS. A. C. TAYLOR.....Soloist at Tombs.  
MR. M. T. SIMPSON.....Organist at Ludlow St. Jail.

**REPORT OF REV. BROCKHOLST MORGAN.**

*To Rev. Alexander Mackay-Smith, D.D., Archdeacon of New York, and  
Superintendent of the City Mission Society:*

To most persons the substance of this report will be, largely, a novelty, as I find there are very few indeed, even among our active business men, who have any conception of the nature and extent of our prison work. There is, perhaps, no class of men about whom the public is so little informed as those who are confined in our city prisons. Living in the midst of an active, throbbing city, they are practically as far out of its thoughts as if they were in some foreign land. And I find many men who are acquainted with the ins and outs of New York, yet listening to what we say of our work as if to a missionary from foreign parts. This is astonishing, and yet in a certain way encouraging. It shows how much can be done by information. It points to a real sense of interest, which may be developed by telling our plain story. And there is, perhaps, no better way of doing this than by taking the reader around in our weekly routine. For everything with us is done upon a schedule. Otherwise the enormous work would be beyond our reach. Every day has its task, or tasks. And it is by carefully going through this schedule, the year through, that we hope to attain results equal to the demands upon us.

Before doing this, a brief survey of our field of operations will be interesting. It is all in New York City, and comprises the different prisons, two hospitals, and two schools. In the past year there were

83,200 people arrested, a slight decrease, owing to the lenience of several police magistrates in discharging persons arraigned for petty offences, and the strikes, which drew away large bodies of police from the different precincts. Of this number of arrests, 3,680 persons were unable to read or write.

The terrible destitution of the city is shown by the fact that the police furnished lodgings to 147,634 persons (78,523 men and 69,111 women) in their station houses in the past year. But this is but a bagatelle compared to the figures which the cheap lodging houses furnish, those cradles of filth and crime, which accommodated 4,974,025 persons, or a nightly average of 14,032 homeless and houseless souls! Particular attention has been called to the annual increase of arrests in the Eleventh Precinct. The number arrested in this precinct in 1887 was 7,655, in 1888, 10,727, and in 1889, 14,121. The population of this district has not materially increased since 1887; indeed, there are no vacant lots upon which to erect dwellings, and yet nearly fourteen per cent. of the arrests of the entire city were made there during the year just closed. It is here that, amid many obstacles and bitter persecutions, we have planted two flourishing schools, with a membership of 250 children, called the God's Providence Mission, of which we hope great things in the years to come.

The above suggests but a brief and very imperfect conception of all that we have to face, as we start on a Monday morning for our week's work, and begin with the prisons at Harlem (128th St.) and Yorkville (57th St.). The Harlem prison is a small one, and yet receives annually above 4,000 persons. This covers the upper part of the city, for though there is a prison at Fordham, yet prisoners from thence are immediately transferred to Harlem. Our work consists in a cell-to-cell visitation, affording us an interview with each man and woman, where, in addition to "godly admonition," we often are able to give good advice, good books and papers, and clothing, or money or postage stamps, where it seems advisable. That such a work is not without fruit we have often unasked testimony. Some weeks ago, as we were leaving the prison, a gentleman at the door was introduced to us by the keepers as a chief of detectives, and he remarked, "I have followed you all through the prison, and I can tell you you are doing a good work among these poor fellows." This special work is carried on daily in all the prisons, and let us hope it is worthy of such unsolicited testimony. The prison at Yorkville is our next stage, where there is a repetition of the same cell-to-cell visitation as before.

This is a large and important work, with a total number of prison-

ers to the amount of 6,815 in one year. Here, as everywhere, the keepers are in active sympathy with us, and all cases which, from the youth, inexperience, or previous good record of the prisoner, recommend themselves to us, are immediately attended to. St. Barnabas' House, with its many charities, becomes the refuge of such, till employment is secured, while the convicted prisoner carries from us a letter to the Chaplain on the Island, commending his peculiar case. It is very much to be wished by us that we had a Home where first offenders, girls especially, could be received, upon being committed by the judges to our care, and some attempt made under our auspices to rescue them from evil ways.

Following up our schedule of work, Tuesday is devoted entirely to the City Prison, or the Tombs. This, the central figure in New York criminal life, included a total last year of 17,966 prisoners, and thither gravitate most of those who are arrested, passing through other prisons, as preliminary stages. Naturally, a very large part of our time is spent here, as the number of prisoners is so great and their condition so varied. The two prisons for men, the "new" and the "old," are visited several times during the week, and there is a brief and spirited service at 2 o'clock, and 3 o'clock, Sunday afternoons in each respectively. Few persons would think that in a prison there could be such devotion, decorum and hearty interest as there is in these services, but such is the case, and the reader would be heartily made welcome who would try the experiment. Especially is this true of the Women's Prison, which usually contains about 70 inmates. We have a service, in addition to visitation, on Tuesday afternoons at 2 o'clock, and we often make a record in our diary of a "touching service," many of the congregation softening under the influence of the occasion, and showing in many ways that a deep impression is being made upon their minds. During the past year an effort has been made to separate those who are young and open to reformation, from the older and more hardened women by establishing a Prison for Girls. Part of the Women's Prison has been walled in for this purpose, and a cheerful little room made, capable of containing about six inmates, which is cheerfully furnished with books and magazines, and continually under the eye of the Matrons. When the new court rooms of the city are finished, it is hoped we may have larger accommodations for this purpose, and enter upon a work among those guilty of their first offence, which may be fruitful of reformation. Adjoining the Women's Prison, though entirely separate, is that for Boys. Here it is that the vice of New York in its first

stages is clearly seen. Asked, out of ten boys confined there, how many knew the Commandments; not one hand is raised, except by some boy who will say he knows "some of them." Asked how many smoke cigarettes, every boy's hand is raised in answer. It is quite common to find many who cannot read or write, and to all of them, compared to the lives they lead and the homes they come from, the prison, in which they are temporarily confined, is a blessing, from the instruction they receive, and their contact with influences such as they never knew before.

Our Wednesday schedule brings us to the Jefferson Market Prison, a large field of work, containing annually about 10,000 persons, and concerning which we have only to say, that we devote our time to a careful, and we hope helpful interview to each one within its walls. This is a modern building, constructed upon improved principles, and divided into three departments, the ten-day house for drunkards and short term prisoners, the women's department, and the men's. Leaving this prison, we have on Wednesday afternoons a service of song in Ludlow Street Prison, a service at which all the prisoners gladly attend, and in which a prisoner usually takes the place of organist. This prison is both a place of confinement for civil cases, and for offences against the United States government. Most of the prisoners are men, though occasionally women are incarcerated therein, one notably for 45 weeks for contempt of court. Her cell was covered from floor to ceiling with a number corresponding to each week of her detention, and in the end she succeeded in obtaining her liberty without giving the evidence for which she was held. Here we have also a service on Sundays at 3:30 to which quite often outsiders come and are always welcome. A large proportion of the prisoners, if not most of them, are Hebrews, but you cannot distinguish it in their conduct, which is characterized by the utmost decorum and often devotion. It is quite common for us in after years to meet men in the street, who have been inmates of this prison, and they approach us, not to beg nor solicit any aid, but to thank us for our efforts, and assure us they have not been in vain.

Thursday finds us devoting the whole day to the Tombs Prison, as befits so large and varied a work, and meanwhile, those we have seen in other places, have been drafted to this place, and welcome us, as only men can do, to whom trouble makes dear a word of kindness.

The Colored Home and Hospital we have selected as part of our Friday's work, an Institution which contains about 1,000 inmates in the year, and is the retreat of many of the very aged of that race. Friday

mornings at 10:30 we hold our services here, and the Holy Communion is administered upon the last Friday in the month. Many are unable to leave their beds or wards, and so for their benefit we hold a brief service of song and prayer in the male and female departments immediately after the chapel service. We have often wondered how it is that more outsiders are not drawn to this service. The singing by the inmates is exceedingly sweet, their interest in the service impressive, and the manner in which they give their religious experience upon the close of the sermon, eloquent in matter and action. It is just such a service which many would find restful and where they would be always cordially welcome.

God's Providence School, on Friday at 8:30 a sewing school, and on Sunday at 3 o'clock a Sunday-school, is next upon our schedule. This school was made possible by the great liberality of one lady and was opened March 3d, 1889, in a basement at 62 Essex Street, for the purpose of rescuing from the street some of the vast number of children who congregated there. To show the peculiar character of this work, the day was set for opening a sewing school, and a lady was in attendance, with the material, but no children came. One of us, well known in the neighborhood, stood at the door, seeing whom the children ran up to enquire what was going on, and then one by one dropped in, till the first day's session saw fifty girls in attendance. The Sewing School now numbers 118 children, and the Sunday-school 250. Very serious difficulties soon encountered us from the fact that most of the children are Jews. For a time we were under a rigorous boycott, and threats of all kinds were made to induce us to give up the work. The protection of the police was necessary to give safety to the ladies who taught in the work, and the Archdeacon issued a letter stating our situation clearly to the more intelligent Jewish leaders. Now, we have overcome all opposition, have moved into larger quarters at 237 Broome Street, and laid the foundation, we trust, of a permanent work of rescue and salvation. When it is remembered that this is the most disorderly section of the city, furnishing 14 per cent. of all the arrests made, "God's Providence" is a befitting title, as concerns the one person who has supported the work, and the others who have carried it on!

Around the corner is the Essex Market Prison, which for convenience we visit the same day. Small in size, it has the next largest census to the Tombs, 14,800 in the past year. The drunkenness, filth, and misery of the city are here seen in all their hideous nakedness, and some of the scenes are but a repetition of what Hogarth made us familiar with a century ago. Here every nation is seen, every language is

spoken, every vice is represented, and every odor is smelt. Recalling the fact just stated, that this is in a section of the city almost entirely inhabited by foreigners and those of the lowest and most degraded kind, both the difficulty and the importance of the work require no further illustration.

Add to this our Sunday services in five different places, and the schedule of the week's work is concluded. Two of these places remain to mention. One of them is the "House of Detention," in Mulberry Street. Here are confined witnesses who are unable to procure bail. At one o'clock on Sunday afternoon we have a service in the men's and women's department, to congregations numbering from ten to fifteen. Very frequently among these inmates are found persons of such gross and irreligious natures, that they avoid rather than seek our services. But that is the exception. Some time ago, at one of our Sunday services, a young woman of evil reputation who had preserved a sullen indifference for a considerable period to what was going on, began weeping passionately at one of the hymns. She had been a Sunday school girl once, and confirmed in the Church, and all at once the hideousness of her guilt disclosed itself to her conscience, and like another woman of old, she wept at her Master's feet. Those tears, that stricken conscience, led us to hope for better things. The "Child's Nursery and Hospital" is the other institution which remains to be mentioned, and is the fifth place upon our Sunday schedule of services. It has a twofold object, protection to the mother and child, when most needed by both, and reformation, in a helping hand to the erring woman. In the past year, 956 women and 1,199 children have been sheltered and given a temporary home. Our Sunday service at 6 P.M. is attended very largely and is exceedingly attractive, from the sweet singing and devoutness of the congregation. An additional week-day service on Tuesday, by request of the inmates, has been held all winter, while the offices of Holy Baptism and the Burial of the Dead, still more frequently, have brought us into connection with the institution.

In closing this Report, we would call attention to a work in connection with ours, which has been of the greatest benefit, and deserves a larger prominence, the visitation of the police courts by Mrs. John A. Foster, a lady of Calvary Church. There are six police courts in the city, at most of which Mrs. Foster has daily been present, in the interests of those guilty of their first offence. The judges have ever welcomed her efforts, and have been largely guided by her views. Young girls, taken out of different prisons, have been sent to St. Barnabas' House, or other houses, or dismissed from custody, with a warn-



ing to "sin no more." No one who knows the helplessness, the agony and the shame of a young woman's first arrest, and the terrible danger to herself and to society, can but welcome a work which has been so useful, and which has not so systematically been undertaken before.

So much help and courtesy has been extended to us in our work, that it would seem invidious to mention any names. The Arch-deacon has frequently preached for us, and the General Agent Mr. John H. Boynton has attended many of our services. To both these gentlemen we owe much aid and inspiration. Our thanks are due in the work of our schools, to Mrs. John A. Foster, Mr. Arthur Foley, Mr. Henry Arden, Mr. H. L. Lines and many other devoted and faithful workers. The Rev. J. G. B. Heath leaves us to undertake other work, with the pleasantest recollection of common labors long undertaken together. Mr. R. Humphries, a student of Trinity College, for two months has been an unwearied assistant. The wardens of the different prisons, with their keepers, Mr. Osborne of the Tombs, Mr. Dunlap of Ludlow St. Prison, and Mr. Ledwith of the City Prisons, have done for us all that courteous gentlemen can do. With so much help and good will from every quarter, our only regret is that we have not accomplished more.

September 1st, 1890.

#### SUMMARY OF STATISTICS.

Tombs Prison : "Old," "New," "Boys'," "Women's,"	
"Girls'," about .....	17,066
House of Detention, about .....	500
Ludlow Street Prison, " .....	600
Essex Market, " .....	14,300
Jefferson Market, " .....	12,000
Yorkville Prison (57th Street) .....	6,315
Harlem Prison (126th Street) .....	4,200
Colored Home and Hospital .....	1,000
Nursery and Child's Hospital .....	2,100
God's Providence Schools (Sunday and Industrial) .....	850

#### WORK DONE.

Public services and sermons .....	612
Visits, about .....	23,700
Baptisms .....	54
Burials .....	27
Marriages .....	8
Holy Communion, times .....	10

## PENITENTIARY.

REV. JOHN G. FAWCETT.....Chaplain.  
Mr. FREDERICK DOUPE.....Organist.

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Services have been held in the Penitentiary every Sunday afternoon at 2:30 o'clock. The number in attendance Nov. 2d was 250, the census of the prison for that day being 900, and this fairly represents the proportion of inmates who come to our services.

Sermons have been preached by Bishop Talbot, Archdeacon Mackay-Smith, and the Reverends C. C. Tiffany, E. W. Warren, Henry Mottet, D. P. Morgan, E. W. Donald, D. H. Greer, H. R. Sargent, C. Scadding, J. O. S. Huntington, S. M. Cook, F. E. West, J. V. Chalmers and myself.

On week days the cells, work-rooms and hospitals have been visited for the purpose of carrying God's message to each individual under my care who will receive it.

The results, of this preaching publicly and from cell to cell, cannot be determined; yet a number both of men and women have turned to God during the past year. That, of the rest who have heard our word, some will believe sometime, we may safely trust.

On the male side of the prison the overcrowding has been a hindrance to thorough work. Many of the cells have two occupants. Apart from the obvious evil effects of such an arrangement, both physical and moral, it has prevented my seeing a good many men alone. The erection of a new prison or of new wings to this old prison should be begun at once.

In the Workhouse less has been done this year than heretofore. Two years ago there were twice as many prisoners in the Workhouse as there are now. The most hopeful element, young women of the town, are no longer sent there (or seemingly anywhere else). Confirmed drunkards, male and female, for the most part of mature age, are the principal occupants of the building. A number of these have been convicted so many times during the past twelve months that it would seem to be only an act of kindness to sentence them for the whole year at once.

Service has been held in the Workhouse once a month; its work-rooms and hospitals have been visited regularly, the sick and dying have been ministered to, and a few women rescued from the streets have been sent to the reformatory institutions.

Mrs. de Peyster, of Saint Elizabeth's Guild, and Mrs. Murray, Matron of Saint Barnabas' House, have been of great assistance to me in my work amongst the women of both prisons.

They have enabled many who in prison resolved to live Christian lives to continue firm in that resolution after their discharge.

Without such women as the two named and without such a place as St. Barnabas' House, your missionary could do but an incomplete work with the women who come under his care.

The Matron of the Penitentiary is also in hearty sympathy with all efforts that look to the reclaiming of those under her charge, so is Mrs. Druhan of the Workhouse. Since July 28th the New York Infant Asylum services have been under my care. About 80 of the inmates generally attend.

In conclusion I may say that it has always been my plan to keep track, as far as practicable, of all whom I have tried to help, visiting them at the House of Mercy, St. Barnabas' and other institutions and in some cases at their own houses.

Some who were helped nearly three years ago are still holding out. God grant them grace to persevere unto the end.

JOHN G. FAWCETT.

## BELLEVUE HOSPITAL.

### CHAPEL OF CHRIST THE CONSOLER.

REV. HENRY ST. GEORGE YOUNG..... Minister in Charge.  
DELMAR W. HEATH..... Organist.

The year has rolled around bringing with it the call for our annual report of where, and at what, and with what success we have been working in the vineyard—what helps, hindrances in and to the work, and how it may be extended, be made more fruitful and so more interesting.

It goes without saying that reports are at best but poor expositors of work attempted or performed, just as are the log-books of our great ocean steamers. To read and to look at they speak but few

words, and indicate only outlines and positions, unless when they record a danger avoided, a shipwreck passed, or the glad story of castaways saved from the yawning deep. But how odorless, voiceless, unreal these are beside the things to be thought of, and seen, and felt.

My field has been, as in the two former years, during the seven days of the week, Bellevue Hospital, through which have passed during the year more than 10,000 persons as patients, besides hundreds of prisoners, to most of whom it has been my duty, privilege and joy, to say some words of gospel cheer or counsel; to many of them I have ministered in the word and doctrine, and to a goodly number the holy sacraments, and to not a few, through the kindness and alms of friends, I have been enabled to give material aid and comfort. Through that most faithful, useful and inadequately supported Society for the Bettering the Condition of the Poor, and the Charity Organization Society, I have been enabled to obtain succor for the families of patients who might otherwise have sadly suffered. I wish I could persuade the wealthy stewards of the manifold grace of God, to visit, to make a pilgrimage to Brother Gilbert and his All Saints' Convalescent Home, and to that of Saint Andrew's kept by the Sisters of St. John Baptist, for there they would see where, in His faithful servants, Jesus dwells, and ministers to His distressed children. These are realizations of the twenty third psalm in real life. Brother Gilbert nurtured and cherished a goodly number sent by me, and the sister in charge of St. Andrew's welcomed those I took. These are gardens of the Lord whence the sweet spices of His love are wafted o'er many lives.

My daily work in Bellevue is from 9 A.M. to 9 P.M. in visiting from ward to ward and from bed to bed. There are in all 708 beds and thirty-eight wards, or forty-five rooms. I aim to visit all at least twice a week, and those who are very sick, oftener, to administer to them, when unable to come to chapel, the Holy Communion.

We have in the Chapel of Christ the Consoler, and in the Townsend Library under the same, six services every week, attended by Christians of every name in the hospital, by Jews and those who are non-professors; people of almost every nation and tongue; from many walks of life—husbandmen, artisans, editors, bond and free; from Finland, Norway, Sweden, Russia; Chinese, Hindoos, Arabs, Greeks, Romans, Slaves, Negroes and Japanese, all but a few of whom have learned more or less of the universal English tongue.

And to those who have been unable to speak or understand English, I have called in ministers of their own nation and tongue, who have ministered to them in word and doctrine, to whom I as well as they have

felt most grateful, as the reverend and dear brethren most gladly responded to my calls, especially the Rev. Brother Wenner, of the East Nineteenth Street Evangelical Church, and the Rev. Brother Axel B. Lilja, the Scandinavian Missionary at Castle Garden and Brooklyn. Also the Rev. Brother Lundburg, of the East Twenty-second Street Swedish Church, and his assistant minister.

Services on Sunday are Holy Communion at 6:30 o'clock A.M., and on the second and fourth Sundays at 10 o'clock, services; Evening Prayer every Sunday at 7 o'clock; sermons at the 10 o'clock Morning Prayer and at the Evening Service; also on all the great festivals at 10 o'clock A.M.

Monday evening, Gospel services or Bible readings, with singing and prayers, are held by a most zealous and learned English lawyer, Mr. Barker, who has labored long and well in the Church of England and here since his coming amongst us. He works in concert with the Y. M. C. A. I sometimes take part; I hope henceforth D.V. to do so oftener in his work. I would rejoice to see him set apart for work in the mission field, for which he is admirably qualified, as testified by English Bishops and clergy.

On Tuesday evenings we purpose having a Bible class for catechumens specially.

Wednesday evenings the Roman Catholics hold their services during the winter months, and as they have had to vacate the amphitheatre and thankfully accepted the hospitality of the Archdeacon, they worship in the library, as also on Sunday mornings at 8 o'clock. "See how delightful a thing it is for brethren to dwell together in unity." And are we not brethren, though we be after the similitude of Juda and Israel, alas, divided?

Thursdays at 7:30 o'clock, evening, we have what we consider visitations, archdeaconal or provisional, viz., when the good Archdeacon cannot be with us, some of the rectors of the surrounding parishes, or their assistants, come to help and cheer; lifting us up by occasional services.

Friday evenings Gospel services are conducted by Mr. George P. Stevens, a zealous, discreet and able evangelist, in which I frequently take part.

Saturdays are days of preparation rather than of visiting. On the afternoon of that day I visit Gouverneur Hospital, distribute magazines and papers, sometimes fruit, pray with the sick and speak words of cheer to all. I receive a cordial welcome always.

The Hopper Home, 110 Second avenue, is where I conduct divine service on Sundays at 3 o'clock P.M. with its inmates. The most excel-

lent matron, Miss Price, is often present as also the "friend," most kind, gentle and true, Miss Bunting.

At the New York Infant Asylum I had the honor of gosselling on Sunday evenings up till the month of August, when the work was transferred to the Rev. Brother Fawcett, who ministers there faithfully and acceptably.

The foregoing are times and places of labor called regular. Besides these are works and errands of mercy for the patients and their families beyond the bounds of the hospital, that take time and care, but all proving blessedness to him "who soweth beside all waters that sendeth forth the feet of the ox and the ass."

And I bless God that He has most mercifully spared and preserved me to aid in this delightful work, having been absent from it only eight days, prevented by an attack of bronchitis, during which the most brotherly Archdeacon took personal charge of the work.

The results are not very evident at the time, for it is sowing upon the bosom of the Nile, mid-stream, and not on its standing waters where the seed might be seen to sprout, put forth the tender blade, and ripen ere the waters have receded. But we have sowed and prayed at times of its overflow, "beside all waters." The twelve thousands came and went. The sick of many parishes form but a very changeful pastorate. Yet we know that by God's merciful and ever-abounding love, good has been done, as attested by life and tongue and pen of not a few. How many are cheered by faith in the precious promises, strengthened by prayer, consoled by loving kindness, enabled to go down to the Jordan of Death saying, "I will fear no evil for Thou art with me. Thy rod and Thy staff comfort me, strengthened with the bread of life." Some we have known well, and we have good reason to believe many truly sought and found the peace of God.

For Confirmation I have not been able to prepare any fully, although I had the names of a goodly number who upon conviction promised to prepare, but from being suddenly discharged or transferred I could not present. Some of them promised to attend the confirmation classes near their homes, but alas! I have heard only from one woman who did so. Bellevue Hospital treats or receives for treatment, only cases curable or of special interest to the medical classes, so that the average time of the patients is not long, for so soon as convalescent they are discharged.

On the 16th day of August, our Christian soldier and librarian, John Cooper Vail, fell asleep after seventeen years' almost constant residence as an employee and patient of the hospital. He was a man

of great natural ability and of varied culture ; an excellent writer and no mean poet. For one poem, "The Jewish Gladiator," he received a prize of \$500. He was an excellent improvisatore. During the greater portion of his life he lived, as he said himself, a wild and reckless, or rather say, a thoughtless life. It may not have been very wild, or he probably would not have attained to the age of sixty-seven years.

Nearly five years ago he had been led by severe sickness, rheumatic gout, to think seriously of the past, and was brought to a state of great despair. Then greatly holpen by the venerable and lovely Christian mother, Mrs. Jackson, and other ladies, he was enabled to take, as he said, "The Good Shepherd at His word," and arose and followed Him ; and for four years he endeavored to serve, and trust, and love, and praise Him as best he could. He was in due time presented by the Rev. John Anketell for confirmation, and he continued devoutly and faithfully to attend all the means of grace, despite pain, lameness and feebleness extreme, up to within a week of his decease. His favorite hymns were : "Art thou weary, art thou languid" (514), "Jesus the only thought of Thee" (455), "My faith looks up to Thee" (387). He said to me about ten days before his summons came, "I have come late to follow the Master, but I've come and I've come just as He knows me. He only could make it all right and I believe He has—yes, He has made it right." He wished to die working,

To cease at once to work and live,  
And go a crown of life to receive.

Having been appointed in 1889 our first librarian, as he had been for Mrs. Jackson in ward 26 for some years, he labored incessantly, despite his crippled hands and feet, to cover, bind, arrange and catalogue the books and magazines and he accomplished it in a very praiseworthy degree.

His mortal remains were cared for, and the funeral expenses borne by Messrs. Smith and McNell, the restaurateurs, Washington Market. They rest in the Evergreen Cemetery, Long Island.

*Requiescat in pace !*

Time and space require me to tell of the excellent help the Church, by her children of our "banner," gives to the suffering in Bellevue Hospital, and who delight in the "seven corporal works of mercy," viz., feeding the hungry with food and drink; clothing the naked; to harbour the stranger and needy; visiting the sick, prisoners, fatherless and widows—the chief of them are: the mother in Israel, Mrs. Jackson, also Mrs. R. H. L. Townsend, Miss Dehon, Mrs. Bronson, Mrs. Foster, Mrs. Alonza Potter, Mrs. Vandeventer, the Misses Clark.

son Potter, Mrs. Berwind, the Misses Benjamin, the Misses Jones and several more who give occasional service.

These all have certain wards over which they exert a most beneficent influence through practical, good-Samaritan loving-kindness. There are, from many Christian societies, ladies who do good to the bodies and souls of the patients under the lead of the ladies of the N. Y. B. and F. Mission, for whom the Townsend Library is a dispensing office and trysting place. These all work in harmony and love.

For the beautiful adornings of the altar and font, we give thanks here and are indebted to Misses Alice May and Sallie D. Elliott, the gentle daughters of the late Doctor Elliott, who gave much time and valuable service to this hospital, who with his saintly wife, their mother, have passed within the veil. They and Miss A. E. Pinchot expended over one hundred dollars in providing a *Prie Dieu* in oak, altar cross, baptismal ladle, cruets for communion, pitcher for baptistery, closet for altar cloths, forty hassocks of best quality, in burnished brass or gold, etc. They also embroidered the beautiful set of altar cloths presented by Mrs. Bronson, a thank offering for the restoration to health of her beloved son.

Miss Street held several Sunday afternoon Bible Readings for women that were very interesting to those who attended. I wish she could continue them, as they would be a blessing to many, especially the poor workhouse women.

Of all the spiritual cheering ministries there is none more delightful or fruitful than those rendered by the children of Christian song from the Sunday-schools of Grace Chapel, Calvary Chapel, St. George's Church; and of these the young ladies and girls from Calvary render many extra services, besides singing in the chapel and female wards on the first Sunday morn of the month.

To the Gouverneur Hospital Miss E. V. Clark devotes herself in weekly visitations. Her sympathetic kindness make her a welcome visitor.

#### SUMMARY OF WORK STRICTLY OFFICIAL.

##### Sermons and addresses.

Baptisms : adults, 2; infants, 39. Total.....	41
Holy Communion : public, 30; private, 12. Total.....	42
Communicants .....	263
Marriages.....	2
Funerals... ..	7
Other religious services, bedside, etc., over.....	600
Personal visits, over.....	10,000



Tracts and magazines, over.....	1,300
Prayer-books, over.....	50
Catechisms, over.....	100
Meals and lodgings, over.....	350
Sent to homes, etc., work.....	55
Helped through others.....	31
Books lent from library, over.....	2,500
Volumes in library.....	890
Magazines.....	250
Maps and charts, mounted.....	23
Average readers in library, daily.....	35
Letters written for patients, etc.....	351

All of which is most humbly and respectfully submitted by yours  
in Christ and His Church,

H. ST. G. YOUNG, *Missionary.*

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## CHARITY HOSPITAL

REV. G. W. MAYER.....	Chaplain.
JAMES HENNESSY.....	Librarian.
.....	Organist.

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THE REV. G. W. MAYER,

CHAPLAIN IN CHARITY HOSPITAL, BLACKWELL'S ISLAND, N. Y.,

Respectfully reports to the Superintendent as follows :

I have stated frequently in my former reports that there is such a "sameness" in the character of my work here, not only from year to year, but even from week to week and from day to day, that there is absolutely no opportunity given me to lay before you any facts of a peculiarly fascinating and interesting nature. I may take it for granted that the readers of this report expect nothing of the kind. But I am thankful for this opportunity to emphasize and enlarge upon another thought which I have given expression to in former reports. This is the fact that the most important, the most fruitful and telling part of the work here consists in the "daily" bed-side visits, and that everything else, even the public services in the Chapel not excepted, must be looked upon as subsidiary to these visits. All other ministrations are

means to an end, while these "visits" are, in a very real sense, an end in themselves.

I would not have you suppose for an instant that little account is made by me of those other parts of the work your Chaplain is naturally called upon to perform. Not at all, and it is even my boast that in no public institution *where we do not have a Chapel of our own*, are the offices of the Church said with such regularity and frequency as here. As to these services, we have two services every Sunday, one at 9 A.M., and the other at 3 P.M. The 9 A.M. service consists of a "celebration of the Holy Communion," with a short address, or Morning Prayer and the ante-communion service with a similar address. There is music at these services, but the singing is strictly "congregational." At the 3 P.M. service in which we use the leaflet furnished by the City Mission Society, and at which there is always a sermon, the musical portions are usually rendered by persons possessing some skill in music. On the first Sunday in the month we have for the past year had with us members of the Choral Union of the Church of the Heavenly Rest; on the third, members of the Guild of St. Mary, from Trinity parish; on the fourth, the Guild of St. Barnabas, a guild composed of young ladies and gentlemen from different parishes, and specially organized for work in Charity Hospital; and on the fifth, when there was a fifth, Mr. Jno. H. Boynton, the general agent of the N. Y. P. E. C. Mission Society, kindly took upon himself the responsibility of providing for that part of the service, always bringing with him an excellent quartette of trained voices.

Besides these Sunday services we have had Morning Prayer on Mondays, Wednesdays and Fridays throughout the year, with special services on all the greater festivals of the Church. These with a choir rehearsal on Thursday evenings, constituted all the public services. But besides these, there have been frequent celebrations of the Holy Communion at the bedside of the sick and dying, baptisms of children, and other religious services of a private character. And referring to these, I am here brought back to the point with which I started, namely, the fact that the most important, because the most fruitful and telling, part of the work consisted in the "daily" bed-side visits.

Sick persons, it is well known, are particularly easy to approach on the subject of religion, and do not resent it in a clergyman if he urges them to make it a matter of "personal" concern, and in point of fact they rather expect him to do so, and often lay the secret history of their lives before him with the view to his giving them "such godly counsel and advice as shall tend to the quieting of their conscience." The cases are

very rare indeed, in which the clergyman, as a physician of the soul is not earnestly sought after by the very sick and those who are on the point of going under dangerous surgical operations ; and accordingly, it is here, in this work of dealing with individual souls, that a greater opportunity is offered us hospital chaplains in making "full proof of our ministry" in one day, than is offered to the pastor of a large city parish in a month. And this work, after we have once come to see the importance of it, is very fascinating, so that the clergyman is frequently tempted to do more of it than the state of his health would seem to warrant.

It is, of course, very important with respect to those who die. Their repentance, though late, is, I cannot but believe, accepted of our Heavenly Father in more instances than we can tell, especially when we consider not only the general "frailty of our nature," but the particular temptations also they were daily under.

"The dying thief rejoiced to see  
That fountain in his day;  
Why may not they, though vile as he,  
Wash all their sins away?"

But is it not equally important with respect to those who live? It certainly is, if we remember the words of our Saviour, that there is "more joy in heaven over one sinner that repenteth, than over ninety and nine just persons, that need no repentance." And though truth compels me to say that many whose lives God mercifully restores, go back to their evil courses, it yet also compels me to say that more frequently than many would think who are not acquainted with the details of our work, the result is a different one and those who are restored heed the injunction of our Lord: "Go and sin no more, lest a worse thing happen unto thee." I could give a number of incidents in proof of this assertion, but lest this report should swell to an inordinate size, I shall abstain from so doing and content myself with simply saying that I have now in my mind two young women whose spiritual restoration, so far as man can judge, is complete. They are the very joy of my ministry. Both of them occupy to-day positions of influence (of a similar character) in two very well known institutions, and "by their daily walk and conversation adorn the doctrine of God, our Saviour in all things."

And here it gives me very great pleasure to be able to refer to the help I have received in this particular part of my work from the ladies of the Guild of St. Elizabeth. And what shall I say of them in their praise, here in this report? I will say nothing, except to give them this testi-

mony, that they have been faithful "in season and out of season," and that, besides the satisfaction which must come to their own consciences from the knowledge of work faithfully done, the record of their labors is on high.

And now I will only add in conclusion that our library, which is still in charge of Mr. Hennessy, our faithful assistant librarian, continues to be one of the features of our work here, and that as in past years, so in this last also, we were chiefly indebted for the choicest additions to the State Aid Society, which has also supplied us with the daily papers, averaging one hundred papers a day. Great courtesy has also been shown both to the ladies of the Guild of St. Elizabeth and to myself by the several officials of the institution, and among these particular mention should be made of Mr. Flaherty, the store-keeper, and last, though not least, of the warden of the institution, Robert Roberts, Esq.

## SUMMARY.

*Services.*

Sundays, 106.	Aggregate number of Congregation....	*6,360
Week days, 153.	" " " " ....	*3,200
Choir Rehearsals..	" " Attendants.....	*3,100

*Holy Communion.*

Public, 15.	Total number of recipients.....	221
Private, 51.	" " " " .....	64

*Baptisms.*

Infants, 66; adults, 2.....	68
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*Burial Services.*

Either "Committal" portion only, or entire Service....	5
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<i>Pastoral Bedside Visits</i> .....	*9,500
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## LIBRARY REPORT.

Library open for distribution of books twice a week, or 104 times. Of these to men, 52 times, and to women, 52 times.

Books taken out: By men,*3,120; by women,*1,200. Total	*4,320
Papers distributed: "Dailies," *6,200; "Weeklies and Monthlies," 12,000. Total.....	*18,200

CHARITY HOSPITAL, BLACKWELL'S ISLAND, N. Y.,  
September 1st, 1890.

\*These figures, though substantially reliable, are not given as being absolutely accurate. In giving them my aim has been, however, to be rather *under*, than *above*, the accurate figures.

**HOMEOPATHIC HOSPITAL.  
HARLEM RECEPTION HOSPITAL.  
HOME FOR CONVALESCENTS.**

REV. EDWARD C. HOSKINS, PH.M. .... Missionary.  
MISS NETTIE SHAW ..... Organist.

Your Missionary respectfully reports to the Archdeacon as follows :

**THE HOMEOPATHIC HOSPITAL**

contained, August 31st, 1890, 391 patients.

Number admitted during the year.....	8,762
Average number per month.....	318½
Number of deaths during the year.....	312
Average number per month.....	26

Of those admitted, seventy-two per cent. were Roman Catholics, twenty-six per cent. Protestants of various denominations, and one and three-sevenths per cent. Jews.

In this important field the Missionary has to contend against great odds in asserting the religious rights of those whose spiritual welfare he seeks. The power that works in the dark until strong enough openly to trample down the rights of conscience, is always on the alert to gain, if possible, some advantage, and ever asserting its monstrous claims ; and suffering humanity in its weakest estate is often made an easy prey. Most of the nurses are Romanists, and although respectful and kind, many of them are ever ready to carry out as far as they can the wishes of the Jesuits in reprimanding those claimed by them who attend our services ; and if that will not do, some pretext is made and their cards are crossed that they may be sent out.

In looking back over the year past, your Missionary has been made thankful for the good fruit which was apparent from the

Divine blessing upon our labors. Many have gone out, it is hoped, with their spiritual strength not less renewed than their physical, and many have died in the joyful hope of a good resurrection.

Twenty-seven persons received the Apostolic Rite of Confirmation at the hands of the Rev. Thomas March Clark, D.D., L.L.D., Bishop of Rhode Island, acting by request of Bishop Potter. Four have since died, six are in the Hospital at the present writing. Of those confirmed last year, five have died, and eight are in the Hospital.

Services have been held by your Missionary on Sundays and Thursdays, and during Lent on Fridays also, besides special services for the Confirmation Class during a portion of the winter.

The following reverend gentleman from City Parishes have preached for us at "the Homes," during the year: The Rev. Cornelius B. Smith, D.D., Rector of St. James' Church; the Rev. Newton Perkins, from the Church of the Incarnation; the Rev. W. M. Geer, from St. Paul's Church; and the Rev. M. Cleveland, from St. Andrew's Church.

Willet Bronson, Esq., of the Church Club, has rendered acceptable assistance in visiting during Lent and Eastertide.

The St. Elizabeth's Guild gave an Ice Cream Festival, Tuesday in Whitsun week, which was greatly appreciated by the patients, and the Guild have kindly promised to repeat the same yearly.

Some of the students of the General Theological Seminary gave us an entertainment, which was greatly enjoyed by all; and the Misses Hurd of Grace Church, Harlem, gave an amateur dramatical entertainment, to the great amusement of the inmates.

Exclusive of the Rev. George G. Hepburn's ministrations during his vacation, your Missionary has made 3,828 visits in the Hospital during the year, and held 103 services, with an aggregate attendance of 3,997, 41 of which services were celebrations of the Holy Communion, an aggregate of 822 receiving in Chapel, and an aggregate of 230 in the wards. He has administered Holy Baptism to 8 persons, including 2 Hebrews and 1 infant, and read the Burial Service over 39. Many of the patients have friends who attend to their burial. The endeavor is, not to let any of our dead be sent away from the Hospital without a Burial Service, unless other provision is made. The St. Elizabeth's Guild have kindly given many of our actual communicants a burial in St. Michael's Cemetery, and it would be a happy boon if through the benevolence of Church people, the gift might be extended to all our actual communicants.

### THE HARLEM HOSPITAL

has greatly improved since trained nurses only are employed. None of those employed now are Romanists, and it is cheering to see the difference. Before, an opposition was frequently made on the part of a nurse against holding a service in a ward, while now they welcome the Church Service, and reverently join in the worship and frequently help us with the singing. In other ways also they actively promote the work of your Missionary.

Your Missionary has held 45 services, with an aggregate attendance of 840; has administered the Holy Communion to 9.

### THE CONVALESCENTS' HOME

is a friendly shelter for convalescent women where their bodily and spiritual interests are looked after by the good Matron, Miss Fanny Pilgrim.

Your Missionary has held there 41 services with an aggregate attendance of 148. Many of our people have been received there from the Homes.

EDWARD C. HOSKINS.

## RANDALL'S, WARD'S, AND HART'S ISLANDS.

REV. C. A. WENMAN.....Missionary in Charge.

On the 1st of September, inst., I entered, by Divine permission, upon the eighth year of my labors on the above-named islands, as one of the Protestant chaplains of the Commissioners of Public Charities and Correction; and also have the honor to render to the New York Protestant Episcopal City Mission Society and its esteemed superintendent, the Archdeacon of New York, with the other members of the executive committee, this my fourth annual report as one of its recognized missionaries.

### 1. RANDALL'S ISLAND.

#### INFANTS' HOSPITAL.

Total admission of infants for one year, 995; present census, infants, 155; nursing women, 76; female nurses over the wards, 22.

My visits to this institution have been frequent, with the object in view of securing the baptism, while life remains, of the numerous in-

ants falling under my pastoral care, many of which are brought in in a precarious state of health. Within the year, 116 of these tender lambs have been received into Christ's flock, a somewhat larger number than in previous years, while the total number of infant baptisms administered here by your missionary, during his seven years of clerical duty, has been no less than 837. The adult members of the institution have also been visited and administered to, as occasion has required.

BRANCH CHARITY HOSPITAL.  
(*Male and Female Adults.*)

Present census, 225; males, 175; females, 50; total admissions for one year, 1,748.

In the summer months the census of these extensive hospitals is very light; but largely increases in the fall and winter. The patients are distributed in nine wards, comprising three separate buildings. In these I have employed much time, conversing with the patients, to lighten, perchance, their burdens, administering Holy Communion, praying from bed to bed with Protestants of every name, and finally invoking God's help and blessing upon the dying, in their passage to the other world. As might be supposed, the roll of patients is constantly changing, the convalescent ones being discharged to make room for newcomers more in need of hospital treatment. It is my rule to keep a list of all coming under my charge, revising it from time to time, erasing or adding, according to circumstance. Continual distribution has been made, in these wards, of leaflets and religious papers.

CHILDREN'S HOSPITAL.

Present census: boys, 204; girls, 150; total, 354.

This hospital comprises four separate buildings (one of which has been erected in the past year) containing an aggregate of 14 wards. The children are afflicted with various forms of disease, and are in several instances cripples. Those whose physical condition will admit of it, have the privilege of attending the general or public school on the island; whereas the cripples and physically disabled are met for education, in their respective wards, by two Protestant lady teachers, employed by the Board of Commissioners.

SERVICE IN THE SCHOOL ROOM.

In the past year this room has been handsomely and most comfortably fitted up; steam-heating has also been introduced, which will prove a great blessing in severe winter weather. Between the faithful



services of my fellow-worker, the Rev. Mr. Willing, and my own appointments, a Church service is here sustained every Sunday in the month. Though the weak-minded are largely represented at this service, yet they by no means compose the whole of the congregation; for we also have children from the hospital wards, above alluded to, and workhouse women, and convalescent patients from the male and female adult hospitals, and others. At this service, Miss Julia Willing has performed faithful musical duty on those Sundays when her father has officiated.

#### IDIOT ASYLUM.

Present census: boys, 208; girls, 117; total, 325.

This institution, with its several edifices, includes all grades of idiots, partial as well as total. Many good results have flowed from the efforts of faithful instructors, by way of improving the mental capacities of the weak-minded; while the *totally* idiotic have scarcely the instincts of the brute creation.

#### RANDALL'S ISLAND PRISON.

Present census, 52; commitments for the year, 300; average monthly census, 52.

The convicts are put at different employments, such as making and repairing road-ways, etc. The principal industry is working the native quarry found on the island, from which blocks of stone are cut for building purposes.

Our Church service is here rendered every other Sunday (and in some instances three times a month) by the Rev. Mr. Willing and myself alternately. With my other duties, I have visited the prisoners at their cells, of a Saturday afternoon, when they are locked up for a half holiday. On these occasions magazines are furnished them from the prison library to help while away the tedious hours. I have also supplied many of the men with Testaments to keep as their own.

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#### WARD'S ISLAND.

##### THE NEW YORK CITY ASYLUM FOR THE INSANE.

Present census, 1,712.

An imposing two story brick edifice, to be used as the hospital for all sick patients, has been erected on the asylum grounds, and adjoining the main building. At present, a large ward, with bed-rooms on either side, is employed as the general hospital. Here among the sick, suffer-

ing and dying, the better part of my time has been spent, when making week-day visitations to this island. The chapel (which is a fine hall in the main building) has been recently furnished with new and comfortable settees or benches, pleasing in appearance. Also, through the kindness of the Rev. Cornelius B. Smith, D.D., a neat communion table of oak, in keeping with the other ecclesiastical furniture, has been added to the chancel, and first used on Easter Sunday. A weekly Sunday service is here sustained, the Rev. Mr. Willing faithfully and regularly acting as my substitute when fortnightly appointments have called me to Hart's Island. Through the season of Lent, we have given an extra service on Wednesdays, also one on Good Friday. On different occasions the Archdeacon has favored us with his acceptable presence of a Sunday, addressing the patients. He has also made visitations to Randall's Island, going through the various institutions. The fine *asylum library* has been instrumental in doing a good work among the convalescent and more rational patients.

If in this sad field we have been humble instruments in the Divine Hand of easing or of cheering any heavy hearts or troubled minds, we feel devoutly thankful to the blessed Source of all consolation.

Besides my own official duties, I, for three days, acted at the Homeopathic Hospital as the substitute for the Rev. Mr. Hoskins (whom sad duties summoned away), visiting the entire hospital, administering Holy Communion, and holding with the sick 21 bedside services.

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#### HART'S ISLAND.

##### BRANCH WORKHOUSE AND REFORMATORY.

Present census: men, 158; women, 20; total, 178; admissions (both sexes) for one year, 1,105.

To this remote island I have made a missionary visit twice a month, remaining on the island six days and four nights monthly.

The Reformatory, under its devoted warden, is making steady progress, and exerting a constant influence for good upon all of its inmates, without respect to creed. Through the kindness of Mr. Montague Marks, the warden has secured a printing-press, through which facility he publishes and edits a semi-monthly paper, entitled "*Sprays from the Sound.*" This little paper is devoted to the interests of temperance reform, and to Hart's Island news. Its subject-matter is also calculated to promote general morality and piety; and it doubtless has had a most healthful influence upon its readers in this school of reform. The better educated of the inmates are always invited to con-

tribute to its columns; and many most creditable articles, in the line of both poetry and prose, have emanated from their pens.

In years past, the one serious drawback to the moral improvement of men committed to the Branch Workhouse, has been the system of herding them together in barracks or dormitories containing from 40 to 70 men each, the youthful offender and the more hardened transgressor, without discrimination. To this state of things protest was made by the former warden and others. But the time was not then ripe for the desired change.

In removing this great obstacle in the way of reforming manners and morals, Warden Stocking has taken the initiatory step for the division of the dormitories into separate rooms or cells. By this excellent arrangement the more vicious will not be able to corrupt the young and comparatively innocent, who, by enforced seclusion in non-working hours, can enjoy much better opportunities for reading, for reflection, and, perchance, for prayer. By the praiseworthy liberality of a Christian lady, one of these dormitories has already been divided off into separate compartments; and the warden has made application to the Board of Commissioners to have the rest of them likewise divided; which application has been favorably considered, and (we believe) will be acted upon at no distant day.

From time to time a list is furnished me, from the office, of the new Protestant comers since my last visit to the island; these men I talk with face to face, and try to interest them in our Church service, inviting them to be regular attendants during their term of imprisonment. Beside my regular service in the morning, I have never failed to be present at the warden's temperance meeting in the afternoon, at which (on standing invitation) I have almost always had something to say or to read to the assembled inmates.

The chapel at this end of the island is a commodious one, and well adapted to purposes of assembly and worship; through the action of the warden, it has undergone much improvement by the raising of its ceiling, by fresh and tasty painting within and without, etc.

#### BRANCH LUNATIC ASYLUM.

Present census: females, 1,100; males, 219; total, 1,319.

I have here conducted our Church missionary service (as compiled for the admirable *leaflet*) twice a month in the afternoon, with an average attendance of at least 75. There is always a large percentage of the lunatics of every creed who are not rational enough to attend service; for instance, on one occasion, in a pavilion containing fifteen

Protestants, I found but one who was deemed, by the nurses in charge, sufficiently sensible or composed to be brought out to church; nevertheless, those patients who are in proper condition, evidently enjoy our service very much; and many of them manifest not a little of true devotion. Our facilities for worship have been greatly promoted by the grant of a fine, large, and well-ventilated hall in the new pavilion, which will be cool in the summer and well warmed in winter. This magnificent hall we now use and enjoy in place of the inconvenient and dilapidated chapel formerly in use, but now taken down.

In our last annual report we alluded to a proposed new Episcopal church on Hart's Island, to be erected under the auspices and by the exertions of the energetic Archdeacon. This project has now been wisely abandoned by him, as it was ascertained that the proposed church building could not be a common place of worship for both ends of the island, inasmuch as the warden of the Branch Workhouse considered that too much risk was involved in having the workhouse element brought on Sundays so far away from their places of confinement.

This adverse decision was at first a disappointment, but the necessity for a new and more desirable place of worship has now been removed by the doing away with the former chapel, and by the conveniences of the new hall.

To render the service more interesting and attractive, I have happily succeeded in securing a good pianist, who comes from the other end of the island, and accompanies the singing with the piano.

Mention should be made of the erection, in the past twelve months, of another large and costly pavilion for lunatic women, calculated to accommodate about 350, since the completion of which, the census has been increased by the transfer of patients from the mother institution on Blackwell's Island. Another improvement is the introduction of the electric light into the pavilions and residences of the officials; its benefits extend over the whole island.

In reviewing the past year of labor we can not but feel that as a missionary, a kind Providence has blest our efforts to the good of immortal souls. To His Holy Name be ascribed all the glory and the praise for any good that has been wrought through the poor efforts of His humble and unworthy instrument.

#### SUMMARY OF WORK DONE.

Public services.....	117
Aggregate attendance .....	7,262
Average " .....	62

of currant and blackberry jelly, gave great comfort to many sick and infirm and aged people, who could not eat the coarse food, coarsely prepared, of the institution. They gave a relish to butterless bread and dry crackers.

And many comforts have been supplied by Archdeacon Mackay-Smith, Mr. Cornelius Vanderbilt, Misses Maurice, the Rev. C. B. Smith, D.D., and Mr. McMullen.

From the officials of the Almshouse we have received uniform courtesy and assistance in our work, and especially from Warden McNamara and Mrs. Mullen, the matron.

I close another year of labor, in which I have been blessed with the merciful favor of God, the Father, Son, and Holy Ghost, and with little abatement of the vigorous health so long enjoyed. Trusting in His goodness to uphold me till the work is finished which He has given me to do, I set out refreshed, after the rest granted by the mission, for another year of toil, thankful for past mercies and hopeful of future good, and with the daily prayer, "O God, forsake me not in my old age, when I am gray-headed, until I have showed Thy strength unto this generation."

#### BISHOP'S VISITATION.

On Sunday, Dec. 1st, Bishop Potter visited the Almshouse for the yearly Confirmation. The Archdeacon was also present. After the service and administration in the chapel to twenty-seven candidates, the Bishop visited a ward and confirmed a man, and in another a woman, old and very sick, who manifested her feelings by uplifted hands and audible ejaculations and blessings upon the Bishop.

One incident excited much interest. One man, unable to walk, was left in his ward. Two persons had taken him in a wheelbarrow, and were rolling him past the church to a ward where the Bishop was going, when the latter directed them to take him into the chapel, where to his great delight, manifest in tears, he received the blessing. These fruits of our labors are gathered yearly from all classes, colors, conditions, and nations, and faiths; and, with few exceptions, the "fruits" according to the Saviour's promise "remain."

Through the efforts of the Archdeacon our people have been favored with the presence and preaching of the rectors of our city parishes and their assistants. It has been a double blessing to us in the relief and enjoyment afforded us. I am quite certain that they returned to their parishes feeling an additional stimulus to labor, and a satisfaction in having ministered to a people, many of whom are able to appreciate their hearty and loving words.

The following is a list of those who visited: Bishop A. C. Coxe; the Archdeacon, often; the Rev. Drs. Tiffany, Mottet, Huntington, C. B. Smith, Buel, Backus, Brookes, Vandewater, Morgan, Brown, Donald, Chamberlain, Sill, and Evarts; the Rev. Messrs. Lines, Lubeck, Willing, Hamilton, Evarts, Reed, and Geer.

A ministry of forty-seven years enabled me to compare the clergy of a past generation with those of the present. While the present period compares well with the former in matter and manner, they are in one respect in advance. They preach, and that very forcibly, *extempore*. While Dr. Hawkes and Dr. Samuel Seabury were rectors in New York, with Dr. Price, Dr. Smith, Dr. Anthon, Dr. Higbee, Dr. Schroeder, and others, I don't remember any save Dr. Hawkes, who was noted as an extemporaneous preacher.

The chapel continues to attract visitors from all quarters of the world. Over 2,050 names are recorded on our list. With all the circumstances attending its origin, the purpose for which it has been built, the place and people to be blessed for the generations to come, it seemed quite proper that all who were in one way or another connected with the chapel at the beginning should find a place in a gallery of portraits. The Christian layman who built it has favored us with an admirable photo. The Bishop who consecrated it has added his, and we expect the Archdeacon, as well as myself and helper, Mr. Proffitt, who serve at the altar, our sexton and matron, Mrs. Nelson and Mrs. De Peyster.

I may add that the visitors never fail to admire and praise the splendid provision made for the welfare of the poor.

The reading room is used daily by an average of 200, and books and magazines are taken out by the women and such of the men as cannot use the room. A few of the daily papers, English and German, are on file.

The work in the Almshouse, besides the large increase of services, has been heavier in other ways. The chapel has drawn the eyes and hearts of the inmates to the religious services, and increased the pastoral labors of the clergy, beyond the power of one man to bear for any long time. And the many needs, which they only who see them daily can imagine, have to be considered, and supplied by time and sympathy and means.

In these pastoral labors, I must not forbear to speak of my fellow helper, Mr. Proffitt—beloved, respected, and acceptable to all—whose connection with the institutions is in all respects providential. As a "son he has served in the Gospel." More I need not say, and I could not say less.

And no little praise is due to Miss Johnston, our organist, for her faithful work, doubly valuable in that her strong and cultivated voice leads and aids the congregation.

#### ENTERTAINMENTS.

Twice during the year the people of the Almshouse have been cheered by a musical entertainment from the young gentlemen of the General Seminary Glee Club, and six young ladies of the city.

The programme, arranged by the Rev. Mr. Proffitt, embraced several glee songs, humorous and otherwise, and comic recitations from a seminary student, which convulsed the audience, a recital by Mrs. George Kuhn, which drew tears from all, a piano and violin duet by two young ladies, all which were vociferously cheered.

The entertainment was in the old chapel, which Warden McNamara had tastefully decorated with flags. The feast was the joint work of my helper, Mr. Proffitt, and Mrs. Mooney, and was superior to any heretofore given.

The musicians and visitors, thirty in number, were refreshed with a handsome collation, by Miss Johnston, our organist.

This festival was followed soon after by the yearly thanksgiving, the usual work of my wife. From a lady in the city she received means to buy 150 oranges, 650 crullers, and 100 mince pies, which gave one piece to 750 people. After the regular institution chicken stew, in their own dining room, our people were summoned to the spacious reading room of the Chapel of the Good Shepherd, to enjoy a cup of genuine coffee, which was furnished by the Guild of St. Elizabeth; and which, with the mince pies, etc., gave them an enjoyable dessert. Our tables seated 120 at a time, and Mr. Bliss, had he been there, would have received a deeper enjoyment than his own Thanksgiving afforded.

The following expression of the people will show their feelings. It was handed to me by an inmate—his own work:

"If 'twere done, 'twere well it were done quickly."

*"To the Rev. W. G. French:*

"A decent respect for the opinions of men requires some token on the part of the congregation of the Chapel of the Good Shepherd, for the many favors accorded them by Mrs. French and by the Guild of St. Elizabeth, more especially for their bountiful feasts at Christmas and Easter.

"You are requested to detain the congregation after the Benediction, that some suitable action may be taken, a rising vote, or by resolution to that effect, supposing, of course, that such a secular affair is not out of place in the sacred edifice.

"Reverend and dear sir, if the above crude notions meet your and Mr. Proffitt's approbation, please to endorse them, by the request of, yours to command, L. G.

"WHEREAS, Mrs. French, the ladies of the Guild, assisted by others, ladies and gentlemen, have given the congregation of the Chapel of the Good Shepherd several festivals and other favors; wherefore be it

"Resolved, That the congregation of the Chapel of the Good Shepherd return our heartfelt thanks for their many favors to us, and especially for the Thanksgiving, Christmas, and Easter festivals."

Ministrations have not been wanting from the city.

Ladies of Calvary Church, New York City, with Miss Russell, who last year began a visitation of a young people's guild of St. George's, have taken up the work, and will continue it, we hope, through the year. They give a tea party in the wards one or two each Friday. It is a gladsome time to the old people; for biscuit and butter, cake, and a cup of genuine tea, are strangers in the wards, except at this annual visit.

All the inmates from twenty-two to thirty-six share alike; but only two to six of the wards are Protestant.

Some Christian people object to this indiscriminate giving, and, as *they think*, with good reason; but hardly sufficient, for our Blessed Lord gave to all, Jews and Gentiles and scoffers too, the bounty of His Heavenly Father. Certainly, a good effect is manifest from this liberal outpouring of Christian love; for the poor must and do compare the religion and Church whose priests and sisterhoods, numerous as they are, do nothing for the bodily comfort of even their own brethren, with that religion whose ministers and lay-people, like the Father of all, open wide their hand to their needy brethren, whatever their creed. The Calvary ladies' visits are always welcome, as the representatives of Him whose love was shed abroad from Calvary, over the brethren of the fallen race.

The services on Christmas Eve were joyful. The chapel was tastefully decorated with abundant green things from the City Mission and from Miss Curtis, and illuminated by numerous gas-jets, and was crowded, as it was also on Christmas Day.

Responses and anthems and choice music, under the skilful and joyous leading of our young lady organist, made the day impressive and profitable. Many of our people are singers, and several of city Church people came over, forming an efficient choir.

The St. Elizabeth Guild, for the first time at the Almshouse, gave our people a solid dinner of roast turkey, bread and butter, coffee, and



cranberry sauce; but under difficulties almost paralyzing, over which we were fortunately carried by Mr. Romand, our German baker, and by our efficient housekeeper. The occasion will be long remembered. As the people went out from the reading room, tobacco and an orange were given to the men, and tea and sugar and an orange to the women.

Many ladies and a few gentlemen from the city enabled us to make this feast a success.

The next day St. Raphael's Guild of young people of Trinity and St. Paul's visited the asylum, and distributed cakes and ice cream to the Protestant congregation.

This splendid provision of Mr. Bliss for the convenience and comfort of the poor was abundantly manifested; and called down blessings many upon their benefactors.

#### LUNATIC ASYLUM.

The question is often asked of those who minister to the spiritual wants of the insane women, "What fruit do you see of your labors?" "Do the women comprehend what you say and teach?" "Do they enjoy and take part in the services?"

I only repeat what I have said in former reports in regard to my own convictions, after eighteen years' work among them, and record some few out of many facts which will enable every one to judge whether the money and labor expended for the spiritual good of the lunatics are spent in vain. Here is one:

I had finished my service on a Thursday, when a woman of 35, who had been occupied in putting away our books, sat quietly, and appeared to be asleep.

As I stepped from the chancel she rose, took me by the hand, and said, "Mr. F., I have been feeling very unwell."

"What is the matter?"

"I have a heart disease, and I may die suddenly, and I would like to receive the Holy Communion."

"Perhaps you could wait till Sunday, when I give it publicly in chapel."

"If you are willing and have time now, I would prefer not to wait."

"Of course I can, and will do as you desire."

She continued, "I am prepared. It is not a delusion with me. I know well what I am doing. I am reconciled to the will of God my Saviour; and I shall be content to die when once I have received it."

I felt her plea, consecrated the elements and administered to her, devoutly kneeling. When through, she pressed my hand again and said, "I thank you from my heart. If I should be taken suddenly away, I shall feel prepared to go."

While engaged in the library, one of the girls, a young Swede, with sweet expression, came up, timid and shrinking, and asked me in broken English if she might speak to me.

"Of course you can. What do you wish to say?"

"I am a great sinner. I have done wrong—wrong. I wish to be forgiven." She was of Lutheran parentage, and had known of, or had been wont to make, private confession. Her knowledge of English was so very limited that I could gain little of her story, so that I could only relieve her mind by some simple words, which evidently lightened the cloud that darkened her spirit.

The following poetic paraphrase of the Lord's Prayer, by a lunatic woman, may well put to shame those who disparage these poor women, and think the efforts useless which are made for their soul's good.

The writer was not a sane woman on all points, but she was deeply religious.

*"Our Father, who art in Heaven."*

Thy name, with soft cadence, steals over the heart

Of Thy tried ones, thro' life's tempest driven;

Thy afflicted are soothed in knowing "Thou art,"

That they still have a "Father in Heaven."

*"Hallowed be Thy Name."*

To Thy name be all honor and glory and praise,

For Thy mercies, Thy goodness and love;

For keeping our footsteps, in slippery ways,

For Thy promise of "rest" there above.

*"Thy Kingdom come."*

Oh! well may we pray for Thy kingdom to come,

For our home, with the angels of light;

No more from our mansion eternal to roam,

Ever clothed in our garments of white.

*"Thy Will be done."*

To no will save Thine own, let us evermore see

It our privilege and duty to bend:

Break our wills, gracious Lord, break our hearts, if need be,

This lesson to learn, till the end.

*"Give us this day."*

Thy promises, Lord, are "yea and amen,"

"In remembrance," Thy Word saith, "of Me;"

To be verily fed is the sure promise, when

We walk humbly and call upon Thee.

*"And forgive us."*

Thy forgiveness we pray for, oh merciful Lord,

An ear Thou wilt graciously lend;

But to cancel our debts, by the terms of Thy Word,

We must pardon to others extend.

*"And lead us not into temptation."*

From the dread paths of sin, and its devious ways,

From temptation's dark wiles set us free;

From evil deliver us, Lord, all our days,

Is our earnest petition to Thee.

*"For Thine is the Kingdom."*

For Thine is the kingdom and glory and power,

Thou holy, mysterious Three;

For Thy fostering care of us every hour,

Where is there a God like to Thee?

On a visit to the hospital ward a German woman said to me:

"I am very sick, and I wish to go home to my heavenly Father. I gave my heart to the Lord Jesus long ago. He suffered more than I do. I know He will come and take me. Will you pray with me?" I did so and gave her Holy Communion. Before my next visit she had "gone home."

At Christmas-tide I had a service and on New Year's day also. As I entered the chapel room I bade them a happy New Year. The whole congregation burst out at once with a joyful reply.

I gave out a New Year's cake to each of the congregation. And Mrs. Sparkes, our organist of twenty-five years and more, gave oranges.

#### RELIGIOUS SERVICES.

Our services at the Asylum are, as for eighteen years past, on every Thursday morning, on the first Sunday morning of the month with Holy Communion, and on the fourth Sunday of each month, at 2 o'clock P.M. The Sunday services are well attended, the largest congregation is on the first Sunday, when the Holy Communion is administered. With a chapel we could have double our present number.

The patients, of whom, though Protestants, but few are members of the Episcopal Church, do, notwithstanding, take an active part in the responses and singing. The new comers soon learn to use our Prayer Book, except those whose minds are seriously affected. Our responses are fully equal to the ordinary congregations of sane people. Bear in mind that they cannot carry their books with them, and so have no opportunity to get familiar with its contents.

We cannot bring the rich provisions of our service for Christian instruction, edification, and culture to bear upon the poor without a church, a consecrated building. We are for this reason restricted in our services to six in a month.

It is greatly to be regretted that a Christian lady is seldom seen by the patients. The only lady, Miss Robinson, has persevered in regular visits, to read to such patients as desired and were allowed to come, and they are delighted.

The Guild of St. Elizabeth, the Hospital Guild of St. Andrew's, and young people's St. Raphael's Guild of Trinity and St. Paul's have made visits at the festivals, and the latter at other times, for distributing good things, so that they do not feel quite forsaken.

There are about 350 Protestants, including Jews, out of 1,700 at the Asylum. But judicious Christian ladies would bless and be blessed by regular visits, if allowed to make them.

Our daily service—in a church with sacred music and song, the reading of the Word of God—stands at the head of all remedial influences. Much of the insanity of our time grows, originally, from the unbridled thoughts, affections, desires, and appetites of our unregenerated nature, and from depression of spirit through disappointment and worldly trouble, in some cases, by advantage taken by the devil of these troubles. Lunatics have in many cases been backsliders; as one expressed it, "I forsook God, and He forsook me." Conscious of this, they set a value upon the worship and instruction of the ministry and Church worship. With few exceptions *our* people in the Asylum are willing and glad to come to our services. And the Jesuit priest bears the same testimony in regard to His people.

The proprietor, Mr. Ottendorfer, of the German *Staats Zeitung*, and Mr. Myer, of the *Abend Zeitung Revue*, etc., have given fresh numbers, every week when called for, the former from thirty to forty, the latter from ten to twelve. These papers are eagerly sought and read by the German Protestant lunatic women, who number thirty, on the average.

To the proprietor of *The Witness*, Mr. Dougall, we are indebted for

a weekly gift of twenty-five copies of his interesting and valuable paper. We could find readers for ten times that number.

We receive from Mr. Whittaker, every month, 100 copies of *The Parish Visitor*, whose rich and varied matter, prose and poetry, finds readers of every class. We would solicit a larger supply of old or new numbers. We preach a silent but powerful sermon to every reader when we put into their hands *The Parish Visitor*.

A Christian physician, who could conceive the possibility of religious feeling or religious capacity in the insane, and would use his knowledge of mental disease and of its peculiar effects, might do much to heal them, and restore them to society.

But so long as insanity is supposed to be largely, if not entirely, a bodily derangement, little can or will be done for their healing. It needs deep religious feeling, and a belief in the Christian religion and the higher environments of the Christian Church, to enable a man to enter into the sphere where the influences of the spiritual world through the ministry, Word, and grace of God are felt. These influences are "spiritually discerned." How should a physician, however wise in his diagnosis of the body, and in his treatment of mental derangement, understand the "deep things of God" and the human soul?

In some patients you see no evidence of insanity; in many the aberrations are slight and only appear at times.

Many make mats and brushes and clothing, beautiful fabrics of needle-work, etc. Many expend heavy labor on washing and scrubbing, which is often spoken of by them as a grievance. Some of this work seems to be beyond the skill of an insane person, and raises the questions, Why could not such ones make a living among friends, or in a home outside the "prison"?

The musical and dramatic entertainments of a young company of lunatics have been a remarkable feature of the Asylum—a benefit to them and a delight to the hundreds of patients.

Much has been left unsaid which may be said at some future day.

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ANNUAL REPORT OF THE REV. C. C. PROFFITT, FROM  
OCTOBER, 1889, TO SEPTEMBER, 1890, INCLUSIVE.

CLERGY HOUSE, 38 BLEECKER STREET.

A report is supposed to be an official statement of facts. In regard to the Almshouse and Lunatic Asylum, such a report, stating the condition, progress and prospects of the work of the Church done there, has

been given for the present year by the Rev. Mr. French, your faithful, zealous and devoted missionary in charge of the work at the above-named institutions.

Our work is so intimately connected, that there are many things which, to state, would only be a repetition covering the same ground.

My report, therefore, may be regarded as a supplement to the one given by the minister in charge.

During the past year I have administered or assisted in administering Holy Communion (public and private) 55 times; assisted at 51 services; number of services held alone, 142; held 34 burial services; preached 101 times; number of visits made at the Almshouse, 1,398; number of visits made at the Lunatic Asylum, 271; number of days at the Library Lunatic Asylum, 26.

The Almshouse is the home of the aged, infirm and destitute, consequently there is much sickness. This is one of the most important characteristics of the work. To minister to the sick and dying is to follow the example of the "Good Samaritan," and it is the blessed and peculiar privilege of your missionary to comfort and cheer these afflicted ones with the message of peace, pardon and love. To attend to their spiritual needs, to feed them with the "Bread of Life," and to guide their feet into the "way of peace" is the true pastor's highest office.

A leaf from my hospital diary may be of some interest.

On one of my visits to the male hospital, I found a man of culture and refinement lying on one of the cots, very sick, emaciated and at the point of death. He was a graduate of Eton College, of good family, and a member of the Church of England. His father had disowned him on account of a dissolute and drunken life. He asked me for a Bible, which I gladly gave to him. After a long conversation with him, he asked that he might receive the Holy Communion. This was granted, for I believe he was a truly penitent sinner—the prodigal returned. Devoutly, reverently he received the blessed Sacrament, and with a meek and lowly spirit resigned himself submissively to God's will. He lingered two days, then his body was brought into the chapel of the Good Shepherd to receive the last rites of the Church. On his burial card were these words, "No Friends." In other words, this means "Potter's Field," truly a place "to bury strangers in."

Sad and indeed sorrowful is the thought, that in all this wide world, teeming with its vast population, some of the inmates of the Almshouse have "no friends," for this is frequently seen upon the burial card.

St. Elizabeth's Guild provides a Christian burial for some of these friendless ones in St. Michael's Cemetery, but the means are limited and

inadequate to bury all. May God move the hearts of godly Christian men and women who have enough and to spare of this "world's goods" to provide the means to bury these unfortunate ones in consecrated ground and save them from the *stigma*, "Potter's Field."

It is in the hospital one finds noble, saintly, Christian characters. I remember one in particular. In Ward C of the Women's Hospital I met such a character in Mrs. D —, who suffered terrible agony from a most painful and trying disease. During her long sickness, which lasted six months, not a murmur escaped her lips. In answer to my question, "How are you feeling to day?" her usual reply was, "I can't complain; God has been very good to me. A little longer and I shall soon be home with all my loved ones who have gone before, and shall be glad to go. God's will be done."

Her trials were sore and many. She had lost all her children and husband by death. Left a lonely widow, she worked to support herself as long as she could, but sickness came and she was compelled to come to the Almshouse.

These are only two of the many cases among similar ones where the forsaken, distressed and afflicted poor find a home.

## MISSIONS TO FOREIGNERS.

MR. JAMES G. HUTTON . . . . . French Visitor.  
REV. Z. V. SPINOZA . . . . . Spanish Minister.

James G. Hutton respectfully reports to the Superintendent of the N. Y. P. E. City Mission the following results of work among the French population :

REVEREND AND DEAR SIR :—When the close of an administrative year comes round, your missionary is sometimes at a loss to know what to report so as not to annoy the reader. He generally reports week by week the main facts which come under his notice, and he cannot very well relate facts which he has already reported.

The field of our work is quite different from that of our co-workers in the asylums and prisons. They have new faces to deal with, daily changes are frequent, and every day brings forth new trials and new results (sometimes unforeseen); they meet only those who are in want

and need help and protection. These all look at the missionary as a kind of friend who will help them in some way or another, and as selfishness is one of Satan's most powerful snares, many are under its baneful influence.

After a great many years of experience (eighteen) we have learnt the specific character of the people we have to deal with. They are very independent, and anything that looks like pressure revolts them. Persuasion and conviction are the only means of bringing them into the fold, and as the greatest number are born Roman Catholics, who have become indifferent to all religious ideas, our task is a tedious one, and very often a useless one.

It is hardly ever that we enter a new home without a feeling of anxiety, although in many instances we have found that our fears were groundless, because God has been preparing the way for us.

Our work can be considered in different ways. We have to convince, to instruct, to fight error, and to bring to Christ all of these wayward stragglers. The work is of great importance, and we often think what poor tools we are in the hands of God.

Our work is also one of perseverance. I have often found persons, who have not been willing to hear our message at our first call, receive us with gladness after a while, but nevertheless it is a hard task to get them to acknowledge themselves sinners, or even to get them to come to worship. Betimes I am quite distressed when I look at the efforts I make, and the number of people I visit, and the infinitely small number of returns obtained. How very illustrative of the Gospel saying—Many called but few chosen.

Although I am often depressed in body and soul, yet still day after day new nerve is found (coming from above), and the good work of sowing the good seed goes on.

If the French Colony was a steadfast one, half of our troubles would end, but they seem to be settled to-day and are gone the next: specially of late years with the inducements of cheap lots and easy building terms, they go off to the country and we cannot depend on them any longer.

Surely, if we always thought of all these drawbacks and miseries which come across our path, we should have to give up very soon in despair, but our Heavenly Father judges otherwise, and mingles these trials with joys. When we least expect it we meet with a subject of rejoicing. Here is an illustration of this.

I visited a man and wife who were married at our church, and who had promised to come to the services regularly; they came very seldom, and at last moved down-town. In the house they moved to lived a Prot-



estant family. Death came and took away the old mother who was only visiting her son, and three days after the son himself, a strong and healthy man of thirty-four, was taken ill and died. After the burial service had been read by the Rev. A. V. Wittmeyer, I met the wife first spoken of in the hall, and spoke to her very seriously; by her side was a woman who seemed very much affected by what I said, and who asked me a few days after to call and see her and her husband; I did so, and found two souls thirsting for truth. I explained to them the truth which is in Christ Jesus, and a few months after they were amongst those who were received members of the Church, and since they have always been assiduous at divine service; thus does our Heavenly Father turn sorrow into joy. One lost, but two found, and so does He give renewed strength to those who confide in Him. May His name be ever praised.

On Trinity Sunday the Right Rev. Bishop Potter confirmed 35 people—23 adults and 12 young people—of whom 18 were born Roman Catholics.

You will surely take notice that the number of new persons added to the Church is smaller than last year. The reason is that the Rector, A. V. Wittmeyer, thought it better to admit only those of whom we had a good record, and put to probation the others till next year. I greatly approve this measure, as we wish to gather together a congregation who *really* wish to serve God in spirit and in truth.

All the Church works at St. Esprit are doing well; the Sunday-school averages 100 pupils. The Parish school, Mothers' Meetings, Singing Association, Coligny Club, and Mutual Aid Branch, all these are prospering, and with God's help we hope they will continue to do so.

The number of visits was..... 1,233.

New families interviewed..... 855.

Respectfully submitted,

JAMES G. HUTTON.

#### IGLESIA DE SANTIAGO EL APOSTOL.

In the past year regular services have been held in the annex, or Sunday-school of Calvary Church, in the Spanish language through the kind permission of the Rector, the Rev. Henry Y. Satterlee, D.D., the worship of the members of the Church of Santiago being under his supervision. The Holy Communion has been regularly celebrated and administered in the Castilian language to its worthy members after a suspension of over six years.

Owing to the fact that the members live widely scattered, the congregation uniting in divine worship has not been so large as would have been the case otherwise. The largest number ever congregated has been over seventy, which is far from being a very small number, considering all the circumstances of the case. The Spanish-speaking denizens of New York are not ignorant immigrants herded together in definite localities; and excepting the Cuban refugees who came over during the rebellion, the Spanish-speaking people are transient sojourners, who have either settled down into stereotyped infidelity; or, if professing any religion at all, they are sure to be of that fanatical sort which stop their ears to anything contrary to the blind followers of Torquemada. We must be content with little gains at first, for with the help of God a little evangelical leaven will be made which in time will leaven the whole lump of Romish darkness in Spanish-speaking lands.

One of the peculiar features of this congregation is the varied nationalities of which it is composed. Sometimes one can see in church natives of South and Central America, Cuba, Porto Rico, Spain and Mexico, who, although strangers, will carry back to their fellow-countrymen a very favorable impression as to the reality of Protestantism, thus dispelling to some degree the absurd notions they hold of our religion. They will no longer believe that we are to be put on a level with Moors, infidels and heretics. There can hardly be any doubt but that this will pave the way to the introduction of the Gospel, and the development of truth, justice, morality and virtue in lands where people stand much in need of such things.

The Church of Santiago needs a helping hand. When to each stranger that comes to church is given a New Testament, liturgy and some tracts or pamphlets bearing on our religion, it is far from doubtful that there will arise a genuine propaganda, which will be carried far away into distant and dark lands where Satan reigns triumphant and Christ is mocked, rejected, or greatly ignored.

Z. V. SPINOSA,  
*Pastor.*

## Donations of Books, Magazines, Papers, Clothing, Etc.

Donations of books, magazines, papers, clothing, etc., which are intended for the Public Institutions, should be sent to City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for, and all will be acknowledged in THE MISSION NEWS.

Donations of cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER 17 TO NOVEMBER 19, 1889 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Mr. Hewitt, 1 package clothing; Mrs. W. H. Lee, 1 package clothing; Wm. A. Paepke, 1 package *Kirchenbote*; Anonymous, Elmsford, 1 package papers; E. H. E., 1 package children's clothing; A. C. Zabriskie, 1 package clothing; Mrs. Geo. P. Quackenbos, 1 box reading matter; Mrs. Hasler, 1 package papers and magazines; Anonymous, 1 package clothing; John H. Boynton, 1 package magazines; Anonymous, Greenwich, Conn., 2 packages magazines, papers and novels; Mrs. S. P. Nash, 1 trunk of men's and women's clothing; Anonymous, 1 package papers and clothing; Young Women's Christian Association, large lot books, papers and magazines; Anonymous, by the American Express Co., 1 package clothing; C. T. Lawrence, 1 package books and papers; Leader, clothing, books and toys; De Witt C. Lent, 1 package books; Mrs. Clinton Ogilvie, 1 package books and magazines.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM NOVEMBER 19 TO DECEMBER 17, 1889 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; A. C. Zabriskie, 1 package clothing; D. F. Tieman, 1 box reading matter; E. M. Kellogg, 1 package magazines; Mrs. Drisler, 1 package papers; Wm. Alex. Smith, 1 package *Harper's Magazine*; C. P. C., 1 package magazines; Gillis Bros., 1 package men's clothing; Anonymous, Washington, Conn., 1 box reading matter; Mrs. De Forest, 2 packages magazines; X. Y. Z., 2 pairs shoes; Anonymous, a quantity of men's half-worn clothing; Mrs. Martha T. Brown, 201 West 54th St., a parcel of clothing for Mrs. Fulton and baby; Anonymous, a box of clothing for men, women, and children; Mrs. Batteshofer, Houston St., a quantity of infants' clothing; Anonymous, sent to Grand Central Depot, a quantity of useful clothing; Miss J. Morris, Morrisania, a quantity of useful clothing. For Thanksgiving.—Mrs. Theodore S. Ferry, 200 West 55th St., 1 turkey; Mrs. T. R. Lefferts, 24 West 37th St., 2 turkeys, 2 celery, 2 doz. oranges; Windsor Hotel, 4 cooked turkeys; 1 doz. cakes for the children.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
DECEMBER 17, 1889, TO JANUARY 17, 1890 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Anonymous, 2 boxes Christmas tree ornaments; Mrs. H. W. Clark, 1 barrel magazines and illustrated papers; Anonymous, 1 package clothing; F. E. Dudley, 1 package books; Church Periodical Club, Brooklyn, 1 box Christmas cards; Mrs. H. Meyers, 3 boxes Christmas tree ornaments; James Pott & Co., 50 Prayer-Books for St. Ambrose Church; St. Luke's Hospital, large lot of books, papers, and magazines; Miss De Luce, Montclair, 4 boxes groceries containing 400 pounds of coffee, tea, corn starch, sugar, rice, oatmeal and beans; Miss H. Avery, 5 packages reading matter; Anonymous, 1 box papers and magazines; Anonymous, 1 package papers; Mrs. McCann, 1 package clothing and shoes; Mrs. Wm. Alex. Smith, 1 package papers, also 76 bound vols. of Harper's Library to start a library at the Tombs; Miss Bliss, 3 packages of reading matter; Anonymous, 1 box clothing; Mrs. C. G. Sistare, 1 package clothing; Bible and Prayer-Book Society, 100 Prayer-Books for Homœopathic Hospital; Miss L. Gunther, 1 package *Churchman*; Anonymous, 1 package *Century Magazine*; Anonymous, 1 package clothing; Katharine Flower, 1 package magazines; M. V. B., 1 package books, papers and magazines, 1 package clothing for the Italian Mission; Mrs. S. M. Scholey, 1 package reading matter; Rev. J. W. Shackelford, large package books and papers for the Rev. W. G. French; Mrs. Julian Botts, 1 package clothing; Mrs. John Marchant, 307 East 57th Street, books and papers; the Misses Stevens, 12 dressed dolls, 12 toys, all new; Mrs. Coddington, 45 Fifth Avenue, a large number of new toys for Christmas; Anonymous, box of clothing and toys; Mrs. Buck, West 153d Street, 1 rocking horse, 1 barrel toys and clothing, 1 box hats; Mrs. Olliver, 1 turkey; Mrs. F. H. Barhydt, 40 East 70th Street, hind-quarter mutton and chickens.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JANUARY 17, 1890, TO FEBRUARY 17, 1890 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; St. Bartholomew's Church Sewing Society, 1 large package of new-made garments for children; A. C. Zabriskie, 1 box reading matter; E. J. Torney, 1 package *Churchman*; Mrs. Von Post, 1 package *Churchman*; E. F. S., 2 packages clothing, shoes and hats; E. P. Collins, 2 packages clothing; Mrs. A. S. Young, 1 package papers; Mrs. Schmelzel, 1 package magazines; Mrs. E. F. W. Rossetter, Church Periodical Book Club, 1 year's donation of the *Scientific American*; Anonymous, 1 box clothing; Mrs. J. V. B., 1 package magazines and illustrated papers; Anonymous, 1 package shoes for women and children; Anonymous, 1 package clothing; Mrs. Elmore, 1 package clothing; Anonymous, 1 barrel, book, magazines and papers; X. Y. Z., 1 package clothing; Anonymous, 1 package papers, *N. Y. Observer*; Anonymous, 1 package papers, *Harper's Weekly* and *N. Y. Ledger*; Anonymous, 1 package clothing; Anonymous, parcel of books and

papers; Anonymous, parcel of books and papers; Mrs. Benninck, 29 Park Ave., annual Society donation, a large quantity of new clothing for men, women, and children, also a number of sheets and pillow slips; Mrs. McCrodden, 826 Greenwich Street, parcel of *Harper's Bazar*; Mrs. V. S. Barrow, New York, large parcel of clothing; Hand in Hand Circle of King's Daughters, number of new undergarments for women.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
FEBRUARY 17, 1890, TO MARCH 17, 1890 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Anonymous, 1 barrel clothing, books and magazines; M. H. Wygatt, 1 package clothing; Anonymous, muslin for hospital use and Christmas-tree ornaments; Anonymous, 1 package clothing; A. D. Grenes, 1 package clothing; St. James's Church, 1 package new undergarments; Theo. K. Gibbs, 18 pairs boys' pants, new; E. M. Kellogg, 1 package magazines; Mrs. Slocum, 1 package clothing; Mrs. Drisler, 1 package papers; Mrs. E. Whitfield, 1 package books and magazines; Mr. Pumnett, 2 boxes books; Mrs. N. E. Baylies, 1 package women's clothing, 1 package newspapers; Anonymous, 1 package clothing; Mrs. J. H. C., 1 quilt; Mrs. S. M. Schaley, 1 package magazines, 1 package clothing; Anonymous, 1 package clothing; N. Y. Bible Society, 40 English Bibles; Mrs. C. G. Bacon, 1 package clothing; Mr. C. W. Smith, 24 E. 23d St., magazines; Children of Grace Church, Elizabeth, N. J., a basket containing books and toys; St. George's Chapel, Stanton St., a large quantity of half-worn clothing and some magazines; Mrs. E. C. Haight, Madison Ave. and 40th St., a number of knitted jackets and socks for infants; Miss J. B. Morris, 16 W. 62d St., 2 parcels clothing; Mrs. L. A. Sayer, 205 5th Ave., 8 parcels of half-worn clothing, hats and trimmings; Mrs. W. Alex. Smith, 112 Madison Ave., papers and magazines.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MARCH 17, 1890, TO APRIL 15, 1890 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Mrs. A. C. Alden, 8 East 40th St., magazines, reports, etc.; Mrs. Greene, papers and cards; Miss S. L. Boynton, 5 East 48d St., a large quantity of very useful clothing for infants and women; Miss Towle, 421 East 61st St., some useful half-worn clothing, hats and trimmings; C. H. P., large package of children's new garments; Domestic and Foreign Missionary Society, 1 package of *The Young Christian Soldier*; Mrs. C. F. Hoffman, 2 packages clothing; Mrs. Drisler, 1 package reading matter; V. C. Minor, 1 package clothing; Mrs. C. G. Sistare, 1 package clothing; Mrs. H. S. Bean, 1 package reading matter; C. Kimball, 1 package clothing and reading matter; A. C. C., 1 package clothing; St. Mary's Mission House, Mott Haven, 2 packages reading matter; Mrs. A. T. Sackett, 1 barrel men's and women's clothing; Wm. Raab, 1 package of German reading matter; Miss Potter, 1 package shoes; Anonymous, 8 bound volumes of *The Churchman*; Rev. Dr. Shackelford, large package magazines, papers and shoes; Mrs. Mills, 3 packages clothing and toys; E. M. K., large Bible; Anonymous, 1 package clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
APRIL 15, 1890, TO MAY 20, 1890 :

Donations for April, 1890—Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Christ Church, Newton, N. J., per Mrs. C. P. Marks, Jr., Lenten work of Sewing Society, a number of new garments for women and children; St. Thomas' Church, Fifth Avenue, sewing of Employment Society; Mrs. McCauley, a number of toys, slates, books, cards, dolls' heads and bodies; Miss Truelow, 110 East Fifty-seventh Street, a quantity of useful clothing for poor children in New York; Mrs. J. H. Jacquelin, 6 East Sixty-seventh Street, in response to appeal in *Mission News*, a large quantity of clothing, also boots and hats; Anonymous, from Harlem, a box of boys' clothing; Anonymous, a number of books and periodicals, among them a complete set of the masterpieces of the International Exhibition; Mrs. De Forrest, 1 package papers; Mrs. Blecker, large package of children's clothing; Dr. B. Robinson, 1 package papers and magazines; Miss Pott, 1 package clothing and magazines; Miss Leland, 1 box books and magazines; Anonymous, 1 package papers and magazines; from St. Michael's Church, 1 bbl. papers and magazines; from St. Luke's Hospital, wagon load of books, papers and magazines; A. C. Zabriskie, 1 package clothing and hat; Miss A. E. Kitching, 1 package magazines and papers; Mrs. John H. Boynton, 3 coats, 4 pairs pants, and vest; Mr. Arthur S. Walcott, 2 pairs boots, 4 pairs shoes, 2 pairs slippers, 1 pair arctics, 1 pair rubbers, neckties, etc.; Anonymous, 1 package books and papers; Dr. Shackelford, 1 package papers for Rev. Mr. French; Ascension Chapel, 1 package clothing; Mrs. G. E. Lambert, 1 box magazines; F. L. Lindsay, 1 package clothing and books; M. W., 1 package clothing; Miss M. A. Dill, 1 package clothing; from Morris-town, N. J., 1 package clothing; Miss Bayaud, 1 package clothing; Mrs. J. P. Norris, 1 box men's and women's clothing; Mrs. Samuel Wetmore, 2 packages magazines, books and illustrated papers; Mrs. Scarlett Thomson, 1 package clothing and books; Mrs. J. J. Smith, 1 package clothing and hat; Anonymous, 1 package clothing; Anonymous, Spuyten Duyvil, 1 box flowers for tenement house children; Mrs. G. W. Richardson, 1 package clothing; L. J. Halsted, 1 package books; Miss Lela Taylor, 1 package magazines; Mrs. F. Casey, 4 volumes Little's *Living Age*; Mrs. S. W. Fisk, 1 package magazines and papers; Mrs. C. T. Lawrence, 1 package magazines and papers; Mrs. A. E. Palmer, 1 box clothing; Anonymous, 3 packages men's and women's clothing; Mrs. Sarah M. Scholey, 1 package magazines; Dr. Gill, Mt. Vernon, N. Y., 2 bbls. and 1 box of reading matter; Miss C. O. Lyde, 12 cases Easter eggs; Hospital Book and Newspaper Society, books and magazines.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MAY 20, 1890, TO JUNE 23, 1890 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Mrs. Norris, 1 package men's and women's clothing; Rev. Alex. Mackay-Smith, D.D., 1 package of men's clothing; Mrs. J. E. Blake, 1 bundle of clothing; Mrs. Alfred Whitman, 1 package clothing; Anonymous, New London, Conn., 1 package clothing and papers; Anonymous, 1 package

books and magazines; Common Prayer Book Society, 100 prayer books; Anonymous, by express from Orange, N. J., 1 box women's clothing; Miss K. Norwood, 1 barrel of men's and women's clothing; Mrs. J. H. Boynton, large bundle of men's and women's clothing and hats; Anonymous, large package magazines; Anonymous, 1 barrel of men's and women's clothing; A. C. Zabriskie, 1 package reading matter, 1 package clothing; Anonymous, Montclair, N. J., 2 packages clothing; X. Y. C., 1 package underclothing; Anonymous, 2 packages clothing; Anonymous, 1 package clothing and women's hats; H. A. Cowing, 1 package clothing; Mrs. J. E. Blake, 1 package clothing; Hand in Hand Circle, 1 package under clothing; Mrs. John H. Boynton, large package men's clothing; Young Women's Christian Association, wagon load of books, magazines and papers; I. H. Jonas, 1 package papers; Katharine S. Flower, 1 package clothing; L. Coulter, 1 package books and papers; Mrs. H. A. Clark, 29 West Eighteenth Street, a box of books, toys and games; Miss M. E. Messier, 222 West Twenty-fifth Street, 14 new gingham dresses for children; Mrs. E. C. Alden, 8 East Fortieth Street, some numbers of *The Churchman* and other papers; Mrs. E. C. Dillingham, Englewood, N. J., 8 new gingham aprons for children of day nursery; Anonymous, a barrel of very useful clothing for men, women and boys; Mrs. Percy Chubb, a box of clothing; Hospital Book and Newspaper Society, *Harper's Monthly* complete for 1888, also a number of novels, magazines and papers; Anonymous, 2 boxes of clothing and books; Miss De Peyster, magazines; Miss Curtis, 129 East Thirty-fourth Street, a quantity of very useful wearing apparel; Anonymous, a barrel of clothing for men, and a dress; flowers weekly from the Flower Mission.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JUNE 28, 1890, TO JULY 17, 1890 :

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Anonymous, 17 West Twenty-fifth Street, large package magazines; C. H. P., 9 pairs children's drawers, 3 skirts, 8 dresses and 10 chemises; Mrs. Ellen Sanford, 25 children's garments; Mrs. C. H. Brooks, 1 package magazines; James Pott & Co., 1 package papers; Mrs. W. R. Moore, 1 package papers; H. R. Kimhardt, 1 basket vegetables and flowers; Anonymous, 1 package clothing; Mrs. E. M. Crawford, large package clothing; H. R. Kimhardt, 1 basket vegetables; E. D., 1 package clothing; F. E. Lyons, Tarrytown, 1 package clothing; Anonymous, 1 package clothing; Miss N. S. Bicknell, 1 package clothing and straw hats; Mrs. H. C. Perkins, 1 package papers, clothing and shoes; H. R. Kimhardt, 1 basket vegetables; Miss Arnold, 129 West Thirty-fourth Street, a parcel of useful clothing; Rose Mitchel, a parcel of under clothing; Anonymous, a parcel of useful dresses; Mrs. S. Wolfsbruck, 9 Lispenard Street, a box of pieces for patchwork; flowers from the Flower Mission.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JULY 17, 1890, TO AUGUST 18, 1890:

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Anonymous, East Orange, N. J., 1 package clothing, trunk of men's clothing; J. E. Tredwell, 1

package magazines and books; H. R. Kimhardt, 1 basket vegetables, Mrs. Drisber, 1 package reading matter; X. Y. Z., 1 package men's clothing; Mrs. F. McB., 1 package clothing; H. R. Kimhardt, 1 basket vegetables; Mr. Smith, 1 package papers; Common Prayer Book Society, 75 hymnals; Miss M. T. Bicknell, Riverdale, mosquito netting for the babies' cribs; Young Ladies' Missionary Union of Grace Church, Harlem, a box of useful clothing for children, 3 scrap books and other books; The Misses Ferry, aprons for house-children; Mrs. B. W. Strong, Newtown, L. I., *Harper's Weekly* and *Young Christian Soldier*; Mrs. Underhill, Garrison, N. Y., 1 barrel of apples; Anonymous, from different parties, 2 packages of books and papers; Mrs. Alden, books and papers; Mrs. C. L. Merchant, 418 East Fifty-seventh Street, useful school books, papers and cards; Anonymous, a large bag of clothing, and boots for men and women, also a number of books; Anonymous, package of half-worn clothing for women and children; Anonymous, package of half-worn dresses, also some very useful new skirts and jackets for women; Rev. I. Sturges, clothing and a doll for some inmate in the House; flowers frequently from Flower Mission, weekly crate containing vegetables and flowers.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
AUGUST 18, 1890, TO SEPTEMBER 22, 1890:

Rev. Dr. Dyer, 40 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; H. R. Kimhardt, 1 basket vegetables; E. Atkins, 1 box flowers; H. R. Kimhardt, 1 basket vegetables; A. C. Zabriskie, 5 packages books; James Pott & Co., 1 package papers; Mrs. A. S. Young, 1 package *Churchman*; H. R. Kimhardt, 1 basket vegetables; Medlin & Common, 1 package papers; Anonymous, large package magazines; from a Friend, 1 package clothing and hats.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
SEPTEMBER 22, 1890, TO OCTOBER 21, 1890:

Rev. Dr. Dyer, 200 *Parish Visitor*; Evangelical Knowledge Society, 25 *Parish Visitor*, for Hart's Island; Ten Eyk, 1 package *Harper's Weekly* and magazines; H. R. Kimhardt, 1 basket vegetables; Mrs. J. R. Sergeant, 1 barrel men's and women's clothing; Anonymous, 1 package *Scientific American*; James Pott & Co., 1 package papers; Anonymous, Sea Bright, N. J., 1 package magazines and papers; Anonymous, 1 package magazines, papers and books; M. V. B., 1 package magazines and clothing; No Name, 2 packages men's clothing; H. R. Kimhardt, 1 basket vegetables; Anonymous, 3 boxes of hats, mostly new; Anonymous, parcel of men's clothing and boots; Mrs. Hamilton Hopkin, 32 West 21st St., a parcel of very useful new clothing for women and children; Anonymous, a crate of vegetables weekly; Flowers from the Flower Mission; St. Thomas' Church Employment Society, 40 new garments for women and children; Anonymous, 1 barrel of useful clothing; Summer sewing of St. Thomas' Church Employment Society, 6 doz. sheets and 6 doz. pillow cases.



## ARTICLE III.

## EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-President, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

## ARTICLE IV.

## THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

## ARTICLE V.

## THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

#### ARTICLE IX.

##### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be :

Devotional Exercises.  
Annual Report of Executive Committee.  
Annual Report of Treasurer.  
Annual Report of Finance Committee.  
Election of Officers.  
Miscellaneous Business.

#### ARTICLE X.

##### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

#### ARTICLE XI.

##### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

#### ARTICLE XII.

##### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY

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§ I. STANDING COMMITTEE.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They shall request the Superintendent of Mission Work, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They shall prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work. It shall have the supervision of the work at St. Barnabas House and Chapel, and of the Mission House. It shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at

the call of any two members. Any number present at a regular meeting shall constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### § III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent of the Mission Work, the General and the Financial Agents, shall account to the Committee when required. The Finance Committee shall be custodians of any surplus which may remain at the end of the fiscal year, or of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### § IV. THE BETHLEHEM CHAPEL COMMITTEE.

It shall be the duty of the Bethlehem Chapel Committee to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § V. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

### § VI. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious

instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § VIII. THE ST. BARNABAS FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent of Mission Work, in some attractive lecture with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### § IX. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and

arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the city of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### § X. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and Mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### § XI. OF THE SUPERINTENDENT OF MISSION WORK.

It shall be the duty of the Superintendent of Mission Work to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their manage-

ment. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction.

*He shall be the Chaplain of St. Barnabas' Chapel*, and as such shall have access to all persons receiving assistance at the House, for purposes of council, instruction and preparation for all Sacraments and rites of the Church, and shall say or cause to be said Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-School, and administer to all who may apply such assistance and religious consolation as may seem best to him. He shall report to the General Agent such cases as appear to him to be of interest to the public or have been the objects of special relief from the Society. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered and report to the Committee of Direction any others that may require special attention. He shall deposit with the Treasurer all moneys which he may collect or which may be given to or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work, shall act under the order of the Committee of Direction, and shall report to it the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

## § XII. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent of Mission work, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each



once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent of Mission work all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week, the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer whose address shall be furnished. They shall deposit with the Superintendent of Mission Work all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

#### § XIII. GENERAL AGENT.

The General Agent shall be the Secretary of the Committee of the United Church Charities. He shall conduct all the correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness. He shall report to the Superintendent of Mission Work all cases that seem to require either assistance, advice or spiritual consolation. As far as possible he shall have the claims of the Society presented in all the churches of the city once a year, and secure monthly or more frequent notices of the work of the Society in the secular and religious papers. He shall perform such work as may be assigned to him by the Executive Committee or the Committee of Direction. He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direction, and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

His office hours, on week days, for transacting the business of the Society shall be between 9.30 A.M. and 4.30 P.M. (Monday, Wednesday and Friday, 9.30 to 12.30; Tuesday, Thursday and Saturday, 2.30 to 4.30).

#### § XIV. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and

destitute women and children, especially for convalescents from the hospitals, women discharged from the Work House or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for upon the payment of five cents per day for each child. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent of Mission Work as often as he may desire it, or at least once a week.

#### § XV. APPOINTMENT OF OFFICERS.

The Superintendent of Mission Work, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### § XVI. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testators, shall be applied to the extinguishing of any mortgages on the property of the Society, until said mortgages are paid. When there are no mortgages at the time the bequest is received then the whole of such bequest, if undesignated, shall be invested as a special fund, the interest only of which shall be

applied to the current work of the Society, provided, that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for Church or Mission buildings, or in the construction of such buildings. In case there should be a floating debt, which it is desired to pay off with a bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to increase of appropriations.

#### § XVII. OF THE COLLECTOR.

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### § XVIII. OF RESOLUTIONS.

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

## Mission News of the Archdeaconry.

PUBLISHED EVERY MONTH.

Except July, August and September.

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Office: 38 Bleecker Street.

THE BISHOP says: "We want some such source of definite information, and a publication which, from time to time, advises Church people of the progress of our work, will be something which no other source of information adequately furnishes."

## LEGACIES AND DEVISES TO THE SOCIETY.

As legacies and devises intended for this charity may be lost to the institution by defects in the phraseology by which they are made, it is desirable that the subjoined form should be carefully followed by persons designing to make charitable bequests or devises to the objects of the Association.

## FORM OF BEQUEST.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, *for its corporate purposes*, the sum of

Dollars.

[\*If the bequest be for any special department, like the Homeless Room, St. Andrew's Church, Chapel of the Good Shepherd, Blackwell's Island, Reading Room, &c., say *for the sole use and benefit of* (naming the object), uniting the words "for its corporate use." †]

## FORM OF DEVISE.

I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, all that certain, &c.

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# SIXTIETH ANNUAL REPORT

OF THE

NEW YORK

---

PROTESTANT EPISCOPAL

# CITY MISSION SOCIETY

BY THE

EXECUTIVE COMMITTEE.

1890-91.

ORGANIZED, SEPTEMBER, 1831.

---

INCORPORATED, APRIL, 1888.

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NEW YORK:

AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.

1891.

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## **PLEASE READ AND NOTE.**

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**Our field is the whole city.**

**Our object is to preach the Gospel to the poor, and relieve the unfortunate.**

**Can a more magnificent purpose be named ?**

**We stand to-day in urgent need of funds to increase our work. That work can never be thoroughly done unless aided by endowment.**

**Can you, who read this, do a better deed than to so consecrate a portion of your means that after your death you shall go on living in the labors of some servant of God who is preaching the Gospel or aiding the needy in your name ?**

**Therefore we make this special appeal to our friends to be remembered in their Wills.**



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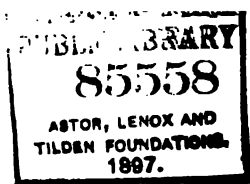
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## OUR FIELD OF LABOR.

### DEPARTMENT OF ST. BARNABAS.

304 & 306 Mulberry Street.

HOUSE.	SUNDAY-SCHOOL.
CHAPEL (Daily Morning and Evening Services).	DAY NURSERY FOR CHILDREN, AND CRÈCHE FOR INFANTS.
DISPENSARY.	INDUSTRIAL SCHOOL FOR GIRLS.

EMPLOYMENT SOCIETY FOR WOMEN.

38 Bleecker Street.

FREE READING-ROOM FOR BOYS AND YOUNG MEN.

### PUBLIC INSTITUTIONS.

Blackwell's Island.

CHARITY HOSPITAL.	PENITENTIARY AND HOSPITAL.
ALMS HOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).	WORK-HOUSE AND HOSPITAL.
	NEW YORK CITY LUNATIC ASYLUM (Female).

Ward's Island.

HOMEOPATHIC HOSPITAL.

NEW YORK CITY ASYLUM FOR THE INSANE (Male).

Randall's Island.

IDIOT ASYLUM.	THE CHAPEL.	CHILDREN'S HOSPITAL.
ADULT CHARITY HOSPITAL.	PRISON.	INFANTS' HOSPITAL.

Hart's Island.

BRANCH OF THE WORK-HOUSE.

BRANCH OF THE NEW YORK CITY LUNATIC ASYLUM.

HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.

City Hospitals.

BELLEVUE, ft. E. 26th St. (Chapel of Christ the Consoler).

HARLEM RECEPTION HOSPITAL, ft. E. 120th St.

GOVERNEUR HOSPITAL, Gouverneur Street, corner Front.

NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.

City Asylums.

NEW YORK INFANT, corner West 61st Street and 10th Avenue.

COLORED HOME, corner East 65th Street and 1st Avenue.

City Prisons.

THE TOMBS, Centre & Franklin Sts. YORKVILLE, E. 57th St., nr. 3d Ave.

THE COUNTY JAIL, Ludlow St. HARLEM, E. 126th St., nr. 4th Ave.

JEFFERSON MARKET, 10th St. FORDHAM, 158th St. N. 3d Ave.

ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION, Mulberry St.

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St. Barnabas' Chapel, 306 Mulberry Street.

Chapel of the Messiah, 2d Ave and 94th St.

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District and Criminal Courts.

A LADY VISITOR

For the protection and rescue of women and girls charged with a first offence.

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New York Protestant Episcopal City Mission Society.

1891-92.

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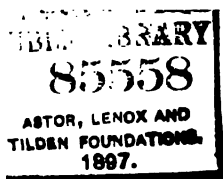
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# CLASSES.

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## 1892.

REV. T. M. PETERS, S.T.D.  
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REV. D. PARKER MORGAN, D.D.  
REV. W. R. HUNTINGTON, D.D.  
MR. GEO. R. SCHIEFFELIN.  
MR. P. P. DICKINSON.  
MR. THEO. K. GIBBS.  
MR. BACHE McE. WHITLOCK.

## 1893.

REV. MORGAN DIX, S.T.D., D.C.L., V. P.  
MR. CHAS. P. BULL, SECRETARY.  
REV. ARTHUR BROOKS.  
REV. CHAS. C. TIFFANY, D.D.  
MR. ROBERT S. HOLT.  
MR. JAMES POTT.  
MR. JOHN DAVENPORT.  
MR. DAVID CHARLES LEECH.

## 1894.

MR. THOMAS EGLESTON, V.-P.  
MR. JOHN H. BOYNTON, TREASURER.  
REV. PHILIP A. H. BROWN.  
REV. C. B. SMITH, D.D.  
MR. ALFRED M. HOYT.  
MR. JOHN P. FAURE.  
MR. VERNON M. DAVIS.  
MR. BAYARD DOMINICK.

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 Mr. WM. ALEX. SMITH. .... 70 Broadway  
 Mr. THOMAS EGGLESTON. .... 35 West Washington Square

### SECRETARY.

Mr. CHAS. P. BULL. .... Mutual Life Building

### TREASURER.

Mr. JOHN H. BOYNTON. .... 23 Beaver Street

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#### Rt. Rev. THE BISHOP OF THE DIOCESE.

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 Mr. JOHN DAVENPORT. .... 146 Grand Street  
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 Mr. THEO. K. GIBBS. .... 146 Broadway  
 Mr. BACHE MCE. WHITLOCK. .... 51 Wall Street  
 Mr. JOHN P. FAURE. .... 238 West 11th Street  
 Mr. VERNON M. DAVIS. .... 32 Chambers Street  
 Mr. DAVID CHARLES LEECH. .... 7 Gramercy Park  
 Mr. BAYARD DOMINICK. .... 74 Broadway

Rev. ALEXANDER MACKAY-SMITH, D.D., Archdeacon of New York, Superintendent of Mission Work. Address: No. 772 Madison Ave.

### GENERAL AGENT.

Mr. JOHN H. BOYNTON. .... 38 Bleecker Street

### COUNSEL.

Mr. GEO. R. SCHIEFFELIN. .... 41 Pine Street.

## STANDING COMMITTEES FOR 1891-92.

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Rt. Rev. H. C. POTTER, D.D., LL.D., Bishop, *ex-officio*.  
Rev. T. M. PETERS, S.T.D., Chairman. Mr. JAMES POTT.  
Rev. C. B. SMITH, D.D. Mr. P. P. DICKINSON.  
Mr. WM. ALEX. SMITH. Mr. ALFRED M. HOYT.  
Mr. DAVID CHARLES LEECH. Mr. GEO. R. SCHIEFFELIN.

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Mr. ROBT. S. HOLT. Mr. P. P. DICKINSON.

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Rev. T. M. PETERS, S.T.D., Chairman. Mr. THOS. EGLESTON.  
Mr. GEO. R. SCHIEFFELIN. Mr. BACHE McE. WHITLOCK.

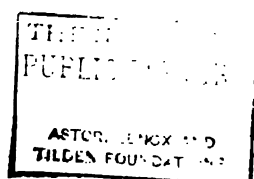
### COMMITTEE ON MISSIONS TO FOREIGNERS.

Rev. ARTHUR BROOKS, Chairman. Rev. W. R. HUNTINGTON, D.D.  
Mr. JAMES POTT. Mr. ALFRED M. HOYT.  
Rev. ALEXANDER MACKAY-SMITH, D.D.



CITY MISSION HOUSE,  
38 BLEECKER ST.





REPORT  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY,  
For the Diocesan Year 1890-91.

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The executive committee of the N. Y. Protestant Episcopal City Mission Society beg leave to present to the Diocese of New York this, their sixtieth Annual Report of the condition and progress of the work during the past year.

The usual systematic record of the year's effort is hereto appended. From this record it is evident that during the year the work of the Society has prospered, and that the faithful services of the missionaries, led by their earnest and faithful Superintendent of Mission Work, Archdeacon Mackay-Smith, have, through the blessing of God and the influence of the Holy Spirit, been successful in the highest degree.

Personal visits are necessary to a knowledge of the grateful appreciation of the labors of these faithful missionaries by those for whose welfare they minister.

The expenditure of money to carry on this work is only limited by the donations of the liberal.

The order, "Go into all the world and preach the Gospel to every creature, beginning at Jerusalem," cannot be obeyed or followed by prescribed rules. People as degraded and as deep in ignorance and vice live right here in New York as are to be found anywhere. Whole families, father, mother, boys and girls of fifteen to twenty years of age, with sometimes a boarder, live in one room, as uncivilized as the darkest heathen, with no privacy, no modesty, and no knowledge or fear of God. The strife for food compels some of these persons to work incessantly, except for the few hours nature demands for sleep. Is it to be

wondered at that relief from this unceasing toil is sought for, and criminals grow in such surroundings? To such the prison and the hospital offer the only chance for rest and reflection. This is why *our* City Mission work includes such variety as appears in ministrations at the hospital, in the prisons and amongst the poor in tenements, who are largely foreigners—just such a mixed crowd as lived in Jerusalem when the order was given.

There are, perhaps, some who object that the New York Protestant Episcopal City Mission Society always wants funds. But is not this proof of progress and life? When poverty, sorrow, sickness and crime cry out for help, and the heart of the missionary is melted in sympathy, he yearns to do something to relieve the want, to console the sorrowful, to comfort the sick and plead with the criminal to repent.

The work is never done; fresh cases fill the places of those who leave, and day after day the cross of Christ is uplifted and sinners urged to believe and be saved.

To the sick and insane in hospitals and asylums the gentle ministrations of the Church are offered, preparing many a sufferer, by comfort of the Holy Spirit, to meet courageously the ordeal of surgery, or, with full assurance of faith, death itself. At Bellevue, in the Chapel of Christ the Consoler, daily prayer is offered, and a library of 2,000 volumes kept for the free use of the patients. To the criminals in the prisons the way of life is pointed out and repentance urged, sometimes followed by reform; but a place is needed to supplement this work, where we can encourage them to start anew by giving them instruction in manual skill, the want of which is largely the reason for their crimes. An industrial home or school of technology would cost about \$8,000 per year, and would be money well expended.

We have had during the year past the satisfaction to send a young colored boy home to his parents, better, not worse, for the time he spent within prison walls. One of our missionaries administered the holy Sacrament and closed the eyes of a young man whose repentance began in prison; the result of the faithful teaching of the chaplain at the Penitentiary.

In the street, to the chaplain of Ludlow Street jail, a man extended his hand and by his expressions seemed glad to meet one who had so kindly spoken to him, when in jail, about his soul's welfare. This missionary said, "I feel proud when saluted in that way, and would rather shake hands with such a man than with the wealthiest in the city."

The work of our missionaries in the city prisons often brought them in contact with women who, with neither friends nor money, had the

appearance of innocence, and for whom they could do but little. To interfere in their behalf required the tact and gentleness of a woman, and of one who had zeal and energy to thoroughly investigate, and the judgment to interfere only in cases when a good previous character was established by visits upon friends, neighbors and employers. Such a lady was found; and her work, begun by devoting a few morning hours daily, has grown so that she spends most of her time in court in the interest of humanity, while she neglects no opportunity to extend her hand to those who desire to lead a new life. A policeman who had met her in court, told a frail woman of the town that he knew a lady that would help her to leave the life she was leading. The policeman delivered a note to our visitor, who made an appointment to meet this Magdalen at a chapel, whose doors were always open, and there this girl agreed to commit herself to the House of Mercy. This girl is happy and contented, and we trust will sin no more. And this is only one case of many. What more blessed work than this to "seek and to save that which was lost"? A poor betrayed Jewish maiden who threw her child into the river, and then herself, was found in Bellevue Hospital under arrest; through the intervention of this lady, to whose care the judge committed her because she would take both the woman and her baby, when no one else would, both home and work has since been found.

Thus we have been enabled to return good for evil.

The God's Providence S. S. is to-day without a place to hold its services, because of the opposition of the Jews, who control most of the property in that part of city, between Grand and Stanton Streets, and east of Allen Street.

Besides these there are others rendered poor through age, disability, loss of property, etc., who are provided for at the Alms House. Through the benevolence of an individual a beautiful chapel has been built and consecrated, where these people gather daily and weekly. To them it is their Father's house and foreshadows the mansions which their Saviour Christ has gone to prepare.

This in brief is the work of the Society in its work of ministering to the inmates of public institutions.

The Missions of St. Ambrose, at the corner of Thompson and Prince Streets, and that of the Chapel of the Messiah, at 94th Street, and Second Avenue, are active in promulgating the Gospel. Each maintains its Sunday Schools, industrial schools, and employment societies. One incident in connection with the Chapel of the Messiah. Our missionary called at the house, or rooms, rather, of the parents of one of the little girls that attended the Sunday School for a few Sundays, and

was greeted by the little girl lying upon a sick bed, in the language of a hymn she had been taught, "I am so glad that Jesus loves me."

At St. Barnabas' House is a day nursery, employment society, a dispensary with the daily attendance of a doctor of medicine of high standing, a free reading-room, and a training-school for instruction in the arts of housekeeping, and a chapel for daily services.

St. Barnabas' House offers to homeless women and children a temporary dwelling place, while a permanent home is being provided for them; and to the orphan or half orphan child, St. Barnabas' House, the house of the Son of Consolation, opens its doors and provides the home and loving care the loss of parent or parents has deprived it of.

Here also a hot dinner is ready at any hour of the day for those who present a ticket. These tickets are given at the office of the Society to men or women who come recommended by our missionaries, and sold to the benevolent who desire to bestow them on street beggars claiming to be hungry.

"Thou shalt not let him go away empty: of that wherewith the Lord thy God hath blessed thee, thou shalt give."

Weekly excursions are made by means of the Fresh Air Fund, and a sojourn of a week or a fortnight has been provided for sick or weakly children and women.

The following is the summary of the work from October 21st, 1890, to October 20th, 1891.

Number of services.....	8,975
Aggregate attendance.....	204,621
Number of persons receiving Holy Communion.....	5,484
Baptisms—Adults.....	26
"    —Children.....	360
Burials.....	248
Marriages.....	14
Visits.....	91,426
Papers distributed.....	70,566
Books distributed.....	87,755
Confirmations.....	76
Day Nursery, Children.....	10,361
Meals at St. Barnabas'.....	68,287
Lodgings at St. Barnabas'.....	17,285
Number of persons cared for in St. Barnabas' House.....	1,772
Sunday-school—Teachers.....	1,650
"    "    —Scholars.....	16,154

## FINANCIAL.

The amount of money needed to carry on this work	
on the basis of the past year is.....	\$46,100.00
For which there are pledges.....	\$6,800.00
Income from permanent fund.....	6,470.00
Individual contributions, estimated.....	10,850.00
Church collections provide about....	18,000.00
Total.....	<u>\$43,500.00</u>
Balance.....	2,600.00

Two thousand dollars of the individual contributions is the interest at five per cent. on \$40,000, pledged for the building of the Chapel of the Messiah, 94th Street and Second Avenue. Whenever the principal is used for building, this amount will be a deficiency and will have to be provided. It therefore becomes a matter of importance that the interest of the Church shall be maintained in City Mission work, and that the contributions both from churches and individuals be increased.

The aim should be to raise at least \$50,000 for this work to meet the increasing demand.

All of which is respectfully submitted.

[Signed by the Executive Committee.]

Rev. Dr. Morgan Dix, of Trinity Church, after a few impressive and eloquent words as to the value of the work of the Society, and its claim upon the churches for a liberal support, offered the following resolution, which was promptly seconded by Rev. Geo. S. Baker, of St. Luke's Hospital, favorably commended by the Bishop, and was unanimously adopted by the Convention.

*Resolved*, That, appreciating the great importance of the work of the New York Protestant Episcopal City Mission Society, and the increased opportunity of extending the ministrations of the Church to souls eagerly desiring them, we, the Clergy and Laity, hereby pledge our best efforts towards increased and adequate contributions for the support and extension of the same.

**NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY in account  
Dr.**

1891.			
Oct 20.	To paid from Oct. 21, 1891, for General		
	Work.....	\$34,433	28
	Viz., for Salaries.....	\$26,539	92
	Maintenance Clergy House...	2,520	68
	Office Expenses.....	1,219	64
	Printing and all other Ex-		
	penses.....	804	29
	Invested Funds.....	3,848	75
	To paid for Invested Funds for St. Barnabas'		
	House.....	8,571	51
	Viz., for Provisions.....	3,798	60
	Wages.....	1,855	02
	Incidentals.....	71	53
	Fuel and Light.....	1,074	37
	Medicine.....	91	70
	Ordinary Repairs.....	774	66
	Furniture.....	579	68
	Clothing and Shoes.....	325	95
	To paid for Employment Society....		196 97
	" " " Industrial School.....		80 52
	" " " Reading Room.....		89 64
	" " " St. Ambrose Church.....		1,084 72
	Viz., for Interest on Mortgage.....	562	50
	Fuel and Light.....	118	74
	Arrears of Assessment. 83 85		
	Croton Water Tax.... 9 00		
		92	35
	Repairs and other Expenses..	266	13
	To paid for Permanent improvements St.		
	Barnabas' House.....		1,230 74
	" from October 21, 1890 for Specials		2,496 50
	Viz., for Chapel of the Messiah.....	1,185	43
	Lodgings for Men.....	108	80
	Disbursements by Missionaries	360	00
	Prison Charities.....	32	50
	Coal, rents, fares to homes,		
	burials, etc.....	864	77
	To paid for Coal, rent, fares for Festivals		
	and Fresh Air.....		987 69
	Viz., for Thanksgiving and Christmas..	874	81
	Fresh Air.....	118	88
1891.			
Oct. 20.	To Balance on hand.....	1,858	66
		<u>\$50,980</u>	<u>23</u>

with JOHN H. BOYNTON, *Treasurer*, FOR THE YEAR ENDING OCT. 20 1891.  
CR.

1890.					
Oct. 21.	By balance as per last Annual Report.....				\$6,819 84
	By am't received for the year, General Work	33,430	45		
	"    "    "    "    St. Barnabas'				
	House .....	3,171	11		
	"    "    "    "    Reading Room		20	00	
	"    "    "    "    Specials .....	2,621	68		
	"    "    "    "    Festivals and				
	Fresh Air..	1,398	40		
	"    "    "    "    St. Ambrose.	1,000	00		
	"    "    "    "    from Legacies		100	00	
	"    "    "    "    "sale St. Matthew's	2,918	75		
					<u>44,660 39</u>
					<u>\$50,980 23</u>
1891.					
Oct. 20.	By Balance on hand.....				\$1,858 66

NEW YORK, October 26, 1891.  
E. & O. E.

JOHN H. BOYNTON, *Treasurer*.

Audited and found correct.

HENRY A. OAKLEY, }  
BENONI LOCKWOOD, } *Auditors.*

NEW YORK, November 6, 1891.



## ASSETS AND ENDOWMENTS.

## MARY ROSALIE RUGGLES FUND.

		<i>Par value.</i>
Three Shares, Bank of Commerce Stock.....	\$300 00	
One Bond, St. Paul, Chicago and Minneapolis..	500 00	
One Bond, N. Y., Ontario and Western.....	1,000 00	
One-half Bond, Zanesville Terminal, 1,000.....	500 00	
Cash in Seaman's Saving Bank.....	327 92	
	<hr/>	\$2,627 92

## HENRY KEEP FLOWER FUND.

Five Coupon Bonds, Chicago, St. Paul and Minneapolis, 6 per cent.....	5,000 00
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## FRIENDS OF ST. BARNABAS' FUND.

Two Bonds, N. J. Central ass't'd, 7 per cent....	2,000 00	
Five Bonds, Milwaukee, Lake Shore and Western.	5,000 00	
Three Bonds, Western New York and Pennsylvania	3,000 00	
	<hr/>	10,000 00

## WOODRUFF MEMORIAL FUND.

One-half Bond, Zanesville Terminal....	500 00	
Cash in Seamen's Saving Bank.....	245 27	
	<hr/>	745 27

## J. &amp; S. FERGUSON FUND.

In Bond and Mortgage as stated below.....	1,000 00
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## THE W. H. VANDERBILT FUND.

Invested as follows:

In East Tennessee and Virginia Bonds.....	6,000 00	
In Bond and Mortgage as stated below.....	94,000 00	
	<hr/>	100,000 00

## IN MEMORIAM I. R. M.

In Bond and Mortgage as stated below.....	1,000 00	
Three Bonds St. Louis, Vandalia and Terre Haute.....	3,000 00	
	<u>          </u>	4,000 00

*Mortgages*

On house 129th Street S. S., five per cent.....	20,000 00	
“ 56 East 115th Street.....	15,500 00	
“ 58 East 115th Street.....	15,500 00	
“ 49th Street, 225, East 9th Ave.....	18,000 00	
On Chapel, Amsterdam Ave., bet. 82 and 83d Sts.	28,000 00	
	<u>          </u>	97,000 00
Insurance policies for... ..		73,600 00

## REAL ESTATE INSURANCE.

38 Bleecker St., 27 x 100, used for offices and clergy-house.	\$17,000 00
304 and 306 Mulberry St., 60 x half block.....	30,000 00
307 and 309 Mott St., 45 x half block .....	35,000 00
Chapel of the Good Shepherd, adjoining Alms House, Blackwell's Island.....	20,000 00
Chapel of Christ the Consoler, adjoining Bellevue Hospital, N. Y. City.....	5,000 00
St. Ambrose Church.....	12,500 00

## PERSONAL PROPERTY INSURANCE.

Furniture in 304 and 306 Mulberry St.....	3,000 00
16 East 17th St.....	20,000 00
St. Ambrose, piano, etc.....	350 00
Chapel Good Shepherd, organ.....	2,000 00
38 Bleecker St., furniture.....	1,000 00

**NAMES OF CHURCHES TAKING COLLECTIONS FOR THE NEW YORK PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY, AND THE AMOUNTS OF THEIR OFFERINGS.**

All Souls'.....	\$200 00	
Annunciation.....	36 67	
Ascension Chapel.....	7 50	
Calvary, Systematic Offering.....	\$200 00	
"    ".....	750 00	
"    Archdeaconry Committee.....	30 00	
"    in Offertory.....	5 00	
"    Anniversary Meeting.....	169 62	
	<hr/>	1,154 62
Du St. Esprit.....	135 00	
Grace.....	1,624 66	
"    Chantry, St. Barnabas' Day.....	3 76	
"    West Farms.....	15 34	
Holy Apostles'.....	125 30	
Heavenly Rest.....	681 71	
Holy Communion.....	155 00	
Holy Trinity Church, Harlem.....	355 78	
Incarnation.....	1,139 22	
Intercession.....	63 13	
St. George's.....	1,100 00	
St. John's Chapel.....	47 11	
St. Matthew's.....	15 00	
St. Augustine's.....	7 51	
St. Thomas.....	3,096 34	
St. Mary the Virgin.....	10 00	
St. Cornelius' Chapel.....	13 90	
St. Ignatius'.....	70 34	
St. Mark's, for Fresh Air.....	21 60	
St. Peter's, Sunday-school offering.....	30 00	
St. Mary's, Manhattanville.....	13 59	
St. James'.....	1,303 67	
St. Luke's.....	73 28	
St. Michael's.....	67 18	
St. Thomas' Chapel.....	29 20	
St. Ann's.....	40 00	
St. Stephen's.....	30 78	
St. Bartholomew's.....	3,596 45	
St. Andrew's.....	100 00	
Trinity Church Corporation.....	2,600 00	
"    "    Offertory.....	81 92	
	<hr/>	2,681 92
"    Chapel.....	382 93	
Transfiguration.....	45 00	
Zion and St. Timothy's.....	396 29	
Christ Church, Riverdale, Mission Band.....	5 00	
	<hr/>	18,771 59

**NAMES OF CHURCHES THAT HAVE NOT TAKEN COLLECTIONS.**

All Angels'.	Reformation.
Archangel.	St. Ann's (Morrisania).
Ascension.	St. Edward the Martyr.
Beloved Disciple.	St. John Baptist.
Christ's Church.	St. John Evangelist.
Epiphany.	St. Mary's (Mott Haven).
Holy Faith.	St. Philip's.
Holy Innocents'.	St. Chrysostom's Chapel.
Holy Sepulchre.	Trinity (Morrisania).
Redeemer.	

N. B.—Archangel's has made a collection which will change its place in the next Annual Report.

# N. Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

N. B.—Donations of money should be sent to Mr. JOHN H. BOYNTON, Treasurer, 23 Beaver Street, or City Mission House, 38 Bleecker Street, New York.

The Treasurer acknowledges the receipt of the following offerings for the month ending November 18th, 1890:

FOR GENERAL WORK.		FOR FRESH AIR AND FESTIVALS.	
Rev. W. R. Huntington, D.D., trustee for Spanish work, 1889-90.....\$	100 00	Mr. Horace B. Gardner, Thanksgiving at St. Barnabas.....	10 00
Permanent Fund, in- come .....	150 00	Mr. S. T. Gordon.....	5 00
Church of the Interces- sion, offertory Nov. 2d	65 13	Mrs. John W. Minturn.	20 00
Alice Keteltas.....	10 00	FOR ST. AMBROSE.	
Trinity Church, for Spanish work, quarter ending Nov. 1st.....	150 00	Trinity Church, semi- annual donation.....	400 00
Trinity Church, for Chaplain St. Barna- bas' Chapel.....	375 00	<i>Offerings for the month ending De- cember 16th, 1890.</i>	
Mr. W. R. T. Jones....	10 00	FOR GENERAL WORK.	
Church of Zion and St. Timothy offertory, July 27th, 1890.....	16 69	Grace Church offertory :	
Mr. Horace B. Gardner.	15 00	A. F. Damon...\$	10 00
Mr. S. L. McClellan....	5 00	Teresa Damon..	10 00
Mr. Joseph P. Norris (Grace Church).....	10 00	Mrs. Katharine A. Kingsland.	100 00
FOR ST. BARNABAS' HOUSE.		Mr. W. C. Scher- merhorn.....	100 00
Thos. F. Cock, M.D....	10 00	Mr. David Stew- art.....	100 00
Friend of St. Barnabas, income.....	150 00	Mr. Fred'k B. Elliott.....	25 00
Alms Box.....	2 86	Mrs. E. H. Har- rison.....	5 00
Mrs. John Steward (an- nual).....	5 00	Mr. Francis A. Stout.....	10 00
FOR SPECIALS.		Mrs. R. E. Liv- ingston.....	20 00
Mary Rosalie Ruggles, income.....	15 00	Mrs. P. T. Bar- low.....	25 00
A. M. S., for distribu- tion by Missionaries..	60 00	Mr. Wm. Apple- ton Potter....	25 00
		Mr. Geo. Bliss..	200 00
		Mr. Geo. Coppel	25 00

Mr. Samuel P. Blagdon	25 00
Mrs. N. Fish	5 00
Mr. H. T. Buell	5 00
Mr. Chas. G. Landon	100 00
Mr. F. M. Corse	2 00
Mr. W. C. Flanders	1 00
Miss Emily Pell Coster	10 00
Mr. Theodore K. Gibbs	100 00
Mr. C. C. Peck	10 00
Bills and coin	601 66
<hr/> \$1,514 66	

Anniversary at Calvary Church:

Cash \$ 99 62

Mr. John G. Floyd 50 00

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Mrs. W. H. Vanderbilt, for salary of a missionary six months	600 00
Mr. Cornelius Vanderbilt, for salary of a missionary six months	600 00
Mr. G. Banyer	10 00
Miss Florence A. Loomis	8 00
Mrs. Percy R. Pyne, for salary of a missionary three months	800 00
Mr. C. D. Dickey	25 00
Miss H. N. Lawrence	200 00
Miss S. I. Kearney	25 00
Miss Fannie E. Linsey	25 00
Mr. James S. Cox	5 00
Miss E. Aymar	10 00
Mr. R. T. Auchmuty	250 00
Mr. H. C. von Post	25 00
Mrs. Henry Van Rensselaer	5 00
Mrs. Wm. Alex. Smith	20 00
Mrs. S. Lawrence	10 00
Mr. Henry C. Swords	5 00
Mrs. J. R. Swords	5 00
Mrs. P. Caroline Swords	5 00
Mrs. George A. Crocker	5 00
Mr. Alexander J. Cotheal	20 00
Mrs. George R. Lewis	10 00

FOR ST. BARNABAS' HOUSE.

Calvary Church, systematic offerings	100 00
Mr. G. Banyer	10 00
Henry Keep Flower Fund	150 00
Mr. James S. Cox	5 00
Miss E. Aymar	10 00
Alms Chest	8 75
Mrs. John T. Metcalf	10 00
Mr. H. C. von Post	25 00
Mrs. Henry Van Rensselaer	5 00
Mrs. George R. Lewis	10 00
Mr. Geo. Wm. Warren	5 00

FOR SPECIALS (relief poor and needy).

Miss S. I. Kearney, for coal	10 00
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FOR THANKSGIVING AND CHRISTMAS.

Mr. James J. Goodwin	20 00
Mrs. C. H. Brooks	10 00
Mrs. Elijah Ward	10 00
Rev. Alex. Mackay-Smith, D.D.	5 00
Mrs. Isaac Abbott	1 00
Miss A. B. Halsted	5 00
Mr. W. A. Smith	5 00
Mrs. H. C. von Post, Thanksgiving, \$10; Christmas, \$10	20 00
Mission Band, Christ Church, Riverdale	5 00
Miss Katherine D. Cass	5 00
A King's Daughter	1 00
M. H.	5 00
Miss Jones	10 00
Fannie (through Mrs. Murray)	1 00
Mr. C. W. Ogden	5 00
Miss E. G. Watson	10 00
Mr. F. E. Draper	5 00
Miss C. T. Lawrence	2 00
Messrs. L. C. and F. G. Reighley	5 00
Mr. Geo. F. Butterworth	5 00
Messrs. James Pott & Co.	5 00
Mrs. H. L. Deas	5 00
Miss Schermerhorn	10 00

To make some poor family happier.....	3 00	Mr. S. P. Nash.....	50 00
Miss Susan H. Wendell...	5 00	Church of the Annuncia- tion.....	10 00
Mrs. Martha A. Shannon, for Christmas.....	100 00	St. John's Chapel (Trinity Parish).....	47 11
Mary Burnley (through Mrs. Murray).....	2 00	Trinity Church offertory..	81 93
Mrs. N. E. Baylies, for Christmas dinner.....	5 00	Mrs. Julia Merritt.....	500 00
A. M. S., for greens for Chapel Good Shepherd..	5 00	Mrs. Isaac Abbott.....	5 00
Mrs. Elijah Ward, for Chapel Good Shepherd..	5 00	Mrs. F. B. Austin.....	10 00
Mrs. John W. Minturn, for dinner to be taken home	50 00	Miss Ballow.....	5 00
FOR ST. AMBROSE.		Mrs. John B. Beck.....	5 00
Christmas offering from a friend.....	200 00	Mrs. John Martin, Jr.....	5 00
Offerings for the month ending Jan- uary 20th, 1891.		Mr. Anson W. Hard.....	5 00
FOR GENERAL WORK.		Mr. Conrad F. Nagel.....	1 00
Miss Charlotte Winthrop.....	\$ 30 00	Mr. George H. Belcher...	5 00
Mr. Isaac L. Kipp.....	50 00	Mrs. M. L. Brodnax.....	1 00
Mrs. W. E. Curtis.....	9 00	Miss Catharine B. Camp- bell.....	5 00
Mrs. E. M. Craw- ford.....	5 00	Miss Maria L. Campbell..	5 00
Trinity chapel, cash.....	225 93	Mr. Woodbury G. Lang- don.....	25 00
Mr. Fordham Mor- ris.....	5 00	Mrs. J. A. Benedict.....	10 00
Mr. Osborn E. Bright.....	20 00	Mrs. W. F. Cary.....	10 00
Miss Margaret Dix.....	50 00	Miss S. A. Mead.....	2 00
Additional offer- tory.....	13 00	Mrs. C. A. Fowler.....	100 00
	\$ 313 93	Miss Emily Watson.....	25 00
Mr. Chas. W. Ogden.....	50 00	FOR ST. BARNABAS' HOUSE.	
Miss E. G. Watson.....	100 00	Mrs. D. L. Seymour.....	5 00
Mr. Geo. S. Scott.....	250 00	Mrs. Titus E. Eddy.....	5 00
Mr. Geo. W. Vanderbilt..	1,000 00	Miss Hendrickson.....	5 00
Miss E. Cotheal.....	5 00	Mrs. T. E. Studley.....	5 00
St. George's Church.....	1,000 00	Mrs. A. T. Sackett.....	25 00
Mr. W. B. Dick (Calvary Church) Anniversary...	20 00	Miss E. B. Hendrickson..	5 00
E.....	5 00	Messrs. W. L. Strong & Co.	25 00
Grace Church, West Farms	15 34	Hospital (chapter, St. Mat- thew's Church, Christ- mas Offering.....	5 00
		Mrs. E. Keep Schley.....	100 00
		Legacy Estate Rev. Wm. Staunton, D.D.....	100 00
		Mr. Buchanan Winthrop.	100 00
		Miss P. Pearsale.....	5 00
		Mrs. Wm. de Groot.....	5 00
		Mr. Howard Mansfield...	10 00
		Mrs. H. L. Deas.....	10 00
		Alms Chest.....	2 45
		FOR SPECIALS (relief poor and needy).	
		Mrs. John H. Boynton...	5 00

Capt. Warren C. Beach 1 (prisoners).....	5 00
Mrs. N. Denison Morgan (sick and needy).....	2 00
Mary R. Ruggles Fund....	34 79
A. M. S. (for distribution by missionaries).....	60 00
Woodruff Memorial Fund	16 24
The following amounts were contributed for the Industrial Home for Men, and have, with the consent of the givers, been added to the Woodruff Memorial Fund for the Sick and Needy:	
Mrs. H. Hoppin. \$	5 00
Col. Woolsey R. Hopkins.....	5 00
Rev. John G. Faw- cett.....	5 00
F. A. L.....	5 00
K. H. B.....	10 00
Miss J. Lawrence	10 00
Dr. J. McE. Wet- more.....	10 00
Miss Inglis.....	10 00
Mr. B. Perkins...	20 00
The Misses Bab- cock.....	20 00
Mr. John H. Earle	50 00
Mrs. Alden.....	50 00
A Friend.....	50 00
N. J.....	100 00
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FOR CHRISTMAS.	350 00
Mr. Theo. K. Gibbs.....	25 00
Mr. A. R. Flower.....	10 00
Mary Burnly.....	50
Mr. Walter Shriver.....	25 00
Two sisters.....	25 00
Miss H. A. Clark.....	10 00
Mr. H. F. Spaulding...	50 00
Mrs. G. G. Haven.....	25 00
Mrs. J. B. Lawrence, Jr..	10 00
Mr. H. Chauncey.....	10 00
Miss E. G. Watson.....	10 00
Mr. Geo. W. Van Siclen..	10 00
Mr. Wm. Alex. Smith....	5 00
Mrs. Henry Holt.....	10 00

Mr. Paul F. Williams....	1 50
Mrs. Edward King.....	10 00
Miss Mary L. R. King....	10 00
Miss Edith King.....	5 00
Rev. S. Gregory Lines...	10 00
Mr. Robert S. Holt....	20 00
Mr. H. B. Gardner.....	5 00
Mr. John Davenport....	10 00
Miss Isabel Hoyt.....	50 00
Christmas, A.D. 1890....	1 00
Plainfield, N. J.....	50
Mrs. Chas. Stetson Bull..	5 00
Mr. Wm. Remsen.....	5 00
Peter Cooper Golden Wed- ding Fund (for shoes)..	50 00
Anonymous (Brooklyn)..	1 00
Mr. Herbert Valentine....	10 00
Mrs. W. H. Vanderbilt...	250 00
Mrs. J. C. Hazen.....	15 00
Miss Talman.....	5 00
Mrs. W. Peterson.....	10 00
Mr. Theo. R. Shear.....	10 00
Mrs. H. Hoppin.....	5 00
Miss A. R. E. Sherwood..	3 00
Blank—delicacy for poor families.....	5 00
Mr. C. A. Strange (dinner)	5 00
Mr. James M. Thorburn...	5 00
Mr. Edward A. Walton..	15 00
Mrs. H. S. Leavitt.....	10 00
Answer to Churchman ap- peal.....	2 00
Mrs. Hamilton in memory of Edward S. Hamilton	2 00
Mr. Geo. F. Butterworth.	3 00
Mrs. Henry B. Bates.....	2 00

*Offerings for the month ending Feb-  
ruary 17, 1891.*

FOR GENERAL WORK.

X. Y. Z.....	\$50 00
John B. Ireland.....	10 00
Calvary Church, in offer- tory.....	5 00
St. Augustine's Chapel...	7 51
Zion and St. Timothy...	879 60
Church of the Holy Apos- tle:	
Mrs. N. E. Bay- lies.....	\$ 25 00

Mrs. D. B. Whitlock .....	25 00		J. F. Malcolm..	25 00
Cash.....	55 80		James Pott....	100 00
		105 80	Mrs. H. S. Leavitt.....	20 00
Church of the Heavenly Rest :			Mrs. Barr.....	5 00
Mrs. Eva Browning .....	50 00		Cash.....	464 84
Mrs. Eva L. Cochran.....	100 00			1,616 84
A Friend, through Mrs. Howland Pell	250 00		Mrs. W. S. Webb (annual)	1,000 00
Corn'l's Du Bois	25 00		Mrs. Henry Eagle .....	5 00
E. B. Hinsdale	25 00		Geo. W. Skellen .....	5 00
Mrs. N. P. Douglass.....	10 00		Trinity Church Corps....	525 00
Mrs. Eliza Hyde	10 00		Mrs. Henry Dexter .....	10 00
Cash.....	161 78		Mrs. Wm. F. Coles.....	5 00
		681 78	Geo. Alexander Brown..	5 00
Anson Phelps Stokes.....	50 00		Mrs. F. R. Lefferts .....	5 00
St. Thomas' Church :			Church of the Transfiguration.....	20 00
W. A. Cammack	100 00		Miss E. C. Morris.....	5 00
Edward Kemp.	100 00		Mrs. Archibald Russell...	25 00
Geo. S. Scott..	100 00			
A. R. Flower..	100 00		FOR ST. BARNABAS' HOUSE.	
Mrs. A. Mackay-Smith.....	100 00		Mrs. W. K. Thorne.....	10 00
Mrs. Elijah Ward.....	50 00		Holy Apostles, offertory :	
Daniel T. Hoag.	20 00		Mrs. N. E. Baylies.....	10 00
H. C. Fahenstock	100 00		Alms Chest.....	3 00
J. C. Fargo....	100 00		Laundry.....	6 30
B. Hayden....	50 00		I. G.....	50 00
Wm. Fahenstock	25 00		Miss E. C. Morris.....	5 00
Geo. F. Dominick.....	25 00		Mrs. E. W. Bulkley.....	5 00
W. Gayer Dominick.....	25 00			
G. M. Miller ..	25 00		FOR READING ROOM.	
John Wallace..	20 00		Holy Apostles, offertory :	
Mrs. H. L. Thorne..	10 00		Mrs. N. E. Baylies.....	10 00
Chas. L. Eddy.	5 00			
C. L. Acker....	20 00		FOR SPECIALS.	
Miss I. A. Arthur	2 00		Friend to the Poor.....	5 00
Mrs. A. E. Shoberger.....	25 00		For St. Barnabas' Sea Side Home — Mr. Bayard Brown.....	200 00
			Mr. R. Garrigue—For sick in hospitals.....	25 00
			<i>Offerings for the month ending March 17, 1891.</i>	
			FOR GENERAL WORK.	
			St. Mary's Church, Manhattanville.....	\$12 59
			St. James' Church, offertory :	
			Cash.....	\$132 67
			Dr. C. B. Smith	100 00



Walter Shriver.	100 00	Miss Maxwell.....	10 00
Thos. Rutter...	100 00	The Misses Hadden.....	10 00
Geo. A. Hearn.	200 00	Mrs. G. F. Bingham.....	5 00
Fred'k A. Con-		Mrs. Susan H. Wendell..	10 00
stable.....	200 00	Miss Dormitzer.....	2 00
Chas. F. Clark..	100 00		
Chas. H. Spencer	25 00	FOR ST. BARNABAS' HOUSE.	
Henry Batger..	25 00	Mrs. A. C. Alden.....	25 00
W. M. Willing.	25 00	Mrs. S. J. Zabriskie.....	50 00
G. N. Stanton..	25 00	Arthur T. Sullivan (Day	
W. E. Keyes..	5 00	Nursery).....	50 00
Miss Mary B. Lee	15 00	Mrs. A. S. Young.....	5 00
J. D. Flower...	100 00	Alms Box.....	1 90
Everitt P.			
Wheeler.....	50 00		
	1,202 67	FOR SPECIALS.	
Ascension Memorial		A. M. S., for distribution	30 00
Chapel.....	7 50	by Missionaries.	
Miss M. J. Stafford.....	4 00	For purchase piano	
St. Thomas' addi-		for Alms House	
tional offertory		Chapel Reading	
W H Lee.	30 00	Room :	
Mrs. H. McK.		Robt. S. Holt...	7 50
Twombly....	200 00	James Pott ..	7 50
	230 00	John P. Faure.	7 50
St. Luke's offertory.....	72 38	P. P. Dickinson	7 50
St. Michael's offertory....	62 63	David C. Leach	7 50
Alfred Corning Clark....	500 00	B. McE. Whit-	
Miss Jay .....	100 00	lock.....	7 50
St Thomas' Chapel offer-		Theo. K. Gibbs.	7 50
tory.....	27 00	Alfred M. Hoyt	7 50
Mrs. Percy R. Pyne - quar-		Wm. Alexander	
terly payment for salary		Smith.....	7 50
of a missionary.....	300 00	Cash.....	7 50
Edward V. Clark.....	25 00		75 00
Mrs. S. J. Zabriskie.....	50 00	Offerings for the month ending	
Mrs. F. M. Waring.....	5 00	April 21, 1891.	
Mrs. A. E. Breese.....	10 00	FOR GENERAL WORK.	
Mrs. John Innes Kane.....	20 00	Mr. Lewis C. Popham. .	\$5 00
Mrs. Mary R. Stewart....	50 00	Mr. Wm. Remsen.....	5 00
E. F. C. P .....	100 00	Holy Trinity Church (Har-	
Church Holy Com-		lem):	
munion :		Collection in	
Mrs. Francis		plate.....	\$238 78
Delafield ....	50 00	Mr. H. A. Hoyt	1 00
Mrs. Philippine		Mrs. M. C. Blod-	
Mottet .....	5 00	get.....	100 00
F. M. Bacon,		Mr. Walter Sta-	
Treasurer....	100 00	bler.....	5 00
	155 00		

Mrs. E. L. Van- derbilt.....	1,000 00	
Mr. C. Vander- bilt.....	1,000 00	
Mr. W. F. Coch- ran.....	200 00	
Mr. G. G. Wil- liams.....	100 00	
Mr. J. Larocque	100 00	
Mr. E. P. Dutton	100 00	
Mr. Geo. Crocker	100 00	
Mr. H. Dally, Jr.	25 00	
Mr. E. W. Hum- phreys.....	25 00	
Mr. P. C. Baker	10 00	
Mr. G. H. Mor- gan.....	25 00	
Mrs. Eliza A. Prall.....	25 00	
Mr. G. H. Allen	25 00	
Mrs. Edgell....	25 00	
Mrs. Ten Broeck	20 00	
Mrs. Richardson	5 60	
Mrs. F. L. Haven	50 00	
		3,596 45
St. Michael's Church:		
St. Agnes' Bible Class.....	2 88	
Anonymous....	2 17	
		4 55
Mr. Henry E. Russell....	25 00	
Mr. Wm. Alex. Smith...	100 00	
Mrs. John W. Minturn— half yearly salary of a missionary.....	600 00	
Am't received at <i>Church- man</i> Office.....	15 00	
St. George's Church, ad- ditional.....	100 00	
Mr. W. G. Davies.....	5 00	
St. Andrew's Church....	100 00	
St. Thomas' Chapel, from the Women's Employ- ment Society Bible Class:		
Mrs.....	.20	
".....	.15	
".....	.30	
".....	.25	
".....	.10	
".....	.15	

Mrs. ....	.15	A Clergyman.....	5 00
" .....	.20	Trinity Church.....	925 00
" .....	.15	Semi-annual for	
" .....	.20	St. Ambrose..	\$400 00
" .....	.20	Quarterly for St.	
" .....	.10	Barnabas....	875 00
" .....	.05	Final payment	
		for Spanish	
	2 20	Church.....	150 00
Mr. W. W. L. Voorhes...	5 00		
Mrs. Vanderpoel.....	25 00		
FOR ST. BARNABAS' HOUSE.		Mrs. R. C. Livingston....	10 00
St. Ann's Church :		Mrs. H. Van Rensselaer.	5 00
Mrs. Bettner.....	2 00	* FOR ST. BARNABAS' HOUSE.	
Mrs. John W. Minturn,		John Davenport.....	30 00
Easter offering.....	25 00	Calvary Church, System-	
Mr. William Remsen....	5 00	atic Offerings.....	100 00
Anonymous.....	20 00	Calvary Church,	
Friend of St. Barnabas'		Archdeaconry	
Fund.....	35 00	Committee, viz.	
Mrs. Geo. R. Sheldon....	15 00	—Mrs. Fordyce	
Mr. W. G. Davies.....	5 00	Barker.....	15 00
Mrs. Mary H. Emott.....	5 00	Calvary Church	
Mr. Theo. K. Gibbs, for		Mrs. R. J. R.	
an Alladin Oven.....	25 00	Townsend.....	15 00
Alms Chest.....	3 27		30 00
FOR SPECIALS.		Friend of St. Barnabas'	
Mary Rosalie Ruggles Fund	30 00	Endowment.....	150 00
A. M. S., for distribution		H. F. Dinsmore.....	25 00
by Missionaries.....	5 00	Mrs. R. C. Livingston....	5 00
FRESH AIR AND FESTIVALS.		S. M. C. in Memoriam...	10 00
Church of the Heavenly		Alms Chest.....	83
Rest :		Mrs. H. Van Rensselaer..	5 00
A Parishioner.....	25 00	FOR SPECIALS.	
Church of the Redeem-		Miss Coddington and Mrs.	
er, Astoria—for the Easter		Browning, for Mission	
Festival at the Alms		School, 94th Street and	
House, through Miss S. E.		2nd Avenue, quarterly	
Johnston, a large quantity		payment.....	500 00
of fresh cut hot-house		Mary Rosalie Ruggles—	
flowers.		income.....	15 00
Miss Jennie T. Brady....	5 00	A. M. S.....	30 00
to be expended for delicacies by		Rev. Arthur Brooks, for	
Miss Johnston.		poor woman.....	60 00
Offerings for the month ending		FRESH AIR AND FESTIVALS.	
May 19, 1891.		Mrs. Geo. A. Crocker....	25 00
FOR GENERAL WORK.			
Church du St. Esprit.....	\$185 00		

*Offerings for the months ending  
September 15, 1891.*

**FOR GENERAL WORK.**

*From May 19 to June 16, 1891.*

Mrs. Percy R. Pyne— Quarterly for Salary of Missionary.....	\$ 300 00
All Souls' Church—Offer- tory.....	200 00
Mrs. W. H. Vanderbilt— Semi-Annual, for Salary of Missionary.....	600 00
Mr. C. Vanderbilt—Semi- Annual, for Salary of Missionary.....	600 00
Miss Eliza G. Watson....	100 00
Mrs. Eugene Keteltas....	20 00
Mr. F. C. Cantine.....	5 00
Mr. F. A. Loomis.....	2 00

*From June 16 to July 21, 1891.*

St. Peter's Church Sunday School Offertory.....	30 00
Church of the Transfigu- ration.....	25 00
J. R. M., Memorial.....	105 00
Mrs. Julia Merritt.....	500 00
Mrs. Daniel Le Roy.....	25 00
Mr. Arthur L. Brown....	4 00

*From July 21 to August 18, 1891.*

Mrs. U. D. Eddy.....	2 00
H.....	100 00
Miss M. Coddington and Mrs. Browning, for the Chapel of the Messiah..	166 67
Trinity Church Corpora- tion, for Chaplain, St. Barnabas'.....	375 00
Church of the Annuncia- tion.....	26 67
Mrs. Geo. N. Lawrence...	5 00

*From August 18 to September 15,  
1891.*

Mr. George H. Byrd.....	100 00
Calvary Church System- atic Offerings.....	750 00
Mrs. Percy R. Pyne for Salary of a Missionary..	300 00

**FOR ST. BARNABAS' HOUSE.**

*From May 19 to June 16, 1891.*

Mr. Henry B. Renwick...	100 00
Miss E. S. Jones.....	25 00
Henry Keep Flower Fund	150 00
Mr. Robt. R. Smith.....	2 00
Dr. Perry Dickie.....	10 00
Alms Chest.....	51
Mrs. Eugene Keteltas....	10 00

*From June 16 to July 21, 1891.*

Mr. Chas. W. Ogden.....	10 00
Grace Chantry—St. Bar- nabas' Day.....	3 76
Mrs. P. A. Morgan.....	5 00
Friend of St. Barnabas' Fund.....	110 00
Alms Chest.....	1 19

*From July 21 to August 18, 1891.*

(Collins).....	10 00
Mrs. George N. Lawrence.	5 00

*From August 18 to September 15,  
1891.*

Mr. George H. Byrd.....	100 00
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**FOR READING ROOM.**

*From June 16 to July 31, 1891.*

Mr. Chas. W. Ogden.....	10 00
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**SPECIALS.**

*From May 19 to June 16, 1891.*

Chapel of the Messiah:	
Miss Marie F. Coddington...\$	83 33
Mrs. Fanny Browning....	83 34
	166 67

Sick and Needy:	
Mrs. N. Denison Morgan	5 00

*From June 16 to July 21, 1891.*

Miss Fannie E. Linsley.	25 00
Woodruff Memorial Fund.....	15 09
Mary Rosalie Ruggles Fund.....	30 21
For Sick Children:	
John T. Lockman.....	25 00

<i>From August 13 to September 13, 1891.</i>		St. Ignatius Church—Offer-	
Vose—For Prison Work..	5 00	tory.....	67 64
Marie Rosalie Ruggles		Mrs. J. R. Fair-	
Fund.....	30 00	lamb.....	3 00
Rev. Arthur Brooks—For			70 64
Mrs. Judson.....	60 00	St. Mary the Virgin.....	10 00
Mrs. F. Browning and Miss		St. Cornelius Chapel, Gov-	
M. F. Coddington, for		ernor's Island.....	13 90
Chapel of the Messiah..	166 67	Anonymous.....	5 00
FRESH AIR FUND AND FESTIVALS.		Mr. H. C. von Post.....	25 00
<i>From May 19 to June 16, 1891.</i>		Mrs. W. S. Webb.....	1,000 00
Miss E. G. Watson.....	10 00	Mrs. M. L. Harrison.....	5 00
Mrs. McCann.....	2 00	Mrs. John W. Minturn—	
Mr. M. M. Cammann....	10 00	half-yearly for Support	
Mrs. Elijah Ward.....	50 00	of a Missionary.....	600 00
<i>From June 16 to July 21, 1891.</i>		Mrs. Daniel Le Roy, New-	
St. Mark's Church, Miss		port, R. I. ....	25 00
K. B. Bright. Tr.....	21 00	FOR ST. BARNABAS' HOUSE.	
Mrs. John W. Minturn, for		Mr. H. C. von Post.....	25 00
sending sick children to		Alms Chest.....	2 97
the country.....	50 00	Mrs. M. L. Harrison.....	5 00
<i>From July 21 to August 18, 1891.</i>		FOR SPECIALS.	
Mrs. E. Goss.....	1 00	Miss M. F. Coddington	
<i>Offerings for the month ending Oc-</i>		and Mrs. F. Browning,	
<i>tober 20th, 1891.</i>		for the Chapel of the	
FOR GENERAL WORK.		Messiah.....	166 67
Mrs. E. H. Dougherty...	\$100 00	Mrs. N. Denison Morgan,	
		for Sick and Needy....	5 00

REPORT OF REV. BROCKHOLST MORGAN,  
SUPERINTENDENT OF MISSION WORK, OCTOBER 29, 1891.

*To the Protestant Episcopal City Mission Society :*

On the 15th of June I entered upon the work to which I had been elected, as superintendent of mission work *ad interim*. In undertaking this new office, I have endeavored, as far as possible, to continue, at the same time, my ministrations in the prisons, hospitals and schools to which I was previously attached. In the discharge of both, I have been continuously at work all through the summer. I have gone over the whole field of our work thoroughly, visiting as occasion served many places several times, and preaching, or taking part in services, one hundred and twelve times since the middle of June. While several of our clergy have been on their vacation, I have supplied myself their various duties. The new mission work, the Chapel of the Messiah, 94th Street and 2d Avenue, in a neighborhood destitute of church accommodations, has, I think, a great future before it. I go there once a month to administer the Holy Communion and baptize, and I look forward in the near future to our being able to secure lots and build an appropriate mission chapel. In the Harlem prison Sunday services are now being held for the first time under our auspices by a layman, Mr. Topping, well qualified for the work. During the summer the Margaret Strachan Home for Fallen Women, in 105 West 27th Street, has had regular services from us, for which we have the matron's thanks and assurance of the good they have done. St. Ambrose Church has taken a new lease of life under the ministry of the Rev. Jocelyn Johnstone, the congregation, as I have seen from my own notice, steadily growing and a deep interest created in the work. To aid Mr. Johnstone in his labors a student from the Seminary, Mr. Edgar Campbell, has been appointed. The bitter hostility of the Jewish rabbis has compelled us, temporarily, to suspend the work of the Sunday-school, known as the "God's Providence Mission," as we can find no one daring to lease us any building in the street we occupied, but I have positive assurance that a lady of the Archdeaconry will purchase a house for us, and erect

a proper building. Meanwhile it will indicate the spirit of the teachers, that many of them, for over six months, have been visiting the children in their homes and instructing them on Sundays, just as if they were in Sunday-school. I think it would add much to our work upon Blackwell's Island if a cheap and substantial chapel, costing say \$5 000, could be erected for the inmates of the Female Lunatic Asylum. As it is our services to them are limited to once a month, and the accommodation there is very insufficient. Any one attending even this casual service, and noting the devout reverence of the unhappy worshippers, would realize what a boon it would be to those diseased minds could they have frequent and full opportunities of worship. The reports of several of our missionaries mention this need.

Mr. Fawcett has resigned the chaplaincy of the Penitentiary, after years of faithful service, to take charge of a parish in North Carolina, and Mr. Meyer has resigned from Charity Hospital, also to engage in Church work. The place of both these missionaries has been filled by the appointment of the Rev. B. Hamilton, of Ward's Island, to undertake the joint work of both the Penitentiary and Charity Hospital. The plan has been found feasible and, upon investigation, thoroughly desirable. This left the position at Ward's Island at the Homeopathic Hospital vacant, but it has just been, with the approval of the Bishop, supplied by the appointment of the Rev. Wm. Francis Dickinson, M.D., Rector of St. John's Church, Monticello, who has been over the ground with me and just signified to me his acceptance of that post. Dr. Dickinson, in addition to the duties connected with Ward's Island, will devote himself to building up the mission work at the Chapel of the Messiah, possessing many facilities for making it successful. He begins his work November 1, 1891. The new matron of St. Barnabas' House, Miss Thomas, has shown much aptitude for her position, and a kindergarten is now being ably conducted under the care of Miss Duncan, once a teacher in the Long Island City schools. The daily services in St. Barnabas' Chapel are supplied by the Rev. Jocelyn Johnstone, while on Sundays the Rev. G. D. Sparks and the Rev. L. Zillmann alternately officiate. A clergyman is always present at the Chapel for cases of emergency in the neighborhood, and we have frequently been able to send a supply to parishes unable to find clerical help. A quiet but most valuable contribution to the work has been steadily going on without intermission through the visits daily made, by a most estimable and cultivated lady at the six police courts of the city in the interest of young women, who have taken their first step in crime. The judges welcome her presence as her investigations enable them to

temper justice with mercy. Last month she rescued thirty-four girls and women from prison, saving the state the cost of their maintenance, but, better far, finding for the most of them respectable employment, and enabling them to return to paths of virtue and usefulness. Acting for the Archdeacon, and in his name, I have sent a letter to the clergy of the city calling their attention to the needs of the City Mission, and asking their assistance in our great work. There seems to be some misapprehension about this, many of the clergy thinking we wished to to be aided in our services merely, and sometimes sending an assistant when they could not attend themselves. I endeavored then to make it clear, that it was *personal* attendance we desired, not to help the missionary alone in his work, but that they might become personally acquainted with our methods, and thus intelligently able to advocate our claims upon the parishes. It is very gratifying to notice what a number of churches, who have hitherto been dormant in their interest in the city mission, have awakened to a sense of activity on their part. Our aim is, that every parish, whatever its financial ability, shall acknowledge our work to be part of its own work.

I have spoken for the Society at All Angels' Church, St. Ignatius Church, at St. Luke's, Montclair, N. J., and have quite a number of appointments before the winter season begins of regular work. Even the students of the Seminary have shown an interest to learn what we are doing, and I expect shortly to address them upon the subject. With the increase of our work comes an increased demand upon the liberality of the parishes, but that is just what it should be, increased demands for money meaning new life, new efforts, new results, whereas the opposite would be stagnation and death. During the past month I have been holding services weekly myself, in the New York Hospital, before the corps of trained nurses. This is a branch of our work which is growing and promises great things. I cannot conclude my report without expressing my great indebtedness to our General Agent and Treasurer, Mr. John H. Boynton. He has greatly aided me by his experience and good judgment, and it is to him, and others of the Executive Committee, that I look, and shall continue to look, under God, for support and encouragement in the work that, acting for the Archdeacon, I am trying to undertake.



## ST. BARNABAS' HOUSE.

MISS LOUISE THOMAS.....	Matron.
MISS ANNIE DUNCAN.....	Teacher.
MRS. L. R. H. WALTENBERG.....	Housekeeper.

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### REPORT OF ST. BARNABAS' HOUSE FOR THE YEAR ENDING OCTOBER 1, 1891.

The full and interesting report which was made by Mrs. Murray, for the year ending October 1st, 1890, indicates the lines on which the house has been conducted during the past year. Having taken charge only in the beginning of August, however, I am not sufficiently acquainted with the former work to furnish many particulars from my own observations. The books record 1,775 adults as having been for a longer or shorter time the recipients of some of the benefits of the house; work has been found for 791 women; 212 have been returned to friends; for 147 homes in institutions have been found; 500 left voluntarily and 67 were dismissed; 17,285 lodgings have been given, and 68,287 meals. Among the women received during the year were several who had been brought here by misfortune rather than by shiftlessness or crime. We look forward with satisfaction to the prospect of relieving more of these worthy cases in the future than has been possible heretofore.

In the House and in the Day Nursery, 650 children have been cared for since the last annual report. The day-school has been most useful. For both the nursery and the house children we have opened a kindergarten under the charge of a competent teacher.

Dr. Silver has continued his invaluable services, and to his attention in examining applicants we owe the remarkable immunity which we have enjoyed from diseases, which, but for his care, might so easily have been introduced.

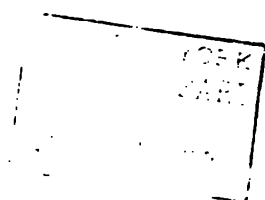
To the ladies of the house, who have done so much to lighten the difficulties confronting a new comer, hearty thanks are due.

Respectfully,

LOUISE THOMAS, *in charge*.



ST. BARNABAS HOUSE,  
304 AND 306 MULBERRY STREET.



The following are the details of the work:

**ST. BARNABAS' HOUSE RECORD.**

1890-91.	Total No. Received.	DISPOSED OF AS FOLLOWS.							Lodgings Furnished.	Meals Furnished.	Children cared for in the Day Nursery.
		To Other Inst'ns and Coms. of Char. and Cor.	To Hospitals.	To Friends.	To Work and Situations.	Died.	Dismissed.	Left Voluntarily.			
Remaining on Hand Sep. 30.	63										
October.....	143	13	9	22	77	1	7	31	1,655	7,799	1,457
November.....	124	6	3	15	70		8	14	1,457	6,116	955
December.....	129	11	4	7	64		7	52	1,568	5,877	683
January.....	162	20	2	10	60		9	48	1,572	6,046	825
February.....	113	7	4	10	66		4	30	1,382	5,465	891
March.....	159	16	2	5	62		10	58	1,427	5,741	718
April.....	167	22	5	17	71		5	60	1,388	5,566	806
May.....	126	14	2	15	56		3	33	1,219	3,465	432
June.....	147	10	2	15	60		7	51	1,068	4,142	554
July.....	185	9	8	17	76		2	60	1,380	5,361	911
August.....	165	8	6	48	71		3	27	1,679	6,696	1,154
September.....	152	21		31	58		2	36	1,490	6,013	965
	1,535	157	47	212	791	1	67	500	17,285	68,287	10,361
Less.....	60										
	1,475	Remaining September 30th, 1891.									

**ST. BARNABAS' DISPENSARY.**

306 Mulberry Street.

*Physician,*

LEWIS M. SILVER, M.D.

DEAR MR. BOYNTON :

It is with great pleasure I have to report that the work in the St. Barnabas' Dispensary for the past year has been most gratifying. Although the number of children admitted for the first time to the Day Nursery, Day School and House has been slightly less than during the year ending October, 1890, it has been only due to a greater care in the examination of those applying for admission.

Recognising the importance of knowing fully the condition of the children before they were allowed to go to their respective departments, it was decided that each child should be submitted to a *daily* examination by those in charge of the office, and that any suspicious case should be referred to me for further examination. The results show the wisdom of the rule. The health of the children has been all that could be desired, while the House has not once been closed through the outbreak of any contagious trouble.

Those children found in the daily examination to be suffering from any contagious disease have been immediately transferred to the contagious department of the Board of Health, while any suspicious case, breaking out in the House, has been sent to the isolating room, watched and treated accordingly.

The same method has been carried out with those children suffering from "sore eyes." The results have been most gratifying. In all this I have had your hearty support, and the co-operation of the matron, Miss Thomas. I wish also to thank Mrs. Waltenberg for her watchfulness over the children, and her untiring care in carrying out my wishes.

I herewith submit the following statistics for the year ending October 1, 1891.

MONTH OF YEAR.	NO. OF CHILDREN ARRIVED FOR FIRST TIME.	NO. OF INMATES TREATED.
1890—October,	22	28
November,	15	20
December,	20	10
1891—January,	61	17
February,	14	12
March,	22	16
April,	30	18
May,	25	18
June,	47	24
July,	58	30
August,	56	16
September,	31	12
	<hr/> 405	<hr/> 211

## ST. BARNABAS' READING ROOM. READING-ROOM COMMITTEE.

MR. JAMES POTT, Chairman.  
Rev. W. R. HUNTINGTON, D.D.

Mr. THEO. K. GIBBS.  
Mr. B. MCE. WHITLOCK.

The Reading Room has been used during the past year by 4,988 readers and has been opened 266 nights.

Files of the following papers are on the tables: the morning *Sun, World, Tribune, Herald, and Times*. Evening—the *Commercial Advertiser, Mail and Express, Evening Post, Telegram*, besides which, through the kindness of individuals, we have received donations of annual subscriptions for the *Mechanical News, Scientific American, American Exchange and Mart, Forest and Stream, Golden Days, Harper's Weekly and Monthly, The Century, Irish World and Weekly Post*.

The library is well used by a class of men and youth whose evenings would be spent in some less advantageous way. The benefit of adding a cup of hot coffee and a roll, to be furnished at cost, would be very desirable and still further add to the attractions of the place. Funds are needed to provide the necessary service for dispensing such refreshments. All of which is respectfully submitted.

HERMAN MYERS, Librarian.

## ST. BARNABAS' CHAPEL.

REV. BROCKHOLST MORGAN.....	Chaplain.
MISS ANNIE DUNCAN.....	Organist.
HERMAN MYERS.....	Sexton.
MRS. JOHN A. FOSTER.....	Directress Industrial School.

The Rev. J. H. L. Zillmann respectfully reports:

(1) ST. BARNABAS' MISSION CHURCH AND HOME.

I officiated from Nov. 1st, 1890. The congregations at St. Barnabas' have been made up of the inmates of the Home and a number of families from the neighborhood. The numbers have fluctuated. The

weather and epidemics of sickness have repeatedly interfered with the attendance at church.

The work has been chiefly amongst the inmates of the Home. These are continually coming and going. It is for this reason not so easy to appraise the result of my endeavors. I have reason, however, to believe that the shelter temporarily obtained at the Home has for many been a time of special religious privilege and blessing. There has been daily morning and evening prayer, with the usual services of Sunday, and a service with sermon on Wednesday evenings. Occasionally, by invitation from the archdeacon, clergymen from some of the city churches have preached on Wednesday evenings.

I have conducted a Communicants' Class, and a Confirmation and Catechumens' Class, generally, on the Fridays before the administration of Holy Communion; on Sundays, I have met all who wished to partake, and have often at these meetings had the proof of satisfactory results accomplished through my more public ministrations. The Confirmation Classes were attended by others than those who were prepared for confirmation. From 16 to 18 were prepared for confirmation, but owing to the departure of several to take situations at long distances away, only eight were presented. At a very interesting service at the Seamen's Floating Church on May 24th, 1891, the young people from St. Barnabas ratified and confirmed their baptismal vows. It may be mentioned that on the same occasion a distinguished clergyman from another denomination and an eminent New York physician were received into the communion of our branch of the Church.

During the winter months I have on every Saturday morning opened the Girls' Sewing Class or Industrial School with a short religious service. This class has been under the superintendency of Mrs. Foster. It has always been largely attended by the children of the poor from the surrounding neighborhood. The service has been short, consisting of hymn, prayer and an exhortation.

I have given as much attention to the work of the Sunday School as other duties would allow. A service at the House of Detention every Sunday afternoon, and another once a month at the old Tombs Prison, prevented me from bestowing as much time as I should have wished to this department of my work. I usually held a short meeting of prayer with the teachers in the vestry before the school began, then opened the school in the accustomed form, after which it was taken in charge by the superintendent, Mr. Bache McE. Whitlock, who, with an efficient staff of teachers, has done good work in connection with St. Barnabas' Mission School.

Both at the Christmas and Easter school festivals the church was crowded with the scholars and their parents and friends. The singing of carols and hymns formed the chief features of these services. Miss Haines, the organist, had taken special pains to prepare a choir of children. The result was most gratifying. Large numbers of rewards and gifts were distributed to the children, and addresses were made by the archdeacon, the superintendent of the school, and myself.

The school has since been amalgamated with that of St. Ambrose's Mission.

My work in the Home has not by any means been the least important of my labors. During a period of eight or nine months I met between 500 and 600 applicants for admission after they had been certified to by the matron. I warned, rebuked, counselled, and sympathized with as the case or the occasion demanded. This work is more laborious than some may imagine. I have induced many, with whom drink was the cause of all their trouble, to take a solemn pledge against the use of intoxicating liquors. From forty to fifty have taken the pledge in this way. It would not be possible to keep track of all who have been at St. Barnabas' Home, but I feel convinced that this special work of treating individuals must, in many instances, result in "lives made better," though it is not given to us to know which has prospered.

I cannot close this part of my report without acknowledging my indebtedness to the various officials connected with the Church and Home.

## (2) HOUSE OF DETENTION, PRISONS, AND OTHER INSTITUTIONS.

I have for nearly ten months past been holding a service every Sunday afternoon at the House of Detention. The service here is perhaps one of the most difficult connected with the City Missions. The persons confined in this Institution occupy the anomalous position of being prisoners, and yet not prisoners. They are, without exception, witnesses unable to provide bail. Though they cannot be treated as offenders against the law, many of them have a bad record. They have been associated with criminals, and have lived lives of flagrant immorality. There are many, however, who are of a very different class and spirit. From the purest accident, and much against their will, they have found themselves lodged in this House of Detention for weeks, and even months. I have, for example, met here with a young man from distant New Zealand, who told me that the day after his landing at New York he had been a witness to a shooting affray in the boarding-house at which he was staying. He was a British subject, and knew nothing about American law and custom. Others who had witnessed the same ran away, but he remained.



and was arrested as a witness by the police. Being an utter stranger in America, he was unable to procure bail, and was consequently kept a prisoner in the House of Detention for quite six months. Many others from foreign countries, as well as American citizens, are detained in this House for varying periods of time. Some of these persons are at times very "ugly" in disposition, and declaim most vigorously against the authorities. It is very hard to deal with them in a religious way. There are here, as everywhere, "a better sort," who welcome the visits of the missionary, and accept his ministrations in a becoming spirit. As for the rest, it is at times very difficult to secure their attendance and to enlist their attention. There is no special room for holding service. I generally watch my opportunity for the room where the greatest number are gathered, and then stand guard at the door where I commence the service. I have frequently had to do a little coaxing to induce members of the congregation to put aside the dime novel, and even the checker-board and packs of cards, while I engaged their attention with hymn, prayer, and sermon. Sometimes a conversation would be started right in the midst of the service, or an argument would be attempted during the sermon. When this has been done in a mere captious, cavilling, or scoffing spirit, I have generally managed, by a little exercise of authority, to put it down, but in many cases I have encouraged discussions and used the opportunity for replying to questions. As in the case of the good vicar of Wakefield, I have found that a little patience and perseverance, combined with good humor, would overcome all difficulties, and that many who scoffed when I commenced prayed before I had concluded.

I have officiated at other prisons and institutions in the city for the last three months; at the old Tombs Prison I have for a longer period assisted occasionally at the afternoon service, and lately regularly every Sunday afternoon, and have visited sometimes twice a week. The prisoners are all locked up in their cells during the service, and though they can all hear the Minister, not one of them can be seen by him. This, of itself, is a very trying ordeal for the preacher. On one occasion a rude fellow shouted out for me to "dry up!" Again, when I had once spoken with a little more than usual earnestness, a loud voice from one of the cells called out, "Put a straight-jacket on him!" The most difficult class to deal with are the so-called educated prisoners. I afterwards found that the man who had shouted out so rudely was the man of whom better things might be expected. In the case of one in whom I had been particularly interested, and had spent hours and days to cheer him in his lonely prison cell, I had an experience that I shall

not soon forget. With dexterous cunning he had tried to use me for some of his scheming designs, and when he found that he could not succeed he turned on me in a manner that I can but describe as brutal. Others, however, have shown a very different disposition. The service to them has been a grateful interruption to the monotony of their prison life. Often the sermon has been listened to with the most serious and devout attention. One and another, when I have visited them afterwards, have, in a voice broken with emotion, and eyes suffused with tears, wept the thanks they could not fully speak.

The time spent in visiting from cell to cell is amongst the most valuable opportunities for doing good. Both at the old Tombs Prison and the new Tombs Prison I have visited twice a week, making frequently from forty to fifty cell to cell calls on each occasion. At Essex, Harlem, Yorkville and Jefferson Market Prisons I have, as a rule, visited once a week in a similar manner. In this way at the different city prisons I have managed to make within the week as many as 200 and 250 visits to prisoners in their cells. ●

At the Colored Home, East 65th Street, I have visited twice a week until lately, by direction of the superintendent. I have visited only on Fridays. On these days a service has been held in the chapel of the Institution, which has been well attended, and has been entered into by the colored brethren and sisters with characteristic animation. The service at the Child's Nursery and Hospital, which I have attended to on Sunday evenings for some weeks past, has always been an occasion of great interest. The little chapel has generally been filled to its utmost capacity. The lady officials of the Institution have done their best to make these services a means of blessing to the inmates.

Quite lately I have commenced a service on Tuesday afternoon at the Margaret Strachan Home for fallen women in 27th Street. The kindly reception extended to me by the matron, and the evident interest taken in the service by the inmates, lead me to look forward to a very useful extension of work in this direction.

## ST. AMBROSE CHURCH.

REV. JOCELYN JOHNSTONE, M.A., B.D. . . . . Minister-in-charge.  
 FREDERICK DOUPE . . . . . Organist.  
 J. REMINGTON FAIRLAMB . . . . . Director of Music.

### *Guilds.*

King's Daughters.                      St. Andrew's Brotherhood.  
 Guild of the Iron Cross.              Men's Guild.

### Altar Society.

MR. CROZIER . . . . . Treasurer of Guilds.  
 A. BRADLEY . . . . . Sexton.

I was appointed priest-in-charge of St. Ambrose Church on May 1st, 1891, and entered on my labors at once. I have found that it is a sphere in which there are large possibilities of Christian work. There is, perhaps, no portion of our mission field in New York City which demands more earnestly the faithful preaching of the Gospel. It is essentially a tenement district, and it is no exaggeration to say that in many parts it is a pandemonium of vice and misery. To give you an illustration. As I was walking home one Wednesday evening after service I passed through a rather infamous district. I had my cassock and surplice over my arm, and they attracted the attention of some women who were standing on the side path. One of them, a very pretty girl of about sixteen or seventeen years of age, a mere child, cried out: "Here comes the Salvation Army!" She was intoxicated and leading a sinful life. As I passed through the jeering crowd I said to myself: "Is there no band of consecrated Christian women that will save at least these poor sinful children from destruction? Surely something could be done to draw back from the brink those who are about to embark on the downward current." I went home that night, as I have often done since, with a saddened heart.

Of the people who live in the neighborhood of St. Ambrose the vast majority attend no place of worship. Some are hardened by sin and indifference, others think little of religion because the paramount question of their lives is the struggle for bread. With reference to both

these classes it seems to me that room to room visitations are more important than church services. A touch of kindly human sympathy is better for the sin-stained and despairful than a hundred sermons. I called some time since to see a family which I was told should belong to my church. It consisted of a widow and three children, two little girls and a grown-up son. I asked the mother why the children did not come to Sunday School. She gave me a satisfactory reply: "We have no time to think of Sunday School when we don't know where the next meal is to come from."

"What does your boy work at?" I asked.

"Oh, he's out of work for the last six months; he's out there in the yard sharpening his tools." She then called her son in, and he told me he was a carpenter, but that he could get no work, as he did not belong to the Union. He went round from time to time looking for employment, but could not get any. His father was only a year dead, and he was the only support of his mother and little sisters. He had no money to pay his fees to the "Union," and could, consequently, secure no permanent position. He was willing to work, but could get nothing to do. I succeeded, through the kindness of Mr. Boynton, general agent of the mission society, in obtaining temporary employment for him, and he has now got a settled engagement. He attends my church regularly, and has brought some other young men with him.

I have no doubt, therefore, from this and other incidents in my pastoral work, that the only way by which non-church-goers can be reached is by constant and sympathetic visiting in their homes. Simple kindness, which, after all, is the essence of Christianity, will lead them within the sound of the Gospel.

In the work that the City Mission has undertaken at St. Ambrose we have to face two great difficulties. But, thank God, they are not insuperable. The first of these is the fact that a large number of the inhabitants of the district are foreign adherents of the Church of Rome. They come from various nations in Europe, and the majority of them are only nominal Christians. But their children are being rapidly Americanized, and I have no doubt that in the future a good work can be done among them. I have some very bright and pretty Italian children in my Sunday School whose parents are nominally Roman Catholics.

The second difficulty is of another kind. It results from the migratory habits of the downtown population. They appear in one place to-day, and are gone to-morrow, and it is very difficult for the mission priest to keep track of his people.

Among the regular members of the congregation my labors are

both easy and pleasant, as I have been heartily welcomed among them. As a rule the attendance at church has been satisfactory, but there is yet room. The service on Sunday morning is not so well attended as that of the evening. But I trust that during the fall and winter this disproportion will be remedied. We have a celebration of Holy Communion on the first and third Sundays of the month, and I have observed with the greatest pleasure that the number of communicants is at least half of the whole congregation.

But the chief service of the day, as far as numbers are concerned, is that of Sunday evening. Many seats which in the morning are empty are then filled. The service is not only bright and cheerful, but also congregational. A spirit of great earnestness is always manifested throughout the church. Men, women and children alike join in singing the hymns and responses, and listen with devout attention to the Lessons and sermon.

I was preaching on a Sunday evening, about a month ago, on the text, "Can a man be profitable unto God?" During part of the sermon I asked the pertinent, yet general, question: "Can you, as you take a survey of your past life, say before God to-night that you have been profitable servants?" I was slightly startled to see a woman in the congregation rise and hear her answer very tersely and decidedly: "No!" Such an interruption seems strange in the decorous service of our Church, but it made me feel that a spirit of self-questioning had been infused into at least one soul in my congregation.

The choir of St. Ambrose is vested, and has given me invaluable help. I owe them my hearty thanks for their devotion and regular attendance, not only at the services, but also the rehearsals. We have a service and sermon every Wednesday evening at 7:45, and I hope during the winter to make it still more attractive by the introduction of bright music.

In the Sunday School the attendance has been quite up to the average:

No. of teachers and officers.....	15
No. of children on roll.....	212
Average No. present.....	101

The annual excursion took place on June 17th, and was a great success. The thanks of the school are especially due to the secretary, Mr. Taylor, for his efficient management of it. We brought the children to Oriental Grove, and they had a most enjoyable day there. Through the kind and energetic offices of Mrs. Laidlaw and Miss Proud-

foot, above eighty of the children were enabled to avail themselves of the "Tribune Fresh Air Fund," and returned from the country in good health and spirits.

I hope to establish a Junior Branch of the Guild of the Iron Cross in the fall, and revive the Industrial School for Girls, with the never-failing assistance of Mrs. Laidlaw. I feel sure that means will not be wanting to set this good work in motion. Who will help us?

I shall conclude my report by saying that the chief need of the church at the present moment is a parish house. We want a home for our guilds, and for the contemplated establishment of a young men's club. I believe that, under God, such a building would prove an invaluable adjunct to the work of St. Ambrose.

#### SUMMARY OF STATISTICS.

Average No. of attendants at Sunday morning service.....	86
" " communicants " " " .....	26
" " attendants at Sunday evening service.....	155
" " " " Wednesday evening service.....	67
" " children attending Sunday School.....	101
" " officers and teachers.....	15
Baptisms.....	26
Marriages.....	9
Funerals.....	10
Pastoral visits, made since May 1st, 1891, about.....	230

All of which is respectfully submitted,

JOCELYN JOHNSTONE, M.A., B.D.,  
Trinity College, Dublin.

Nov. 14, 1891.—Since the above was written, through the pledge of a kind lady, interested in the work at St. Ambrose, a floor has been rented at No. 221 Varick Street, which will furnish a home for the Church guilds, and serve the purposes of a parish house.

JOHN H. BOYNTON,  
Treas. and Gen'l Agent.

## THE CHAPEL OF THE MESSIAH.

REPORT OF MR. HENRY BARKER.

The actual work of this Mission, so far as the public services of the Church, etc., are concerned, commenced on Sunday, the third day of May.

Prior to this date some weeks were spent in a careful examination of the district east of Third Avenue from 59th Street to 118th Street, and, after conferences with the Archdeacon, the Mission was established at the southeast corner of 94th Street and Second Avenue.

The nearest Episcopal churches and mission-rooms are: All Souls' Mission, 66th Street and Second Avenue; Emmanuel Mission, 78th Street and Avenue A; Church of Beloved Disciple, 89th Street and Madison Avenue; Church of St. Edward the Martyr, 109th Street and Fifth Avenue; Holy Trinity Chapel, 307 East 112th Street east of Second Avenue.

When the Mission was opened, there was no church, chapel, or mission-room of any kind east of Third Avenue from 90th Street (where there is a large Roman Catholic church) to 112th Street, in which Holy Trinity Chapel stands.

On the 19th of July a Baptist Mission was opened at 321 East 97th Street.

Our premises comprise a large corner store in which we can seat about 150 adults, with a smaller store in the rear (across the hall-way). The front room is used for our services, etc., and as our main Sunday School room. The smaller room provides accommodation for the Primary Class of our Sunday School, for our teachers' meetings, for our savings bank, for the office of the Mission, and for various other purposes.

Our services, etc., are as follows:

Sunday, 10.45 A.M., Morning Service; 8 P.M., Evening Service; Sunday-school, 2.30 P.M. On the second Sunday in the month Holy Communion and the Sacrament of Baptism are administered. Wednesday, 8 P.M., Evening Prayer with Lecture. Our Sunday School teachers meet after the Wednesday Evening Service.

We have about 100 children in our Sunday School. The Primary Class comprises about one-third of the school, and is taught by Mrs. Siegmund, who is much interested and most earnest in her work. The children's interest in the Sunday School and services are very marked.

The population in our immediate neighborhood is of a mixed or cosmopolitan character. A little to the north the bulk of the population is colored, and still further north a colony of Italians has established itself.

A good deal of house-to-house visitation has been accomplished and a considerable amount of sympathy and interest is evinced. At the same time in some quarters there is marked opposition with a decided lack of courtesy, coupled in some cases with strong language far from complimentary. In one sad case I had a visit from a mother accompanied by her two girls aged about ten and twelve, who are nice, pleasant children and attend our Sunday School. The poor mother said that her husband (who is a Socialist and bitterly opposed to all religion) had beaten her severely and threatened to kill her because she allowed her daughters to come to our Sunday School and attend our services.

The interest in the Mission and in our work generally is decidedly on the increase. Sympathetic ministrations and service in cases of sickness, and on funeral occasions, is much valued.

Our organist, Miss Young, is most assiduous in her work, and has won the hearty affection of the children. Under her direction we have a weekly practice of hymn tunes, etc., with the organ. This relieves the Sunday from the teaching of music, and affords a convenient opportunity for the instruction of the choir now in course of organization.

In connection with the Mission we have a branch of the Penny Provident Fund. Many of the children are much interested in the bank. Over sixty accounts have been opened, and about \$67 have been deposited.

On June 30th we had a very successful entertainment for our Sunday School children and their friends. About 200 in all were present, of which 100 were children. Ice-cream and cake were served at the close of the entertainment.

On August 15th we had a very pleasant Sunday School picnic in the Central Park, when our banner was used for the first time. The heavy showers in the early morning decidedly reduced our numbers. We had, however, about fifty children present. They brought their own luncheons, and a dessert of ice-cream was provided for them. Several hours were spent in innocent games and appropriate amusements. The children were dismissed at the chapel at 7.30 P.M. The park offi-



cials spoke in the highest terms of the conduct and behavior of the children. The procession to and from the park was watched with much interest.

The work accomplished in the past four months is, in its main features, summarized below:

#### ATTENDANCE AT SERVICES, ETC.

	<i>Aggregate.</i>	<i>Number of Sundays.</i>	<i>Average.</i>
Sunday Morning,	564	17	33
"    Evening,	1,104	18	61
Wednesday Evening,	569	18	31
Sunday School (children only),	1,115	18	62
Baptisms.....			6
Attendance at Holy Communion (two celebrations)....			13
Funeral Services.....			6
Visits paid and calls in office.....			1,032

In arranging for the future work of the Mission, two features have to be borne in mind and provided for, viz.: The ordinary services of the Church and aggressive work, so as to influence the population, most of whom are now indifferent or heedless. With this view the Sunday School, the Sunday services, and the Wednesday evening service will be maintained as now, with the addition of Bible Classes, Confirmation classes, etc., etc., as may be needed. I have in contemplation the early establishment of informal evangelistic mission services, so that every evening during the week (except, perhaps, Saturdays) may be filled and have its special and appropriate work. In this way, and with the blessing of God, our pioneer work will, it is hoped, prepare the way for the happy day when the proposed church shall be planted in the neighborhood and dedicated to the work and worship of God in this large and needy district.

In addition to the special work of the Mission, I have made about 150 visits to the sick in some of the hospitals and have continued to conduct the following services for which I was responsible before joining your staff. The numbers are given for the four months.

Sunday, 4.15 P.M., Skin and Cancer Hospital, East 34th Street, fourteen Sundays. Average attendance, say ten, with bedside visits to those not able to attend the services. The hospital was closed for four Sundays during August.

Monday, 8 P. M., a service for the convalescents at Bellevue Hospital, in connection with the Y. M. C. A., eighteen weeks. Average attendance, 20.

Tuesday, 8 P. M., Margaret Strachan Home, West 27th Street. Service for the inmates of the Home, eighteen weeks. Average attendance, 24.

In presenting my first report as one of the staff of the Episcopal City Mission I would humbly thank God for the measure of success which He has bestowed on the work, and ask earnestly for His continued blessing and guidance in its increase and development.

Respectfully submitted,

August 31st, 1891.

HENRY BARKER.



**CHAPEL OF CHRIST THE CONSOLER.**

BELLEVUE HOSPITAL.

(See page 52.)

## TOMBS AND CITY PRISONS, COLORED HOME NURSERY AND CHILD'S HOSPITAL, AND GOD'S PROVIDENCE SUNDAY-SCHOOL.

REV. GEORGE DOWNING SPARKS.....	Missionary.
REV. J. H. L. ZILLMANN.....	Assistant Missionary.
MR. THOMAS TOPPING.....	Assistant Missionary.
MR. PAUL KAMMERRER.....	Assistant Missionary.
MR. C. DEDERICK.....	Organist at Tombs.
MRS. A. C. TAYLOR.....	Soloist at Tombs.
MR. M. T. SIMPSON.....	Organist at Ludlow Street Jail.

### REPORT OF REV. GEORGE DOWNING SPARKS.

In rendering an account of my work for the past year, I think it wise, before proceeding to details, to give a bird's-eye view of the field. Your missionaries, in this department, visit and hold services in The Child's Nursery and Hospital; Colored Home and Hospital; House of Detention; Essex Prison; Harlem Prison; Yorkville Prison; Jefferson Prison; Ludlow Street Prison and the various prisons which go under the name of The Tombs. We work on a schedule and thus never interfere with or go over each other's ground. We have found, by experience, that only by a systematized plan can we, in any satisfactory way, cover the immense field before us.

#### I. THE CHILDS' NURSERY AND HOSPITAL.

This is situated on Lexington Avenue between Fiftieth and Fifty-first Streets. It has a double object, to protect the mother and child and to hold out a helping hand to those who have crossed the borderland of respectability. Here we hold service every Sunday night, at six o'clock. We have an average congregation of fifty women, who pay strict attention to the service and join most heartily in the singing. Your missionaries stand ever ready to perform all the priestly functions that may be necessary. Baptisms and funerals are frequent; and we are always prepared to give advice and encouragement to those who stand in need of such assistance.

We gladly take this opportunity of acknowledging our debt to Mrs. McEvoy, her daughter, Mrs. F. McEvoy, who plays the organ and assists most helpfully in the singing, Mrs. Ward and Mrs. Baker, for their uniform kindness in assisting and making easy the work of your missionaries.

## II. COLORED HOME AND HOSPITAL.

This is situated on First Avenue and Sixty-fifth Street. Here the old, the forsaken and sick of the colored race find a home. On Wednesday, it has been the habit of one of your missionaries to visit the different wards, distributing papers and magazines, cheering the lonely, comforting the bed-ridden; he ever seeks to bring Christ close to those to whom he ministers, believing that in so doing, he is acting upon the words of his Master, "I was sick and ye visited Me."

On every Friday, there is held a service in the chapel with an average attendance of forty people. The Holy Communion is celebrated on the last Friday of the month. For the benefit of those who are unable to attend the chapel service your missionaries frequently hold a brief informal service in the wards. The inmates of the home testify by their regular attendance at chapel how much our services are to them.

## III. HOUSE OF DETENTION.

Here are confined those who are unable to furnish bail for appearance at court. It seems very unjust that a poor man who, by accident perhaps, has been a witness to a crime, should be deprived of his liberty and shut up in prison, simply because he has not money enough to satisfy the court that he will make his appearance when the case comes up for trial. I have met with men in the House of Detention who have been imprisoned for months before the case, in which they were implicated, came up for hearing. Such being the state of affairs it can readily be seen that our work is often a hard and thankless one; yet we persevere, ever believing that God will bless some of the seed which we scatter every Sunday and in His own good time cause it to bring forth an abundant harvest.

Two services in the House of Detention, which, by the way, is situated on Mulberry Street between Broome and Prince, are held every Sunday at one o'clock, and in the men's department we have had as many as twenty and in the women's fourteen who, alike, have joined in our short services with a heartiness and fervor that is astonishing when we remember our congregations, for the most part, are composed of the vilest, male and female, that the great city can show.

## IV. ESSEX PRISON.

This prison, on Essex Street between Grand and Broome, is notorious for its bad and defective sanitary arrangements; though all credit must be given to those who have it in charge of trying to keep it decent and clean.

Here we find congregated foreigners from almost every country in Europe, — Russians, Germans, Hungarians, Poles, Danes and Jews by the score. A few weeks ago there were forty Polish Jews arrested, on one day, for illegally blocking the streets.

The field here is most hard, but with faith in our Great Captain, we march on trying to do our duty, even though we meet with discouragement and contumely.

## V. HARLEM PRISON.

This prison, at One Hundred and Twenty-fifth Street between Fourth and Lexington Avenues, is visited once a week by me and once by Mr. Zillmann, and every Sunday a service is held by Mr. Thomas Topping at 2:30 P. M. Although it is a small building, yet annually about four thousand men and women pass through its portals. Here, as in other prisons, we visit from cell to cell, trying to bring hope and comfort to those incarcerated. Most of the prisoners receive us kindly and are grateful for our ministrations. Many a poor wretch, for the first time in his life perhaps, hears from us words of kindness and is made to feel that there are those in the world who wish him well.

## VI. YORKVILLE PRISON.

Situated in Fifty-seventh Street between Third and Lexington Avenues; is visited twice a week. Our work is the same as elsewhere, visiting from cell to cell. This is a large prison, and about seven thousand annually, men and women, pass through its walls. I visit it on Mondays and Mr. Zillmann on Thursdays, and on Sunday Mr. Thomas Topping holds a service at one o'clock P. M. I would gladly here acknowledge the kindness with which I have always been treated by Mrs. Lynch, who has ever been ready to assist me in my work.

## VII. JEFFERSON MARKET PRISON.

This prison is on Sixth Avenue and Tenth Street and is constructed on the latest plans and is as complete, in its details, as any prison probably can be. Your missionaries visit this prison twice a week. We first go to the Ten Day House, where drunkards and men up for small offences are confined. Then we go to the women's department, and here, frequently, we meet with some of the worst offenders that



SERVICE AT THE TOMBS (CITY PRISON),  
*From the Cosmopolitan Magazine.*

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1900

our prison duties call us to visit—women utterly lost to all sense of shame, decency or self-respect. From the women's department we ascend to the men's prison. Here our work is the same as in other prisons, visitation from cell to cell. Acknowledgment must be made to all the officials of this prison for their uniform courtesy to us in the performance of our duties. Mr. Paul Kammerrer holds service every Sunday at 2 o'clock P. M.

#### VIII. LUDLOW STREET PRISON.

The men confined here are for civil cases or for crimes against the United States Government. The prison is situated on Ludlow Street between Grand and Broome. I visit here twice a week. On Wednesday afternoon I assist Mr. Morgan in a short service of song to which nearly all the prisoners gladly come. On Sunday Mr. Morgan has a service, taken from the Prayer Book, and preaches a sermon in which I assist. The men are most respectful and join heartily in the singing and responses.

This is one of the bright spots in our prison work. We are treated with the greatest respect by all the officials and our services are appreciated by all the prisoners notwithstanding what may be their religious affiliations.

#### IX. THE TOMBS.

Under this head there are four distinct prisons and I will proceed to give an account of our work in each.

*A. New Prison.*—Here are confined those guilty of petty offences and, until recently, those condemned to death. We visit this prison every Tuesday and go from cell to cell as in other prisons. We hold on Sundays a service of prayer and preaching at two o'clock in the afternoon. Standing among the bruised and battered drunkards and tramps we preach "Christ and Him crucified."

A special feature of our work here is that we are able to have a few words with the boys and young men sentenced to the Elmira Reformatory, trying to instil lessons of self-respect and reverence for God and His laws which they have so sadly neglected and broken.

*B. Boys' Prison.*—This department we visit each Tuesday afternoon and have an informal class. Questions not only of the Bible and spiritual things, but of everyday life are asked. Some of the answers are highly amusing. "Who was the first president of the United States?" "Christopher Columbus," was the response. "How many people in the United States?" "One hundred thousand!" Some are so ignorant as not to know who is president now, or who is mayor of the city.



Looking at a mob of these little offenders one cannot help pitying them. They are the result so largely of their environment. From their infancy, surrounded by nothing but profanity and impurity, the tendency towards evil seems irresistible. The tenement house, that potent ally of the devil, is the only home they have ever known. It seems almost a mercy that they should come to prison, where at least they have decent sleeping accommodations, plain but good food, and religious, as well as secular, instruction. All of which they are unaccustomed to in their life outside. Before leaving the Boys' Prison, credit must be given to Mrs. Mehen, its matron, for her kindness and her readiness to help us in our work among these little outcasts.

*C. Women's Prison.*—This is visited every Tuesday by your missionaries. At a quarter past two, on the same day, we hold a service with preaching and singing. There is no service in which we are engaged that is more impressive than this. The congregation, composed of battered drunkards, outcasts and thieves, pay strict attention and join with great fervor in singing the simple hymns and reading the responses in the leaflet service.

Special reference must be made to the matrons of the Prison, Mrs. Stone, Mrs. McLaughlin and Mrs. Mack, for their co-operation in assisting us, both in helping to make our services a success, and bringing hopeful cases to our notice; Mrs. Foster, for her good work in reclaiming the erring sheep and bringing them once more within Christ's fold, and Miss Johnston, who plays the organ at our meetings, for her faithful and efficient services.

*D. Old Prison.*—This is the principal prison in the Tombs. It is visited Tuesdays and Thursdays, and on Sunday afternoons, at 3 P.M., a regular leaflet service is held with sermon and singing. Mrs. Studwell and Mrs. Taylor give valuable aid by singing at the services.

There is a certain amount of sameness in prison work and here it is only a repetition of what we do elsewhere, though in the Tombs the men are generally confined for a longer period and, as a result, we get to know and feel a special interest in each prisoner. This interest does not cease when the prisoner goes away to the Penitentiary, Sing Sing, or whatever the prison may be. We strive, by writing, to keep alive the little flame of divine love which we have kindled in prison. As an evidence that our work is not in vain, I will quote from two letters which I recently received. One is from a man in Sing Sing, serving his term, the other, a discharged prisoner, working in New York State.

"I am getting along up here [Sing Sing] first rate, and with God's help I will try and turn over a new leaf if I live to come out. I thank

you for your kind advice and will try to bear it in mind for the future. By doing what is right up here and giving no trouble my time will soon pass around and I will be once more free to commence a new life, with the help of God."

"Dear Sir:—I cannot express in words how thankful I was to get your kind letter. It made me feel so happy. I am so glad I am able to thank you for what you have done for me in the past and to receive your letter was joy I have never experienced before. Yes, sir, God has blessed me and I am trusting to be able to make some restitution for this wonderful mercy to me. . . ."

It only remains now to thank those who have helped us in our work.

Acknowledgment must be made to the Archdeacon, Father Huntington, Dr. Satterlee, Dr. Moffett, Rev. Mr. Butler and Rev. J. H. Zillmann and Rev. Brockholst Morgan, for preaching in the Tombs Sunday afternoons. Their efforts were appreciated and we hope more of the city clergy will come down and see what we are doing in the prisons.

A special feature of the Sunday afternoon service has been the music. We have had volunteers in the shape of choirs from St. George's and St. Andrew's who have made the old prison walls ring with their sweet young voices. But especially has the musical part of the service been indebted to Mrs. Taylor. I take this opportunity of publicly thanking her, both on my own and the prisoners' behalf, for her beautiful singing, Sunday after Sunday, which reaches many a heart that would be touched in no other way.

Our work is materially strengthened by a band of devoted Christian women who come every Sunday afternoon and distribute note paper, stamps and magazines to those who want them, and by their womanly tact and sympathy sow the good seed in many a sin-stained heart.

Mr. Potter, a student of Dartmouth College, has been a faithful and conscientious worker this summer as one of my assistants. Rev. J. H. Zillmann has also been working with me for the past few months, and has been doing noble work for Christ in the different prisons of the great city.

Finally, I have to express my heartfelt thanks to the Rev. Brockholst Morgan who in this, his own peculiar work, has been ever ready to help me by advice, sympathy and encouragement and who has made my first year in the ministry a joy, the recollection of which by me will never be forgotten.

## BELLEVUE HOSPITAL.

### CHAPEL OF CHRIST THE CONSOLER.

REV. HENRY ST. GEORGE YOUNG.....Missionary.  
 DELMAR W. HEATH.....Organist.  
 ——— RUDOLPH.....Librarian.

The Missionary in charge of Bellevue Hospital respectfully reports:

I have the honor and pleasure of rendering some account of my work in the field to which, through you, I have been called and appointed to labor, viz., in Bellevue and Gouverneur Hospitals and in the Isaac Hopper Home, from September, 1890, to September, 1891.

I most heartily thank our heavenly Father through our Lord Jesus Christ for the good health he has endowed me with throughout the whole year, so that I was enabled to be at work every day. If any consolation, if any joy or sympathy, help or salvation have been accomplished through this unprofitable servant, to Him only the glory.

#### THE FIELD IS A LARGE ONE.

Through Bellevue Hospital there have passed 14,828 patients, men and women, from almost every nation under heaven.

Of these there were in every thousand, we may say, Roman Catholics, Protestants, Jews, non-professors, unbelievers, heathen. To all to whom I had access, I have given words of Gospel cheer, to many by bed-side, or in chapel and library, I have ministered the word of life; to many of our communion it has been my duty and privilege to minister the bread of life.

Of the erring and prisoners a goodly number have gone forth from hospital and cell with a renewed purpose of forsaking the evil and following after that which is good. A great number I have had the pleasure, in their dire poverty, of feeding and lodging; and for a few I have procured work. Through the kindness of the sisters of St. John Baptist several women and girls were nourished and strengthened in body and soul for the battle of life. The same blessings were bestowed upon several men and boys by Brother Gilbert and his associates, Brothers of Nazareth, in their beautiful convalescent homes. Would

that the children of men who are seeking pleasures ever new, in the avenues of wealth, would try how blessed it would be to build, in Tuxedo or some other of the beautiful parks, convalescent homes where these sisters and brothers might minister to the thousand homeless ones just from hospital, too weak to walk or to work, until they should gather strength. It would be a three-fold joy to the receiver, the donor, and to all who heard of it. The Margaret Strachan Home and the Door of Hope helped in saving others. The Christian Home for Intemperate Men received several poor inebriates who have, through it regained their spiritual strength and peace, and been made to their families and friends subjects of joy and thanksgiving. For example, a gentleman whom I had known for years before I saw him, a most loving husband and father, and an exemplary Christian, was induced by his physician and friends to take a little stimulant for heart weakness. He did so, at first reluctantly. At the end of a year it had gained such a mastery over him that he was almost unable to attend to business. He came to the hospital to see me, and be examined by the physician, hoping to be received as a patient for his heart trouble. The physician made a careful examination and found his heart very languid, and prescribed for him; but the hospital being full, advised him to rest at home for a while. He did so, and returned to business in a few weeks; but, unknown to family and friends, was still being led captive, and in danger of losing his situation; when they discovered what was the matter, and in great distress came to the hospital and told me. I met him that evening as he was leaving his place of business and by appointment his son met us; he was hardly able to stand. He saw in my face that I knew of and was grieved at his fall. I told him I had come to take him where the Son of Man often passed by. He yielded and went, most humbly and penitently. In five weeks he returned to his work cured and rejoicing in God his Saviour.

Through the inebriates' cells of Bellevue there pass, in and out, thousands of patients, male and female, who would be saved from alcoholism, death and woe, if there were Christian homes to defend, to succor, to lead them to Jesus. Little can be done for them here, for so soon as they may, they are discharged and sent out in the way of temptation again. And for the very weak there should be industrial homes where they would have work in workshop, garden and field, and kept until they became men and women of Christian strength and character. Perhaps it is not generally known that most of the painting, plastering, carpentering, and other mechanical work done in the great institution, as well as the store-keeping, book-keeping, etc., and that by the female

help, is done, always and all the time, by men and women, who give their services free for a refuge from their own weakness and the seductions of the saloon, and that hundreds every year seek to do so, for whom there is no room.

For such let that part of Ward's Island be set apart, with the magnificent and costly buildings thereon, hitherto occupied by the Emigration Commissioners.

#### GIFTS.

During the year many valuable gifts have been presented to chapel and library. To the chapel, Mrs. Gallaher, of 51 West Fifty-second street, presented a beautiful font cover in memory of her only daughter, Marie E., one of the pure in heart, who spent the two closing years of her earthly sojourn in doing good ; she visited regularly wards 28 and 29 up to the time of her death, in the eighteenth year of her age. The cover is surmounted by an angel standing upon a column looking up into the heavens. The countenance expressive of the mingled emotions of surprise, amazement and delight, and with hands clasped as in adoration. He stands mute and wondering that the Lord has so early and so soon called his beloved ward to Himself, to His virgin choir ; or as if the bereft mother has enquired anxiously for the translated one, and he with heavenward gaze can only look the answer his too full heart cannot speak. It is art most eloquent, and with the font formerly bestowed, completes a beautiful memorial.

The Misses Elliott and Miss Pinchot have presented another set of altar cloths beautifully embroidered with their own hands and with that cunning that the love of the Lord and Master alone inspires. They also gave two cruets for the Communion service, which gift completes the Eucharistic vessels. These are all inscribed as loving memorials of dear ones who, having finished their course, do now rest from their labors. Miss Pinchot has also presented three beautifully colored and embroidered silk stoles.

#### TO THE READING-ROOM.

Mr. Munn, proprietor and editor, still sends the *Scientific Weekly* to us. It is a great educator and is most valuable.

Mr. Henry George, and the late Mr. Croasdale, his lamented successor, have sent us *The Standard*.

Col. Shepherd has sent us for two years the weekly *The Mail and Express*.

The Rev. Doctor Funk sends us *The Voice*.

And *The Daily Press* comes every day. It finds a welcome.

*The Weekly News* comes to us. It is very popular amongst our readers.

A kind churchwoman sends us *The Churchman* every week, which fitly and well supplies what would otherwise be lacking.

#### GIFTS.

##### To The Library:

Large donations of books and magazines have been sent, bound or in numbers, so that we have upon our catalogue more than 2,000 titles, and nearly 200 large volumes stitched and glued in waiting for a paper cutter and some materials for covers that they may be bound. The young man, Mr. Rudolph, who acts as librarian, binds books as well as any adept at the trade. But to bind large volumes he needs a cutting machine, with which to trim the edges. One can be bought new for \$48 net. A catalogue of the library was made last spring and we expected to have had it printed by the commissioners. The manuscript was paid for by a friend. The late warden and Commissioner Sheehy kindly promised to see to its being printed. The missionary visited the printing house on Ward's Island, and was very kindly received by the acting medical superintendent and foreman, to whom he showed the catalogue of Grace House Library as a sample; and they said so soon as the needed type and paper and an order from the commissioners were received, and after waiting orders were filled, they would be pleased to do the work.

#### GIFTS.

The Reverend Doctor Warren presented very valuable wheel invalid chairs making in all sixteen presented by or through N. Y. Protestant Episcopal City Mission during the last three years. There is still great need for more in the surgical wards, and those who have means and good will cannot find more pleasurable work than supplying this need. Frequently they can be bought second hand, good as new, for one-fourth the original price. The missionary has known of several which, if he had had the "wherewithal," the pleasure of securing them should have been his.

#### GIFTS FOR USE.

Messrs. Meyrowitz Bros., opticians, Fourth Avenue and Twenty-third Street, Prof. Frank of Grand Street, and Mr. Jacob of Grand Street, gave us thirty pairs of eye glasses and spectacles, and Messrs. Meyrowitz Bros., Fourth Avenue and Twenty-third Street gave us eight pairs of crutches, very useful and much needed gifts. To all these kind friends named and unmentioned we present heartfelt thanks.

#### RELIGIOUS SERVICES

are held in chapel twice every Sunday, at 10 o'clock A.M. and 7 o'clock P.M., and on all holy days unless they fall on Mondays, when services are held in the evenings at 7 o'clock, and on every Thursday evening throughout the year at 7:30 o'clock.

At many of the Thursday evening services the city clergy, in kind response to the Archdeacon's call, preach, thus giving the patients and others of the hospital who have the opportunity of attending, the gracious feeling that they are not forgotten, but most kindly remembered by those at home and in the more comfortable walks of life.

Services in the reading-room are conducted on Monday and Friday evenings at 7:30 o'clock. These are of the kind known as Gospel meetings. The Monday evening meetings have been conducted during the past year by Mr. Barker. The Service of Song: Every first and fifth Sunday of the month a class of young ladies from Calvary Chapel Sunday School sing in chapel at morning service and then from 11 o'clock to 12 M. in the female wards; and on the second Sunday a class of young ladies and girls from St. George's Sunday School, and likewise on the third a large class from Grace Chapel Sunday School, and on the fourth Sunday we expect a class of sweet singers from the Church of the Reconciliation.

Miss Riley, Miss Christina Smith and Mrs. Lochlin come to sing on Thursday evenings and on Sunday mornings.

The services of song in the female wards by the Sunday School children are so cheering that if a Sunday is missed the first question on entering the wards on Monday following by the "dotes" and women is, "Oh, Mr. Young, your children didn't come to sing yesterday, won't you bring them next Sunday?" If these children knew how much their ministry of Gospel song is valued by old and young they would be rather encouraged to come often, and at least always on their day.

I am happy to say that other children and young people come to sing on Sunday afternoons, as also a company of the 23d Street Y M. C. A.

On Fridays the ladies of the B. and F. M. distribute flowers and fruits, and by converse, reading and singing, endeavor to lead their sick to their Saviour.

Mrs. Vandeventer and other ladies from St. Andrew's Church, Harlem, visit weekly and cheer many.

It is well known what Mrs. Townsend, Mrs. Jackson, Mrs. Bronson and Mrs. John G. Dale, Mrs. Gallaber, Miss Dale, Mrs. Foster and other ladies of Calvary Parish have done and do for the women.

Miss Dehon has built over the Marquand Pavillon, an operating room and three additional rooms for patients fitted up with the best modern appliances, for the surgical treatment and care of female patients, under the care of Dr. Polk. She visits them herself, but when she cannot she sends Mrs. Peiffer.

But this report is already too long and we must answer the question, Where is the good in all this?

Alas not so much as we would like to see, but far more than the poor worker would expect.

In the services of the sanctuary the hearts of many have been cheered, comforted, and by the Holy Communion fortified for undergoing severe operations.

Many have first learned the blessedness of being able to come together in their Father's House, the House of Prayer and found it Bethel.

And forasmuch as many Roman Catholics, male and female, old and young, and many daughters of the ancient Israel as well as members of all reformed churches meet in religious worship, using the Prayer Books or leaflets, bigotry and prejudice are lessened, and the children of God learn to live in unity and godly love.

Many souls have been quickened to greater earnestness and not a few, thanks be to God, have given promise and proof of reform. The missionary has been saluted in Eastern New York, by Italians, Germans and Americans, and in all parts of the city, by men and women whom he had forgotten, but to whom he has had the blessedness of administering some good.

The skill of the many physicians and the tender and skilful care of the nurses as trained and led by Miss Brennan and Mrs. Willard, aided by the kind helpfulness of the obliging wardens, Mr. Fallon and his successor, Mr. O'Rourke, and their assistant, Mr. Riccart, Bellevue has come to be a very popular hospital, instead of being the dread of the lowly, for whom it was founded.

#### ENTERTAINMENTS.

Another home-making influence is that of the entertainments given by various church and other associations. For these we thank Mrs. Studwell and friends, a brilliant and gifted host, Mr. and Miss Daly, Mr. Mrs. and Miss Butler, The Glee Club of Columbia College, the incomparable M. P. Wilder, whom Mr. Cornelius Vanderbilt sent to cheer and entertain the 400 patients who crowded the amphitheatre. The doctors said "that is good medicine, for by laughter," saith Solomon, "the heart is made better."



The young people of St. Agnes' Guild from the Church of The Beloved Disciple, led by Miss Wallace, gave two delightful entertainments.

Members of the Clan-na-Gael, Misses Fonkelstein and Cochrane, violinist and pianist, with other young artists gave entertainments that were such indeed. So also a company of young people from St. Andrew's, led by Miss Vandeventer, one of the daughters of the King. Those were all under church auspices. The Y. M. C. A. gave four or more. These were all greatly enjoyed by the convalescents, and cheered them. To all these ladies and gentlemen, boys and girls, we tender our hearty thanks, and especially to the leaders. And also to the Messrs. Steinway & Sons, who supplied us every time, with a baby grand piano, sending and taking it away, sometimes twice in a week, which was a gift of \$10 or \$20 every time.

#### GOUVERNEUR HOSPITAL,

at Gouverneur Slip, is, considering its origin and limitations, a gem, in all its appointments, and reflects great credit upon Dr. Henry Silver, by whose kindness, energy and faithfulness it has become such; to him a work and labor of love. Some wonderfully successful operations, and many restorations to health and strength, reward their efforts. The nurses and officers are of the best.

Here I visit mostly on Saturday afternoons. I frequently give fruit to the children, sometimes to all. This I have been enabled to do chiefly through the kindness of the Rev. George Francis Nelson, who sent me \$45 for such purposes. By that gift I have been enabled to take the children of Bellevue several times to the park, to buy two chairs for the hospital, crutches, etc., as well as in many ways to help them. In Gouverneur, Miss Clark, of Grace Parish, acts as visitor.

#### THE ISAAC HOPPER HOME

still pursues the even tenor of its way, endeavoring to rescue the perishing by the protection of a Christian Home, the pursuit of useful industry, and procuring situations for women who have been restored to decency, sobriety, and industry. They are provided with situations mostly in the rural districts with Christian families. The home is under the firm and gentle rule of Miss Price and Miss Torrey, and the constant visitor and an ideal sister, Miss Bunting, as their Master hath said, "Not seven times but untill eventy times seven," hoping to save the weakest and worst, and their prayers and life work have been crowned with success. I have taken great pleasure in the Sunday afternoon services there, at 3 o'clock. The responses,

reading of the Psalter, etc., are excellent; thanks to the assiduous training of Miss Price, the excellent house-mother. Besides the indoor visitations and religious offices I have a great deal of running around to do to obtain places of work, or assist in other ways the patients. I have often and always been helped by St. Andrew's, St. George's, and the German Societies, but especially by the Association for Improving the Condition of the Poor and the Charity Organization Society. Sometimes by the Home of the Friendless, and always by St. Barnabas' House. Much of this kind of work I do by letter.

But I must draw this report to an end by giving a numerical summary of work :

Services in Chapel and Library.....	288
Aggregate attendance.....	12,428
Holy Communion, celebrated, times.....	45
Number of Communicants.....	175
Baptized (2 adults).....	8
Burials.....	17
Visits from bed to bed over.....	18,000
Bedside services over.....	1,200
Papers distributed.....	5,965
Books lent from library.....	4,008
Individuals helped.....	117
Persons sent to reformatories, males.....	5
“ “ “ females.....	7
Letters for patients, etc.....	416

The principal donors of books to the library during the year: Misses Benjamin, Mrs. Jackson, Mr. R. L. T. Townsend, The Lawyers' Club, Genl. Wager Swayne, Miss Hoffmann, Miss Higgins, Miss Angell. Miss Hoffmann and Miss Higgins have visited wards 15 and 16 every week during nine months of the year, and Miss Angell ward 24, taking books from the library to the patients wanting them, and bringing back those that have been read. We need at least thirty such volunteers for like noble work.

Time and space forbid telling more than a little of the work being done by good Christian people in Bellevue.

This report closes with the 31st of August, 1901, but does not include the work done in that month during my vacation.

The organist, Mr. Heath, has been faithful. The librarian, Mr. Rudolph, who also acts as sexton, has done good work.

THE REV. G. W. MAYER,

CHAPLAIN IN CHARITY HOSPITAL, BLACKWELL'S ISLAND, N. Y.,  
Respectfully reports :

I. THE PUBLIC SERVICES

Are as follows: On Sunday there are two services, one at 9 A.M., and the other at 2:15 P.M. The morning service consists of a "celebration of the Holy Communion," with a short address, or Morning Prayer and the ante-communion service, with a similar address. There is music at these services, but the singing is strictly "congregational." The service held in the afternoon is, however, the principal service of the day. At this service there is always a sermon (and occasionally by clergymen of celebrity) and the musical portion of the service is rendered by different parties, in turn, from several of our leading city parishes. Besides these Sunday services, we have Morning Prayer on Mondays, Wednesdays and Fridays, *throughout the year*, with special services on all the greater festivals and holy days of the Church.

II. THE BEDSIDE VISITS.

This part of the work is the most exacting and exhausting. Its performance is "daily," and not infrequently "nightly" also; for when a patient finds it difficult to sleep, he often does not hesitate to send for the chaplain, finding sometimes cheer and comfort just simply in his presence, apart from any direct spiritual ministration of his. In making these visits, my aim has been, in one way or another, to say to each poor sufferer, "Come to the Saviour, make no delay." And I believe that God has blessed this part of my work most signally, both in the case of many whom He called hence, and many who recovered, and went back into the world. And here I will let no false modesty check me from speaking out. I know whereof I affirm. The dying have again and again assured me that, in view of what I had said to them, they were reconciled to the "great change," and began even to realize that "to depart and be with Christ was far better." And as to the living, the many letters of thanks with which I am literally overwhelmed, and the counsel and advice I am still so often asked to give, make it also a certainty that I have not "labored in vain" here. But this brings me to my third point.

III. THE RESCUE WORK.

I know this is a charitable, and not a penal, institution. And still I speak of "Rescue Work." Yes, because what lies at the root of so much

of the sickness one sees here is "sin." And in many instances, only as "sin" is taken out of the heart, is the patient really and permanently "bettered." And realizing this, I took a "new departure" here about two years ago. Of this I did not speak very distinctly in my last year's report, but I will in this. Ever since I came to live here in the Hospital I held on Thursday evenings a rehearsal of the hymns that were to be sung at the morning service of the following Sunday. This rehearsal being extremely well attended on the part of "convalescent patients," of whom there is always a goodly number here, gradually glided over into a "service of song," similar in character to those which are held at our "Rescue Missions." And thus the foundation was laid for my doing *distinct* "Rescue Work," that is, for my classifying my work among the patients, and laying out for myself a particular line of work in the case of those who appeared to me susceptible of being benefited by it. And the result is beyond my fondest expectations. I could not *begin* to tell the one-hundredth part of it. And I hesitate even to give a single instance in illustration of the truth of my assertion. Such writing is not my "forte." And yet I see the necessity of my going beyond bare "generalities." Accordingly, here is the account of four cases, *which I take almost at random*, but which, in themselves, are no mean reward for one year's work.

The first is the case of a young man, a native of Hamburg, whose earthly course, however, is finished. Having sowed his "wild oats" in Germany, he was compelled to come here. And here he sought to satisfy himself with the food the swine were eating, but, of course, in vain. Thus he came to the hospital, and he came again and again, as the nature of his disease was such that he could not stay away for any length of time. He was a highly educated young fellow, and a fine musician. As such, he occasionally played for me at these "rescue" services. And when at last he was able to do so no longer, and finally passed away, I was glad to be able to inform his father that the long desired change had come over his son. And oh! the letter I had from that father! And who was he? One of the merchant-princes of Hamburg, doing business on the "Grosse Drehbahn."

The second case was that of a young man, a graduate of one of the German universities, whose father is at this moment "Pastor Primarius" and "Superintendent"—a title equivalent to our "Bishop"—in West Prussia. By the help of God I succeeded in bringing him also back from his evil courses, and though I do not know how radical the change is that has come over him, yet I know this, that, in the joy of his heart, he wrote to his dear old father about the help I had been to him.

And so, not many months since, I received one day a foreign letter. On opening it, I found it was from that father,—that high Prussian Church dignitary. Of course, it overflowed with expressions of gratitude, and closed with a most affecting entreaty that I—I, the poor hospital chaplain,—should be to his son both father and friend.

A third case is scarcely less interesting. It is that of a young man of an excellent, but impoverished, German family. Having learned the profession of a “florist,” he received a more or less inferior appointment, with the prospect of gradual advancement, in the Imperial Gardens at Charlottenburg. But finding this advancement too gradual, he determined to come to this country. Here he took board in a house on Houston Street, which turned out to be less respectable than he had imagined it to be. In consequence of this fact, he got embroiled in a difficulty which resulted in his being sent to the Penitentiary for a short time. After leaving the Penitentiary, he came here as a patient. Then I became acquainted with him, and soon convinced myself that he was really a splendid little fellow. When he got better, and was on the point of being sent back to the city, I spoke to the Warden about him, who at once put him in charge of the “green house” here. And all the beautiful display of flowers we have here to-day, including the arrangements of the beds and their artistic forms—all is his work. But while he is thus so useful here, he never neglects a single church service; and at the “rescue service” he acts, as is most fitting, as janitor.

The fourth and last case I shall mention, is that of a young lady who might have been seen as late as last Lent mingling with the throng of ladies that attended one of our most aristocratic churches, as well she might, since her father had held a fine social position, and one of the most lucrative and honored political offices in the gift of the people of the city of New York. This person, having yielded to her lower appetites, ended at last in being brought here as a patient. Of course, her friends knew nothing of it, she having simply mysteriously disappeared. They are now in full possession of all the facts; and it would be impossible for me to indicate here how lavish they have been in their expressions of gratitude to me for all that, under God, I have been enabled to do in this truly sad and unfortunate case. Other cases might be mentioned, but I find it impossible to do so now. Accordingly, I close my report with these, begging leave simply to add that the work of the ladies of the Guild of St. Elizabeth has gone on as usual, and that our library, which numbers upwards of 4,000 *readable* books, continues to be a source of great pleasure to our patients and others. Mr. Hennessy, who has now reached his fourscore years, has been in charge until a few days

ago. But he is now the inmate of one of the Wards, and, unless I am greatly deceived, the end is not very far off. He did a great deal of very unselfish work for us for a number of years, and will, doubtless, be kindly remembered by many of the "convalescent help," when he has passed hence. His work is temporarily being done by a Mr. Wilkie, who possesses every qualification for it.

As to the officials of the Institution, and more especially the Warden, Mr. Robert Roberts, and the storekeeper, Mr. Patrick O'Flaherty, great courtesy has been shown by these gentlemen both to the ladies of the Guild of St. Elizabeth and to myself, as the representative of the City Mission Society, and I would hereby publicly acknowledge this fact, as a slight token of my appreciation of their kindness.

### SUMMARY.

**Services.**

Sundays, 106.	Aggregate number of Congregation....	*6,850
Week days, 165.	" " " " .....	*8,500
Rehearsals, 50.	" " " Attendants .....	*3,750

**Holy Communion.**

Public, 15. Private, 33. Total, 47. Total number of recipients..... 216

**Baptisms.**

Infants, 60; adults, 3.	Total.....	63
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### *Burial Services.*

**Either "Committal" portion only, or entire Service....** 8

*Pastoral Bedside Visits* (exclusive of those made by my "substitute" during vacation) .....

**\*9,500**

## LIBRARY REPORT.

**Library open for distribution of books twice a week, or 104 times. Of these to men, 52 times, and to women, 52 times. Books taken out by men compared with those taken out by women as 4 to 1, and the approximate number actually taken out, by men, 4,000, and by women, 1,000. The Library has just been put into thorough repair, and also classified and catalogued. It numbers upwards of 4,000 *readable* books.**

**Papers distributed : Dailies, \*6,000 ; Weeklies and  
Monthlies, \*12,000. Total.....**

**\*18,000**

CHARITY HOSPITAL, BLACKWELL'S ISLAND, N. Y.,  
September 1st, 1891.

NOTE.—The figures marked with an asterisk (\*) are given in "round numbers," and, therefore, only approximately correct.

## PENITENTIARY.

REV. JOHN G. FAWCETT.....Chaplain.  
Mr. FREDERICK DOUPE.....Organist.

CLERGY HOUSE, 38 Bleecker St.,  
September 1st, 1891.

Rev. John G. Fawcett, Chaplain at the Penitentiary, Blackwell's Island, respectfully reports :—

During the past twelve months I have visited regularly the prisoners in the Penitentiary and Workhouse.

I have conducted the services of the Church in the Penitentiary every Sunday afternoon, in the New York Insane Asylum each Sunday evening, and, since June 23d, St. Barnabas' Chapel Monday Matins and Wednesday Evensong.

I have preached in the above-named places altogether 108 times.

In addition to the Bishop of the Diocese and the Archdeacon of New York the following visiting clergymen have preached at the Penitentiary in the order named: The Revs. James O. S. Huntington, O.H.C., Henry Bedinger, David P. Morgan, D.D., E. W. Cleveland, Henry Wilson, D.D., Robert C. Booth, Hutchins C. Bishop, Wm. R. Huntington, Benjamin Brewster, Jocelyn Johnstone.

A large and interested congregation attend our Penitentiary services. Evensong is rendered with a vigor seldom found elsewhere. The choir has no exclusive right to anything; hymns, canticles and versicles are sung lustily by all.

The sermons are listened to with marked attention. That there are those who, "when they hear, receive the Word with joy," I know. It seems evident also that there are some "which for a while believe." God alone can tell those "which in an honest and good heart, having heard the Word," will keep it. The discharged prisoner goes out to meet great discouragements and strong temptations, and years of sinful indulgence leave the will with impaired power of resistance. I wish it were possible to keep in sight more of those who go out with good intentions. I was at the death-bed of one in his mother's house. He had asked to see me. At our first interview he surrendered himself entirely to God. The remaining weeks were spent patiently in earnest preparation. Shortly after receiving the Sacrament of our Lord's Body and Blood he died in perfect peace. And a little girl from the country, who had fallen into bad ways here, was on her discharge looked after

by Mrs. Murray, of St. Barnabas' House, and after a while sent home. She was corresponded with regularly till a letter from her mother to Mrs. Murray said she was dead. It spoke, too, of the Christian life the girl had lived since her return, and her hope in death.

The Workhouse is the poorest field for missionary effort that can well be imagined. This prison takes in the off-scourings of the city and little else.

The majority of its inmates would be repelled by a word-picture of a heaven of light and purity—hell, with the unbelieving and the abominable, and murderers, and whoremongers, would be more home-like. "Mulberry Bend," a chief resort of these men and women, is not unlike the hell St. John describes; the unknown horrors expressed by "fire and brimstone" are their only dread. A saviour from these pains they might accept, a saviour from sin they do not care for.

It sometimes happens, however, that a young woman not utterly dead to good influences does get into the Workhouse. Such a one we have transferred to the House of Mercy or like institution.

It has been mainly through Mrs. Beekman De Peyster, of St. Elizabeth's Guild, that this part of the work has been done.



**CHAPEL OF THE GOOD SHEPHERD.  
ALMSHOUSE, BLACKWELL'S ISLAND.**



## ALMSHOUSE, CHAPEL OF THE GOOD SHEPHERD, AND LUNATIC ASYLUM.

REV. WM. G. FRENCH.....	Missionary.
REV. C. C. PROFFITT.....	Assistant.
MISS S. E. JOHNSTON.....	Organist.

### REPORT OF REV. WM. G. FRENCH.

The report of one year has hardly gone abroad before another is required. Still the report each year is important for future reference, as showing the condition of the mission in all institutions, the work done, the means required, and the instruments needed and provided.

It is, in some things, a mere repetition of the miseries of past years, and none save those upon whom the burden is laid of ministering to the poor can be so well aware of the indifference with which the story of mission work in the institutions is received by a large number of even Christian people. Still we know that the interest is increasing from year to year.

#### LUNATIC.

The Rev. Mr. Proffitt has the joint charge of the Asylum and the Almshouse. The latter numbers 1,800, the former 1,700; 3,500 in both. Of these about 700 are Protestant. There are about 175 nurses in charge, of whom only six are Protestant. The number of each varies a little from time to time.

Our services at the Asylum are the same as in the last year, 52 on Thursdays, 12, with Holy Communion, on the first Sunday of the month at 10 o'clock A.M., and 12 on the fourth Sunday at 2 P.M.—76 in all. Our services have been removed from hall 3, where they have been held for nineteen years, to the Amusement Hall, formerly the Lodge, a poor place for us.

The present chapel room is not large enough to accommodate all who could and, if allowed, would come. It is inconvenient and uncomfortable, and unless special care be exercised by officials in

winter our services will be injurious to health, both of clergy and people.

We hope that the movement from year to year called for, and now started by our superintendent, Rev. Mr. Morgan, will speedily secure a chapel of our own.

There have been improvements in the Asylum in many ways, and compared with the year 1872, I can see great changes. There is one beneficial change in the Asylum, viz., the employment of the women in needle work, and in the manufacture of baskets, rugs, mats, etc. The beautiful fabrics of all kinds attest their genius, taste and ability to earn a living. One hundred, more or less, are thus employed. But this work should not keep any of them from any religious service. It keeps away many of our people. I must not pass over the labors of Miss Robinson. Kind, intelligent, prudent, persevering and sympathizing, she has done much to lighten the burden of the lunatic women. The groups that gather round her, to enjoy her reading and conversation, are proofs of her good work.

The Lunatic Asylum is in some respects as important a field of labor as the Almshouse. I have inserted the Report of the Asylum first, although our work is largely confined to the Almshouse, and is given below.

We hold daily service in the chapel of the Good Shepherd adjoining the Almshouse and in the seventeen hospital wards, in all of which are found some of our people. Our labor would be comparatively small if the Protestants could be in their own special wards, for our visits and private communions, which are now many, could be greatly reduced. There is, however, this advantage in the present arrangement. Our services and private communions, and often instructions, are not without their influence for good in softening the prejudices of the old country ignorant poor, that crowd the wards.

In addition to this favorable influence, the visits of the members of the Guilds and other ladies are of great avail.

St. Elizabeth Guild is the oldest on Blackwell's Island, and, through the clergy and visiting members, supplies the needs of the many with tea and sugar, and provide for the burial of the dead.

The Guilds of the Holy Childhood and St. Faith, St. John's Chapel, Trinity Parish, come once a month and make large distribution of tea, sugar, tobacco, oranges and lemons, and cheer them with hymns. These young girls and ladies work and raise money for supplies, and come to the Almshouse under the charge of Sisters Angela and Morena and give out their good things. Here is one distribution : 10 flannel,

shirts, 15 pair of drawers, 9 short flannel sacques for the bedridden. 72 men's handkerchiefs, 72 women's handkerchiefs, 6 of old muslin, 20 pair wristlets, 6 men's cardigans, 1 overcoat, 1 black coat, 1 flannel out-ing coat, 5 work bags with scissors, thimbles, needles and thread. They also made me an Easter present of a cassock and surplice, a necessary and acceptable gift. The chapel needs a further supply of surplices, cassocks and stoles. The usual festive thanksgiving dessert, with 64 women present sent from the Lunatic Asylum by the kindness of the doctors, which followed the regular institution dinner of the Almshouse, was provided by Mrs. French through the Christian offerings of a few church clergy and laity of New York City. The following is a list of the dessert: 100 oranges, 750 pieces of mince-pie, 600 cakes, 550 cups of coffee, 175 pieces of tobacco. Our services at all times at the chapel is a special enjoyment to them, for they are fond of music and many sing.

As all could not stay for the dessert, an orange and a cake were given to each as they went out. The Almshouse people, 300 and over, were sent to their institution dinner with the request to return for the dessert, which they did, with great satisfaction. Mrs. French was assisted by a company of young men and women from Brooklyn and New York City, whose ready cheerful service for the old people added greatly to their enjoyment. The presence of so many young people in such work of active charity among the poor and lowly is a hopeful and gratifying feature of our day.

There was one pleasant episode. My little three and a half year old grandchild with chubby hands laid the plates, cups and saucers, and put on the pie and cakes for one whole table, much to the amusement of the company.

#### CHRISTMAS.

We had a Christmas eve service with chapel illuminated and beautifully dressed with greens, the result of the hard work of Mr. Proffitt with a few to help who did the work. It was the first ever held and it gave great satisfaction to all. On Christmas we had 400 present at the service including 64 from the Lunatic Asylum. Our communicants were 101, and 11 strangers.

The St. Elizabeth Guild held their Christmas festival on the 31st of December. My wife, three sons and daughter made the preparation.

The visitors: Mrs. Nelson DePeyster, Miss V. Nelson, three Misses Booth, Miss Gildersleeve, Miss Duff, of Brooklyn, Mrs. Mooney, her three sons and daughter, Mrs. Russell and Alice, Mr. Keyser Mondella,

Sydney Wood and wife, Houden and wife, Mrs. Nash, of Blackwell's Island, Mrs. Powers and Miss Hickson, of St. Andrew's.

A short service was held before the feast, for which there were provided 19 large turkeys, 100 loaves of bread, 1,000 oranges, 400 papers of tobacco, 1 chest of tea, 10 pounds of butter, and 50 pounds of sugar, the supply being ample. Some of the oranges and tobacco were sent to Charity Hospital.

The contributors were Cornelius Vanderbilt, \$50; Rev. C. B. Smith, \$15; Archdeacon Smith, \$10; Mrs. Ward, \$10; "Busy Bees" of Alice Russell (a young maiden of the Church of the Redeemer), \$5.

These "Busy Bees," and the moving spirit, "Queen Bee," deserve a notice. They met all winter and worked for their Girls' Fair, which in due season brought them \$25. Five dollars of this they gave for the poor of the Almshouse. Another portion they gave to the fresh air fund of a city parish. I think these children "gave more than they all" who "gave of their abundance."

Jessup, an inmate of the Almshouse, made a short speech, which would compare favorably with most after-dinner speeches.

Miss Lucy Mooney carried oranges to the Asylum.

The ladies who have visited the Almshouse for years before the Guild was formed continue their good work in Bible Class and in distributing their good things.

In our Guild work at the Almshouse there is one young lady engaged whose individual labor deserves special mention, for which she will not thank me. She has taken four hospital wards of women under her care, and visits them once a week. She expends, out of her own means, for tea and sugar, jellies, crackers, paper and envelopes, etc., very freely.

Add to these rocking-chairs for daily use of patients, and the immense comfort of netting screens for those who cannot keep themselves, and are not kept by others, from the annoyance of flies. If the giver be doubly blessed, Miss Curtiss must be well-nigh burdened with the present and future blessings in answer to the "prayers of the poor." Her example, as well as that of others of the Guild, who come more frequently, are living witnesses of the Gospel and practical system of the Church.

#### BURIALS.

The burials at the Almshouse have been many, as might be supposed. In the month of July over sixty died, of which we had our proportion of twelve, an exceptionally large number for a month.

We do not have occasion to use the crypt often in the summer.

The condition of the bodies makes the speedy removal to the Morgue necessary. Seldom, however, do we fail to have the bodies of our dead Protestants brought to the chapel. This makes the number of services larger.

Many of the women have a "horrible dread" of burial in the Potter's Field, on Hart's Island. For if they *think* that friends *might* bury them elsewhere, they *know* that in the "*field*" they bury in *pits*; and fear that their bodies might be at the bottom, and dozens laid over them, and so out of reach of all recognition if friends should wish to remove them.

One singular woman kept her shroud ready, having once seen the curious habiliments of the Almshouse dead (she is blind). She said, "I don't want people to know that I have a shroud in my trunk ready for me when I die. I hope it will not be stolen."

Seldom are the burials in city or country cheered by music. But our poor are privileged to hear processional and recessional, the anthem and the "voice from heaven" proclaiming the promised "rest" to them that "die in the Lord." On three occasions we had three bodies at once in the chapel for burial. On another two, one a Christian, the other a heathen Chinese. I made a few remarks in justification of my purpose to bury the latter:

"We have, brethren, an unusual event to-day, the burial of a heathen along with a Christian. I had never met this heathen, and of course he was not baptized, and baptism of an adult, who could make no profession of faith and repentance, would be of no avail. He is a stranger, of a far-off land, brought here in God's providence to die, and to be buried from a Christian institution. He is not a dog. He is one of God's children by Christ's 'preservation and redemption, for 'Christ died for all men.' And we know that God's revelation has reached many who have never known of Christ. We know nothing of this man's history. We do know that he was one of Christ's 'purchased possession' by redemption. As such we bear this witness to his resurrection, whether to life or death we cannot tell. We hope to life, and we express that hope by committing his body to the ground."

An occasion of a double burial occurred in July which deserves mention. We do not have anything to say, usually, beyond the Burial Service, but the circumstances at the time seemed to call for a few words, which illustrate our work in the Almshouse.

No. 1. The aged widow of a relative of Gen. Burgoyne of the Revolutionary War. She had been, for some years, an inmate of the

Incurable ward, and for the last six years confined to her bed with paralysis which prevented all motion save as she was lifted by others. Her meals were taken, infant-like, from others' hands. For one or two years she had been able to help herself to some extent, and during that period she spent much time in reading. Being a lady of cultivated tastes, and a devout Christian of the Church of England, her choice of books and magazines was of the highest class. Ere long she was deprived of these comforts of her life and she was then dependent on the good-will of inmates and visitors. And she enjoyed the blessings of early instruction and an excellent memory. I often sat by her bed while she recited hymn after hymn which she had learned when young. When after she was no longer able to help herself long months followed of ceaseless pain. But no groan or word of impatience or complaining escaped her lips, and she would faintly smile as I told her often that her example of patient suffering, and thanksgiving for the smallest service was a stronger sermon than any words of mine.

When at last the time of her deliverance had come, and she passed quietly away, I felt a relief, beyond words to express, and hearty thanks to God for His mercy to her.

The second woman was also a member of the Church of England, who had, years before, while her husband lived, been in good circumstances. The loss of the property and death of her husband were followed by failing health, and this again by a sad season of "prodigal" waste of spiritual "substance," and at last she was driven by necessity to the Almshouse. But she needed several seasons of trial of proposed reformation, with repeated falls to bring her to repentance and to seek of the "Great High Priest, once tempted and ever able and willing to succor the tempted soul, that power which can alone raise it out of its depths of sin to 'newness of life.'" At last, after a period of dreadful suffering from surgical operations, she reached the Father's House from which she had wandered, was clothed again in the best robe of Christ's righteousness and in humble confidence in His promise to forgive the penitent believer. She too passed through the valley of the shadow of death, fearing no evil, comforted and sustained to the end.

The third buried was a colored woman, intelligent, familiar with Holy Scripture, and, like many of her race, ready and able to converse upon religion. She, too, had gone down into the depths of sin, and deeper than the other in that which defiles and degrades the soul. She suffered more intensely and loathsomely, even to the end; the while using the hymns and prayers and ministrations of the Church until she was mercifully delivered and carried, as we trust, to Paradise.

For if the penitent thief, and loathsome Lazarus entered into rest, we are allowed to believe that the poor wanderer and sufferer of to-day finds mercy from the Lord whose especial outpouring of His adorable nature as God and man is in showing mercy. The chain of sin may not be entirely broken until the power of death has wrenched it away.

The concerts are usually for the whole people and are held in the old chapel, which is large enough for all. But we have had one or two given the past year for our people alone. The King's Daughters of Harlem gave a very good concert. Seventy-eight lunatics were sent down by invitation. A young man banjoist gave some excellent music, and a lady elocutionist was admirable, and both drew forth rousing cheers.

The music of some companies is of too high a character for our people. Some appreciate classic music, but the old songs, ballads and choruses would suit the multitude better, as a *foil* for the present style. A word to the wise. A song, familiar to the old people, would bring out hundreds of voices which would please them and surprise the visitors. We have been favored with the service of several of the city clergy during the past year, both at the Asylum and at the Almshouse.

Rev. Dr. Hughes, of the Holy Sepulchre, has twice visited us on Sunday afternoons, with his excellent and well trained surpliced choir. He brings a card of services and distributes them through the congregation. This enables our people, the musical portion especially, to take an active part. The grand effect of the hymns "Nearer, My God, to Thee" and "All Hail the Power of Jesus' Name," sung by choir and people and by the lunatics, was an inspiration. The following clergy have visited the Island during the year: Rev. Brockholst Morgan, acting superintendent, Rev. Mr. Cooke, Rev. Mr. Brewster, Rev. Mr. Lubeck, Rev. Mr. Lines, Rev. Mr. Graham, Rev. Mr. Johnstone, Rev. Mr. Cleaveland, Rev. Dr. Huntington, Rev. Dr. Sill, Rev. Dr. Peters, Rev. Dr. Brown and Rev. Dr. Stranger.

One of the sad changes in condition was that of the wife of a nephew of one of our Bishops. She said: "He had a bank book, but as his name was in it, and he died suddenly, she could get nothing. She had a stepson, but she would not go near him in her trouble. She was sick, and had to come here for want of a home."

Another woman, Methodist, said: "My husband died. I have a nephew, but I could not live with him. I came here of my own accord."

The most important event of the year is the visitation of the Bishop for confirmation. It is our gathered harvest. The number confirmed

was 21; 6 others, 4 men and 2 women, "drew back." One candidate was 98 years old, 3 had never been baptized, 4 were of the Church of England, 1 a Methodist, 2 Baptists, 3 Lutherans, and 8 Presbyterians. One had been a member of an infidel club, and had had a school of infidel children. One had been "of no religion."

A few examples of our Almshouse poor conditions may be of avail to show that our labors in such a place have compensations.

A blind woman, intelligent, patient, and grateful for the least favor, was sick for a long time. We saw her often, and found her ever the same grateful creature. When in hourly expectation of death she said, "I am happy to think that the hour is coming for me to leave the world. I am without pain, thank God; but I am blind. I am happy to receive the Holy Communion again before I die." These were her last words.

I was called to see a dying man—unconscious. Had seen him once before, with little satisfaction. Now, nothing could be done but pray for him. These cases are common, and never fail to excite anxious thoughts.

On another occasion I went to administer Holy Communion to an old inmate. She said, "I am dying; I shall never get over this." She had had spasms; her hands and arms were cold and clammy.

I prepared to administer when a spasm seized her. I waited a few seconds till it passed. She was then perfectly conscious, and said the closing Lord's Prayer with clear voice. I went out, and in a few minutes returned, finding her sleeping quietly—the sleep of death.

We are glad that the Master has granted to us as a Church the privilege of leading in works of mercy. May she continue to lead the way, and may others of Christ's people be brought to follow.

I cannot refrain from commending the good judgment and practical energy of my fellow helper and young brother in the ministry, Mr. Proffitt, whose aid in all spiritual work is beyond price. The many-sided work of the Almshouse finds in him the qualities essential to its successful administration.

To Miss Johnston, our organist, is due great praise for the help she gives in the various movements of the Almshouse, and especially in her choice of music and in so rendering the service as to draw out and strengthen the devout feelings of our people.

Our housekeeper, Mrs. Reese, our sexton, Mr. White, and our librarian, Mr. Gearey, deserve honorable mention for their faithfulness in their several work.

From the officials, Warden McNamara and Mrs. Mullen, matron,



and nurses we have always received respectful consideration and aid in our work.

Warden Dunphy, of the Workhouse, has tendered and urged the use of the carriage whenever we have desired for our own or visitors comfort.

Trusting in God to grant me some addition to my fourteen years' labor on the Island, I close this imperfect record of the past year. Of the work left undone I have only to ask the pardoning mercy of His dear Son.

He could never have sent me to do a work more like His own in all respects, or more acceptable to me.

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#### REV. C. C. PROFFITT,

##### MISSIONARY ON BLACKWELL'S ISLAND, REPORTS:

As the assistant to your missionary in charge at the Almshouse and Lunatic Asylum, I would state that my report is simply but a supplement to that of the Rev. Mr. French's who has labored most zealously, earnestly and efficiently for so many years in the above-named institutions. Long experience has qualified him to set forth most fully the nature of the work done by the Church there.

Our ministrations consist mainly in visiting the sick and dying; in burying the dead; in cheering the distressed; comforting the afflicted; in strengthening the hopes and allaying the fears of many who, at the close of life, review their former days with many regrets that they had not served God in their "day and generation," that they had not remembered "their Creator in the days of their youth," when "the evil days came" not, nor the years drew nigh when they should say, "I have no pleasure in them."

The heart overflows with pity toward these helpless ones, bowed down with age, who have now "no home," but the "poor-house." Some are content even with this, as long as they have a shelter to cover them, and food enough to fill them, but the majority are unaccustomed to such a mode of living and crave for better things. Life to them is a miserable existence, and were it not for the consolation and soothing

influences of the Gospel and the ministrations of the Church they receive at the hands of your missionaries it would be almost unbearable. Not once or twice, but many times this statement has been made to me, "I will jump into the river and drown myself, and there will be an end to my misery." The chastening hand of God guides many of these poor souls within the pale of the Church, where they find rest and peace. They realize the meaning of Christ's words, "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

Through the kindness of St. Elizabeth's Guild, the Guild of St. Faith, the Guild of the Holy Childhood, and many charitably disposed friends we are enabled to supply many of their wants. During the summer months the poor old folks sadly miss the good deeds of these visitors to the Island, though they are not entirely forgotten.

We are indebted to Miss Emily Vernon Clark for the interest she manifests in the inmates, and for her deeds of love and mercy. In the spring, through her influence, we received a quantity of tea and sugar, jelly, preserves, condensed milk, tobacco, crackers, etc., and only a short time ago she sent us a barrel of onions, an excellent edible as a tonic and appetizer, and a rare treat for the old folks, who enjoy them as much as they do fruit. Such articles of food are always acceptable especially in the hospital wards.

There is a need long felt but not as yet supplied. The undergarments of the inmates used in winter are made of coarse cotton, a very poor material for keeping one warm. Many a poor wretch, suffering the excruciating pains of rheumatism, with a heart full of gratitude, would bless the giver of warm woollen undergarments and stockings. A touching incident of this nature occurred not long ago. A poor cripple, named Thomas W., hobbling along on two sticks, bent double with rheumatism, came into the reading-room and asked to see the Rev. Mr. French, to whom he told his sorrowful tale of pain and suffering. The venerable priest, whose ear is ever willing to hear the cry of the distressed, hands ever ready to give, a heart ever showing sympathy, not alone in words but in deeds, at once procured from his scant store a pair of warm woollen stockings. Just at that moment I was called away, and when I returned I saw the good old man, with his silver locks, bending down and putting these stockings on the poor fellow, who could not do it for himself. He had not expected such kindness. With tears coursing down his cheeks and with broken voice he thanked Mr. French, and prayed that God would bless him. I was deeply moved, and thought of Jesus washing the disciples' feet. I thought here in deed and truth is a good Samaritan. While many a Priest and

Levite would pass by on the other side rather than do such a menial though noble deed.

Since my last report I have administered or assisted in administering Holy Communion, public and private, 153 times; assisted at 85 services; number of services held alone, 240; held 66 burial services; preached 123 times; number of days at the Library Lunatic Asylum, 19; number of visits made at the Almshouse and Lunatic Asylum, 2,170. The majority of these visits made were to the sick in the hospitals, and do not include those where only a few minutes were spent in conversation.

A word in regard to the Lunatic Asylum. There is on an average over 1,800 people in this institution for the insane, and the work among them is most encouraging. The room in which the services are held is not adapted or large enough to accommodate all who attend. It is used as a work-room, except during the hours of divine service. This is a great drawback to the work. I am sure if any benevolent churchman or woman could attend one of these services and see for themselves how devout and attentive the inmates are, and the great blessing and good results which follow, they would erect a chapel which should be devoted exclusively to the service of God. The service of the Church is eagerly looked forward to by these forlorn creatures whose lot is so hard, wretched and miserable. Very few indeed are the visitors who come to the Insane Asylum to gladden the lives of these poor unfortunate ones.

May God put it into the hearts of those possessing an abundance of this world's good to erect a small chapel for the welfare of their fellow-beings and to the glory of God.

On March 1st I was appointed to take the monthly service at the Workhouse, which occurs on the first Sunday in the month. In April and June the Rev. Archdeacon Mackay-Smith was present and preached at the service, and in July the Rev. Brockholst Morgan preached. The number of services held have been seven, four of which I have conducted. The services are poorly attended, and the work is not very encouraging.

**HOMEOPATHIC HOSPITAL.  
HARLEM RECEPTION HOSPITAL.  
HOME FOR CONVALESCENTS.**

**REV. B. HAMILTON**.....Chaplain.  
**MISS NETTIE SHAW**.....Organist.  
**MISS DAISY BROWN**.....Soloist.

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The Chaplain of the above institutions respectfully reports that since he took charge on the 1st of February, 1891, his weekly routine of duty has been about as follows: Public service and sermon at the New York City Insane Asylum for Males twice each month; three services each week at the Homeopathic Hospital; one at the Harlem Reception Hospital, and one at the Convalescent Home.

In addition to the ordinary services, visiting, distribution of papers and books, letters for patients, etc.; 47 convalescent patients have been transferred to convalescent homes in the city, and to St. Barnabas' House, where they could remain until they procured some suitable employment; and 23 patients have been furnished with positions directly from the Hospital. The majority of these have been sent to the country, and about 18 out of 23 are doing very well.

I am happy to say that my work at the Homeopathic Hospital is very pleasant indeed, and this is largely due to the encouragement and kind assistance I receive from different sources. First, I would like to speak of the kindness of the City Commissioners of Charities and Corrections, who are ever ready to do whatever they can to oblige; so are also the Hospital officials, especially the Chief of Staff and his wife, Dr. and Mrs. Stewart, who show a very kindly interest in our work. Drs. Baldwin, Bennett, Church, Foster, Miller, Patton and Pursell are scarcely ever absent from a chapel-service, which fact has a direct influence on the nurses, orderlies and patients of the Institution; and, further, the Institution is managed with such remarkable exactness,

and by such a perfect discipline, that the Chaplain's work is greatly facilitated.

The kindly visits and munificent donations of St. Elizabeth's Guild relieve and cheer many an unfortunate. The song services, conducted by Mr. Lewis Hadden and Miss Hadden, every Wednesday evening, are well attended, and undoubtedly do much good.

Mr. Hadden has been conducting these services for over fourteen years, and is well known and respected by everybody connected with the Institution. Miss Moore is a bi-weekly visitor to the Hospital, bringing books and dainties for the patients. The Fruit and Flower Mission, of Twenty-sixth Street, come to us three Saturdays out of the month, and distribute fruit and delicacies to the patients of all denominations, adding words of sympathy and good advice. Sister Helena, of the Church of the Heavenly Rest, and Miss Gallaudet, of St. Ann's, spend Monday afternoons conducting a Bible Class, and in visiting the wards.

The following clergymen have visited us, and done much to encourage and add inspiration to our work : The Archdeacon of New York, often; the Rev. Brockholst Morgan, Superintendent *ad interim*, often; Rev. Dr. Newton Stanger, Rev. Dr. Wilson, Rev. Dr. Hughes, Rev. E. H. Cleveland, Rev. McK. McGown, and Rev. Messrs. French, Fawcett, Sparks and Johnstone, of the City Mission Society.

The importance of our mission work in the city charitable institutions, day by day, I am more deeply impressed with.

In our great and wicked city there are over 825,000 who have been born to depravity, are existing in misery, and will be buried by charity. The Commissioners of Charities and Corrections have over 19,000 on their hands to care for at the present time.

Very few of these people can be influenced during their ordinary life in the city, but they mostly all come to these institutions to die; and the Chaplain is there waiting their arrival. He stands at the gate and has the last words with them before they pass to the great Beyond. Hence, the idea of having chaplains at these city charitable institutions is a wise and important one. The good counsel given by them is the only direct Gospel message that many of those people will ever know.

#### SUMMARY OF STATISTICS.

Homeopathic Hospital.

Number treated in past year.....	4,589
Protestants treated.....	1,144

Number of deaths.....	254
Protestant deaths.....	55
<b>Harlem Reception.</b>	
Number treated.....	2,500
Protestants treated.....	700
<b>Convalescent Home.</b>	
Protestants treated.....	89

**WORK DONE FROM FEB. 1ST TO SEPT. 1ST, 1891.**

Public services and sermons.....	92
Visits.....	2,148
Baptisms.....	8
Burials.....	35
Marriages.....	8
Holy Communion, public and private.....	119

## **RANDALL'S, WARD'S, AND HART'S ISLANDS.**

Rev. C. A. Wenman, Missionary, reports as follows, viz. :

### **I. RANDALL'S ISLAND.**

#### **INFANTS' HOSPITAL.**

Total admission of infants for one year, 1,100; present census, infants, 175; nursing women, 75; female nurses over the wards, 22.

This important institution I have usually visited three or four times a week to administer Holy Baptism to the infants who are constantly brought in, many of them in feeble condition. To my share have fallen, in the past year, 116 of these tender souls; the same number, to a unit, as reported a year ago : while the total number of infant baptisms, administered here by your missionary, has been no less than 958. The infants are classified as foundlings, orphans, and mother's children.

On one occasion, one of these mothers came to me in tears, babe in arms, saying that while she herself was a Jewess, yet her husband was a

Christian in faith, that her child was very ill; and that she desired it to have the privilege of Christian baptism : so, to the consolation of that anxious mother, the little one was received "into the congregation of Christ's flock."

## II. THE RANDALL'S ISLAND SUNDAY SCHOOL

is a new, interesting, and important feature in our mission. Through the efforts of the Archdeacon, and the kindly co-operation of the Rev. Wm. K. McGown, a corps of fourteen young men from the Chapel of the Holy Trinity, Harlem, come over regularly every Sunday morning to instruct, in Christian doctrine and practice, the Protestant children and youth of the island. An effort to this effect was made several months previously by Mr. John H. Boynton, which may be said to have paved the way, and to have prepared the Protestant mind of the island for this much desired consummation.

This happy project of establishing a Sunday School has proved successful beyond our highest anticipations.

The number of scholars has been steadily increasing, until there are now on the roll as many as seventy-five names. And although a large percentage of these are feeble-minded, yet they take great delight in attending. But in addition to this class many children of sound intellect, are gathered in from the juvenile hospitals : and so we believe that a large amount of good is done to all grades, and the cause of Christ advanced.

The teachers have manifested great zeal and faithfulness in their new effort, and furnish from among their number a pianist to accompany the singing.

After my prison-service in the morning, I have usually attended the session of this Sunday School, encouraging the teachers, and speaking the word of instruction and exhortation to those assembled.

Nurses and employes of all creeds have evinced a spirit friendly to our benevolent undertaking, and have done what they could to further its objects.

### RANDALL'S ISLAND PRISON.

Present census, 40; commitments for the year, 311; average monthly census, 46.

Up to the 1st of June, I officiated here once a month, and as often at the chapel or school-room. But the organizing of the Sunday School has superseded my service for the children, taking place at the same hour. My being relieved of above service, has worked to the advantage

of the inmates of the prison, as it has enabled me to supply the vacancy occasioned by the decease of the Rev. Mr. Willing. Accordingly, from the 1st of June, I have rendered, here at the prison, all of my *public* services held on this island, not denominating as a formal service my visits and addresses to the Sunday School.

This arrangement has given to the prison two services per month, and *three* in those months when five Sundays occur.

The convicts present have always seemed to enjoy the worship, entering heartily into the singing and responses. Our superintendent *ad interim*, the Rev. B. Morgan, has been with me at one of these services, addressing those in attendance.

#### BRANCH CHARITY HOSPITAL.

##### (Male and Female Adults.)

Present census, 221; males, 180; females, 41; total admissions for one year, 1,691.

The numerous patients are distributed among nine wards, comprising three separate buildings. Much attention has been bestowed upon the adult sick in these wards. The story must of necessity have a sameness about it, of visitation from bed to bed, of conversation, prayer and Holy Communion with the Protestant sick, of the distribution of tracts and religious papers, of the writing of letters for patients, and of the execution for them of various commissions. But not uncommonly in our work are we brought into contact with cases, which beautifully illustrate the power and efficacy of Divine grace.

It has been my privilege to administer the consolations of religion to such a case.

This interesting patient, in education, manners, and lady-like deportment, was considerably above the average inmate. She bore the name of Emily Brown; was thirty years of age, and endowed with gentle and prepossessing manners. Always present at my chapel-service, even when her condition of health would scarcely warrant it, her sweet voice rang out in the hymns, and was heard in the psalter with distinctness.

But the time came, when her disease of consumption progressing, rendered her physically incapable of coming out to public worship: weakness confined her to the ward. Her amiability of disposition, her unselfishness, and suavity of manner, rendered her a general favorite in the ward, with nurses, with doctors, with patients, with everybody.

For her to ask any *extra* privilege, was to have it granted. It was



in the days of her weakness and bodily failing that she sought at my hands the Sacraments of Baptism and the Lord's Supper.

It was then that she unfolded in humble confidence the story of her erring life and subsequent repentance; it was then that she related the circumstances of her memorable conversion from sin to holiness, which were thus : On one occasion, she and another wanton, considerably her junior in years, were passing by the doors of a certain mission, from which proceeded the voice of sacred song. Her youthful companion in sin, remarked : "Let us go in, and hear the hymns." No objection being offered, they entered the place of worship, remaining until the close. But when they had passed out of those doors, the subject of this striking incident was *another person* ; by the power of the Holy Ghost that wrought in her mightily, old things had passed away; and all things (with her) had become new. The sentiment of a hymn had cut to the heart; and she then and there made the resolution to abandon her former ways; and, with God's help, to lead thenceforward a new and better life. As an evidence of fixedness of purpose, and of the efficacy of the grace that worked in her, she did not hesitate to make every sacrifice, denying herself the possession of money, luxury, earthly pleasure, even ordinary comforts, in a word, everything held in estimation by the world. In scriptural phrase, selling all that she had, in order to buy "the pearl of great price." Vacating commodious quarters for others that were cramped and inconvenient : subsisting upon coarse and scanty food, she took up her abode with poor, but respectable people, that she might walk in the "straight and narrow way," that leadeth unto life : like Moses of old, "choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; having respect unto the recompense of the reward." Examples of such great faith as hers are not commonly met with in *any* walk of life. And when we consider her striking conversion, we are constrained to exclaim : "What hath God wrought !"

#### CHILDREN'S HOSPITAL.

Present census : boys, 252; girls, 195; total, 447.

This institution comprises four separate buildings, containing an aggregate of sixteen wards. The children are afflicted with various forms of disease, and are, in several instances, cripples. Those whose physical condition will permit, are brought out to the general day-school on the island; whereas the cripples and bodily disabled are met for education, in their respective wards, by two Protestant lady teachers, employed by the Commissioners.

## SUNDAY OBSERVATIONS.

On the 4th of June, Mrs. De Peyster, State Commissioner, visited the island with the Guild of St. Elizabeth, and brought good cheer to the islanders, by holding among us their Whitsun-tide festival; 700 persons were made glad and refreshed by the distribution of ice-cream and buns.

On June 18th, through the kindly efforts of Miss Willing, a musical and literary entertainment was given in the school-room for the amusement of the children and youth. The performers were a party of talented young ladies and gentlemen from St. James' Parish. The entertainment consisted of able performances on the piano, of vocal pieces, dialogues, humorous declamations, etc. The room was filled to repletion; and the occasion greatly enjoyed by all present. We hope it may not be the last treat of the kind furnished by these good people.

On April 28th we were favored by a visit from Mrs. Geo. Montague, Secretary of St. Barnabas' Guild for Nurses, with the object of interesting the trained nurses in the benefits derived from becoming members of the Guild.

Our places of worship have also been favored by Sunday (and week-day) visitations by our esteemed Archdeacon and Superintendent, and also by his representative, Rev. Brockholst Morgan, the Superintendent *ad interim*. These Rev. gentlemen both visited the institutions, and also addressed our people in Divine service. A visit was also paid to this island by Mr. John H. Boynton, whose presence is always acceptable. These same gentlemen and officials have also been with us in our largely attended chapel-service, at the City Insane Asylum, located on another portion of my missionary field, namely :

## WARD'S ISLAND.

## NEW YORK CITY ASYLUM FOR THE INSANE.

Present census, 1,889.

Pastoral visiting in an insane asylum must occupy quite a different position from pastoral visiting in other benevolent, or in penal, institutions. From the nature of the case, it must be subjected to many restrictions and limitations. These remarks apply with special force to this particular institution, New York City's great public asylum for the deranged. The supervising medical authorities neither expect nor desire their chaplains to engage in any general visiting of the wards. Such a course they deprecate as being more or less hazardous to the visitor, exciting to the patients, and calculated to result in harm rather than

good. Any who have ever penetrated into the wards generally of such an institution will not do otherwise than concur in this judgment. In the past year, your missionary's privilege in the matter of visiting has been more clearly defined and prescribed by those higher medical officials, who claim to have committed to them full charge of the minds and bodies of the lunatics placed under their treatment. So out of about thirty wards, including the Branch, and Annex, they have given your missionary full and free access to *four* wards, viz., the upper and lower ones of the new hospital, the convalescing hospital, and what may be termed the discharging ward, some of the inmates of which are (so to speak) candidates for dismissal; or at least are so far restored that they may be said to be upon the threshold of liberation, when all conditions are favorable. But even if full access to all of the wards were granted, it would be almost impracticable to pay visits to the patients generally, for the simple reason that, during the better part of the day, they are scattered over the island for exercise. Yet, at the same time, in the event of any patient especially desiring to see me, the desire may be granted by referring the matter to the Medical Superintendent for the exercise of his judgment in the case. Relatives of patients are allowed to see them (when their condition admits of it) once in two weeks (between the hours of 11 A.M. and 1 P.M.) in the reception rooms attached to the wards; but they must not enter the wards, or converse with other patients than the one to whom their pass admits them. Your missionary has as a rule (with some exceptions) visited this institution once a week, beside doing Sunday duty. Particular attention has been given to the sick in the hospital. In this line of work among the insane, I really feel that much good has been accomplished, many hearts cheered, much consolation of religion afforded and applied through prayer and conversation.

The quarterly administration of Holy Communion to some of the more rational patients has been another important feature of week-day visitation. In this solemn service, not only has good order been preserved, but actual devotion manifested. We believe that the Holy Ghost works through His ordained channels of grace even upon minds impaired. The number of communicants has averaged thirty-four.

As to Sunday duty, I have officiated here, without break or intermission, twice a month, and three times, on the occurrence of five Sundays. This service is a most interesting one, and is characterized by hearty singing, full response, and excellent attention to the preaching. A patient of high musical talent presides at the instrument; and the choir is composed of patients only.

Without having struck an average of the number present, it may safely be put down as eighty, including the attendants. Not unfrequently, there have been out almost 100. The Rev. Mr. Hamilton, of the Homeopathic Hospital, has been appointed by our City Mission to act as my substitute, on those Sundays when missionary duty demands my presence in remote parts.

The asylum library has been enriched by large donations from the island mission; and has proved a great benefit to certain grades of the patients, as well as to other readers.

#### THE BARTHOLDI CRÈCHE,

of which Mr. John H. Boynton is an officer, has been established on this island for the summer months. Its object is to afford outings, for part of a day, and the advantages of nature and the open air, to some of the poor and sick of the city, who lack such opportunities elsewhere.

#### HART'S ISLAND.

##### THE BRANCH WORKHOUSE.

Present census: men, 177; women, 21; total, 198; admissions (both sexes) for one year, 1,197.

Concerning my individual work, with unbroken regularity, I have made the journey to this island twice a month, making week-day visits, at both ends, and on Sundays, officiating both morning and afternoon. I have also never failed to be present at the Sunday "temperance meeting" instituted by Warden Stocking, addressing the convicts in attendance.

One hundred dollars' worth of books by standard authors has been kindly donated through Mr. Montague Marks of the island mission.

##### BRANCH LUNATIC ASYLUM.

Present census: females, 1,150; males, 200; total, 1,350.

Our Sunday afternoon service is the prominent feature of interest in this portion of our field. It is a glorious service! To see a congregation, averaging about eighty persons, praising God with enthusiasm, and preserving (with but few exceptions) excellent order, is an interesting and moving sight indeed. It shows the potency of things Divine, even on minds deranged.

In the course of the year, I have admitted to Holy Baptism two of these female lunatics, one, at her own request, the other, at the urgent request of her mother.

The first had comparatively much sense and reason, was in fair

health, yet feared that death might come unawares, before she had received this sacrament of "water and the Holy Ghost." Three Protestant nurses, who felt she was quite rational enough to realize the step she was about to take, stood as her witnesses. The solemn ceremony was performed in the chapel, after the regular service. The other patient, who had not ordinarily so much reason, seemed to be granted a "lucid interval"; and even evinced some emotion. This baptism was administered in the patients' pavilion. When circumstances have rendered it expedient, I have gone more or less (on week days) into all of the twelve pavilions, holding interviews with the more rational patients, seeking out the Protestants, especially those who attend church; but our chief attention has been given to those lying sick in the hospital, and to the ones in *extremis mortis*. One very aged Scotch Presbyterian woman stated that she had reached nearly a century; and appearances confirmed the truth of her statement; she said she was daily praying for death to come, but was glad to bear all the suffering in this world, which her Lord was pleased to lay upon her.

In conclusion, we beg leave to remark that there is a vast amount of good always accomplished by the faithful missionary that can never be reduced to figures, or even to written statements.

The merciful Lord be praised, and to His Holy Name be the glory for all the consolation we have been the humble means of applying to the hearts and souls of the poor, suffering unfortunates comprised within our diversified field.

#### SUMMARY OF WORK DONE.

Public services. ....	113
Aggregate attendance.....	6,559
Average attendance.....	58
Holy Communion (public celebrations).....	8
Aggregate number of recipients.....	168
Holy Communion (private celebrations).....	10
Aggregate number of recipients.....	54
Baptisms: infants, 116; adults, 3; total.....	119
Private services (bedside and others).....	470
Visits.....	5,628
Papers and tracts distributed.....	5,990
Books and magazines given out by libraries.....	15,880

## MISSIONS TO FOREIGNERS.

MR. JAMES G. HUTTON.....French Visitor.

SEPTEMBER, 1891.

James G. Hutton respectfully reports the following :

Once more has the season come for submitting to you my yearly report, a task which is a difficult one, when the year has brought such poor results as the one which has just closed.

I have reported in past years the difficulties of the work I begun five years ago. I undertook a missionary work which I then expected would be a successful one, but the aim to which I aspired has vanished, and the more I look forward, the darker it seems to become; my efforts during the year have been the same as in the past, but the results have been a deal poorer.

The French colony which used to concentrate between or around about South Fifth Avenue has changed its quarters and although a certain number of them remain near their working places down town, the greatest number have emigrated up town, and the part of New York between Thirteenth and Forty-fifth Street west is densely crowded by French citizens; but by leaving the low quarters of the town, they seem to have taken a more steadfast hold on indifference and unbelief; the greatest number, too polite to refuse to hear you, still continue not to frequent religious meetings; they promise their attendance at worship, but few keep their word; if betimes there were not a few exceptions to this rule, it would be useless to continue this work, but God in His mercy gives us sometime subjects of rejoicing and strength to continue our work. Such is the case of the man I met last year who was addicted to strong drink and who was running to ruin, rendering his good wife most unhappy; his calling was the main cause of the trouble and he acknowledged it, but on my observation that I would rather earn less as a laborer than as boss, if the latter position led me to ruin my health, he resolved to follow my advice and he is actually working day by day in a shop and has reformed thoroughly, and is (looks) healthy and happy. Such events do not happen daily, for subjects of sorrow are more numerous.

The French people are in majority amongst those who speak the French language (French, Swiss and Belgians) in New York, and are also the most skeptical. I meet with very few men as the greatest number are at work in the day time, but the few we come in contact with are unbelievers or indifferent in the extreme, they only know two things and they are—getting or earning dollars and enjoying themselves as often as they can. As usual the women have more sense and readily acknowledge that religion is a good and necessary thing, that they ought to serve God, but the great drawback is confession; the majority will not submit to it and the consequence is they live a life without God or hope, and their conclusion is, after us the end of the world (*Apris nous la fin du monde*).

The Church services have been well attended, both morning and afternoon; the Wednesday evening services were exceedingly well attended especially during the period the rector devoted to the instruction of those who were to be received as new members of the Church.

The young people's Christian association of the church held several gatherings where literary recitals, music and song were received with great pleasure; this association furnishes ushers for the church services, and the greatest part of its members also belong to the singing class to reinforce the church choir.

The Coligny Club for men has met every Monday evening during the year.

The Sunday School has its usual membership.

One of the difficulties with the children is that the parents (although unbelievers themselves) think that as soon as a child attains ten or eleven, they must be confirmed and they then send them to the Roman Catholic French School.

The parish school is doing well. The number of visits during the year, 1,596; new families found, 335. Right Rev. Bishop Potter laid hands on 26 new members of which 17 were born Roman Catholics and 9 Protestants.

Respectfully submitted,

JAMES G. HUTTON.

## Donations of Books, Magazines, Papers, Clothing, Etc.

Donations of books, magazines, papers, clothing, etc., which are intended for the Public Institutions, should be sent to City Mission House, 88 Bleecker Street, New York. If desired, packages will be sent for, and all will be acknowledged in *THE MISSION NEWS*.

Donations of cast-off and half worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER 21 TO NOVEMBER 18, 1890:

Rev. Dr. Dyer, 200 *Parish Visitors*; Evangelical Knowledge Society, 25 *Parish Visitors* for Hart's Island; A. Lathers, Washington Park, 3 baskets of books, toys, and children's clothing; from Sunday School class of St. Andrew's Church, through Isabel C. Hyde, 1 box half-worn clothing; H. R. Kimhardt, 1 basket of vegetables; Mrs. Clinton Ogilvie, 1 package papers, magazines and clothing; Mrs. Wm. Alex. Smith, 1 package papers and magazines; Mrs. C. G. Bacon, Tarrytown, 1 package men's clothing; James Pott & Co., 1 package papers; Anonymous, 1 box clothing for boy prisoners in the Tombs; Mr. E. S. Owen, 1 package clothing; F. E. Dudley, 1 package books and papers; H. R. Kimhardt, 1 basket vegetables; X. Y. Z., 1 package clothing; Mrs. C. G. Sistare, 1 package clothing; Anonymous, 2 packages clothing and hat; Mrs. R. R. Smith, Yaphank, a barrel of potatoes; Anonymous, 33 white soup plates, 4 red flannel gowns, 6 grey flannel skirts, 3 aprons for children, all new; Anonymous, a parcel of clothing, papers, etc.; Mrs. L. Bayard Smith, 45 West 39th St., a number of magazines, *Scribner's*, *St. Nicholas* and *Harper's Young People*, also novels, Dickens and Scott; Mrs. P. L. Livingston, Miss J. McE Birkhead and Mr. Wm. H. Morris, 708 Madison Avenue, parcels of very useful clothing for men and women; Miss Truslow, 110 East 57th St., 14 drawers, 7 aprons for children, all new; weekly, a basket of vegetables; weekly, *The N. Y. Saturday Review*.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM NOVEMBER 18 TO DECEMBER 16, 1890:

Rev. Dr. Dyer, 200 *Parish Visitors*; Evangelical Knowledge Society, 25 *Parish Visitors* for Hart's Island; N. Y. Bible Society, 25 English Bibles; James Pott & Co., 1 package papers; Mrs. Tieman, one half-barrel children's clothing; Mrs. John Ewen, Jr., 1 package clothing; Anonymous, 1 package papers and magazines; Ten Eyck, 1 package *Harper's Weekly*; S. M. McKim, 1 package magazines; Mrs. Frank R. Sturgis, 1 package books and magazines; Anonymous, 412 West 23d St., 1 package clothing; Anonymous, 301 West 47th St., 1 package



clothing; Miss Ida H. Ogilvie, baby house, trunk of toys and clothing; Anonymous, 263 West 23d St., 1 package clothing; Anonymous, 6 Livingston Place, books and hats; Mrs. George M. Richardson, 35 Park Ave., 1 package clothing; A. C. Zabriskie, clothing and papers; Mrs. J. H. Boynton, large package clothing; Mrs. J. E. Learned, 1 box magazines; Anonymous, a parcel of half-worn clothing; Mrs. J. W. Minturn, 22 Washington Square, 14 flannel skirts for children, new; H. Y. Z., dozen hats; Louisa Jones, 8 hats and a satchel containing partly worn clothing; Anonymous, 2 baskets of vegetables; 59 East 75th St., a quantity of half-worn clothing; Mrs. Olden, *The Churchman* and some reports; Mrs. E. D. and S. M. Ferguson, a leather trunk containing blankets; Mrs. Cora Bond, flowers for the chapel for three Sundays; Windsor Hotel, 4 turkeys; Miss Ferry, 1 turkey; Mrs. Oliver, a pair of chickens.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
DECEMBER 16, 1890, TO JANUARY 20, 1891:

Rev. Dr. Dyer, 200 *Parish Visitors*; Evangelical Knowledge Society, 25 *Parish Visitors* for Hart's Island; Miss J. Lawrence, 1 package of books; Mrs. G. S. Bowdoin, 3 packages reading matter; Miss H. Avery, 2 packages papers and clothing; Anonymous, small trunk of clothing; from the Society of King's Daughters and Loving Workers, by Miss Margaret W. Fuller, 1 trunk of clothing, magazines, papers and other useful things; Miss Amelia B. Lockwood, 1 package clothing; Anonymous, by the United States Express, East Orange, 1 box Christmas cards, child's dress and shoes; Miss B. De Luce, Mont Clair, N. J., 25 pounds sugar, 10 pounds prunes, 10 pounds beans, 110 pounds oatmeal, 60 pounds corn starch and package of linen for hospital; Anonymous, 1 package magazines and papers; X. Y. Z., 1 package clothing; Anonymous, Rye, N. Y., large package clothing; Anonymous, half barrel clothing for men and boys; Gillies Brothers, 1 package clothing; Leak and Watts Orphan Asylum, 1 package men's clothing; M. L. Stone, 1 package clothing; E. L. Tieman, 1 box papers and magazines; sent by a lady in St. James' Parish, 17 caps and 14 hoods; Mrs. James Emott, 1 package books and magazines; Mrs. Hill, 1 package clothing; Ten Eyck, 1 package *Harper's Weekly*; Mrs. H. S. Bean, 1 package children's clothing, new; Mrs. Wm. W. Van Voorhis, 1 package boys' clothing; Mrs. C. G. Bacon, 1 package clothing; Anonymous, 1 package clothing; Mrs. Betts, 150 packages tea, 150 packages sugar, for the Alms House; St. Agnes' Guild of St. Mary's church, Mott Haven, Conn., a box containing juvenile and scrap books, and a large supply of new and useful underclothing, also 2 jackets for women; Mr. N. P. Bailey, 181 Madison Ave., a box of useful and ornamental articles for gifts; M. M. H., a case of oranges; Mr. George M. Wood, Manager of the *Evening World*, Christmas Tree, 25 tickets for children's distribution of gifts; Miss Chase, 39 Fifth Ave., a decorated Christmas Tree, and a number of very handsome toys; R. M., flowers for chapel; Anonymous, case of oatmeal; Orange County Milk Association, a large cheese (55 pounds), a pail of butter (15 pounds); Percy Rockwell, a large ornamented fruit cake; Anonymous, flowers for the chapel; Mrs. P. L. Livingston, 708 Madison Ave.,

a parcel of useful clothing; Band of Mission workers of Christ Church, Riverdale, a large number of useful new garments for children, dresses, aprons, shirts, waists, etc., also magazines and papers; King's Daughters, Circle of Piffard, Livingstone County, N. Y., a large supply of useful new clothing for children, the sewing of their Circle, also some half-worn garments; Mrs. Margaret Shelley, flowers for the chapel; the Employment Society of St. Thomas' Church, garments for use of Intermediate department, made from materials furnished by us.

#### FOR CHRISTMAS.

Miss Coddington, Fifth Ave., 28 new toys; the Misses Stephens, 28 East 54th St., 12 dressed dolls and other toys, all new; Miss Truslow, 110 East 57th St., flannel skirts, knitted muffeties, numbers of *Harper's* and *Century Magazines*; Judge Publishing Co., 20 dressed dolls, new.

#### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM JANUARY 20 TO FEBRUARY 17, 1891 :

Rev. Dr. Dyer, 200 *Parish Visitors*; Evangelical Knowledge Society, 25 *Parish Visitors* for Hart's Island; St. Luke's Hospital, large lot of papers, magazines and books; Mrs. Benjamin Curtis, 1 package men's clothing; Mrs. Oliver Smith, 1 package clothing and hats; E. F. S., 9 packages magazines; Anonymous, 19 East 33d St., 1 box magazines; Mrs. A. S. Young, 1 package papers; Miss A. B. Kent, 1 package *Ladies' Journal*; Mrs. H. R. McCann, 1 barrel clothing, hats and box magazines; Mrs. Edward Todd, 1 package clothing; L. Gunther, 1 package books and papers; H. S., 1 package clothing; Mrs. Francis A. Stout, half dozen baby hoods; St. Mary's, Mott Haven, 1 box magazines, books and papers; St. Bartholomew's Sewing Society, through Mrs. J. H. H. Ten Broeck, 105 new garments for women and children; Mrs. J. R. Sergeant, 1 barrel clothing; Anonymous, by the United States Express Co., Mont Clair, 1 package men's clothing; E. L. T., 1 package women's clothing; Anonymous, by the Price's Express Co., 1 box magazines; Anonymous, Fordham, by the American Express Co., 1 box magazines; Miss A. D. Hopkins, 1 box books and papers; Mrs. J. J. Smith, chandelier and shade; Anonymous, undershirts and papers; Anonymous, 1 package women's shoes; Mrs. Benninck, 29 Park Avenue, a large donation of underclothing for men, women and children, the work of a circle or society; Grace Church Sunday School, per Rev. H. H. Sleeper, a trunk containing toys and gifts for the children; Miss Susan Schalz, 606 Broadway, 4 half-worn basques; Sewing from St. Thomas's Empt. Society; Miss Thompson, East 48th St., some kid gloves for training school and a number of Christmas and Easter cards and booklets; Anonymous, some clothing and boots for men; Messrs. Pott & Co., 56 Christmas and New Year cards; St. Matthew's Guild, 181 West 83d St., a box of very useful clothing, toys, books and games; Mrs. B. W. Strong, Newtown, L. I., *St. Nicholas*, *Harper's Weekly* and other magazines; Mrs. Alden, 3 East 40th St., some numbers of *Churchman* and 2 caps; Dr. Main, 666 5th Ave., a large number of *Puck* and other papers and magazines; Anonymous, a large donation of *Harper's*, *Scribner's* and other magazines.

## CLOTHING SENT MRS. FRENCH FOR THE ALMSHOUSE :

The Misses Hill, 82d St. and 8d Ave., 4 pairs socks for men, 5 woolen shirts for boys, 8 long pairs stockings (infant's), 3 shirt waists (boys), 1 pair child's slippers, 1 silk handkerchief—all new. Mrs. Peter Duff, Brooklyn, 3 half-worn dresses, 2 basques, 1 wrap, 2 socks; Mrs. Jordan, Sea Cliff, 4 half-worn dresses; Mr. Leslie French, 1 good overcoat, coat, vest and hat; Mrs. S. A. Daskam, Darien, Conn., 16 pocket-handkerchiefs, 26 pairs insoles, 24 pairs wristlets, 2 shoulder-capes, package of papers; Miss Strack, 44 West 46th St., 20 bonnets, tea and sugar, 16 handkerchiefs, 18 pairs stockings, 6 sacks, 2 pairs drawers, 1 undershirt for a man, 1 flannel skirt, 12 pairs wristlets, box German books and English magazines; Guilds of The Faith and The Holy Childhood, 6 cardigan jackets for men, 20 pairs wristlets, 1 overcoat, 1 black coat, 10 flannel skirts, 1 flannel outing shirt, 5 work-bags for women with scissors, thimbles, needles and thread, 15 pairs drawers, 9 flannel sacks, 75 men's handkerchiefs, 75 for women, 175 oranges, 2 large boxes of cakes; The Busy Bees, \$5.00 to be used for Christmas on the Island.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
FEBRUARY 17 TO MARCH 17, 1891:

Rev. Dr. Dyer, 200 *Parish Visitors*; Evangelical Knowledge Society, 25 *Parish Visitors* for Hart's Island; Minnewaska Sewing Society, 1 package clothing (11 calico aprons, 10 red flannel skirts, 10 C. flannel skirts, 17 C. flannel drawers, 17 waists); Anonymous, 1 package *Harper's Weekly* and *Century Magazines*; Anonymous, 1 package *Scribner's* and *Century Magazines*; Mrs. T. E. Eddy, 1 package shoes for men; Miss Smith, 1 package clothing and papers; Rev. J. W. Shackelford, 1 package papers for Rev. Mr. French; Mrs. Cowing, 1 package clothing and reading matter; Anonymous, 1 box children's clothing; Mrs. Rhoads, 1 box books; Mrs. Henry C. Perkins, books, magazines and clothing; A. C. Zabriskie, 1 box neckties and collars, 1 package papers; Young Women's Christian Association, large lot of books and papers; M. McMartin, 1 package papers; Packer Manufacturing Company, 1 package reading matter; Mrs. C. G. Sistare, 1 package clothing and hat box; Common Prayer Book Society, 40 hymn books, 40 Prayer Books; Anonymous, Scarsdale, N. Y., 1 bag clothing; Mrs. J. B. Lawrence, 1 package clothing; St. James' Church, 1 trunk of clothing; Mrs. L. Moore, 1 box clothing and papers; Mrs. F. J. Franklin, overcoat and papers; from the Common Prayer Book Society for God's Provident Mission S. S., 20 Prayer Books and 20 hymnals; Prof. Thos. Egleston, 1 package German papers; from Association for Improving the Condition of the Poor, 2 pair of crutches for patients at Bellevue; Guild of St. Elizabeth gave a chest of tea for the patients at Bellevue; Charity Organization Society sent 2 sacks of books and magazines for library use and distribution; Mrs. Percy Pyne contributed to the library at Bellevue 40 volumes of German books, also English books and German magazines; Newspaper and Hospital Branch State Aid Association, a large number of magazines and papers; Anonymous, a bundle of half-worn clothing; Miss Curtis, 129 East 34th St., 2 parcels of half-worn clothing;

Babbit Soap Co., a number of pictures for the children; Mrs. E. Elsen, 122 West 13th St., a large parcel of useful clothing.

The City Mission Society thankfully acknowledges, from the "City Committee of the Woman's Missionary Society of Grace Church," the following timely gifts: A Communion Set for use in the Colored Home; pocket set for Hospital use, both inscribed with the name of the "New York Protestant Episcopal City Mission Society"; also, an ecclesiastical carpet for the platform at the Penitentiary.

**THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MARCH 17 TO APRIL 21, 1891:**

Rev. Dr. Dyer, 100 *Parish Visitors*; Evangelical Knowledge Society, 25 *Parish Visitors* for Hart's Island; Mrs. E. P. Tyson, 1 box magazines, 1 package clothing; E. J. Dorney, 1 package *Churchman* and other papers; Mrs. Draper, 1 package *Home Journals*; Anonymous, 1 package hats; Miss Gould, 1 package magazines for Bellevue Hospital; Adam Reinhardt, 1 package of magazines, books and papers; Mrs. H. Eagle, 1 package papers and books; Anonymous, 1 package children's clothing; Mrs. F. E. Lewis, 1 package clothing; Mrs. Day, 1 package books and magazines; Daughters of Zion, St. Andrew's Church Sunday School, 1 package of children's clothing and papers, through Miss M. E. Robinson; A. G. M., 1 package clothing; Mrs. J. V. Beam, Jr., 1 package magazines and papers; Mrs. Lindsay Fairfax, 1 package underwear; 55 East 55th St., 1 package books and magazines; A. C. C., 1 package clothing, all new; Anonymous, 1 package *Churchman*; Anonymous, 1 package clothing; Miss A. C. Flint, large package reading matter; E. Burrall Hoffman, Sec., 1 package reading matter; W. B. Beekman, 1 package clothing; Lawyers' Club of New York presented the library at Bellevue Hospital with 62 volumes unbound magazines; Babbit Soap Co., a number of colored pictures for the children; Dr. L. A. Coffin, 27 West 11th St., donation of useful clothing; Anonymous, a large parcel of useful clothing; Mrs. Alden, 3 East 40th St., a parcel of books and papers; Anonymous, from Metuchen, a parcel of half-worn clothing; Lenten offering from the poor women of Grace Church Benevolent Society, a large number of warm and useful garments, all new; J. B. Ireland, 15 East 47th St., magazines, books and papers.

**THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
APRIL 21 TO MAY 19, 1891:**

Evangelical Knowledge Society, 125 *Parish Visitors* for distribution in the public institutions; Periodical Church Club, through A. E. Snyder, 1 package papers; Cora A. Le Huray, 1 package magazines; Anonymous, 1 package clothing; Mr. Tiemann, 1 barrel clothing; Burnton's, 1 package books and papers; C. Whitfield, 1 package *Christian Leader*; Anonymous, 2 packages clothing; Mrs. J. P. Nazro, 1 package clothing; Mrs. Clinton Ogilvie, 1 package clothing and magazines; Anonymous, 1 package magazines; X. Y. Z., 1 package clothing; Mrs. George Shea, 1 package clothing; St. Luke's Hospital, large lot of reading matter; Anonymous, 1 package books and magazines; E. Whitman, Fort Washington, 1 barrel clothing; Mrs. Rice, 1 package clothing; from the

Packer Manufacturing Co., 1 package reading matter; Anonymous, 1 package books; Miss Estelle Whitfield, 1 package papers; Mrs. J. E. Blake, 1 package magazines; C. T. Lawrence, 1 package books and magazines; Mrs. W. H. C., of Harlem, 1 barrel of clothing; Mrs. J. J. Smith, 2 barrels table furniture; Mrs. Philip Livingston, 708 Madison Ave., parcel of useful clothing; Mrs. Alden, 8 East 40th St., parcel of papers, etc.; Miss Chase, 39 Fifth Ave., box of artificial flowers, box of dolls' clothing; Mr. E. C. Keown, 6 months of *Harper's* and of *Century Magazines*; Miss Truslow, 110 East 57th St., 6 pairs children's drawers, 9 slips and aprons, all new; Rev. Dr. Peters, a barrel of magazines and papers; Mrs. A. Marsh, 45 West 56th St., 2 boxes of partly worn clothing; Mrs. Klein, 118 Spring St., whole piece new bleached muslin; Mrs. P. Livingston, 708 Madison Ave., a parcel of half-worn clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MAY 19 TO JULY 17, 1891:

Evangelical Knowledge Society, 125 *Parish Visitors* for distribution in the public institutions; Mrs. Foster, 4 plants; Anonymous, some partly worn boots and a coat; A Lady, sent by Mr. Boynton, some fresh lilacs; Florence Mission, Marlborough, N. Y., a large box of fresh lilacs; Mr. Whitlock, 6 quarts of ice cream and a large quantity of cake; Mrs. R. Hoyt, 3 West 26th St., a very large donation of most useful clothing, trimmings and fancy articles; Mrs. Robert R. Smith, Yaphank, Suffolk Co., L. I., \$2 to be used for St. Barnabas' House; Mrs. E. F. Draper, 1 package magazines; Mrs. Moore, 1 package books and papers; Anonymous, 1 package reading matter; Mrs. J. L. M. Woodruff, 1 package reading matter; Mrs. J. E. Seaward, 1 package clothing; Mrs. Van-Voorhis, 1 package books; Mrs. Chas. H. Wilmerding, 1 package clothing and magazines; Mrs. Young, 1 package papers; Mrs. Katherine Flower, 1 package clothing; Mrs. F. Crosby, 1 package books and papers; Rev. John W. Buckmaster, 1 box flowers for distribution amongst the poor, Mrs. C. A. Leighton, 1 package books; Mrs. John H. Boynton, 1 package shoes; Victorie M. Pfaff, 1 package books, papers and clothing; Mrs. H. S. Leavitt, 1 package books; Mrs. W. B. Williams, 1 package books; Mrs. Titus E. Eddy, books, magazines and papers; Mrs. W. L. McLane, 1 package clothing; A. C. Zabriskie, 1 package paper and clothing; Mrs. D. T. Wade, 1 box papers and magazines; Miss S. S. Monroe, 1 barrel women's clothing; Anonymous, 1 package children's clothing; W. H. Robinson, 1 package clothing; Young Women's Christian Association, 1 barrel reading matter; Mrs. Palmer, 1 box reading matter; E. D., trunk of clothing and papers; Anonymous, 1 package papers; Anonymous, 1 box clothing; H. C. Perkins, 1 package papers; A. E. Snyder, 2 packages books; J. R. Hosmer, 1 package clothing; Mrs. M. E. Smith, 1 package clothing; H. R. Kimhardt, 1 basket vegetables; Miss Hobbs, East Orange, 1 box women's clothing; H. R. Kimhardt, 1 basket vegetables; Flower Mission, East 20th St., New York, cut flowers and plants; Mrs. Alden, 8 East 40th St., some numbers of *The Churchman*; Mr. Hutton, 107 East 69 St., periodicals and novels; Miss Thompson, for Flower Fund \$3.00; Anonymous, parcel of clothing; Anonymous, 4 numbers *The Churchman*.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JULY 17 TO AUGUST 17, 1891:

H. R. Kimhardt, 1 basket vegetables and flowers; Mrs. J. Ewens, large package clothing; Anonymous, 2 packages clothing; H. R. Kimhardt, 1 basket vegetables and flowers; James Pott & Co., 1 package papers; E. S. Tiemann, 8 barrels papers and magazines; J. D., large package papers; Mr. Albro, a parcel of newspapers; Anonymous, a box of clothing and a box of periodicals; Anonymous, a trunk containing clothing; Mr. Budelman, a bushel of potatoes and a watermelon; Fruit and Flower Mission, East 20th St., flowers for distribution; Bridget Moon, a former inmate, fruit and flowers; Weekly a hamper of vegetables and flowers. Evangelical Knowledge Society, 125 *Parish Visitors* for distribution in the public institutions.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
AUGUST 17 TO SEPTEMBER 14, 1891:

Mr. J. A. Reis, 301 Mulberry St., flowers for distribution; box of flowers weekly, from Ascension Parish Sunday School Guild, West Park, N. Y.; Mrs. J. R. Sergeant, Spuyten Duyvil, 1 barrel clothing; Church furniture from the House of Rest, through Rev. Dr. Baker, of St. Luke's Hospital, benches, font, altar chairs, altar and kneeling benches, also communion service; Mr. Thomas Whittaker donated to Charity Hospital, through the Rev. G. G. Hepburn, 6 volumes of books. Evangelical Knowledge Society, 125 *Parish Visitors* for distribution in the public institutions.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
SEPTEMBER 14 TO OCTOBER 20, 1891.

Mrs. L. Klein, 25 yards muslin; Flower Mission, 2 baskets of flowers; Mrs. G. Kitching, Orange Valley, 8 boxes school books, papers and patches; S. A. S., 1 box papers and magazines; Sunday-school Guild of Ascension Church, West Park, N. Y., 1 box flowers; J. J. Smith, West Park, N. Y., 1 basket flowers and grapes; T. F. Tiemann, 1 barrel reading matter; Anonymous, 1 box women's clothing; Mrs. Brockman, Parish Guild, Ascension Church, West Park, 10 barrels of apples; Albert Meurer, Trinity Chapel, large lot of books and papers; J. L. Dudley, 1 package men's clothes; Mrs. A. Corey, 1 package papers; B. A. Kassam, large lot of books and magazines; St. Luke's Hospital, wagon load of books, papers and magazines; M. L. Davies, 1 package papers; X. Y. Z., 1 package men's clothing; Mrs. John L. Vandevoort, 1 box men's clothing; John H. Boynton, 1 package clothing and shoes; T. B. Brown, 1 box papers and magazines.

**AN ACT**  
**TO INCORPORATE**  
**The New York Protestant Episcopal City Mission Society.**

Passed April 9, 1833.  
 Amended March 16, 1866.  
 Amended March 29, 1884.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted ; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

## BY-LAWS.

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ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

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### ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

### ARTICLE II.

#### OFFICERS.

The Officers of this Society shall be a President, two clerical and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.



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The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

## ARTICLE III.

## EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-President, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

## ARTICLE IV.

## THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

## ARTICLE V.

## THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

#### ARTICLE IX.

##### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be :

Devotional Exercises.  
Annual Report of Executive Committee.  
Annual Report of Treasurer.  
Annual Report of Finance Committee.  
Election of Officers.  
Miscellaneous Business.

#### ARTICLE X.

##### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

#### ARTICLE XI.

##### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

#### ARTICLE XII.

##### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
**N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY**

---

§ I. STANDING COMMITTEE.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They shall request the Superintendent of Mission Work, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They shall prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work. It shall have the supervision of the work at St. Barnabas House and Chapel, and of the Mission House. It shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at

arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the city of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### § X. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and Mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### § XI. OF THE SUPERINTENDENT OF MISSION WORK.

It shall be the duty of the Superintendent of Mission Work to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their manage-

ment. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction.

*He shall be the Chaplain of St. Barnabas' Chapel*, and as such shall have access to all persons receiving assistance at the House, for purposes of council, instruction and preparation for all Sacraments and rites of the Church, and shall say or cause to be said Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-School, and administer to all who may apply such assistance and religious consolation as may seem best to him. He shall report to the General Agent such cases as appear to him to be of interest to the public or have been the objects of special relief from the Society. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered and report to the Committee of Direction any others that may require special attention. He shall deposit with the Treasurer all moneys which he may collect or which may be given to or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work, shall act under the order of the Committee of Direction, and shall report to it the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

## § XII. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent of Mission work, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each



once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent of Mission work all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week, the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer whose address shall be furnished. They shall deposit with the Superintendent of Mission Work all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

#### § XIII. GENERAL AGENT.

The General Agent shall be the Secretary of the Committee of the United Church Charities. He shall conduct all the correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness. He shall report to the Superintendent of Mission Work all cases that seem to require either assistance, advice or spiritual consolation. As far as possible he shall have the claims of the Society presented in all the churches of the city once a year, and secure monthly or more frequent notices of the work of the Society in the secular and religious papers. He shall perform such work as may be assigned to him by the Executive Committee or the Committee of Direction. He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direction, and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

His office hours, on week days, for transacting the business of the Society shall be between 9.30 A.M. and 4.30 P.M. (Monday, Wednesday and Friday, 9.30 to 12.30; Tuesday, Thursday and Saturday, 2.30 to 4.30).

#### § XIV. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and

destitute women and children, especially for convalescents from the hospitals, women discharged from the Work House or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent of Mission Work as often as he may desire it, or at least once a week.

#### § XV. APPOINTMENT OF OFFICERS.

The Superintendent of Mission Work, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### § XVI. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testators, shall be applied to the extinguishing of any mortgages on the property of the Society, until said mortgages are paid. When there are no mortgages at the time the bequest is received then the whole of such bequest, if undesignated, shall be invested as a special fund, the interest only of which shall be

applied to the current work of the Society, provided, that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for Church or Mission buildings, or in the construction of such buildings. In case there should be a floating debt, which it is desired to pay off with a bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to increase of appropriations.

#### § XVII. OF THE COLLECTOR.

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### § XVIII. OF RESOLUTIONS.

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

#### FORM OF BEQUEST.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1888, under the laws of the State of New York,\* *for its corporate purposes*, the sum of

..... Dollars.

[\* If the bequest be for any special department, like St. Barnabas' House, St. Ambrose Church, Chapel of the Good Shepherd, Blackwell's Island, Reading Room, etc., say *for the sole use and benefit of* (naming the object), omitting the words "for its corporate use."]

## **Mission News of the Archdeaconry.**

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**PUBLISHED EVERY MONTH,  
Except July, August and September.**

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### **RATES OF SUBSCRIPTION :**

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**THE BISHOP** says : “ We want some such source of definite information, and a publication which, from time to time, advises Church people of the progress of our work, will be something which no other source of information adequately furnishes.”

## LEGACIES AND DEVISES TO THE SOCIETY.

As legacies and devises intended for this charity may be lost to the institution by defects in the phraseology by which they are made, it is desirable that the subjoined form should be carefully followed by persons designing to make charitable bequests or devises to the objects of the Association.

---

### FORM OF BEQUEST.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,\* *for its corporate purposes*, the sum of

..... Dollars.

[\* If the bequest be for any special department, like St. Barnabas' House, St. Ambrose Church, Chapel of the Good Shepherd Blackwell's Island, Chapel of the Messiah Reading-Room, etc., say *for the sole use and benefit of* (naming the object), omitting the words "*for its corporate use.*"']

---

### FORM OF DEVISE.

I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, all that certain, etc.

SIXTY-FIRST ANNUAL REPORT

OF THE

NEW YORK

PROTESTANT EPISCOPAL

CITY MISSION SOCIETY

BY THE

EXECUTIVE COMMITTEE.

1891-92.

*Organized, September, 1831.*

INCORPORATED, APRIL, 1833.



NEW YORK :  
AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.  
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# **Please Read and Note.**

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**Our field is the whole city.**

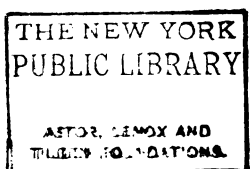
**Our object is to preach the Gospel to the poor, and relieve the unfortunate.**

**Can a more magnificent purpose be named?**

**We stand to-day in urgent need of funds to increase our work. That work can never be thoroughly done unless aided by endowment.**

**Can you, who read this, do a better deed than to so consecrate a portion of your means that after your death you shall go on living in the labors of some servant of God who is preaching the Gospel or aiding the needy in your name?**

**Therefore we make this special appeal to our friends to be remembered in their Wills.**





CITY MISSION HOUSE,  
38 BROADWAY ST.

☆ DR. A. M. RADIN ☆

# SIXTY-FIRST ANNUAL REPORT

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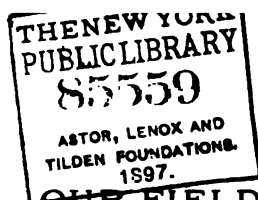
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INCORPORATED, APRIL, 1833.

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1892.



## OUR FIELD OF LABOR.

DEPARTMENT OF ST. BARNABAS.  
304 & 306 Mulberry Street.

HOUSE.	SUNDAY-SCHOOL.
CHAPEL (Daily Morning and Evening Services).	DAY NURSERY FOR CHILDREN, AND CRÈCHE FOR INFANTS.
DISPENSARY.	INDUSTRIAL SCHOOL FOR GIRLS.
EMPLOYMENT SOCIETY FOR WOMEN.	
38 Bleecker Street.	
FREE READING-ROOM FOR BOYS AND YOUNG MEN.	

## PUBLIC INSTITUTIONS.

Blackwell's Island.

CHARITY HOSPITAL.	PENITENTIARY AND HOSPITAL.
ALMS-HOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).	WORK-HOUSE AND HOSPITAL.
	NEW YORK CITY LUNATIC ASYLUM (Female).

Ward's Island.  
HŒMOPATHIC HOSPITAL.  
NEW YORK CITY ASYLUM FOR THE INSANE (Male).

Randall's Island.  
THE CHAPEL. CHILDREN'S HOSPITAL.  
IDIOT ASYLUM. INFANTS' HOSPITAL.  
ADULT CHARITY HOSPITAL. PRISON.

Hart's Island.  
BRANCH OF THE WORK-HOUSE.  
BRANCH OF THE NEW YORK CITY LUNATIC ASYLUM.  
HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.

City Hospitals.  
BELLEVUE, foot E. 26th St. (Chapel of Christ the Consoler).  
HARLEM RECEPTION HOSPITAL, foot E. 120th Street.  
GOUVERNEUR HOSPITAL, Gouverneur Street, corner Front.  
NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.

City Asylums.  
NEW YORK INFANT, corner West 61st Street and 10th Avenue.  
COLORED HOME, corner East 65th Street and 1st Avenue.

City Prisons.  
THE TOMBS, Centre & Franklin Sts. YORKVILLE, E. 57th St., nr. 8d Ave.  
THE COUNTY JAIL, Ludlow St. HARLEM, E. 126th St., nr. 4th Ave.  
JEFFERSON MARKET, 10th St. FORDHAM, 158th St. and N. 8d Ave.  
ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION, Mulberry St.

MISSIONS.  
St. Ambrose Church, 176 Thompson Street.  
St. Barnabas' Chapel, 306 Mulberry Street.  
Chapel of the Messiah, 2d Ave. and 94th Street.

Services:  
Sunday Morning and Evening. Sunday-school in the Afternoon.  
Rescue Mission—307 Mott Street—  
Half hour Service of Song every evening at 7:30 P.M. Half hour  
Service—conducted by Missionary—8:00 P.M. Informal Meeting—con-  
ducted by the Rescue Brotherhood at 8:30 o'clock.  
District and Criminal Courts.  
A LADY VISITOR for the protection and rescue of women and girls  
argued with a first offence.

CLERGY AND LAY-READERS IN THE EMPLOY

OF THE

New York Protestant Episcopal City Mission Society.

1892-93.

Rev. ALEXANDER MACKAY-SMITH, D.D., Archdeacon of New York, Superintendent of Mission work; address, No. 772 Madison Ave.

Rev. BROCKHOLST MORGAN, Assistant-Superintendent of Mission Work and Missionary to the County Jail, Tombs, City Prisons, Colored Home and Nursery and Child's Hospital; address, No. 15 East 19th Street.

Rev. WM. G. FRENCH, Missionary to the Alms-House, Work-House and the Lunatic Asylum for *Women*, on Blackwell's Island; address, No. 152 East 118th Street.

Rev. C. C. PROFFITT, Missionary assisting Mr. French; address, City Mission House, 88 Bleecker Street.

Rev. A. H. PROFFITT, Assistant Missionary to the Tombs, Prisons, Homes, and New York Infant Asylum, etc.; address, 88 Bleecker Street.

Rev. BRADDIN HAMILTON, M.D., Missionary to Charity Hospital and to the Penitentiary on Blackwell's Island; address, Charity Hospital.

Rev. HENRY ST. GEORGE YOUNG, Missionary to Bellevue Hospital and Gouverneur Hospital; address, Bellevue Hospital.

Rev. C. W. DELYON NICHOLS, Missionary to the Homœopathic Hospital Lunatic Asylum (Male) on Ward's Island and to the Harlem Reception Hospital and the New York Home for Convalescents; address Homœopathic Hospital, Ward's Island.

Rev. CHAS. A. WENMAN, Missionary to Institutions on Randall's Island, Lunatic Asylum (Female) and Branch Work-House on Hart's Island; address No. 436 Macon Street, Brooklyn.

Rev. JOCELYN JOHNSTONE, Missionary in charge of St. Ambrose Church; address, No. 387 West 145th Street.

Mr. FRED K. McMILLAN, Assistant Missionary of St. Ambrose Church.

Rev. GEO. DOWNING SPARKS, Chaplain of St. Barnabas' Chapel; address, 88 Bleecker Street.

Rev. HUGH MAGUIRE, Missionary in charge of the Chapel of the the Messiah; address, 2nd Ave. and 94th Street.

Mr. THOMAS TOPPING, Lay-Reader, Assistant Missionary at the Harlem and Yorkville Prisons.

—————, Superintendent of the Rescue Mission, 307 Mott Street.



## CLASSES.

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### 1893.

REV. MORGAN DIX, S.T.D., D.C.L., V.-P.

MR. CHAS. P. BULL, SECRETARY.

REV. ARTHUR BROOKS.

REV. CHAS. C. TIFFANY, D.D.

MR. ROBERT S. HOLT.

MR. JAMES POTT.

MR. JOHN DAVENPORT.

MR. DAVID CHARLES LEECH.

### 1894.

MR. THOMAS EGLESTON, V.-P.

MR. JOHN H. BOYNTON, TREASURER.

REV. C. B. SMITH, D.D.

REV. PHILIP A. H. BROWN.

MR. ALFRED M. HOYT.

MR. VERNON M. DAVIS.

MR. JOHN P. FAURE.

MR. BAYARD DOMINICK.

### 1895.

REV. T. M. PETERS, S.T.D.

MR. WM. ALEX. SMITH, V.-P.

REV. W. R. HUNTINGTON, D.D.

REV. D. PARKER MORGAN, D.D.

MR. GEO. R. SCHIEFFELIN.

MR. P. P. DICKINSON.

MR. BACHE McE. WHITLOCK.

MR. THEO. K. GIBBS.

## OFFICERS AND EXECUTIVE COMMITTEE.

### PRESIDENT.

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Rev. T. M. PETERS, S.T.D. .... Cor. 10th Avenue and 99th Street  
 Rev. MORGAN DIX, S.T.D., D.C.L. .... 27 West 25th Street  
 Mr. WM. ALEX. SMITH..... 70 Broadway  
 Mr. THOMAS EGLESTON..... 35 West Washington Square

### SECRETARY.

Mr. CHAS. P. BULL..... Mutual Life Building

### TREASURER.

Mr. JOHN H. BOYNTON..... 23 Beaver Street

### EXECUTIVE COMMITTEE.

#### Rt. Rev. THE BISHOP OF THE DIOCESE.

Rev. T. M. PETERS, S.T.D. .... Cor. 10th Avenue and 99th Street  
 Rev. MORGAN DIX, S.T.D., D.C.L. .... 27 West 25th Street  
 Rev. ARTHUR BROOKS..... 209 Madison Avenue  
 Rev. CHARLES C. TIFFANY, D.D. .... 241 Madison Avenue  
 Rev. WM. R. HUNTINGTON, D.D. .... Grace Church Rectory  
 Rev. C. B. SMITH, D.D. .... 101 East 69th Street  
 Rev. D. PARKER MORGAN, D.D. .... 8 East 45th Street  
 Rev. PHILIP A. H. BROWN..... 120 West 72d Street  
 Mr. WM. ALEXANDER SMITH ..... 70 Broadway  
 Mr. ROBT. S. HOLT..... 95 Broad Street  
 Mr. THOMAS EGLESTON..... 35 West Washington Square  
 Mr. GEO. R. SCHIEFFELIN..... 41 Pine Street  
 Mr. ALFRED M. HOYT..... 1 Broadway  
 Mr. JAMES POTT..... 14 Astor Place.  
 Mr. JOHN DAVENPORT..... 218 West 88th Street  
 Mr. P. P. DICKINSON..... 7 Nassau Street  
 Mr. CHAS. P. BULL..... Mutual Life Building  
 Mr. VERNON M. DAVIS..... 32 Chambers Street  
 Mr. BACHE MCE. WHITLOCK..... 51 Wall Street  
 Mr. THEO. K. GIBBS..... 146 Broadway  
 Mr. JOHN P. FAURE..... 238 West 11th Street  
 Mr. DAVID CHARLES LEECH..... 7 Gramercy Park  
 Mr. BAYARD DOMINICK..... 74 Broadway

Rev. ALEXANDER MACKAY-SMITH, D.D., Archdeacon of New York, Superintendent of Mission Work. Address: No. 772 Madison Ave.

Rev. BROCKHOLST MORGAN, Assistant Superintendent of Mission Work. Address: 15 East 19th Street.

### GENERAL AGENT.

Mr. JOHN H. BOYNTON. .... 38 Bleecker Street

### COUNSEL.

Mr. GEO. R. SCHIEFFELIN..... 41 Pine Street.

## STANDING COMMITTEES FOR 1892-93.

### COMMITTEE OF DIRECTION.

Rt. Rev. H. C. POTTER, D.D., LL D, Bishop, *ex-officio*.  
Rev. T. M. PETERS, S.T.D., Chairman. Mr. JAMES POTT.  
Rev. PHILIP A. H. BROWN. Mr. P. P. DICKINSON.  
Mr. WM. ALEX. SMITH. Mr. DAVID CHARLES LEECH.  
Mr. GEO. R. SCHIEFFELIN. Mr. BAYARD DOMINICK.

### FINANCE COMMITTEE.

Mr. WM. ALEX. SMITH, Chairman. Mr. P. P. DICKINSON.  
Mr. ROBT. S. HOLT. Mr. THEO. K. GIBBS.

### ASYLUM COMMITTEE.

Rev. C. B. SMITH, D.D., Chairman. Mr. ROBT. S. HOLT.  
Rev. ARTHUR BROOKS. Mr. VERNON M. DAVIS.

### PRISON COMMITTEE.

Rev. D. PARKER MORGAN, Chairman. Mr. P. P. DICKINSON.  
Mr. ALFRED M. HOYT. Mr. DAVID CHARLES LEECH.

### HOSPITAL COMMITTEE.

Rev. PHILIP A. H. BROWN, Chairman. Mr. JOHN P. FAURE.  
Rev. C. C. TIFFANY, D.D. Mr. BAYARD DOMINICK.

### READING-ROOM COMMITTEE.

Mr. JAMES POTT, Chairman. Mr. B. MCE. WHITLOCK.  
Rev. ARTHUR BROOKS. Mr. THEO. K. GIBBS.

### CHURCH BUILDING COMMITTEE.

Rev. W. R. HUNTINGTON, D.D., Chairman. Rev. C. C. TIFFANY, D.D.  
Rev. MORGAN DIX, S.T.D., D.C.L. Rev. PHILIP A. H. BROWN.

### COMMITTEE ON UNITED CHURCH CHARITIES.

Rev. T. M. PETERS, S.T.D., Chairman. Mr. GEO. R. SCHIEFFELIN.  
Mr. THOS. EGLESTON. Mr. BACHE MCE. WHITLOCK.

### COMMITTEE ON MISSIONS TO FOREIGNERS.

Rev. ARTHUR BROOKS, Chairman. Rev. W. R. HUNTINGTON, D.D.  
Mr. THOS. EGLESTON. Rev. D. PARKER MORGAN, D.D.

### STANDING COMMITTEE ON RESCUE WORK.

Rev. C. C. TIFFANY, D.D., Chairman. Mr. JAMES POTT.  
Mr. ALFRED M. HOYT. Mr. JOHN P. FAURE.

### ST. AMBROSE.

Rev. C. B. SMITH, D.D., Chairman. Mr. VERNON M. DAVIS.  
Mr. GEO. R. SCHIEFFELIN. Mr. THEO. K. GIBBS.

### CHAPEL OF THE MESSIAH.

Mr. THEO. K. GIBBS, Chairman. Mr. DAVID CHARLES LEECH.  
Mr. P. P. DICKINSON. Mr. BAYARD DOMINICK.

### ON MANUAL TRAINING FOR DISCHARGED PRISONERS.

Mr. THOMAS EGLESTON, Chairman. Mr. BACHE MCE. WHITLOCK.  
Rev. D. PARKER MORGAN, D. D. Mr. JOHN H. BOYNTON.

REPORT  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY  
For the Diocesan Year 1891-92.

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The Executive Committee of the New York Protestant Episcopal City Mission Society, in presenting their sixty-first annual report to the Diocese of New York, feel that during the past year the encouragement received from the churches within the Archdeaconry, as well as the encouragement received from those to whom they have ministered, should be a stimulus for greater labor and zeal.

During the past year the usual work at the public institutions has been continued, our missionaries holding public services on Sundays and week-days besides attending daily at hospitals and prisons by the bed-sides and at the door of the prison cell. Their visits have been supplemented by those of a lady who, with kindly sympathy in the hospital and prison, has been enabled to help women and girls in a way that no man could. Her work is "Woman's work amongst women." So well known is the work she is doing that judges are ready to listen to what she says, the District Attorney to accept the testimony she gathers as conclusive as to the previous character of the accused, the doctors to ask her help in quieting the insane. The dreadful stories of life that develop daily in these hospitals and prisons require the skill and sympathy of an intelligent and self-sacrificing woman.

In cases of attempted suicides, she has reclaimed many, and we could point to-day to examples of her faithful love in following these women until she settled them where they could earn their living with

honest industry. Full reports of her work will be found in the *MISSION NEWS OF THE ARCHDEACONRY*, the reading of which has opened the hearts of many to respond to the appeal for money to help these women start afresh.

It is no use to save these women if we do not try to hold them up afterward, and by judicious help give them a fair start again. We must not let them perish without trying to save them.

*Mission Chapel.*—St. Ambrose, at the corner of Thompson and Prince Streets, is in a neighborhood that it almost appears hopeless to work amongst, and yet we are doing a good work there. Through the benevolence of a large-hearted lady, we now have an assistant lay reader, and a lady visitor, who spends her time with the people; once a week during the summer she has carried a company to the seashore, once a week she has met the girls at the guild rooms, 221 Varick Street. The Sunday-school meets every Sunday afternoon except two months in the summer, and this fall, we trust, D. V., to have a French service at 5 o'clock P.M.

There is a large French population in that neighborhood and the Rev. Mr. Wittmeyer, of the Church du St. Esprit, is in hearty sympathy with this project.

The Chapel of the Messiah, begun on the 1st of May, 1891, in a store at the corner of 94th Street and Second Avenue, proved so successful that lots have been bought on 95th Street, near Third Avenue, and the work of erecting a chapel as a memorial of the late T. B. Coddington by his daughters has been started. It will cost about \$40,000 and have all modern appliances for mission work. The chapel will be completed in the spring of 1893.

At St. Barnabas' House the work of providing shelter and refuge for women and children has progressed, and this cheerful house needs but a visit to convince you all of its good work. Daily prayer is said in the chapel, with the addition of sermons on Sundays and Wednesdays, and celebration of Holy Communion at least once a month and on the principal holy days. The House now occupies 304 and 306 Mulberry Street, and the store floor of 309 Mott Street.

At 307 Mott Street a Rescue Mission has been opened since the 3d of January, 1892. A service has been held nightly, at which mission hymns are sung, and, after a few collects and a word of exhortation by the clergyman in charge, the meeting is opened and the men are encouraged to speak. Their tales are generally of the evils of drink, which in many cases seems to be the foundation of all other sins. Many have been encouraged to sign the pledge, some have kept it; for

awhile some have seemed ardent and zealous to persuade others, alas! to fall themselves when tempted. The work on the whole is encouraging, and were there but a single soul saved would well repay the workers. This is but a drag-net, thrown into this sea of misery and vice that lies below 14th Street. The men are impressed with the fact that this is not a church, and they are encouraged as soon as consistent to connect themselves with some church and live as Christians in the fellowship of Christ's people.

During the past year a very fine stereopticon was presented by the ladies of the City Committee of Grace Church to the City Mission Society, and it has been used already at several entertainments at the mission chapels, and will be so used during the coming winter, and for illustrating Bible lessons.

The Superintendent of Mission Work *ad interim* has preached in behalf of the work of the Society before fifty-two churches.

The following is a summary of the work of "The New York Protestant Episcopal City Mission Society," including the Mission Chapels of the Messiah, St. Barnabas, St. Ambrose, and Christ the Consoler, and the Chapel of the Good Shepherd on Blackwell's Island:

List of clergy, the Rev. Archdeacon Alexander Mackay-Smith, D.D., Superintendent of Mission work; Rev. Brockholst Morgan, Superintendent *ad interim*; Rev. Geo. Downing Sparks and Mr. James Worden, missionary and lay-reader at Chapel of the Messiah, Second Avenue and 94th Street; Rev. Brockholst Morgan, missionary at St. Barnabas's; Rev. Jocelyn Johnstone and Sven Gertzon, missionary and lay-reader at St. Ambrose's; Rev. Henry St. George Young and Rev. Francis Mansfield, missionaries in charge of the Chapel of Christ the Consoler and of the Rescue Mission at 307 Mott Street; Rev. Wm. G. French and Rev. C. C. Proffitt, missionaries in charge of Chapel of the Good Shepherd, the New York City Lunatic Asylum and Workhouse on Blackwell's Island; Rev. J. H. L. Zillman, missionary in charge of the Tombs services; Rev. Braddin Hamilton, missionary in charge of the services at Charity Hospital and acting chaplain at the Penitentiary; Rev. C. W. de Lyon Nichols, missionary in charge of the services at the Harlem Reception Hospital, Convalescent Home and the Homœopathic Hospital on Ward's Island; Rev. C. A. Wenman, missionary and acting chaplain at the institutions on Randall's and Hart's Islands and at the New York City Asylum for the Insane. Messrs. Thomas Topping, Fred A. McMillen and C. E. Wilson, lay missionaries, assist in maintaining visits and services in the city prisons, infant asylums, colored home, etc.

A lady devotes her time to the cases of friendless women and girls in the hospitals, prisons and courts.

Rt. Rev. H. C. Potter, D.D., LL.D., is President.

Chas. P. Bull, Secretary.

John H. Boynton, Treasurer and General Agent.

**STATISTICS.**

Number of inmates of public institutions (average), 3986.

Number of families and parts of families in mission chapels, 115.

Number of souls, 208,986.

Baptisms (infants, 298; adults, 29); confirmed, 96; marriages, 21; burials, 345; communicants, 6052. Public services Sundays, Holy Days and other days, 4140. Holy Communion—public, 238; private, 673. Industrial schools, aggregate attendance, 3658.



TABLE OF STATISTICS.

October 20, 1891, to October 18, 1892.	Number of Services.	Aggregate Attendance	Holy Communion.		No of Persons receiving Holy Communion.	Baptisms.		Burials.	Marriages.	Visits.	Papers Distributed.	Books Distributed.	Confirmations.	Day Nursery Children.	Meals at St. Barnabas' House.	Lodgings at St. Barnabas' House.	No. of Persons Cared for in St. Barnabas' House.	Sunday School.		Industrial School.	
			Public.	Private.		Adults.	Children.											Teachers.	Scholars.	Teachers.	Scholars.
Oct.-Nov. ....	382	16,493	24	39	535	18	27	30	7	6,354	4,972	2,609	..	796	5,426	1,697	135	1:1	1,362	11	222
Nov.-Dec. ....	324	12,870	16	45	371	4	26	29	4	7,157	4,810	3,134	40	744	6,048	1,666	104	1:56	1,869	51	571
Dec.-Jan. ....	375	21,867	30	41	632	2	18	33	1	7,407	7,580	3,765	..	861	7,065	1,714	116	2:15	2,791	54	8:9
Jan.-Feb. ....	317	17,144	19	36	394	..	24	25	2	5,411	5,158	3,004	..	546	7,626	1,726	109	3:06	2,246	50	8:42
Feb.-March. ....	338	18,907	19	24	430	..	27	24	..	6,756	5,320	2,500	..	549	5,468	1,631	89	1:76	1,692	25	4:06
March-April. ....	407	23,135	33	97	702	2	32	38	2	7,687	5,812	3,507	..	745	7,302	1,714	96	1:75	1,601	31	4:38
April-May. ....	345	17,285	19	63	363	4	16	30	..	6,175	4,552	2,177	..	799	6,675	1,304	82	1:46	1,158	20	1:00
May-June. ....	403	19,405	21	86	463	2	35	36	4	7,399	6,391	2,845	8	985	10,071	1,839	131	1:36	1,351	6	8:1
June-July. ....	296	18,818	14	67	383	..	27	27	..	6,596	5,340	3,062	48	535	7,432	1,590	81	6:3	877	..	..
July-August. ....	306	18,614	9	49	191	1	21	27	..	6,960	4,609	3,195	..	..	3,921	951	43	5:7	366	..	..
August-Sept. ....	400	17,965	16	71	464	..	20	42	1	7,468	5,362	4,353	..	651	6,650	1,234	126	7:5	639	..	..
Sept.-October. ....	296	18,941	16	53	314	1	25	32	..	6,090	3,822	4,545	..	828	8,380	1,491	119	9:4	808	..	..
	4,142	208,936	298	673	5,276	29	296	277	31	60,476	64,773	30,396	96	8,019	82,349	18,630	1,352	1,674	16,295	248	8,636

Average, 38 306 6 73



**NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY in account**  
**Dr.**

1892.

Oct. 18.	To amt. paid from Oct. 20, 1891, for General Work:		
	Viz., Salaries.....	\$23,774	94
	Maintenance Clergy House.....	1,838	10
	“ Rescue Mission.....	699	00
	Printing & Stationery, Postage, &c	1,361	17
		<u>          </u>	\$27,658.21
	To amt. paid for St. Barnabas' Home:		
	Viz., Provisions and Groceries.....	4,607	67
	Wages.....	2,563	81
	Fuel and Light.....	1,024	07
	Medicine .....	150	15
	Furniture .....	540	13
	Repairs.....	680	29
	Clothing dry goods, stationery, &c	462	39
		<u>          </u>	10,028 51
	To amt. paid for Employment Society...		48 94
	“ “ “ Industrial School.....		68 98
	“ “ “ Reading Room.....		128 39
	“ “ “ St. Ambrose Church:—		
	Viz., Interest on Mortgage.....	562	50
	Light and Fuel.....	159	67
	Repairs .....	16	65
	Furniture .....	30	99
	Rent 221 Varick Street.....	300	00
	Furnishing 221 Varick Street....	99	18
	Lady Visitor .....	360	00
	Salaries, Minister and Assistant.	2,326	00
	Salary, Sexton.....	270	00
		<u>          </u>	4,124 99
	To amt. paid for Fresh Air and Festivals:		
	Viz., Thanksgiving..	279	99
	Christmas.....	622	30
	Fresh Air.....	320	16
		<u>          </u>	1,222.45
	To amt. paid from Oct. 20, 1891, for Specials:		
	Viz., Expended in Charity by Mission-		
	aries.....	360	00
	Tools, materials, rent, lodging, &c	272	00
	Burials.....	196	00
	Individuals, especially provided		
	for.....	180	00
	Chapel of the Messiah:		
	Rent of Rooms.....	\$900	00
	Fuel and Light.....	38	19
	Furniture .....	110	91
	Salaries .....	962	90
		<u>          </u>	2,012 00
			3,020 00
	To paid for 2 lots in 95th St. for site for Chapel of		
	the Messiah.....		15,000 00
	“ “ Loan .....		2,000 00
	“ Balance remaining on hand.....		1,907 64
			<u>          </u>
			<u>\$65,208 11</u>

with JOHN H. BOYNTON, *Treasurer*, FOR THE YEAR ENDING OCT. 18, 1892.  
CR.

<b>1891.</b>			
Oct. 20.	By balance as per last report.....		\$1,858 66
	By amt. received for General Work.....	\$35,895 86	
	"    "    St. Barnabas' House..	2,464 04	
	"    "    Reading Room.....	20 00	
	"    "    St. Ambrose.....	2,000 00	
			39,879 40
	"    "    Specials:		
	Viz., for Chapel of the Messiah, \$1,991 62		
	"    Help of special persons	180 00	
	"    Other Charitable Uses	812 35	
		2,983 97	
	By amt. received for Fresh Air and Festivals	1,481 08	
			4,465 05
	"    "    from Legacies.....		3,000 00
	"    "    paid of principal loaned on Bond and		
	Mortgage.....		2,000 00
	"    "    Borrowed .....		14,000 00
			<u>\$65,203 11</u>

E. & O. E.

NEW YORK, October 18, 1892.

HENRY A. OAKLEY, }  
BENONI LOCKWOOD, } *Auditors.*

JOHN H. BOYNTON, *Treasurer.*

## ASSETS AND ENDOWMENTS.

### MARY ROSALIE RUGGLES FUND.

		<i>Par value.</i>
Three Shares, Bank of Commerce Stock.....	\$300 00	
One Bond, St. Paul, Chicago and Minneapolis...	500 00	
One Bond, N. Y., Ontario and Western.....	1,000 00	
One-half Bond, Zanesville Terminal. ....	500 00	
Two and one-half Shares, Zanesville Terminal..	250 00	
Cash in Seamen's Savings Bank ....	429 14	
	————	\$2,979 14

### HENRY KEEP FLOWER FUND.

Five Bonds, Chicago, St. Paul and Minneapolis	5,000 00
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### FRIEND OF ST. BARNABAS' FUND.

Two Bonds, N. J. Central, ass't'd.....	2,000 00	
Five Bonds, Milwaukee, Lake Shore and Western	5,000 00	
Three Bonds, Western New York and Pennsylvania	3,000 00	
	————	10,000 00

### WOODRUFF MEMORIAL FUND.

One-half Bond, Zanesville Terminal.....	500 00	
Two and one-half Shares, Zanesville Terminal...	250 00	
Cash in Seamen's Savings Bank.....	265 22	
	————	1,015 22

### J. AND S. FERGUSON FUND.

In Bond and Mortgage, as stated below.....	1,000 00
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### THE W. H. VANDERBILT FUND.

Six East Tennessee, Virginia and Georgia Bonds.	6,000 00	
In Bond and Mortgage, as stated below.....	94,000 00	
	————	100,000 00

## IN MEMORIAM J. R. M.

Three Bonds, St Louis, Vandalia and Terre Haute	3,000 00	
In Real Estate, as stated below.....	1,000 00	
		4,000 00

## BOND AND MORTGAGE.

On house, S. S 129th Street.....	20,000 00	
“ 56 East 115th Street.....	15,500 00	
“ 58 East 115th Street.....	15,500 00	
“ N. S. 49th St., 225, East of 9th Ave...	18,000 00	
On St. Matthew's Ch., Columbus Ave., bet. 82d and 83rd Streets .....	26,000 00	
		95,000 00
Insurance Policies for.....		75 6-0 00

## REAL ESTATE INSURANCE.

38 Bleecker St., 27x100, used for offices and clergy-house..	17,000 00	
304 & 306 Mulberry St., 60xhalf block, St. Barnabas' House	30,000 00	
307 and 309 Mott St., 45xhalf block, Rescue Mission and Tenement.....	35,000 00	
Chapel of the Good Shepherd, adjoining Almshouse, Black- well's Island.....	20,000 00	
Chapel of Christ the Consoler, adjoining Bellevue Hospital, N. Y. City.....	5,000 00	
St. Ambrose Church.....	12,500 00	

## PERSONAL PROPERTY INSURANCE.

Furniture in 304 and 306 Mulberry Street.....	3,000 00	
16 East 17th Street.....	20,000 00	
St. Ambrose, piano, etc.....	350 00	
Chapel of the Good Shepherd, organ .....	2,000 00	
38 Bleecker St., furniture. ....	1,000 00	

**NAMES OF CHURCHES TAKING COLLECTIONS FOR THE NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY, AND THE AMOUNTS OF THEIR OFFERINGS.**

Annunciation.....	\$ 12 14
Beloved Disciple .....	51 00
Calvary Systematic Offerings .....	\$ 825 00
" Archdeaconry Committee.....	25 00
	850 00
Christ Church .....	386 14
Du St. Esprit .....	42 00
Emmanuel.....	10 00
Grace .....	1,854 93
" Ladies' City Committee .....	35 00
	1,889 93
Grace Chapel.....	47 32
" Chantry .....	11 24
" Church (West Farms).....	25 70
Holy Apostles .....	120 36
Holy Communion .....	290 00
Holy Faith.....	40 71
Holy Trinity (42d Street), Systematic Offerings .....	200 00
" " Offertory.....	97 00
	297 00
Holy Trinity (Harlem).....	215 83
Heavenly Rest, Anniversary.....	170 50
" " Offertory .....	707 63
	878 13
Incarnation.....	2,370 90
Intercession.....	103 53
Reconciliation.....	12 23
St. Andrew's, Systematic Offerings .....	160 00
" " Anniversary .....	26 00
	186 00
St. Ann's.....	85 00
St. Ann's (Morrisania).....	9 00
St. Augustine's Chapel.....	11 19
St. Bartholomew's .....	4,468 42
St. Cornelius' Chapel.....	5 00
St. Chrysostom's .....	15 28
St. Mary the Virgin .....	10 10
St. George's.....	1,422 34
St. James' .....	896 25
St. James' (Fordham).....	35 10
St. John's Chapel .....	75 22
St. Luke's .....	61 83
St. Mary's (Mott Haven) .....	5 00
St. Mary's (Manhattanville).....	87 60
St. Matthew's .....	47 09
St. Michael's .....	129 74
St. Paul's Chapel .....	30 00
St. Peter's Sunday-school.....	23 40
St. Stephen's .....	46 58
St. Thomas' .....	2,412 96
St. Thomas' Chapel .....	52 00
Trinity Church Corporation .....	2,300 00
" " Offertory .....	363 17
	2,663 17
Trinity Chapel....	382 62
Transfiguration....	45 00
Zion and St. Timothy.....	610 00
	\$21,373 12

**NAMES OF CHURCHES THAT HAVE NOT TAKEN COLLECTIONS.**

All Angels'.	Reformation.
All Souls'.	St. Edward the Martyr.
Archangels'.	St. Ignatius' (collection Nov. 6, '92).
Ascension.	St. John Baptist.
Ascension Chapel.	St. John Evangelist.
Epiphany.	St. Mark's.
Holy Innocents'.	St. Philip's.
Holy Sepulchre.	Trinity (Morrisania).
Redeemer.	

# N. Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

N. B.—Donations of money should be sent to Mr. JOHN H. BOYNTON, Treasurer  
23 Beaver Street, or City Mission House, 38 Bleecker Street, New York.

The Treasurer acknowledges the receipt of the following :

*Offerings for the month ending No- Offerings for the month ending De-  
vember 17th, 1891. cember 15th, 1891.*

### FOR GENERAL WORK.

Miss Laight.....	\$10 00
Dr. Thomas F. Cock..	10 00
St. Luke's Church Guild, Mont Clair, N. J.....	25 00
Trinity Church Corpora- tion.....	375 00
Miss Alice Keteltas....	15 00
C. E.....	40 00

### FOR ST. BARNABAS' HOUSE.

Friend of St. Barnabas' Fund.....	185 00
Alms Chest.....	2 87
C. E.....	10 00
Mrs. John Steward, Jr.	5 00

### FOR SPECIALS.

Mary Rosalie Ruggles Fund.....	22 64
Mrs. H. S. Bean—to re- lieve want of some poor family.....	5 00

### FOR ST. AMBROSE CHURCH.

Trinity Church Corpora- tion.....	400 00
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### FOR FRESH AIR AND FESTIVALS.

Mrs. John W. Minturn (for home dinner)...	20 00
Mr. Chas. W. Ogden...	5 00
Mr. Chas. H. Spencer...	20 00
Mr. A. R. Flower.....	10 00
Miss C. Talman.....	5 00

### FOR GENERAL WORK.

Grace Church Col- lection .....	\$1,854 98
In plate.....	\$697 98
Mr. G. E. Turnure	20 00
Mr. Charles D. Stickney, Jr..	10 00
Mr. Theo. K. Gibbs.....	100 00
Miss Florence V. C. Bishop....	100 00
Mr. W. C. Scher- merhorn.....	100 00
Mrs. L. Fairfax	15 00
Mr. George Bliss	500 00
Mr. J. Kennedy Tod.....	50 00
Mr. W. O. Cop- pell.....	50 00
Mrs. S. M. C. Livingston...	20 00
Mr. Henry A. Oakley.....	5 00
Mr. Saml. P. Blagdon....	25 00
Miss Coddington	25 00
Mrs. Sands.....	10 00
Mr. Charles G. Landon.....	100 00
Mrs. C. de P. Field.....	10 00
Alms Box.....	7 00
Mrs. E. C. Potter	10 00
Mr. Chas. D. Dickey.....	25 00
Mr. W. W. L. Voorhis...	5 00
Mr. C. C. Peck.....	5 00

Mrs. A. F. Damon. ....	10 00	Miss E. Aymar. ....	10 00
F. A. L. ....	2 00	Alms Chest. ....	1 76
Mrs. Percy R. Pyne, quar-		Mrs. H. Van Rensselaer. .	5 00
terly for Missionary's		G. W. W. (Widower's Mite)	5 00
Salary. ....	309 00	Mr G. Banyer. ....	10 00
St. George's Church Col-		Mrs. A. C. Kingsland. ....	10 00
lection. ....	28 27	FOR THANKSGIVING AND CHRISTMAS.	
Archdeaconry Meeting. .	17 59	Mr. Robt. S. Holt. ....	20 00
Anniversary Meeting		Mrs. C. H. Brooks. ....	10 00
(Heavenly Rest). ....	90 50	Mr. H. B. Gardner. ....	10 00
Cash in plate. . . . .	55 50	Mr. Henry Chauncey . . .	10 00
Mrs. F. P. Earl. . . . .	25 00	Mrs. W. Peterson. ....	20 00
Mrs. W. D.		Mrs. G. G. Haven . . . . .	25 00
Jones, Jr. . . . .	10 00	Miss Hannah A. Clark. . .	5 00
Mrs. W. H. Vanderbilt,		Miss Lawrence. ....	5 00
half yearly for Mission-		Mr. James J. Goodwin. . .	20 00
ary's Salary. ....	600 00	Mr. James M. Thorburn. .	5 00
Mr. C. Vanderbilt, half-		Mrs. Henry B. Bates. ....	2 00
yearly for Missionary's		Mr. Geo. F. Butterworth. .	5 00
Salary. ....	600 00	Mr. Wm. Alex. Smith. . .	10 00
Miss E. Aymar. ....	10 00	Mrs. Hamilton Hoppin. . .	10 00
Mr. Francis E. Linsley. .	10 00	Miss Isabel Hoyt. ....	25 00
Mrs. J. R. Swords. ....	5 00	Mrs. Edward King. ....	10 00
Miss P. C. Swords. ....	5 00	Miss Edith King. ....	10 00
Mr. Henry C. Swords. ....	5 00	Miss Mary Le Roy King. .	10 00
Mrs. S. Lawrence. ....	10 00	Miss E. G. Watson. . . . .	10 00
Mrs. H. Van Rensselaer. .	5 00	A. R. ....	5 00
Mrs. Wm. Alex. Smith. . .	20 00	Mr. H. C. von Post. ....	10 00
Mr. Alex. I. Cotheal. ....	20 00	Miss J. J. Gordon. ....	5 00
Miss E. Cotheal. ....	5 00	Bishop G. B. Bedell. ....	20 00
Mr. R. T. Auchmuty . . .	250 00	Miss Winthrop. ....	25 00
Mr. Isaac L. Kip. ....	50 00	Miss Schermerhorn. ....	10 00
Mr. Kenyon G. Viele—St.		Mr. Theo. K. Gibbs. ....	25 00
Andrew's Anniversary. .	5 00	Mr. W. W. L. Voorhis. . .	2 00
Mr. John Simpson—St.		Mr. James Pott. ....	10 00
Andrew's Anniversary. .	20 00	Mr. E. A. Walton. ....	15 00
Mr. Wm. R. Lowe—St.		Mr. Edw. Severin Clark. .	10 00
Andrew's Anniversary. .	1 00	Messrs. L. C. & F. G.	
Miss H. N. Lawrence. ....	25 00	Reighly. ....	5 00
M G Banyer . . . . .	10 00	M. Y. S. ....	2 00
Beloved Disciple "God's		Mrs. J. K. Lawrence, Jr. .	5 00
Blessing". ....	1 00	L. ....	5 00
Mr. Edward V. Clark. ....	25 00	M. M. H. ....	5 00
FOR ST. BARNABAS' HOUSE.		Only a Little. ....	1 00
Dr. Perry Dickie. ....	10 00	Mrs. V. C. Minor. ....	1 50
A. R.—For blankets. ....	10 00	T. B. ....	1 00
Mr. W. W. L. Voorhis. . .	5 00	Mr. W. R. Mowe. ....	10 00
Friend of St. Barnabas'		Young Ladies of Miss	
Fund. ....	150 00	Hazen's School—Pel-	
		ham Manor. ....	25 00

Mr. W. Remsen.....	10 00	Church of the Reconcil-	
Mrs. Henry Dexter.....	10 00	iation.....	12 25
Mrs. John W. Minturn,		"M." Memorial.....	105 00
for Home Dinners.....	50 00	"D. C. L.".....	500 00
Mrs. Henry S. Leavitt....	10 00	Mr. Conrad F. Nagel....	8 00
Mrs. N. E. Baylies.....	5 00	Mr. J. Hull Browning....	50 00
<i>Offerings for the month ending</i>		Miss Margaret Inglis....	10 00
<i>January 19th, 1892.</i>		Mr. Wm. F. Cochran....	200 00
FOR GENERAL WORK.		Mrs. F. B. Austin.....	10 00
Grace Church, West Farms	\$25 70	Miss Talman.....	25 00
Miss Mary B. Lee.....	15 00	Mrs. W. F. Cary.....	10 00
Holy Trinity (42d Street).	200 00	FOR ST. BARNABAS' HOUSE.	
Mrs. E. Goss—St. Andrew's		Mrs. A. C. Kingsland....	10 00
Anniversary.....	1 00	Mrs. S. S. Adams.....	5 00
Miss E. G. Watson.....	100 00	Mrs. A. T. Sackett (annual)	25 00
Mr. W. C. Browning, Holy		Mrs. Martha A. Shannon..	100 00
Trinity, 42d Street.....	50 00	In loving remembrance of	
Mrs. R. T. Matthews, Holy		Edmund S. Hamilton..	2 00
Trinity, 42d Street.....	25 00	Mrs. J. V. Cox.....	2 00
Anonymous, Holy Trinity,		Mr. Walter Shriver.....	50 00
42d Street.....	5 00	Miss Ely—for meal tickets	1 00
Mrs. Mary L. Worcester,		Rev. Jos. Reynolds—for	
Holy Trinity, 42d Street	10 00	meal tickets.....	1 00
Thomas F. Cock, M.D....	10 00	Rev. D. Parker Morgan,	
Holy Faith—Offer-		D.D.—for meal tickets..	2 00
tory - plate, cash \$15 71		Alms Chest.....	2 67
Mr. H. B. Kirk,		Mrs. W. K. Thorne.....	10 00
pledge.....	25 00	Mr. Buchanan Winthrop.	100 00
Mr. Anson W. Hard.....	5 00	Friend of St. Barnabas'	
St. James' Church, Ford-		Fund.....	110 00
ham.....	35 10	FOR SPECIALS.	
St. John's Chapel.....	75 22	Mrs. John T. Minturn—for	
Mrs. J. C. Minor—Church,		Christmas treat for Ital-	
Holy Trinity.....	5 00	ian children of St. Am-	
Mr. Montgomery H. Clark-		brose Church Sunday-	
son.....	50 00	school.....	25 00
Mr. A. M. Wright (Holy		E.—for Chapel at Lunatic	
Trinity).....	2 00	Asylum, Blackwell's Is-	
Trinity Chapel—		land.....	5 00
plate, cash.....	277 62	Mrs. T. E. Stredley—for	
Miss E. H. Coth-		Sick and Needy.....	5 00
real—pledge..	10 00	Mary Rosalie Ruggles	
Mr. G. A. Robbins	50 00	Fund.....	12 00
Mr. I. H. Hewson	25 00	Miss M. A. Coddington,	
	362 62	and Mrs. Browning—for	
Emmanuel Church (307 E.		Chapel of the Messiah..	166 67
112th).....	10 00	Mr. W. Bayard Brown—	
Mr. C. H. Harris.....	5 00	for Sea-side Home.....	200 00



Miss Merry's—for "Welcome" sign at Rescue Mission, 307 Mott Street.	10 00	Mr. I. C. O'Connor, Jr.	5 00	
A. G. Sherwood & Co.	10 00	Mrs. A. M. Wetherill.	5 00	
Miss C. Talman.	5 00	A Member.	25 00	
Miss E. F. Mulligan.	5 00			208 17
Mrs. Julia Merritt.	20 00	St. Augustine Chapel.	11 19	
Mr. David C. Leech.	10 00	St. Paul's Chapel.	30 00	
Mrs. John K. Lawrence, Jr.	10 00	St. Chrysostom Chapel.	15 26	
Mrs. W. Peterson.	10 00	Mrs. Sarah A. Townsend.	15 00	
St. Mary's Church, Mott Haven.	6 00	Mr. A. A. Ballow.	5 00	
M. M. H.	5 00	Mr. W. B. Dick.	10 00	
Mrs. Geo. A. Crocker.	25 00	Dr. J. McE. Wetmore.	25 00	
A Friend.	10 00	Miss Julia E. Cameron (Heavenly Rest).	25 00	
Peter Cooper Wedding Fund (for Shoes).	50 00	Mr. T. Egerton Webb.	50 00	
Miss Mary Le Roy King.	15 00	Mr. Benj. Ogden Chisolm (Heavenly Rest).	5 00	80 00
F. C. B. (from one interested).	5 00			
Mr. Geo. F. Butterworth.	5 00	Miss S. A. Mead (Stamford, Conn.).	2 00	
Miss A. B. Halsted (to make some poor family happy).	5 00	The Misses Babcock.	20 00	
Miss Hendrickson.	5 00	Col. Woolsey R. Hopkins.	10 00	
Miss P. C. Swords.	5 00	Mrs. G. F. Bingham.	4 00	
C. O. L.	5 00	Mrs. Julia Merritt.	500 00	
Mr. Oliver G. Barton.	5 00	Mrs. H. L. (Holy Communion).	22 00	
Merry Xmas for a little child.	1 00	Mrs. James A. Benedict.	10 00	
Mrs. N. Dennison Morgan.	1 00	Mr. F. A. Loomis.	2 00	
Miss E. G. Watson.	10 00	St. Thomas' Church Offertory—in plate.	497 46	
Miss E. B. Hendrickson—for the Sick.	5 00	Mrs. H. L. Thornell.	50 00	
Mr. F. S. Longworth.	2 00	Mrs. Fordyce D. Barker (in Memoriam).	5 00	
<i>Offerings for the month ending February 16th. 1892.</i>		Mrs. Ellen E. Ward.	50 00	
<b>FOR GENERAL WORK.</b>		Archdeacon Mackay-Smith.	100 00	
Trinity Chapel—(Mrs. S. E. Milnor).	\$5 00	Mr. H. F. Spaulding.	100 00	
Trinity Church—Offertory on plate.	\$181 87	Mr. J. W. Harper.	100 00	
Rev. Morgan Dix.	41 80	Mrs. W. Peterson.	100 00	
Mr. C. C. Baldwin.	5 00	Mrs. A. C. Alden.	100 00	
Mrs. A. A. Moran.	25 00			
Mr. C. H. Griffin.	10 00			

Mr. Benj. Stephens.....	50 00
Mr. H. E. Russell.....	25 00
Mr. Geo. W. Warren, Mus. D.....	5 00
Mr. W. B. Aiken.....	2 50
Mr. H. C. Fahenstock.....	250 00
Mr. Geo. S. Scott.....	200 00
Mr. A. R. Flower.....	100 00
Mr. B. Hayden.....	50 00
Mr. J. F. Malcome.....	25 00
Mr. Wm. Fahenstock.....	25 00
Mr. W. G. Dominick.....	25 00
Mr. W. C. Fargo.....	5 00
Mrs. H. McK. Twombly.....	200 00
Mr. Henry J. Burchell.....	21 00
Miss Susan C. Hoffman.....	10 00
Mrs. R. Arnold.....	5 00
Miss L. Aitken.....	2 00
Mrs. A. Cammack.....	50 00
Mr. A. T. Sullivan.....	25 00
Mr. J. Macculloch Miller.....	25 00
Mr. J. C. Fargo.....	100 00
Mrs. W. Pickhardt.....	20 00
Mr. James Pott.....	50 00
	2,372 96
Trinity Church Corporation.....	375 00
A Small Contribution.....	1 00
Mr. Woodbury G. Langdon.....	15 00

## FOR ST. BARNABAS' HOUSE.

Mrs. John Martin, Jr.....	5 00
Meal Tickets—P. Dickinson.....	1 00
Geo. M. Conklin.....	1 00
Miss A. M. Cammann.....	2 00

Mrs. Krans.....	1 00
	5 00
Mrs. W. E. Curtis.....	10 00
Mrs. J. Grafton.....	50 00
Mrs. Woodbury G. Langdon.....	10 00
Alms Chest.....	5 88

## FOR SPECIALS.

Trinity Church Offertory	
—for poor girl.....	15 00
Thank-offering from a Member of the St. Elizabeth Guild, to move St. Michael's Church.....	25 00
S.—for coal fund for the poor.....	10 00
S.—for care sick poor.....	10 00
Mary Rosalie Ruggles Fund.....	18 95
Woodruff Memorial Fund.....	17 40
Chapel of the Messiah—Mrs. Browning and Miss M. F. Coddington.....	166 66
Mr. J. T. Lockman—for sick children.....	25 00

Offerings for the month ending  
March 16th, 1892.

## FOR GENERAL WORK.

Mrs. S. A. Breese.....	\$10 00
Heavenly Rest:	
In plate.....	\$367 63
Mrs. Geo. Lewis, Jr.....	100 00
Mr. D. C. Leech.....	100 00
Mr. W. G. Moehring.....	10 00
Mr. J. R. Doudge.....	20 00
Mr. F. E. Ballard.....	10 00
Mrs. A n s o n Phelps Stokes.....	100 00
	707 63

St. George's Church:	
Miss Anne L. Livingston.....	25 00
St. Mary's Church, Manhattanville.....	32 00
St. Matthew's Church	
Offertory.....	47 09
Mrs. H. Chauncey.....	10 00

<b>Holy Trinity Church (Harlem):</b>			<b>St. Michael's Church Offer-</b>		
In plate.....	187 86		tory.....	120 06	
Mrs. C. De W. Bridgeman...	10 00		Miss Jennie W. Schenck.....	1 00	
Pledge.....	5 00				121 06
Mrs. Clegge Thomas.....	1 00		X.....		50 00
Mrs. Eliza Alvord Ware...	5 00		Trinity Church—Miss Kneeland.....		50 00
		208 86	Church, Transfiguration—Rev. Dr. Houghton..		20 00
<b>St. James' Church:</b>			<b>St. Thomas' Church Offer-</b>		
In plate.....	76 25		tory:		
Mr. J. H. Sterling	25 00		Dr. T. Gaillard Thomas.....	25 00	
Mr. F. A. Constable.....	200 00		Mr. D. K. McCaulley.....	10 00	
Mr. Thomas Rutter.....	100 00		Mrs. Gerlach...	5 00	
Mr. Chas. F. Clark.....	100 00				40 00
Mr. and Mrs. G. N. Stanton...	35 00		<b>St. Thomas' Chapel Offer-</b>		
Mr. Walter Shriver.....	50 00		tory.....		32 00
Mr. E. P. Wheeler	25 00		Mr. Anson Phelps Stokes..		50 00
Mr. Robert Sickels.....	10 00		In Memoriam—W. C. M..		10 00
Mr. A. D. Flower	100 00		Mr. John Burke.....		2 00
Mr. C. H. Spencer	25 00		Miss M. J. Stafford.....		4 00
Mr. W. H. Arnoux.....	25 00		Miss Campbell.....		5 00
Mrs. E. B. Thomas.....	10 00		Miss M. L. Campbell.....		5 00
		781 25	Mrs. J. B. Flagg.....		1 00
<b>St. Ann's Church:</b>			Anonymous.....		5 00
In plate.....	25 00		Mrs. Percy Pyne, for support of clergyman—		
Mr. P. P. Dickinson.....	50 00		Quarterly payment.....	300 00	
		75 00	<b>FOR ST. BARNABAS' HOUSE.</b>		
<b>Holy Apostles':</b>			Mr. John Davenport....	25 00	
In plate.....	53 36		Meal Tickets.....	1 00	
Mrs. D. B. Whitlock.....	25 00		<b>Holy Apostles'—Mrs. N. E. Baylies.....</b>		10 00
The Misses Whitlock....	7 00		Mrs. Anna C. Alden.....	25 09	
Mrs. N. E. Baylies.....	25 00		Mr. J. G. Hagemayer....	50 00	
		110 86	Alms Chest.....	6 77	
<b>Christ Church:</b>			<b>FOR FREE READING ROOM.</b>		
Mrs. C. B. Hall.....	10 00		<b>Holy Apostles'—Mrs. N. E. Baylies.....</b>		10 00
			<b>FOR SPECIALS.</b>		
			For Women's Mission:		
			Holy Trinity, Harlem..	5 00	
			For Rescue Work:		
			Mr. John Davenport.....	10 00	

Rev. Pelham Williams . . . . .	20 00		Mr. A. C. Zabriskie . . . . .	50 00	
		30 00	Mr. J. G. Stillman . . . . .	10 00	
To Help Feed the Hungry:			Mr. Alfred C. Clark . . . . .	1,600 00	
F. E. H. . . . .	1 00		Mr. Edward Severin Clark . . .	100 00	
For Chapel of the Messiah:			Mr. Clarence M. Hyde . . . . .	125 00	
Mrs. Browning and Miss Coddington . . . . .	166 66		Mr. Herbert Valentine . . .	25 00	
For Mrs. Judson:			Miss C. T. Lawrence . . . .	25 00	
Rev. Arthur Brooks . . .	60 00		Mr. Bayard Tuckerman . .	10 00	
<i>Offerings for the month ending April 19th, 1892.</i>			Mr. James M. Constable . . .	200 00	
FOR GENERAL WORK.			Mrs. P. M. Bryson . . . . .	50 00	
Trinity Chapel Additional Offering . . . . .	\$15 00		Mrs. A. S. Young . . . . .	25 00	
H. L. A. . . . .	5 00				2,360 90
St. Mary's Church, Mott Haven . . . . .	5 00		Holy Communion Offerings:		
Mrs. H. Van Rensselaer . .	15 00		Mrs. R. Putnam . . . . .	1 00	
A Small Contribution . . .	1 00		The Misses White . . . . .	5 00	
St James' Additional:			Mrs. E. S. Squire . . . . .	1 00	
Miss Williams . . . . .	5 00		Mr. Geo. Adams . . . . .	10 00	
St. George's Church Offering . . . . .	1,369 11		Miss Radcliffe . . . . .	5 00	
Miss E. Aymar . . . . .	10 00		Miss E. Shephard . . . . .	1 00	
Mrs. John I. Kane . . . . .	20 00		Mr. C. W. Ogden . . . . .	50 00	
Mr. Henry Dexter . . . . .	50 00		Mrs. C. W. Ogden . . . . .	25 00	
Josephine A. Curtis . . . .	10 00		Miss M. F. Ogden . . . . .	25 00	
Church of the Incarnation:			Mr. Jas. K. Gracie . . . . .	25 00	
In plate . . . . .	\$350 90		F. E. L. . . . .	100 00	
Mr. James McLean . . . . .	25 00		6 Anonymous . . . . .	10 00	
Mr. Francis L. Stetson . . . . .	25 00		Mrs. W. A. Ransom . . . . .	10 00	
Mr. E. G. Hyde . . . . .	10 00				268 00
Mr. W. P. Brown . . . . .	25 00		St. Bartholomew:		
Miss Hall . . . . .	20 00		Offerings in plate . . . . .	704 42	
Mrs. P. H. Butler . . . . .	5 00		Mr. Cornelius Vanderbilt . . . . .	1,000 00	
Mrs. J. O'Brien . . . . .	20 00		Mrs. M. L. Vanderbilt . . . . .	1,000 00	
Mr. Abner W. Colgate . . . . .	25 00		Mr. E. P. Dutton . . . . .	100 00	
Mr. M. H. Clarkson . . . . .	25 00				
Mrs. John H. Hall . . . . .	50 00				
Mrs. R. S. Gould . . . . .	50 00				
A Friend of Mrs. G. . . . .	10 00				
Mr. John L. Riker . . . . .	100 00				

Mr. Jos. La-	
rocque .....	200 00
Mr. Croker ....	100 00
Mr. Morris .....	100 00
Mr. Dubois.....	100 00
Mrs. Roosevelt ..	100 00
Mr. G. G. Wil-	
liams .....	100 00
Mr. H. I. Barbey	100 00
Mr. Geo. W.	
Vanderbilt...	250 00
Dr. D. H. Greer	50 00
Mrs. Crocker....	50 00
Mr. Oothout...	50 00
Mrs. G. B. Hop-	
kins .....	50 00
Mr. A. M. Corbin	50 00
Miss Emily	
Norrie.....	50 00
Miss Prall.....	25 00
Mr. E. W. Hum-	
phreys .....	25 00
Mr. John Farral	25 00
Mr. H. W. Curtis	25 00
Mrs. Edgell....	25 00
Mr. John H.	
Bloodgood...	25 00
Mrs. Ten Broeck	28 00
Mr. W. H. Aikin	20 00
Dr. Robinson...	10 00
Mrs. Mears.....	10 00
Mrs. Richardson	10 00
Mr. Oswald San-	
ders .....	10 00
Mrs. J. D. Goin	10 00
Mrs. D. W.	
Burnham....	10 00
The Misses Gor-	
don .....	5 00
Mr. Jas. Barnes	5 00
Mr. J. H. El-	
dridge .....	5 00
Mr. M. Frazer..	5 00
Mr. Morris.....	5 00
Miss Barhead...	5 00
Mr. Booth .....	4 00
Mrs. W. G. Davies	10 00
Miss S. W. James	5 00
Miss E. V. R.	
Fairfax .....	15 00

	4,468 42
Mrs. Newbold Lawrence..	5 00
In loving remembrance of	
E. S. Hamilton .....	2 00
Cash .....	5 00
Christ Church Offering...	316 18
Grace Chapel :	
In plate .....	45 32
Miss Sarah Mc-	
Munn .....	2 00
	47 32
St. Stephen's Church Offer-	
ing .....	33 08
Mrs. Mary R. Stewart...	50 00
Mrs. G. F. Bingham . . .	5 00
Miss Elizabeth C. Morris..	5 00

## FOR ST. BARNABAS HOUSE.

For Dinners :	
Anonymous .....	2 00
Miss E. Aymar .....	10 00
For Easter Offering :	
Mrs. John W. Minturn.	25 00
Miss Elizabeth Collins . . .	5 00

## FOR SPECIALS.

For Rescue Mission :	
Anonymous .....	10 00
For Needy Children :	
Mrs. Ulysses D. Eddy..	2 00
For Chapel of the Messiah :	
Mrs. Browning and Miss	
M. F. Coddington....	166 66
Mary Rosalie Ruggles Fund:	
Income .....	30 00
For Woman's Work for	
Women :	
Sympathy .....	10 00
Relief of Destitute	
Women :	
Miss Sara M. Clemens..	10 00

## FOR FRESH AIR.

St. Barnabas' Chapel :	
Easter Offering .....	88

## FOR ST. AMBROSE.

Semi-Annual for payment	
Salary of Missionary :	
Mrs. John W. Minturn.	600 00

*Offerings for the month ending May  
17th, 1892.*

FOR GENERAL WORK.

Church Du St. Esprit....	\$35 00
Elsie C. Bunker, Easter Offering.....	1 00
Mrs. Archibald Russell...	25 00
Mrs. F. M. Waring.....	5 00
St. Michael's Church— Easter Offering .....	8 68
Mrs. Alden C. Bennett...	2 00
Mrs. R. E. Livingston....	10 00
Mrs. James Gallatin.....	10 00
Church of Zion and St. Timothy —In plate.....	\$600 00
Mrs. C. C. Tiffany	10 00
	610 00
Miss Mary G. Morrison...	5 00
Church of the In- tercession — In plate.....	73 55
Thomas C. Buck..	25 00
	98 55
St. Ann's Church—Mrs. A. C. Bettner.....	10 00
St. Andrew's Church— Systematic Offerings...	135 00
St. Mary's Church, Man- hattanville — Easter offering.....	55 60
Mr. John B. Ireland.....	10 00
Trinity Church Corpora- tion.....	375 00
St. James' Church—Rev. C. B. Smith, pledge....	100 00
Miss Elizabeth Herrick...	10 00
C. O.....	10 00
Church of the Be- loved Disciple— In Plate.....	45 00
Edward L. Att- wood.....	5 00
	50 00

FOR ST. BARNABAS' HOUSE.

Mrs. E. M. Crawford....	5 00
Mrs. James Emott.....	5 00
Mrs. R. E. Livingston....	10 00

Mrs. A. C. Bettner—St. Ann's Church. ....	2 00
Friend of St. Barnabas' ..	185 00
S. M. C., in Memoriam...	10 00
Mr Henry B. Renwick...	100 00
C. O.....	10 00

FOR SPECIALS.

Chapel of the Messiah— Miss M. F Coddington and Mrs. Browning....	166 66
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FOR FESTIVALS AND FRESH AIR.

Mrs. G. G. Haven.....	50 00
C. O.....	10 00
Ladies' City Committee, Grace Church.....	35 00

*Offerings for the month ending  
June 21st, 1891.*

FOR GENERAL WORK.

Mrs. Henry Whitney Mun- roe.....	100 00
Church du St. Es- prit — W. J. Savoye.....	\$2 00
Mrs. L. E. Cuinet	3 00
Miss E. L. Cuinet	2 00
	7 00
Legacy — Estate of Mrs. Susan H. Wendall....	1,000 00
St. Stephen's Church add. Offertory.....	13 50
Mrs. N. D. Morgan.....	5 00
Miss Maxwell.....	10 00
K. M. W.....	2 00
Mr. C. L. Broadbent....	10 00
St. Luke's Church—Mrs. F. A. Cairns. ....	5 00
Miss E. G. Watson.....	100 00
Mr. Fred'k S Talmadge..	25 00
Mrs. Wm. H. Vanderbilt, salary missionary.....	600 00
Mrs. C. Vanderbilt, salary missionary.....	600 00
Mrs. Percy R. Pyne, salary missionary.....	300 00
Mrs. Harriet Frances Lud- low.....	5 00
F. A. L.....	2 00
St. Peter's Church S. S. .	28 40

Church of the Transfig- uration.....	25 00
Church of the Intercession —Mr. H. C. Duncan....	5 00
Miss H. N. Lawrence....	100 00
In Memory of A. K.....	50 00
Miss Talman.....	20 00
E. C. B.—(Rescue Work).	5 00

## FOR ST. BARNABAS' HOUSE.

Henry Keep flower fund.	150 00
Mrs. Eugene Keteltas....	20 00
Archdeaconry Commis- sioners of Calvary Church.....	25 00
Alms Chest. ....	92

## FOR SPECIALS.

Miss E. G. Watson, for Asbury Park Fresh Air Fund.....	50 00
Miss M. F. Coddington and Mrs. F. Browning, for Chapel of the Messiah..	166 66
Mrs. W. B. D., for Woman's Work for Women.....	5 00

## FESTIVALS AND FRESH AIR.

Mrs. C. H. Brooks.....	5 00
Miss E. G. Watson.....	10 00
Mr. Robt. S. Holt.....	25 00
Miss Mayer.....	10 00
Rev. W. R. Huntington..	20 00
Mr. Wm Bisphan..	10 00
Mr. B. Dominick.....	15 00
Church of the Incarnation (Rev. A. Brooks).....	10 00
Mr. Alfred M. Hoyt.....	100 00
Mr. Albert B. Jube....	2 00
Cash—St. Barnabas' Day.	10 00
Mr. Wm. Alex. Smith....	10 00
Grace' Chantry (St Bar- nabas' Day).....	11 28
Miss H. A. Clark.....	10 00
Mrs. J. H. Boynton. ....	2 00
Mr. P. P. Dickinson ....	20 00
Mr. Chas. B. Meyer.....	5 00
Rev. Dr. Morgan D... ..	25 00
Mrs. Geo. A. Crocker...	25 00

Mrs. J. D. Ogden.....	10 00
Mr. Henry Rogers.....	1 00
Mr. John Davenport....	10 00
Miss M. M. Cammann ...	11 00
Mr. John P. Faure.....	5 00
Mr. Theo. K. Gibbs.....	25 00
Miss L. R. Baldwin.....	5 00

*offerings for the month ending  
July 19th, 1892.*

## FOR GENERAL WORK.

A friend of St. Thomas' Church.....	20 00
J. R. M. Memorial. ....	105 00
Mrs. A. T. Sackett annual	50 00
Dr. John T. Metcalf.....	20 00
Mr. H. Lewis Morris....	25 00
Cash.....	25 00
Miss Mary Ann Lawrence	5 00
Mrs. A. B. Lansing.....	5 00
St. Luke's Offertory.....	46 88
D.....	10 00
Mrs. H. L. Deas.....	5 00
Mrs. S. W. Fisk.....	25 00
Mr. George H. Byrd....	100 00

## FOR ST. BARNABAS' HOUSE.

Friend of St. Barnabas...	110 00
Legacy—James H. Wood estate.....	2,000 00
Miss Mary Ann Lawrence	5 00
Alms Chest.....	2 67
Mr. George H. Byrd ..	100 00

## SPECIALS.

Archdeacon and Mrs. Mac kay-Smith, for L. F. work amongst women..	25 00
For Rev. W. G. French's Work.....	25 00

## FRESH AIR AND FESTIVALS.

Mr. John Innes Kane— Country air for Sick Mothers and children..	10 00
F. C. B.....	6 00
Mr A. A. Raven.....	20 00
Roy—for sick and needy..	10 00
Archdeacon and Mrs. Mac- kay-Smith.....	25 00

Mrs. John W. Minturn...	50 00
Children's Guild of St. Mark's Church, New Canaan, Conn.....	10 25
Mrs. Blank.....	5 00

*Offerings for the month ending August 16th, 1892.*

FOR GENERAL WORK.

A thank-offering from Lee M. Bingham, money earned as a choir boy..	\$2 00
Mr. John G. Floyd.....	15 00
St. Andrew's Church. Sys. offering.....	25 00
Mrs. Francis Delafield...	25 00
Trinity Church.....	375 00
Mrs. H. S. Leavitt.....	15 00
H.....	100 00
Mrs. John B. Beck.....	10 00
Church of the Annunciation.....	12 14
Calvary Church Sys. offering.....	825 00
Mr. Wm. Alex. Smith (annual).....	100 00

FOR ST. BARNABAS' HOUSE.

Mrs. L. G. Mooney.....	5 00
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SPECIALS.

Miss Mary B. Lee, for L. F. work in behalf of women and girls in Court.....	30 00
A friend of the the work described by L. F.....	5 00
A. B. K., for L. F. work for women.....	10 00
Mrs. S. Lawrence.....	5 00
Mrs. P. C. Swords.....	10 00
Mr. J. T. Lockman for Sick Children Mission..	25 00
Mr Chas. Bosworth, for sick children.....	5 00
Mrs. F. Browning and Miss M. F. Coddington, for chapel of the Messiah.....	166 66

FRESH AIR AND FESTIVALS.

Mr. Oliver G. Barton ....	5 00
Mr. W. Fitz Hugh Whitehouse.....	10 00
Mrs. E. Goss.....	2 00
Mrs. G. Thurston Bedell..	25 00

*Offerings for the month ending September 20th, 1892.*

FOR GENERAL WORK.

Mrs. Julia Merritt.....	\$500 00
Mrs. Percy R. Pyne, salary missionary.....	300 00
Miss Laight.....	10 00

FOR ST. BARNABAS' HOUSE.

Mr. C. W. Ogden.....	10 00
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FOR READING ROOM.

Mr. C. W. Ogden.....	10 00
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FOR SPECIALS.

Mrs. Yerkes, for Organ for Homœopathic Hospital.	50 00
Rev. Arthur Brooks.....	60 00
Mrs. Browning and Miss Coddington, for Chapel of the Messiah.....	166 66
Mary R. Ruggles Fund...	5 00
Woodruff Memorial.....	5 00

FOR FRESH AIR AND FESTIVALS.

Mr. C. W. Ogden.....	5 00
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*Offerings for the month ending October 18th, 1892.*

FOR GENERAL WORK.

Mr. E. H. Dougherty ....	100 00
St. Cornelius Chapel.....	5 00
St. Mary the Virgin.....	10 00
St. Ann's Morrisania....	2 00
Mr. C. Vanderbilt .....	250 00
Mrs. Percy Pyne.....	500 00
Mr. W. C. Sturges.....	15 00
Mr. Wm. Appleton Potter	25 00
Mrs F. S. Witherbee ....	10 00
Mr. H. C. Schwab.....	10 00
Mr. H. C. Fahnestock....	100 00



FOR ST. BARNABAS' HOUSE.		W. J. Schiefflin, for or-	
Alms Chest.....	4 38	gan at Homœopathic	
Mr. Wm. Appleton Potter	25 00	Hospital.....	5 00
FOR SPECIALS.		Mrs. F. Browning and Miss	
Leonard W. Ely, M. D.,		M. F. Coddington, for	
for organ at Homœo-		Chapel of the Messiah..	158 33
pathic Hospital .....	5 00	ST. AMBROSE CHURCH.	
		Mrs. John W. Minturn—	
		semi-annual.....	600 00

## REPORT OF REV. BROCKHOLST MORGAN.

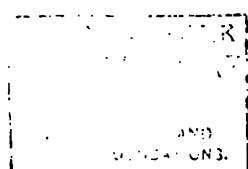
### *To the Protestant Episcopal City Mission Society :*

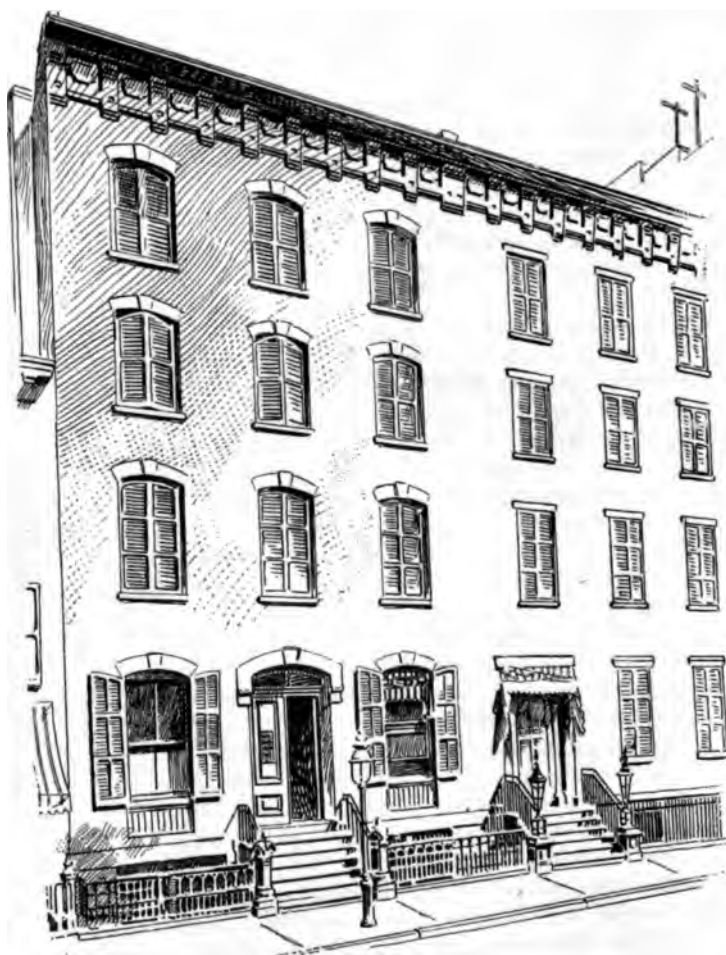
During the past year I have visited all the institutions in which we hold services several times, many of them very often, and some regularly every week—besides presenting the objects and claims of the Society in fifty-three parishes. In January we began a Rescue Mission in 307 Mott Street, holding a service every night at 7:30 of song, prayer and addresses, many of these from the converts themselves, with an after-meeting in which opportunity is given for drinking men to take the pledge. While there are many drawbacks from the very nature of work among the lowest and most depraved of the city, there has been a success attending the effort which warrants much encouragement for the future. In connection with this a Musical Mission has been started, composed of vocalists of high talent, who, while not pledged to the City Mission, propose to lend their efficient services here and in the asylums, hospitals and prisons, to the great delight of large numbers of unfortunate persons. The Ladies' City Committee of Grace Church has given us a very fine stereopticon, which has been largely used in the mission and elsewhere to diffuse information and provide at the same time pleasant recreation. This work during the year has been served by the Rev. H. St. G. Young and the Rev. Francis Mansfield, M.D., each taking, on alternate weeks, charge of the services. The clergy of the City Mission Society, as a whole, and numerous lay assistants, comprising a body of students from the General Seminary, have also given efficient aid. The corner-stone of the Chapel of the Messiah will be laid November 1st, and the building rapidly pushed to completion. In connection with this new chapel there will be opportunity to start a trade school for boys, which will materially aid its future. The Bishop held a confirmation in June in this mission, at which 31 were confirmed and 1 adult baptized. Several changes have taken place in the workers connected with this chapel, the Rev. F. Dickenson and Mr. H. Barker having resigned, and the Rev. J. D. Sparks and Mr. J. Worden having been appointed in their places. In June, 1892, the Rev. Mr. French completed his twentieth anniversary on Blackwell's Island, which was commemorated by a special service in which his friends wished him a long continuance of usefulness. During the same month the Bishop confirmed 15

persons, in addition to a previous confirmation in November, and two were confirmed on their beds of sickness, one a woman 93 years of age.

The Homœopathic Hospital and institutions on Ward's Island have been supplied for the last few months by the Rev. C. W. de L. Nichols and there has been a marked improvement in the furnishing of the church appointments and attendance upon the services. The physicians and nurses give their personal help in the choir and music of the church generally, besides assisting the missionary in every way conducive to his comfort and efficiency. Upon Randall's Island we have the valuable help of a number of young men from Emmanuel Church, Harlem, who cross over every Sunday and instruct a Sunday-school of semi-idiot children. St. Ambrose Chapel continues its important work in the neglected part of the city in which it is situated. A guild room has been secured in Varick Street for the various parish societies, and a woman visitor assists in the visitation of the congregation and caring for sick children in summer, large numbers of whom have been sent into the country. The Bishop of Montana held, in May, a confirmation in this chapel, acting for Bishop Potter, when eight were confirmed.

A Swedish assistant has been at work in this mission for some months past, who, besides doing this particular duty, has also ministered to his countrymen in prisons, hospitals, and among emigrants arriving in the port. At present Mr. Johnstone is assisted by Mr. F. A. McMillen, a student of the General Seminary. The work in St. Barnabas' Chapel and House needs only to be mentioned to be commended. Here daily service is held for the inmates, and twice on Wednesdays and Sundays. The kindergarten, creché, and charitable work of the House are of the best. On St. Barnabas' Day the House was thrown open for inspection by the public, and a large number availed themselves of the opportunity to witness the efficiency of the institution. Thanksgiving Day and Christmas Day were memorable occasions. Several hundred people were given a dinner, at which the utmost decorum prevailed. From this house large numbers of children have been sent into the country for a summer's vacation. Shelter has been given to meritorious women, employment found for those out of work, and indeed everything done which should come under the name the House bears of the "Son of Consolation." A clergyman is in attendance every day not only to minister here, but to be ready for any call in the neighborhood. The services in the Tombs and other prisons have gone on uninterruptedly, the Rev. A. H. Proffitt succeeding Mr. Zillman in several institutions, and Mr. Topping, a candidate for Orders, supplying the Yorkville and Harlem prisons Sunday afternoons, and, at the same time, Rev. H. St. G.





ST. BARNABAS' HOUSE,  
304 AND 306 MULBERRY STREET.

Young officiating in Jefferson Market prison. That most useful, though quiet part of our work, the Rescue Work among Women and Young Girls has been a most notable feature of the Society's endeavors during the past year. Scores of girls have been taken out of prisons and restored to their homes, and to a better life. Judges, lawyers, court officers and the presidents of different railroad companies, in token of their approval, have given our missionary every aid in her efforts, and wherever the story of her mission has come, it has awakened the deepest sympathy and the most substantial liberality. I had hoped to report the reopening of the God's Providence Sunday-school, which was interrupted by the efforts of Jewish fanaticism in that part of the city in which it was located. That a great good was done by this work, and a great need exists for reviving it is shown by the fact that even now at a distance of eighteen months from its enforced closing, children come up to me every week, almost, asking when we shall begin school again. May another year's report speak of it as in vigorous life once more, a blessing to one of the darkest sections of this city. I cannot close this birdseye view of the work without expressing my great indebtedness to our general agent and treasurer, Mr. John H. Boynton, to whose wise council and great experience I owe so much help, and to the Archdeacon and clergy and laity of the city for immeasurable tokens of kindness and sympathy.

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### St. Barnabas' House.

MISS LOUISE THOMAS.....Matron.

#### REPORT OF ST. BARNABAS' HOUSE FOR THE YEAR ENDING OCTOBER 1st, 1892.

The work of St. Barnabas' House comprehends so many branches that it is well-nigh impossible to present a satisfactory statement within the limits of a report which shall be readably short. Beginning with indoor statistics, we find that during the past year 1261 persons, including 444 children, have been under the care of the house. Homes in institutions have been found for 125 of these; 293 have returned to their friends; 67 sent to hospitals; 423 left voluntarily; 33 were dismissed; and for the remainder, numbering 320, work has been found in either city or country, giving the latter the preference whenever it has been practicable. Eighteen thousand six hundred and thirty lodgings have been furnished, and 82,249 meals have been provided. During May

the kitchen supplied 10,071 meals, the largest number in any one month since 1884. These may be divided as follows: 5,600 for lodgers; 2,477 for day nursery children; 2,000 single meals. The single meals are given to those who present a ticket at the door at any time during the day. Eleven tickets are sold for one dollar to charitable persons who prefer to give food rather than money to the street beggar.

The first object of the House is to afford temporary shelter for needy, deserving women and destitute children. Any respectable woman in want of a home may be admitted for a week; she is expected to assist in the work of the house, her clothing is washed and repaired and at the expiration of the time she is rested and ready to enter upon service with clean raiment and hopeful heart. For mothers with small children—and a large proportion of our inmates belong to this most needy class of women—we find occupation in the house during their stay, placing the children in either the kindergarten or the day nursery as their ages warrant, and giving the mothers the comfort of taking care of their own after working hours. In some cases we have received whole families (the husband excepted) in this way, keeping them together until their present distress was overpassed and the father and mother enabled to find work by which they could again support their own households.

Besides these persons, we have had the pleasure during the year of assisting also, at different times, not less than fifteen woman-teachers, artists and housekeepers, who were temporarily out of occupation and were sorely in need of the accommodation which St. Barnabas' was able to offer. In order to keep all our inmates employed work has been undertaken for other institutions and churches which have supplied their own materials.

The women attend the services in the Chapel on Sunday and on Wednesday evening, as well as daily morning prayer, at all of which occasions one of the clergy of the City Mission officiates. They have also the opportunity of meeting together on Sunday afternoon, when Miss Ely devotes an hour to reading for all who can be present in the large sitting-room.

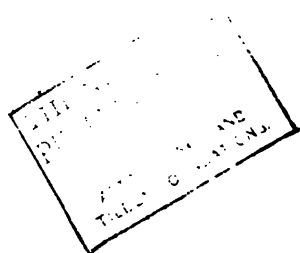
#### THE DAY NURSERY.

During the past year the Day Nursery has daily cared for 29 children all under eight years, and many of them infants of a few weeks. They are brought early in the morning by their mothers on the way to the day's work, and are called for again at night. As soon as the children come they are bathed and dressed in clean clothing, and then receive a bountiful breakfast of bread and milk, which with most of them is lit-



**ST. BARNABAS' DAY NURSERY AND KINDERGARTEN.**





erally *break fast*. The nursery floor consists of two large sleeping apartments, a playroom, and a wide balcony, open to the fresh air. There the children romp and play to their heart's content, under the eye of the competent woman in charge. These children come from very poor homes, and after they have been with us a week or two, the result of the four or five meals a day, the cleanliness, the fresh air and the kind care they receive is apparent in decided improvement in looks and conduct. At present the day nursery numbers forty-five; the highest number cared for on any one day was forty-seven.

#### THE SCHOOL.

The school of St. Barnabas' has had in all during the past year 140 house children ; and 126 from the day nursery; it now numbers 19 house children and 31 from the day nursery.

At nine o'clock every morning, with clean hands and faces and with what makes each child so proud, a clean white apron, the children march to the chapel, and take their part in the service, the singing and the chanting. The morning is spent in the class-room. Reading and writing are taught together with kindergarten work ; and a very pretty sight it is to see the little pupils at work with the many colored materials used in the school. At 12 o'clock the children march to the dining-room and after dinner they return to the nursery and play on the balcony or in the playroom, until two, when they reassemble in the classroom, where the exercises are continued until four o'clock. Sewing is taught to the older girls and boys; some of them do work that would put to shame many of their elders. At four they return to their play and at five comes supper, after which the day children are ready whenever their parents come for them.

#### THE SUNDAY-SCHOOL.

Every Sunday afternoon the house children, with perhaps a dozen outsiders and a few members of the day nursery, assemble in the school-room for religious instruction. Besides being taught to sing and to recite the Church catechism and verses from the Bible, they receive a lesson with blackboard illustrations on some biblical subject; and with the pennies contributed on these occasions they have added to the comfort of the old people in the almshouse by sending them gifts of fruit and also a number of pocket handkerchiefs, which were hemmed especially for them by the children in school. When it is remembered that these little ones have no money except the pennies which they have worked for or have received from a chance visitor, the value of this gift of theirs is enhanced.

## THANKSGIVING DAY.

This has always been one of the most interesting occasions at St. Barnabas' more than fifty dinners were prepared to be taken by families on Wednesday, and cooked and eaten at their homes. For these dinners bags were provided, containing a turkey, celery, potatoes, cranberries, sweet potatoes, tea, coffee and sugar.

On Thanksgiving afternoon over 600 men, women and children sat down in the large dining-room for dinner. A storm came on soon after the first detachment had taken their seats, so we threw open the doors of the chapel to shelter the throng of men that stood in the street awaiting their turn. To while away the time a hymn was started, which the unaccustomed congregation took up with fervor and for nearly two hours one set after another filed in to sing and filed out to eat.

## CHRISTMAS.

On Christmas Eve, a tree was provided with gifts for the women and children of the house, as well as for the members of the Day Nursery, the Girls' Friendly Society, and the Sewing School. For many, indeed for most of these, dwellers in the tenement houses as they are, the celebration at St. Barnabas' is the only gleam of sunshine which brightens their Christmas; therefore our heartiest thanks are due to the liberal friends whose thoughtfulness provides the means to make the season one of rejoicing to so many persons.

A number of Christmas dinners were given out to be taken home, as at Thanksgiving, and there were also about three hundred people from outside who were entertained on the day itself in the dining-room of St. Barnabas.

## ST. BARNABAS' BRANCH OF THE GIRLS' FRIENDLY SOCIETY,

Under the charge of Miss Mollison and Miss Ely, meets every Tuesday night, from November 1st, to May, in the schoolroom and work-room. Blouses suitable for gymnastic exercises were made in the work-room by the women of the house for all the girls of the society; and during the winter ladies from St. George's Church and the Church of the Reconciliation kindly gave to a large and interesting class valuable lesson in physical culture, for which Mrs. Crabtree provided the music. Instruction also has been given on different subjects by Mrs. Bronson and others as occasion offered. It would be hard to overestimate the good which is being quietly and unostentatiously done by those in whose hands lies the direction of this Girls' Friendly, a society which we con-

sider an important part of the work of St. Barnabas'. The girls are not only instructed and entertained once a week in the house, but they are visited in their own homes, and assisted in many ways of which reports and statistics take no note and can give no account.

#### THE EMPLOYMENT SOCIETY

Has been in operation for years. This benefits several poor women of the neighborhood who depend on the work to help out their scanty living. The articles which they make are afterward sold to them at the cost of the materials, so that without any loss of independence they often receive payment for the work they do upon their own clothing.

#### THE FRESH AIR WORK.

The past summer has emphasized the necessity of a summer home devoted entirely to the work of St. Barnabas'—a house, not expensive, but large and airy, not too far from New York, and to which we could send detachments of women and children for a week or a fortnight to gain the health and strength which are of untold value to the poor in their battle for life. We constantly meet women to whom a few days in the fresh air and restful quiet of the country would be most helpful; and we earnestly hope that by next summer some kind friend or friends may be moved to put it in our power to provide this boon for many deserving women and many helpless children. Meantime with the means at our disposal we have done what we could for our people during the hot season, sending some few to the country for a week, and giving the women and children frequent day excursions to Central Park, Coney Island and the Bartholdi statue. We must record the pleasure with which we received an invitation from the Rev. Dr. Morgan to use the summer home of the Church of the Heavenly Rest at Croton Lake, for a week's holiday for forty of our inmates. Illness, however, prevented our acceptance of this great kindness. We desire also to express thanks to the King's Daughters of St. Luke's Church, and to the Missionary Society of St. Andrew's Church whose interest has taken practical shape in frequent visits and in repeated gifts of clothing and flowers. Gratitude is due likewise to many others whose names are held in loving remembrance, and who have encouraged and cheered us in various ways during the year.

#### THE DISPENSARY.

Dr. Silver and his brother have continued their invaluable services, not only visiting the sick in the house, whenever called on, but likewise giving much time daily to examining the numerous children applying for admission to the nursery and house.

The dispensary is open every morning for the benefit of the poor in the neighborhood, and is largely availed of by the families of the day nursery children, as well as by others in need of medical advise.

I desire to acknowledge my own personal obligations to those my fellow workers, who have borne the burden and heat of the day, and whose ready interest and willing service have done so much to relieve the anxiety inseparable from the charge of this large household.

Respectfully,

LOUISE THOMAS—in charge.

The following are the details of the work :

ST. BARNABAS' HOUSE RECORD.

1891-1892.	Total No. Received.	SENT TO				Dismissed.	Left Voluntarily.	Lodgings Furnished.	Meals Furnished.	Children cared for in the Day Nursery.
		Institutions.	Hospitals.	Friends.	Work and Situations.					
Remaining on Hand Sept. 30...	60									
October.....	157	5	6	37	68	6	32	1,697	5,426	796
November.....	104	11	10	24	31	3	31	1,660	6,408	744
December.....	116	18	7	22	36	3	31	1,714	7,065	861
January.....	109	5	4	13	31	4	45	1,736	7,956	546
February.....	89	15	6	14	21	2	37	1,621	5,485	549
March.....	96	14	3	28	24	5	34	1,794	7,202	745
April.....	82	3	2	22	15	5	32	1,374	6,675	799
May.....	133	18	4	38	19	4	40	1,889	10,771	985
June.....	81	9	17	36	21	1	24	1,590	7,432	535
July.....	43	8	2	18	8	1	12	951	3,921	—
August.....	125	11	4	19	22	—	59	1,334	6,630	631
September.....	119	8	2	22	24	2	46	1,491	8,380	828
	1,314	125	67	293	320	33	423	18,630	82,249	8,019
Less.....	63									
	1,251									

Remaining September 30, 1892.



## **St. Barnabas' Industrial School.**

The St. Barnabas' Industrial School closed Saturday, April 30th, with the usual exercises of singing and the giving of prizes, and the children this year had the added pleasure of an address by the Rev. Brockholst Morgan.

Three children received first prizes for running, felling and hemming, and seventeen a lesser prize for good work and improvement, and four a silver thimble for not having been absent one day all the term. We have had a roll-call of sixty names, with an average attendance of forty-five children. The children have been taught by the Industrial School system; namely, running, felling, hemming, etc., on patches, the folding of papers, and oral instructions until far enough advanced to put on simple garments. As they are very poor most of them, I have put them on garments as soon as they could sew fairly well, and there have been seventy-eight articles made, thirteen of which were made by the older girls for those younger and poorer than themselves who could not yet sew well enough to attempt a garment. This served a double purpose, taught them to sew and to do good to others. Every scholar had a flannel skirt and one other article of clothing given them during the winter and several had shoes furnished them. On the closing day each child received a pot of flowers to care for and bring brightness into their homes during the summer.

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## **St. Barnabas' Dispensary.**

ST. BARNABAS' HOUSE, Sept. 30, 1892.

SIR:

The report for the year ending Oct. 1, 1892, is indeed an encouraging one, and is due, as stated in my report of last year, to the daily examination of each child before it is admitted to the school-rooms or nursery. In this way we have been able to keep out of the house cases of "sore eyes" and allied diseases, not having had during the entire year a single case. For this result I am indebted to one of the employees of the house, Miss Carnes, to whom the medical charge of the children has been given.

Our numbers have largely increased over the preceding year, and both Miss Thomas and myself feel much gratified with the results of the extra care and time bestowed upon the children.

I regret to add that the house was closed for a short time on account of an outbreak of measles.

I speak of this here to counteract the impression that at that time scarlet fever and small-pox had broken out in the house. No case of small-pox occurred and but one case of scarlet fever, which was seen by me in the dispensary connected with the house. This case was sent to its home across the street and reported to the contagious department of the Board of Health, and by them sent to North Brother Island.

The outbreak of measles was caused by its being brought in by one of the day nursery children. As soon as the disease manifested itself the child was removed and the case reported to the Board of Health. The remaining children were closely watched and no more admitted to the house. Any suspicious case was placed in the isolating room and reported to the Board of Health. In this manner we were able to hold the disease in check. The house was afterward fumigated and cleaned.

I wish here to thank both Miss Thomas and yourself for your hearty co-operation in all my wishes, thus rendering my work much easier. Please find submitted the following statistics for the year, the numbers representing first examinations only:

1891, October.....	38	1892, April.....	47
November.....	53	May.....	59
December.....	56	June.....	15
1892, January.....	55	July.....	17
February.....	41	August.....	37
March.....	40	September.....	41
	<u>283</u>		<u>216</u>
Total.....			499

Respectfully submitted,

LEWIS M. SILVER, M.D.

## St. Barnabas' Reading-Room.

### READING-ROOM COMMITTEE.

Mr. JAMES POTT, Chairman.

Mr. THEO. K. GIBBS.

Rev. W. R. HUNTINGTON, D.D.

Mr. B. McE. WHITLOCK.

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HERMAN MEYER..... Librarian and Superintendent.

The Superintendent of the reading-room reports for the year ending October 1, 1892, as follows:

That the reading-room was open from seven o'clock until ten o'clock for 247 evenings, with an average attendance of 19 readers each evening, making a total attendance for the year of 4788.

The attendance during the winter months from October, 1891, to June, 1892, was larger than during the other months. The largest attendance on any one evening was 30 and the smallest 12, but generally the numbers ran from 20 to 25.

The room is well supplied with daily and weekly papers, the popular monthly magazines, and most of the standard works of fiction, poetry and history.

All who choose to come are welcome. The room is well lighted and the guest is invited to call for any book or paper and to sit and read during the evening. There is no charge for the use of the room, and the readers generally are quiet and decorous.

The room is lighted and heated as part of the Protestant Episcopal City Mission House, and the only expense charged to the reading-room is the price paid for subscriptions for the papers and magazines. The superintendent and librarian receives his salary for the services rendered the society, of which this care of the library is only a part of his duty.

The following papers and magazines are on file: *Forest and Stream*, *Golden Days*, *New York Gazette*, *Leisure Hours*, *Harper's Young People*, *Parish Visitor*, *Living Church*, *Harper's Magazine*, *Scribner's*, *Century*, *Illustrated London News*, *Graphic*, *Harper's Weekly*, *Life and Puck*, *Sailors' Magazine*, *Pointer* and many others.

Respectfully submitted,

HERMAN MEYER.



## Mission Work at St. Barnabas' Chapel and Chapel of the Messiah.

REV. BROCKHOLST MORGAN.....Chaplain.  
MISS ANNIE DUNCAN.....Organist.  
HERMAN MEYER.....Sexton.  
MRS. JOHN A. FOSTER.....Directress Industrial School.

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Before beginning an account of my work at the above mission chapels I desire to state that I have visited the Rescue Mission on Mott Street, about twice a month since it was opened, delivering an address and taking part in the singing at each visit.

### I. ST. BARNABAS' CHAPEL.

From September to last February I took charge of the Sunday services at St. Barnabas' Chapel; in the morning at 10:30 A.M., and in the afternoon, evensong, at 5 P.M. The Holy Communion was celebrated on the first Sunday in the month. Since February I have had to do only with evensong on Sunday at 5 P.M., my attendance being required at the Chapel of the Messiah in the morning.

### II. CHAPEL OF THE MESSIAH.

On Sunday evening, February 14th, I preached my first sermon in the temporary quarters of the Chapel of the Messiah. We are worshipping at present in a large store corner of 94th Street and 2nd Avenue. It has been fitted up as a chapel and we hold service here five times a week: three on Sunday and two during the week, on Wednesday and Friday evenings, at 8 P.M. On Sundays: Morning Prayer and Sermon at 11 A.M.; Sunday-School, at 2.30 P.M.; and Evening Prayer, with Sermon, at 8 P.M. As in all missions the services in the evening are the most largely attended, and our room, nine months in the year, is generally well filled.

On June 4th our Sunday-school went for its annual picnic to Central Park, where teachers and scholars thoroughly enjoyed themselves. We started from the mission rooms, headed by a small band, at about 10 A.M., and marched, two by two, to the park. After the day's festivities were over we walked back to the Chapel and there disbanded. We had the pleasure of having with us on this picnic the acting superintendent, Rev. Brockholst Morgan, the Rev. Jocelyn Johnstone, of St. Ambrose, and the general treasurer, Mr. John H. Boynton. Our Sun-

day-school is growing, and we believe that it is only by a well-equipped Sunday-school can a mission chapel grow and prosper. "Reach the parents through the children" is our motto, and we hope, in the early fall, to have the number of children in our Sunday-school doubled.

Another red-letter day, in the history of the new mission, was the evening of the 21st of June. Here was a class of 31 confirmed by Bishop Potter. It embraced men, women and children, whose ages varied from fourteen or fifteen up to nearly seventy years. It was surely a good omen for the success of the new mission to see so many come forward and ratify publicly the vows which had been made for them in their infancy. The class for eight weeks was under instruction by me; but especially was it indebted to the Rev. Brockholst Morgan, who devoted seven or eight Wednesday evenings of his valuable time to instruct and catechise the class to its great spiritual advantage.

In conclusion, we propose, in the near future, as soon as I am disengaged from prison work, to establish guilds and societies which will make the Chapel of the Messiah, under God's blessing, a hive of mission industry on the east side of New York City.

GEO. D. SPARKS.

#### CHAPEL OF THE MESSIAH.

REV. GEORGE DOWNING SPARKS.....Minister in Charge.  
MR. JARVIS WORDEN.....Lay Reader.  
MRS. SIEGMOND.....Infant Class Teacher.  
MISS JENNIE YOUNG.....Organist.

#### REPORT OF MR. JARVIS WORDEN.

I beg to submit the following brief statement of facts regarding the result of my efforts during the past seven months and a half at the Chapel of the Messiah, and in so doing cannot but express the gratification I feel at the success attained and at the prospects for the future.

I entered upon my work January 11, 1892, and was much encouraged when on the following Sunday seventy children and adults joined the Sunday-school and at least forty identified themselves with the congregation in the evening.

A confirmation class was at once formed, thirty-one of whom were confirmed on the 21st of last June by the Right Rev. H. C. Potter, D.D., LL.D.

The district in which our Chapel is situated is one which, while requiring a great amount of work, cannot but prove fruitful.

My previous experience in the locality during the past seven years, and my large acquaintance with the people residing there, enabled me to bring together nearly forty persons who had already been confirmed in the Protestant Episcopal Church, and who were easily persuaded to become communicants in our parish. We therefore close the first seven months and a half of our work with about seventy parishioners, only eight of whom were attending the Chapel when we entered on our labors.

Our services are held in a large corner store, but the accommodations are scarcely such as to prove attractive to those whom we desire to reach. Before another year rolls around we have great hopes that a new chapel will be erected and dedicated to our use, suitable to our every want, through the instrumentality of which we will be enabled to do much good in the fields where good seed has been sown.

Realizing how much good can be derived by going in and out among the people, I have spent as much time as I could spare from other duties in introducing the "Light of the Gospel" for the enlightenment and elevation of the homes in our district. I have been surprised at the degree of courtesy extended to me by the people of all denominations and nearly all creeds.

As a result of my visitation, a goodly number of little ones have been gathered into our Sunday-school and are studying our catechism although their parents are firm believers in other denominations.

One Roman Catholic mother promised me that she would send her fourteen-year-old daughter to the confirmation class about to be organized.

In attempting to follow the example set by our blessed Lord and Master I have made 1675 pastoral calls, and have been successful in securing situations for six persons belonging to the parish.

As to our Sunday-school, our highest expectations have been more than realized. Aristotle said many centuries ago, "The fate of empires depends on the education of youth," and what is true of the life of empires is equally true of the life of a great municipality like New York City.

The essential and spiritual condition of the next generation depends to a large extent upon the education of the youth of the present generation. We have been enabled during our administration to place on the rolls the names of nearly 250 boys and girls to whom our officers and teachers are giving direction and inspiration in spiritual education. With larger quarters and increased accommodations this number can be increased two and threefold.

Judging from my past ten years' experience as a pastor in New York, I feel prepared to say that by employing the proper agencies during the next few years, there may be found in the Chapel of the Messiah as many as a thousand children studying the Word of God, and those principles of the Church which inspire the human mind to a life of holy activity.

Our annual Sunday-school picnic was held June 4th in Central Park, and was attended by about 125 children, who marched from the chapel to New Meadows where they spent the day in a happy manner under the direction of their teachers.

The party was visited during the afternoon by the Rev. Brockholst Morgan and Mr. John H. Boynton, who participated in the games of the day and added greatly to the pleasure of the children.

During the month of August we were enabled to send twenty-seven children to the country for two weeks, and the amount of good accomplished by this means can scarcely be estimated if judged from the many expressions of gratitude received from the children and their parents.

One of the most potent influences for good, and one which ought not to be omitted in this report is the organization known as the "Daughters of the King." Many are the faithful efforts they have put forth and great is the willingness they have shown to work for the cause. As yet their society is young, consisting of but eleven members. Mrs. E. B. Worden is president, Mrs. Ella Bodenburg vice-president, Miss Mamie Bodenburg treasurer, and Miss Carrie Young secretary.

One of the most important results of their work was the formation of a sewing-school which now consists of about fifty members including teachers and officers with Mrs. E. Hollenback as superintendent, and Miss Virginia Keenen as secretary.

Through the kindness of Mr. John H. Boynton and other good friends they have distributed about seventy-five garments to the poor children of the Sunday-school, and in a number of cases have provided money for the sick and destitute.

One family, nine in number, about to be dispossessed for the non-payment of rent, was taken care of by Mr. Bodenburg and placed in a pleasant home and in a position to help themselves.

Regarding the future our watchword must be "Progress"; that progress which means development of the people to a higher intellectual as well as spiritual life. For this progress the germs of growth may doubtless be found in the past, but they certainly require a new development in the new conditions by which we will soon find ourselves surrounded.

## SUMMARY OF STATISTICS.

	AVERAGE NO.	TOTAL.
Attendants at Sunday morning service.....	36	1152
Children attending Sunday-school.....	105	3380
Teachers and officers attending Sunday-school.....	10	542
Attendants at Sunday evening service .....	58	1882
"    "    Wednesday    "    .....	33	1084
"    "    Friday    "    .....	41	1323
Services held each week .....	5	176
Pastoral visits made since January 11, 1892.....		1675
Holy Communion administered the first Sunday in each month.		

*To the Rev. Brockholst Morgan, Superintendent of Mission Work of the New York Protestant Episcopal City Mission.*

On relinquishing my connection with the Chapel of the Messiah I beg leave to present a report for the last five months.

My last report dealt with the first four months after the opening of the mission—from the beginning of May up to the end of August.

It was not to be expected that much settled or organized work could be accomplished in view of or during the hot weather. It was, however, something to have the ground occupied, to gather the children in the Sunday-school, to hold regular Church services, to visit the residents in the district, and to minister to the sick and dying. There were many tokens that the work was owned and blessed of God.

With the passing away of the hot season steps were taken to organize the work and to interest members of the congregation in active efforts in different directions. With this view a Chapter of the Brotherhood of St. Andrew was formed and several of the ladies were banded together as members of a guild under the title of the Guild of the Messiah. Additional services, etc., were arranged and every evening of the week except Saturday was occupied.

On Sunday we had morning and evening service with afternoon Sunday-school—the morning service which had previously been for children being now by request the ordinary church service with sermon; on Monday a Bible-class for adults; on Tuesday and Friday a service of song, with short talks or informal addresses; on Wednesday, evening service, followed by a teachers' meeting; and on Thursday a meeting of the Guild of the Messiah. The Brotherhood of St. Andrew meeting on alternate Mondays after the Bible-class.

The Bible class has been regularly attended by a small band of Bible students, all of whom were earnest and interested. Several of them have stated that they have received special help and blessing from their attendance at the class.

The Tuesday and Friday night services were regularly held up to Christmas with a somewhat varying and irregular attendance, meeting with disturbance and hostile interference at first which was, however, gradually overcome. Several young men were attracted by these services and were much interested in them. These services were interfered with by the Christmas and New Year holidays and by the preparations for the Christmas entertainment. On resuming work after the New Year, Tuesday night was fixed for a choir rehearsal and the Friday evening service was changed to Litany Service with lecture.

The teachers' meeting was mainly occupied each week with the study of the Sunday-school lesson for the following Sunday. This has been felt to be so great an assistance that when teachers were occasionally absent from the meeting they have remarked that when Sunday came they hardly knew how to teach the lesson.

When the Guild was organized Mrs. Hatch was chosen as president, and under her presidency the Guild has already rendered willing and efficient service in many ways. Here is the nucleus of much organized Church work in the near future.

Early in November the Rev. W.F. Dickinson, M.D., was associated with me in the work. Being in orders he naturally became superintendent of the mission. He has preached at the Sunday morning services, celebrated Holy Communion, ministered Baptism and given a lecture at the Friday evening service. His assistance and counsel have been valuable and acceptable.

Special services were held on the mornings of Thanksgiving Day and Christmas Day, and a special watch-night service was held by request on New Year's eve. The Holy Communion was celebrated on Christmas Day and on New Year's eve.

Two events personal to myself may be named, one that early in October I was admitted by the Bishop of New York on the recommendation of the Standing Committee as a candidate for the Diaconate, and the other that early in December with the view of being nearer my work, I moved my residence to 1345 Lexington Avenue.

An entertainment was given on Thursday, November 12th, to an audience of about 150, composed of Sunday-school children and their parents, which afforded much pleasure to those present.

On Christmas eve an entertainment and festival on a larger scale was given. About 190 Sunday-school children and fifty of their parents were present in addition to the teachers, etc. Many more parents would have been present if we could have found room for them. The room was ornamented with evergreens and a large and handsome Christmas tree was provided, which, when trimmed and lighted up, had a beautiful appearance and much pleased all present. Christmas carols were sung. Many appropriate and interesting recitations were cleverly given by some of our Sunday scholars. Short addresses were given by Dr. Dickinson, Mr. Burt and myself, and, to crown all, handsome and appropriate presents were given to the children in addition to the usual supply of oranges and candy.

This entertainment involved a large amount of labor in many ways, the bulk of which rested on the ladies, who were most indefatigable in their efforts. During the evening, on behalf of our organist, Miss Young, and at her request, I presented prizes awarded and provided by her to the two members of the choir who had been the most regular in their attendance. The prize-winners were John Cunningham and Mary Leverett.

It was a matter of great regret to all that Miss Young, who had kindly taught the children the carols, could not be present, owing to sickness. Her place at the organ was kindly supplied by Miss Smith. Another cause of regret was the absence of yourself and Mr. Boynton. This was, however, caused by the entertainment being fixed for Christmas eve, when you were both too busily engaged elsewhere to be present even for part of the evening. When this was discovered the arrangements were too far advanced to allow of any alteration in the date.

The executive committee made a grant towards the cost of decorating the room and gave us seventy-five boxes of candy, in addition to a supply of Christmas cards and Christmas letters.

On the evening of Friday, February 5th, an attractive and interesting entertainment was given by the members of the Guild of the Messiah. Recitations and tableaux were very cleverly given by some of the Sunday-school children. Several ladies and gentlemen assisted with recitations, songs, etc., and an enjoyable evening was spent.

During the past two or three months our Home has assumed a much more church-like appearance. Handsome curtains, a carpet for the platform, matting for the central aisle, an altar cloth, a credence table and a lectern have been provided, and in addition the windows have been decorated.

All this has been accomplished by the kind liberality of the executive committee, of Dr. Dickinson, and of the Guild of the Messiah.

The decoration of the windows was executed by Mr. Burt and has been much admired.

A schedule of statistics for the five months is appended.

I leave the work of the mission in a very hopeful and encouraging state. Time and labor have been spent with what some might call little to show for them. But rooting, if it is to be permanent, is always a slow process, and there are clear signs that a real work has been accomplished, and that in the natural order of things the day of growth and extension is at hand. Many of our people are so much interested in the services and work that they are now inviting their friends to join us. The local expression of opinion is very strong. The corner of Ninety-fourth Street and Second Avenue was what is known as a "tough corner," and several who thought it foolishness to open a mission in such a position and expected it to be closed within a few weeks are now loud in their expressions of surprise and gratitude at the results which have already been achieved.

It is within my own knowledge that the mission and its services have been made the means of spiritual blessing to many. In several cases those who formerly neglected the services of the Church are now regular attendants.

As the members in the Sunday-school grew in anticipation of Christmas, I was anxious to see how the school would stand when Christmas, with its accompanying presents and excitement, was over.

It was very gratifying to find that while the numbers of children in actual attendance on the two Sundays before Christmas (the highest we had then known) were 157 and 153 the attendance on the three Sundays after Christmas was 118, 133 and 140.

These numbers have been more than maintained.

The intimation of my removal from this sphere of labor has had one very gratifying result. It has called out in a very marked and most unexpected way the strongest expressions of attachment and affection to myself and of interest in the chapel and Sunday-school.

The bank in connection with the Penny Provident Fund has been open for an hour on two afternoons each week. In many cases the deposits proved most useful at Christmas time, when many of the accounts were closed with the intention of opening them again in the new year.

I have conducted every Sunday afternoon a short Episcopal service at the Skin and Cancer Hospital in Thirty-fourth Street, and up to the



date of my removal uptown I devoted one night each week to a service at the Margaret Strachan Home in West Twenty-seventh Street.

I cannot close this report without putting on record my earnest and grateful thanks for their valued assistance and sympathy to our organist, Miss Young, who has spent considerable time and effort in the organization and instruction of the choir; to Miss Reilly, who has kindly acted as our organist on Tuesday and Friday evenings; to Mrs. Hatch, Mrs. Carroll and Mrs. Leverett, for their earnest and unwearied work in many ways; to all the members of the Guild of the Messiah; to all the Sunday-school teachers; in a special measure to Mr. Burt for his constant and varied help from the opening of the mission till now; and to my friend and fellow-laborer, Dr. Dickinson.

Let me not omit to express my gratitude to God for His blessing and help, without which all our labors would have been in vain, and to express the hope that in the future this blessing may rest on the work and on all who shall labor in it in an increased and abounding measure.

**SCHEDULE OF SERVICES, ETC., PERIOD TWENTY-TWO WEEKS.**

Services .....	118
Attendance.....	4027
Sunday-school, aggregate attendance, teachers.....	195
“ “ “ scholars.....	2465
Holy Communion celebrated 8 times (7 public and 1 private) received by.....	65
Baptisms.....	10
Funerals.....	5
Calls in office.....	91
Parish visits.....	1238

These figures do not include services outside the chapel, meetings of Bible class or committees, choir rehearsals, Guild, Brotherhood or teacher's meetings, etc., etc.

February 5, 1892.

Respectfully submitted,

HENRY BARKER.

## St. Ambrose Church.

REV. JOCELYN JOHNSTONE, M.A., B.D.....Minister-in-Charge.  
 FREDERICK DOUPE.....Organist.  
 J. REMINGTON FAIRLAMB.....Director of Music.  
 MISS J. BELTON.....Parish Visitor.

### *Guilds.*

Girls' Friendly Society.	Guild of the Iron Cross.
Altar Guild.	Junior Guild of the Iron Cross.
Guild of St. Faith.	Guild of St. Ambrose.
A. BRADLEY.....	Sexton.

Another year has now passed since I handed in my last report to the Superintendent of mission work. During this interval I have been much cheered by the measure of success which has been given me by the providence of God. I can say with humble thankfulness that there has been no withdrawal of the interest shown by the congregation in the various branches of church work in the parish of St. Ambrose. The good seed sown with unsparing labor by my predecessors has sprung up into a rich harvest of earnestness and devotion. The attendance at church and the various societies has maintained as high a level as could be expected, especially so when we remember that the difficulties which must be surmounted are increasing every year. Among these may be mentioned the rapid growth of factories in districts which a very short time ago were only occupied by tenement-houses. The working-classes, among whom it has been my joy and privilege to work for the last eighteen months, are being steadily driven out of the neighborhood which surrounds St. Ambrose Church. The continual erection of such business-houses is crushing out the dwellings of those who formerly were worshippers in our congregation. But a still more disastrous factor than this is the rapid increase of Italians in the Eighth Ward. A few years ago Thompson Street was filled by a colored population. To-day it is largely monopolized by the lowest classes of the Italian towns and villages. The change is not for the better. They are either devoted members of the Church of Rome or unsanitary infidels. I mention this fact not to reflect on the new inhabitants of Thompson Street, but to show how impossible it is to increase the congregation to any great extent in the midst of such unfavorable surroundings.

We are confronted also by another difficulty, which is perhaps the most dispiriting of all. It is the migratory character of tenement-house residents. From year to year we must be prepared to learn that some of the families most regular in their attendance at the church have moved from the neighborhood. This is unavoidable and natural. During the last twelve months some of my most valued parishioners have moved to Brooklyn and elsewhere, and my only consolation is my hope that in some other church-sphere they will work for God and righteousness with as potent an influence as they have shown in our little mission of St. Ambrose.

While I take this somewhat despondent view of the possibilities which open out in the future, I would not be understood as suggesting that on account of these inevitable difficulties the work of the City Mission should be abandoned in downtown New York. Far from it. But new methods and a better equipment will be required. In the portion of the city in which we are working, though not, perhaps, in our present position, there will always be a large floating population. In the future as now this will demand the most earnest and self-denying ministration. But, with deference to the mature judgment of the City Mission authorities, I would suggest what will, I think, be necessary for the needs of our church in the Eighth Ward. In the first place, it will be found advisable to move the church from its present site at least ten blocks towards the northwest. This would bring it into the midst of a large and partially neglected population ; and I have no doubt that, under such new conditions, the number of the congregation could be easily trebled. The second requisite is a thoroughly organized parish house. This is absolutely indispensable for the furtherance of the work in which I am engaged. The success of such institutions elsewhere has demonstrated the fact that the spiritual life of the masses can best be developed by showing a practical interest in their mental and physical advancement. If some of the wealthy members of our Church would devote a portion of the means with which God has blessed them and establish an institution of this kind, the cause of Christianity would advance by leaps and bounds.

Through the munificent liberality of Mrs. J. E. Minturn we have already been able to engage club rooms in 221 Varick Street. This is a blessing to our parochial work for which we are deeply grateful. But we hope that it is only the nucleus of a larger and more fully-equipped parish house. Who will help us? In spite of precedent, which asserts that the first and only duty of the Church is to save men's souls, and as a mere by-work to foster the physical and intellectual side of human

nature, we believe that the process should be reversed. By elevating the social life, so dark and unlovely among the poor, and raising their standard of mental power, we shall the more easily reach the great spiritual end which we have at heart. Save the body, save the home, and so we shall be enabled to save the soul.

The Church is fighting an unequal battle with the pool-room and saloon. Its attraction is neither as universal nor as constant. However great the influence of the mission priest his voice and example cannot reach the crowds of young men who from very *ennui* drift into a life of carelessness and dissipation. Recreation is re-creation; and we should offer the young workingmen, who are the hope of the next generation, something that will nourish their intellects and arm them for the stern battle of life. Thus only can we lay down a basis on which to build up an ideal spiritual character.

The most difficult problem, however, which presents itself for solution is the hideous poverty which eats out the heart of many a tenement-house family. Sometimes it is the result of improvident marriages, sometimes it is due to the death of the bread-winner. But the largest percentage of these cases of destitution can be traced to the universal scourge and ruin of the laboring man—drink. One of the most melancholy sights possible will meet your eyes if you walk along any of the downtown streets on Saturday night. You will see in hundreds of basement dives the spendthrift recklessness of workingmen who spend their week's wages in drunkenness and debauchery. What can be done? The State will not interfere. But the Church, acting through its wealthy members, can save the rising generation from the gambling-hell and saloon by lifting it up into a purer atmosphere of intellectual and physical life.

Some of the instances of poverty which I encounter in my parish visitation are full of pathos. I went one day to find out the reason why two of my Sunday-school children were absent from their places for two Sundays. I made my way to a rear tenement-house in South Fifth Avenue and knocked at their door. When I entered I found that there was no furniture in the room except some rough wooden boxes. There was neither food nor fire. A widow and her four little children were in absolute destitution. I asked the weeping mother why she had not come to me for assistance. She was too proud to do so. For three years since her husband's death she had struggled on to support her children. But she could not maintain them any longer, as her own health had given way. I am glad to say that I was able to help her, and she is now in better circumstances. "Pure religion and undefiled

before God and the Father is this; to visit the fatherless and widow in their affliction."

The average number attending Church service has been well maintained, and the largest Sunday evening congregation was 270. The attendance on Sunday morning is small; but this is to be expected, as that is the only day in which the whole family of a workingman can be together for their early dinner. We have a celebration of Holy Communion every week, and a more reverent congregation could not be found in any church.

The Sunday-school is in a prosperous condition, as there has been an increase in the number of children on the roll. I have been loyally assisted by the various teachers, and wish to express to them, and especially to those who come from uptown, my grateful appreciation of their kindness. We were enabled by the liberality of the City Mission Society and private benefactors, to give the children a Christmas treat. A large and well-laden Christmas tree was erected in the church, and the carols were sung with great enthusiasm. We must congratulate Mr. Steele, who trained the children in the music, and Mr. Crozier, who organized the festival, on the great success of the meeting.

On June 21st also, through the generosity of the City Mission Society, the Sunday-school had its annual excursion. We went with a tug and barge to Oriental Grove, and had a delightful time. The little ones, and their grown-up friends as well, enjoyed the music and dancing on board. Mr. G. Anderson aided by an efficient committee, made a great success of the outing.

The members of the choir have been very regular in their attendance at the services and rehearsals. I have been greatly cheered by their loyal help. We have a vested choir composed of ladies, men and boys, and have been able to sing the praises of Almighty God with power and dignity. I wish to mention that it is entirely volunteer, and I beg to return to the various members of it my sincere thanks for the assistance they have given me. I do not think there is a better volunteer choir in the city.

During the past year I have established two new societies, both of which meet in the club-rooms on Varick Street. The first of these was a junior branch of the Guild of the Iron Cross. It has already a good number of members. It meets every Monday night for recreation, and has its business meeting once a month. The spiritual object of the society is the same as that of the Senior Branch—namely, the promotion of temperance, reverence and chastity.

A branch of the Girls' Friendly Society also has been established by Miss Belton, our energetic Parish Visitor. If we measure its future by its present success it will be an invaluable auxiliary to our parish work.

But the most interesting feature in our neighborhood is Miss Proudfoot's Industrial School. Here on Saturday afternoons a number of ladies meet together to teach the little girls of the Sunday-school how to sew. It commences at 2:30 P.M., and is opened with prayer and singing. It has been most generously maintained by the Church of the Heavenly Rest, and the Rev. D. Parker Morgan, D.D., has always evinced the greatest interest in it. On behalf of the teachers and children, I beg to give him our most grateful thanks.

It would be impossible for me here to pass by unnoticed the great loss which we have sustained in the lamented death of our dear friend Mrs. Laidlaw. As head and foundress of the Eighth Ward Mission this true Christian lady has educated and prepared for business a large number of orphaned boys. Their prosperity to-day is due to her unselfish care. Up to the very end of her lovely and useful life she devoted herself to the task of training the little fellows who were under her charge. They have all had the inestimable privilege of learning from her consistent example the beauty of true religion. They will never forget the lessons of her life, for it was indeed sweet and gracious with deeds of loving kindness. And to none more so than to me. Her death leaves a gap in the parish of St. Ambrose which cannot easily be filled. Poor and rich alike were full of sorrow when they heard that their good friend was no more. The scene at the funeral was most impressive. Our mission church was filled by many sincere mourners. The Rev. D. Parker Morgan, D.D., and the Rev. I. R. Davenport, D.D., officiated at the service; and on the following Sunday evening a memorial sermon was preached by the former. The congregation on the occasion was large and deeply sympathetic. Assuredly it can be said of her, as of all the communion of saints: "Blessed are the dead which die in the Lord from henceforth: even so, saith the Spirit, for they rest from their labors, and their works do follow them."

The Eighth Ward Mission will be conducted for the future by Miss Proudfoot; and its work, though on an independent basis, will be carried on in connection with St. Ambrose. I hope and pray that it will be always a great success.

Before closing, I wish to offer my especial thanks to the Rev. Brockholst Morgan, acting superintendent of the City Mission Society, for the invariable encouragement and assistance I have received from him in my work. He helped to create for me a good spirit among the people of

St. Ambrose by the interest which he has personally taken in its various services.

To all the authorities of the Society I beg to express my gratitude for the assistance they have given me, and I trust that the splendid work in which it is engaged will be as successful in the future as it has been in the past.

All of which is respectfully submitted,

JOCELYN JOHNSTONE, M.A., B.D.,  
Trinity College, Dublin.

#### REPORT OF MISS JENNIE BELTON.

On the first of June, 1892, I began my work in St. Ambrose Church, a mission of the New York Protestant Episcopal City Mission Society, of which Rev. Jocelyn Johnstone is minister-in-charge.

Commencing as I did in the warm weather, my first work was necessarily connected with

##### FRESH AIR.

Through the Society for Improving the Condition of the Poor and the kindness of Mrs. Fullerton, I was enabled to take 100 women and children to Coney Island for a day. On the twenty-second of July, a day set apart for us, a party of 150 colored persons enjoyed the privileges at Coney Island. On the thirteenth of July and again on the twenty-second of August we had the exclusive use of their Coney Island home.

Every Wednesday during the months of July and August Sister Rebecca invited me to send with her to Coney Island as many mothers and children as I desired; and through her I also was able to provide board for a week for mothers and children at the seaside.

Mr. Boynton, chairman of the Bartholdi Creché Committee, gave me tickets for Randall's Island, and all the milk the children could drink. Thus by organization I have been enabled to provide summer recreation for a day or a week to many who would otherwise have been confined to the close quarters of a tenement-house home. A summer home would enable this fresh-air work to be continuous through the summer and not intermittent.

##### CHURCH MISSION WORK.

On the twelfth of July I formed a Girls' Friendly Society. The attendance is increasing. A piano has been promised for the use of the society.

The district covered by St. Ambrose seems to be a field for work. A parish house, in which the minister and visitor could have an office and the different guilds have suitable assembly rooms, is greatly needed. The addition of a penny provident savings bank agency would be very desirable.

#### OUTSIDE WORK.

During the month of August and most of the month of September I held a service with the women at the Tombs. I found the work was not only holding the services and talking to the women privately, but I was asked to see this one's mother, another's father; again, to ask to have clean clothes sent, and also to carry out and mail letters; one Sunday, passing one of the keepers with nine, quite a handful, he asked if I had passed the civil service.



## Bellevue Hospital.

REV. HENRY ST. GEORGE YOUNG..... Missionary.  
DELMAR W. HEATH..... Organist.  
FRANCIS FALKENBURY..... Librarian.

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### REPORT OF REV. HENRY ST. GEORGE YOUNG.

*To the Superintendent :*

DEAR SIR:—During the year ending September 30, 1892, I have labored in Bellevue Hospital daily until the 1st of January, 1892, and every alternate week from the 1st of April until the 31st of October, 1892.

From Tuesday in Epiphany week until the 30th of April, I was in charge of the Rescue Mission, at 307 Mott Street, where I had the privilege of laboring every night from 7:30 P.M. till 9:30. P.M., from its commencement till the 1st of April, and then alternated weekly with the Rev. Brother Mansfield, in Bellevue and the Mission.

I also conducted divine service during the fall of 1891, every Sunday afternoon at 2:30 P.M., in the Isaac Hopper Home.

In the upper male ward of Jefferson Market Prison, at 3 P.M., I conduct a service, and at 3:45 P.M. visit in the upper female ward of the same.

Every Saturday afternoon I visited Gouverneur Hospital.

I conducted divine service four times and celebrated the Holy Communion twice in St. Barnabas' Chapel.

#### BELLEVUE HOSPITAL.

The daily average of patients is nearly 700, of whom about one-third are Protestants and Jews, to whom I minister as best I may from bed to bed, in reading, by conversation, exhortation and prayer.

The hours of visitation in the wards being from 10 A.M. till noon, and from 2 P.M. till 5 P.M.

I see that they are provided with wholesome and entertaining reading matter, bring them fruit or wine, as some require, and the physician commends ; write letters or go errands for them. In many ways, and every hour, there are abundant opportunities of earning the benediction, "Forasmuch as you have done it unto the least of these my brethren, you have done it unto me."

To those ready and desirous, we administer the eucharist—not seldom to those about to undergo severe and dangerous operations. A large number we have taken to convalescent homes, where they are cared for till strong enough to work. For a few we have been enabled to find work ; to a few we have, through the mission, been enabled to give clothing, to all the comforting and converting Gospel of Christ.

Sometimes we are called to officiate at funerals of those who die in the hospital, and to comfort those of their friends without.

Our helpers in these good works are many; of them we are happy to say, their loving faithfulness and zeal are beyond all praise.

The first is Mrs. R. L. Townsend, who, when able, and in town, visits twice a week and frequently oftener, not only the library, chapel and cottage, which she built and cares for, but also wards 28 and 29 and wherever the most need and suffering are found, providing delicacies for the feeble, feet for the lame and restoring worn-out invalid-chairs for the crippled.

The library, chapel and office have been redecorated. Side by side stands her sister worker, the organizer, Mrs. T. B. Bronson, who, with her many "aides," does so much by using the young in the armies of the Church. She and they have distributed to the needy and desolate patients, food and clothing, as well as ministered to them of the Gospel. Their most earnest helpers, efficient and punctual, are Mrs. J. A. Foster and Mrs. John G. Dale, who can be expected and may be relied upon as calling and serving every Monday at 10:30 A.M.

The young ladies of the Library Committee under Mrs. Bronson are Miss Hoffman, Miss Higgins, Miss Rider, Miss Angell and Miss Smith, who spend a good part of Thursday every week in giving out books to and returning them from several wards which they have elected so to serve.

These young ladies have contributed in many other ways to the necessities of the poor patients, bringing them clothing, fruit, etc., over and above those things supplied by the store room of the Archdeaconsy.

Next, in this order of help, viz., ministering to the whole man, are Mrs. Vandeventer, and Mrs. Ayres and their associates in St. Andrew's Circle of the King's Daughters, Harlem, who visit and minister every Tuesday afternoon.

There are besides these the ladies of the Bible and Fruit Mission, of which Miss Darling, Mrs. McKinnon, Miss Lowrey, Mrs. Sellick and Miss Gunderson are the well known helpers in this and all the city institutions on these islands.

Divine services in Bellevue Chapel have been celebrated regularly, every Sunday and festival mornings at 9:30 and 10 A.M., on alternate mornings. Holy Communion at 9:30 A.M. Morning prayer with sermon from 10 till 11, and every Sunday evening at 7 o'clock and every Thursday evening at 7:30 o'clock. During the winter months several of the rectors or assistant ministers of the city churches officiated, who were sometimes accompanied by their choirs.

When the Sunday-schools of Calvary, Grace, St. George's and other churches came to assist in the service of song in Morning prayer, they gave a service of song, accompanied by the minister, in the wards of the women and children.

The Lenten services (of 1892) are reported by the associate chaplain, the Rev. Bro. Mansfield. The week-day services besides the above are now, October, 1892:

Monday evening, at 7:30, Gospel meeting in the library, conducted by the Committee of Y. M. C. A., 23d Street Branch, at which the chaplain, when present, takes part. Attendance good.

Wednesday evenings, at 7:30, the young women of N. Y. C. M. conduct a largely attended meeting for the workhouse workers in the hospital, who number 75 to 100, nearly all of whom come to sew, to sing Gospel hymns, hear interesting stories of the better life read or related, and sisterly Christian counsel given.

But I must not forget another "company of preachers" who come every Sunday afternoon, viz.: the students of the Christian Alliance Missionary College, and a company of the Y. M. C. A., numbering about thirty, every afternoon (Sundays) read, sing and exhort in the wards. They hold a meeting for prayer preceding their ward work, in the library, which they use as an assembly room.

We propose to have Bible readings and Gospel services every Friday evening in the Library, D.V.

#### GOUVERNEUR HOSPITAL.

I visited during the time of my service at Bellevue Hospital every Saturday afternoon at 3 P.M., calling at every bedside with words of "good cheer," saying in varied ways, "Behold the Lamb of God who taketh away the sins of the world." Praying with some, giving to all books, magazines or other wholesome and entertaining reading.

In The Hopper Home, 110 Second Avenue, I held fourteen services on Sunday afternoons, in which I was sometimes joined by Brother Reese, an earnest and progressive "Friend." Young friends from the 2d Street Presbyterian Church assisted as organists.

The household comprises about thirty-five, besides the matron, Mrs. Price, and her assistant, Miss Torrey, who labor earnestly night and day to uplift and restore to better ways their wandering sisters, and I believe with good harvest of success.

**IN THE ISABELLA HEIMATH, 190TH STREET AND AMSTERDAM AVENUE.**

I have had the pleasure of ministering to its favored guests eleven times, the congregations numbering forty to fifty home guests and convalescents, many of whom I had the pleasure of taking there. To know this home one must visit it. The Superintendent and lady will gladly show it, and the response will be the words of the Queen of Sheba: "The half hath not been told me."

"Blessed is the man who considereth the poor; the Lord shall deliver him in the time of trouble." May it be so to the wise and good Mr. Ottendorfer and family and to all like him, and may their number increase greatly.

**OF THE RESCUE MISSION, 807 MOTT STREET.**

I need only report that I had the pleasure of laboring there, in the endeavor to lead sinners to their Saviour, every night of four consecutive months in connection with the younger brethren of the mission clergy, with great spiritual benefit to my own soul through quickening grace.

I believe a great many of the hundreds who came there were variously blessed, quite a number converted, several backsliders restored, and a light held up with blessed effect on a large number in that dark neighborhood. The Assistant Superintendent, its founder, will give a full report of it.

**IN THE JEFFERSON MARKET PRISON, SIXTH AVENUE AND  
EIGHTH STREET.**

I have conducted services every Sunday afternoon in the upper male and female wards from 3 till 4 o'clock. The Spirit of the Lord has been graciously with us, enabling us to proclaim liberty to the captives and the opening of the prison to those who were bound.

**SUMMARY OF SERVICES.**

[The figures are approximate, but not exaggerated.]

**ATTENDANCE.**

Sunday Morning Services, 50 .....	1150
Sunday Evening Services, 40 .....	1000
Sunday Evening Services, 50 .....	1500

Week-day Morning Services, 25.....	250
Week-day Evening Services, 24.....	960
Personal Visits in Wards.....	1500
Communions, Public.....	10
Communions, to Sick.....	72
Baptisms, Adults.....	1
Baptisms, Infants.....	7
Marriages.....	5
Funerals.....	9
Inebriates Restored.....	10
Situations Procured.....	15
Taken to Convalescent Homes.....	35
Sent to Convalescent Homes.....	5
Lodgings given from Rescue Mission.....	150
Lodgings given from Bellevue.....	25



**CHAPEL OF CHRIST THE CONSOLER.**  
**BELLEVUE HOSPITAL.**

## REPORT OF REV. FRANCIS MANSFIELD.

*To the Superintendent of City Missions.*

REV. AND DEAR SIR:—In presenting this first report of my entire work for eight months, I desire first of all to thank God for the privilege of laboring in His service. Next to this, it is my duty to express my grateful acknowledgments to those placed over me in the Lord for their wise counsel, guidance, and advice. Nor would I for one moment forget those helpers and assistants who have turned what without their aid would have been a burdensome and oppressive load into a delightful pastime. Several of the ladies, especially those connected with the Archdeaconry from Calvary Church and elsewhere, have encouraged the chaplains of Bellevue Hospital, and greatly cheered them in their work; while nearly all of the staff of clergy connected with our City Mission, have rendered efficient help to the clergy in charge of the Rescue Mission; several students also from the General Theological Seminary have earned a good reward by their diligence and fidelity in making addresses twice a week at this mission; and many laymen also, whose services were indispensable, have offered prayer, or made addresses, or given their testimonies every evening for eight months, whenever the mission room has been open for divine worship. And I must not neglect to add, that it is difficult to estimate how much the City Mission is indebted to those clergymen, rectors of churches and their assistants who, by invitation of the superintendent, have preached on Thursday evenings in the Chapel of Christ the Consoler connected with Bellevue Hospital; for our debt of gratitude is indeed very great for their services rendered during a large portion of the year. The superintendent himself will doubtless remember with what eager interest the hospital patients listened to his sermons on several occasions, Sunday morning and evening; and nearly as many of them were present to listen to the discourses of those other visiting clergy; and the congregation in every instance went away to their wards spiritually benefited, as I believe, and profoundly impressed, and in some instances they inquired where they should go to listen to other sermons to be preached by the same man, and gain spiritual profit from his ministrations after they should leave the hospital. We remember also the efficient services of those singers and musicians who, on various occasions, have done us many favors; and we appreciate highly their valuable aid. Several entertainments, planned by the superintendent and Mr. Boynton, and executed in part by them,

have given great satisfaction and delight to the patients in the hospital; and other concerts, and magic lantern exhibitions have, in two or three instances broken the monotony of the services at the Rescue Mission, during the hot midsummer evenings, and have brightened the faces and cheered up the spirits of many a poor creature whose sources of innocent pleasure are extremely limited. Allow me to refer to my weekly statements for a more detailed account of the work done in our chapel services, and our choirs, whether at Bellevue Hospital or at the Rescue Mission or at the Hopper Home. The singing has all been done by willing volunteers who laid no claim to salary. And in the singing all the congregation have always heartily joined, except in the very few instances when a volunteer soloist or quartette has sung one or two pieces. It has been customary for the whole congregation to take an active part in all the services. The music at St. Barnabas' Chapel, all rendered by ladies and children, is always sweet, and the singing is devotional.

But you now begin to ask, perhaps somewhat impatiently: What are you doing? or, In what does your work consist? We preach the Gospel, we visit the patients in the wards of the hospital, and we labor to rescue the perishing at the services of the mission every night. I say "We," because since March 1st, I have been associated with the Rev. Mr. Young, who, on alternate weeks, enters upon duty first in Bellevue and Gouverneur Hospitals; while I am engaged at the Rescue Mission, and at the Hopper Home, and at St. Barnabas' Chapel; the following week he takes my work; and I enter into his.

In making regular visits in each ward, once or twice every week, it is my custom to speak a few words to each patient, and greet him with a cordial grasp of the hand before I look at his card or learn his religion. After finding out his name and denomination, I ascertain by glancing at his chart, what his disease is and in what stage of the disease he now is, what medicine he is taking, what progress he is making, and form some estimate of what will probably be the final result, that is, the prognosis. All this important information may be obtained in one or two minutes. It belongs to his physician only to make known these facts, if he likes, to his patient; but I am able sometimes, from my knowledge of his case, to cheer his spirits greatly if I find a tendency to improvement; or to direct his thoughts into other and higher channels when I see the scale is trembling on the beam, and the life balance is sinking without hope. Then may we make our visit to him seem like a benediction from heaven. Then comes the time for wise counsel and advice, for Holy Sacrament and prayer. Now he needs,

more than ever before, the Lamb of God that taketh away the sins of the world. What a sacred, solemn and sad privilege it is to stand, or kneel, and minister at the bedside of the dying to a soul about to appear in the presence of his Maker. Thus we have ministered to many souls who were starting on the wing upward to eternity.

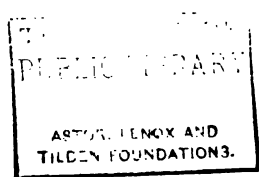
What other duties belong to the office of hospital chaplain? We find a home for some convalescent patients at the Isabella Heimath, or at St. Barnabas' House, or the I. T. Hopper Home, or at St. Johnland. We often go with them to the office of the physician or superintendent who has the power of admitting them to the institution. We recommend them when worthy of admission both in person, by conversation, and by letter. Most of them are very grateful to us for this favor, and express their gratitude by unmistakable signs. All of these homes are noble institutions of charity conceived and executed in the true spirit of benevolence.

We conduct the regular services of the Church provided for us in the leaflets once a week at St. Barnabas' Chapel, once at the Hopper Home, three, four, or five times and six times a week during Lent, and on other Holy Days at the lovely Chapel of Christ the Consoler, or in the library below, both connected with Bellevue Hospital, and both the rich gift of that well known philanthropist, Mrs. R. H. L. Townsend, from Calvary Church, who personally superintends here a very large beneficent work among the sick and the poor. And every night on alternate weeks each chaplain presides in his turn at the meetings of the Rescue Brotherhood, No. 307 Mott street, opens these meetings with the reading of Holy Scripture, with prayer and sacred song, and always when occasion requires, makes an address, one or more, to men who could never be persuaded to enter a church, or go elsewhere but to one of these missions only, to hear the Gospel of the Lord Jesus Christ. We persuade these men to give up strong drink, to sign the pledge of total abstinence, and lead better lives; while some of them are induced by the lay helper in charge of this part of the work to go to St. Ambrose Church or some other place of divine worship on Sunday mornings. Frequently young men and boys ask the prayers of God's people on their own behalf. Many profess to be converted: with some this conversion is transient, with others it is permanent and lasting; and we have reason to trust that they will by God's help endure unto the end. We mention these few works only as specimens; it is but a résumé or a brief epitome of the whole. Many deeds and their results must ever remain the unrecorded treasures of memory which we fondly hope will spring up in the distant future and abide with us through the endless ages.



At the Mission of the Rescue Brotherhood, we sometimes come in contact with men whose highest ideal of manhood and of pleasure is to possess a few dollars which they may squander in strong drink. The liquor saloon is their Paradise, the bar-room is their club-house, and the dramshop their earthly heaven. They think they are not happy if they are not drunk. One of these men came into the mission-room one night in the early part of May. He was not yet quite sober. But he had slept in lone alleys and stray ash-barrels long enough to satisfy even the poor drunkard. He was deeply impressed with the earnest and effective addresses which were given that evening; he listened with rapt attention; he was stirred with deep emotion; and when one touching testimony was given by another drunkard like himself who had been saved from the appetite for strong drink by his newly gotten faith in the Lord Jesus; our new acquaintance came forward from his seat in the rear, sat down on the front bench to which new converts are always invited; and under the power of deep feeling he soon burst into tears and fell on his knees to ask God's pardon and Christ's mercy on his poor erring soul. To Him no sinner, however deep his degradation ever prays in vain. He listens to the prayer of the destitute drunkard and saves him from this most degrading sin. Our new friend did not dare to expose himself to the temptation of the saloon that night in his present condition; consequently lodging was furnished for him to his great relief, comfort and safety. He was at the mission service every night afterward for some months and took a most active part in all the services, till at length discouraged by his long waiting for employment his interest began to wane. From the first he proved himself to be one of our most brilliant and effective speakers. His pointed epigrams and keen, pungent wit riveted the attention of all who listened to his stirring words; his sad story moved them. Often pathetic, always sensible, sometimes eloquent, he exerted a powerful influence for good in the mission. We watched him with intense interest while he stayed, till one night all at once he was absent from his accustomed post of duty. It may be that temptation became too strong for his weak powers of resistance; perhaps his moral courage and strength failed him in the hour of his greatest need. However this may be, one night, after all our watching, he wandered out and disappeared in the darkness; and no one knew whither he had gone; but we have sadly missed him since he dropped out of our sight and was lost to our view on that dark night.

From information gathered from my weekly reports and other reliable sources, I make the following approximate statement of work done at Bellevue Hospital in my service for seven months and two weeks, viz.:





SERVICE AT THE TOMBS (CITY PRISON).  
*From the Cosmopolitan Magazine.*

1 baptism, 4 public and 3 private communions, 93 services, with an attendance of 2926; 673 papers and leaflets distributed, and 14,458 visits to all the patients in the hospital during this period. About 90 sermons or addresses have been given by visiting clergymen in part, but mostly by myself. I have been on actual duty at Bellevue Hospital for a portion or the whole of 25 weeks; and for the remaining period of 11 weeks I have performed clerical duty at the Rescue Mission, where I have officiated 73 times and given about 25 addresses, with a total attendance of about 2645. In connection with services mentioned above, I have held 1 service every Sunday at the L. T. Hopper Home for intemperate women during 25 weeks, including 1 week in July, since which time the institution has been closed for repairs. The aggregate attendance for this period was about 791. At the Hopper Home I preached or made an address about 25 times. I have conducted the regular Sunday morning services at St. Barnabas' Chapel 11 times and preached at each one of these services except during a portion of July and August, that is, I gave 8 sermons. I made 19 visits to Gouverneur Hospital and saw about 549 patients, conversed with them, and offered prayer as their circumstances seemed to require.

### Tombs and City Prisons, Colored Home and Nursery and Child's Hospital.

REV. GEORGE DOWNING SPARKS.....	Missionary.
REV. J. H. L. ZILLMANN .....	Assistant Missionary.
MR. THOMAS TOPPING.....	Assistant Missionary.
MRS. A. C. TAYLOR.....	Soloist at Tombs.
MR. C. DEDERICHS.....	} Organists.
MR. M. T. SIMPSON.....	
MISS C. R. FOSDICK.....	

#### REPORT OF THE REV. GEORGE DOWNING SPARKS, B.D.

In rendering an account of my work for the past year, I think it wise to divide it into two parts: Institutional Work, that is, work in the prisons and hospitals; and secondly, Mission Work at St. Barnabas' and at the Chapel of the Messiah.

##### INSTITUTIONAL WORK:

###### I. COLORED HOME AND HOSPITAL.

Here are the old, the destitute and the sick of the colored race. Every Wednesday afternoon, at 2:30 P.M., one of your missionaries

visits the Home and holds a hearty service of song and praise followed by a sermon. The inmates of the Home testify by their regular attendance that our efforts are appreciated. Our services are held in the large and commodious chapel of the institution. After service we often visit the wards and distribute papers and magazines to those unable to leave their beds. I alternate with the Rev. J. H. Zillmann and so preach and hold service about twice in the month at the Home. The Holy Communion is celebrated on the last Friday of the month. In addition to our regular duties both Mr. Zillmann and I have been called to make addresses before the Temperance Society of the Home at some of their regular meetings. The Christmas festivities of last year were among the finest that the Home has ever seen. The strawberry and ice cream festival, in the spring, was also a thing to be remembered. At both of these gatherings your missionaries were present and took part in the proceedings.

## II. ESSEX MARKET PRISON.

This is the gloomiest prison in New York. Here are congregated foreigners from almost every nation in Europe: Russians, Germans, Hungarians, Poles, Danes and Jews without number. Our method is the same here as elsewhere, cell-to-cell visitation. Speaking words of kindness and hope we ever strive to bring the consolations of religion to those imprisoned. I was visiting this prison a few days ago, when, as I was leaving the prison, I heard a prisoner shout out to a fellow-inmate below, "Say, what did der man say to yer?" The answer came back, "He encouraged me." And so even if your missionaries do no more than encourage men to turn over a new leaf they will be doing a good work. This prison is visited twice a week, once by me and once by Mr. Zillmann.

## III. HARLEM PRISON.

Though a small prison, yet annually about 5000 men and women pass a night in its cells. Our work here is the same as elsewhere, and both Mr. Zillmann and I visit it once a week.

## IV. YORKVILLE PRISON.

The statistics give an average of 580 a month or 7000 a year at this prison. It is, like the other prisons, visited twice a week by your missionaries.

## V. JEFFERSON MARKET PRISON.

The model prison of the city. Built after the latest scientific designs it is all that a prison should be. It is divided into three departments: The ten-day house, where men are imprisoned for drunkenness,

disorderly conduct etc.; the women's prison; and the regular prison where all cases except those sent to the Ten-day house are placed. We visit this prison twice a week.

#### VI. LUDLOW STREET PRISON.

This prison Mr. Morgan and I visit twice a week. The men incarcerated are for civil cases or for misdemeanors against the United States Government. On Wednesday, at 3:30 P.M., I hold "A Service of Song." It lasts about three-quarters of an hour. The prisoners gladly attend, as it makes a break in the monotony of prison life. On Sunday, I assist Mr. Morgan in a regular service taken from the Prayer Book, followed by a sermon. This service takes place at half past three in the afternoon. To show how much our ministrations are thought of, it is no uncommon thing for discharged prisoners to come back and take part in the service Sunday afternoons; we have, also, the unasked testimony of men in this prison, that our words have helped them to lead a new life and that, please God, they will never forget the words of comfort and cheer which they have heard from your missionaries.

#### VII. THE TOMBS.

This prison, within its massive walls, comprises four distinct prisons.

##### (A). NEW PRISON.

Here are confined those guilty of petty offences and the boys and young men who are going to the Elmira Reformatory. I visit this prison once a week, paying especial attention to those going to Elmira. The method of procedure is the same here as elsewhere, cell-to-cell visitation. A Sunday service is held at this prison at 2:00 P.M.

##### (B). BOYS' PRISON.

This prison is visited by me once a week. I hold a short service, consisting largely of hymns, every Tuesday afternoon at 2:00 P.M. The boys look forward to it and join heartily in the singing. Here we see the beginners in crime—small boys hardly out of the nursery sometimes. It is a problem what to do with boys imprisoned at this tender age. One of the saddest sights we see in our prison work is a boy just out of the Reformatory, yet again in for stealing, burglary or robbery. The Reformatory seems only to have developed his bad propensities. Surrounded by little waifs like himself, the worst boy is the hero to his childish brain. Hence, when once more he steps out into the world from the Reformatory he begins anew his breaking of God's laws. As a result of this conduct we soon see him once more sitting on the benches

of the boys' prison waiting, for the third or fourth time, to be sent to the Reformatory. Our work, therefore, is hard; yet we persevere, believing that God, in His own good time, will bless our poor seed-scattering and cause it to redound to His honor and His glory.

(C). WOMEN'S PRISON.

Here we hold a leaflet service every Tuesday afternoon at 2:30 P.M. The service consists of a few prayers, simple hymns and a short address. The attendance of the inmates is always large and most of them look forward to Tuesday afternoons as a time when, for a few moments, they can forget their gloomy surroundings and raise their voices, in praise and adoration to Almighty God.

(D). OLD PRISON.

This is the principle prison in the Tomb. It is visited by me twice a week—on Tuesdays and Thursdays. On Tuesday afternoons, at 1:30 P.M., I visit the condemned men; on Thursday mornings, I make a systematic visitation of the cells on the different tiers.

In concluding an account of my institutional work, I take pleasure in publicly thanking all the officials of the different public institutions for their uniform kindness and sympathy.

Mr. Macmillan, a student of the General Theological Seminary, has been a faithful and devoted worker and his services will be gratefully remembered by the great army of unfortunates whom he has ministered to during the last six months.

The work of the Rev. J. H. Zillmann, my associate in prison work, is already so well known that any remark by me would be superfluous; suffice it to say that he has done noble work for the Master in the various penal institutions of this city, during the last twelve months.

The Rev. Brockholst Morgan, the acting superintendent, has been most kind, and by his advice and encouragement has done all that he could to make my work in the prisons effective and successful.

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## REPORT OF REV. J. H. L. ZILLMANN.

### GENERAL OUTLINE OF WORK.

My work has been principally in connection with the prisons of the city, though I have also held regular Sunday and week-day services in several other of the public institutions. As a mere quantity I think my work has made up what may be called a big record. I hope, too, the quality has been such as to have made it a service of blessing to others. I have frequently fulfilled for one week's round of duties as many as

eleven and twelve services, with sermons or addresses, and have visited in addition two prisons per day for at least five days in every week. The work has been constant and arduous, though of great interest in the many opportunities it affords of doing real Christ-like service for my fellow-men.

#### CHARACTER AND DESCRIPTION OF THE WORK.

The work of a missionary in the prisons is quite different from any other kind of missionary or ministerial work. Preaching to prisoners in the city prisons does not always mean preaching to criminals. It is not right to call any man a criminal until he is found guilty. I have to deal with men for the most part who are awaiting trial. The great majority of such are, as far as my experience goes, afterwards found guilty. The percentage of really innocent men arrested and retained for trial is very small. I seldom ask a man whether he is guilty, for I have found that it only puts the opportunity in his way for telling a lie. I may occasionally ask "What sort of a defence have you?" The reply to such a question does not so often mean a deliberate falsehood. Only a short time ago I met a promising Hibernian in the Tombs prison. I asked him, "What brought you here, my friend?" "My innocence, sir; I have no more right to be locked up here than you." Not many days after he was found guilty of aggravated assault. A guilty man does not always show it by the manner in which he speaks. Often those who speak out with the greatest apparent honesty and frankness are the most guilty. Many an honest man is locked up through the ill-will and spite of others, but speaking generally a missionary in the city prisons comes across a rough and tough lot, who are where they are because they ought to be there. It is hard enough, as our brethren of the regular ministry know, to discourse on the truths of religion before audiences who endorse their teaching and sympathize with their endeavors. Bishop Phillips Brooks in one of his lectures on preaching has said: "The people who gather closest around a minister's life, believing his beliefs, and accepting his standards, make a sort of cushion between him and the unbelief and wickedness which smite other men in the face and wound them mercilessly at every turn." There is very little of "the cushion" to come between a preacher and the unbelief and wickedness of men, when he stands before audiences composed of prisoners who are antagonistic to him personally and to his mission. And yet I have met with sympathy and appreciation from men in the prison cell that would put to shame the critics who are often found in church pews. Strictly speaking, I candidly say, that I have not attempted to preach sermons in the ordinary acceptance of the term. Such



attempts are as a rule a waste of time and effort. About ten minutes of plain talking is not only the most suitable but about all that will be endured.

But though this work of preaching (rather, attempting to preach) in the prisons is often disappointing and disheartening, the direct intercourse with the prisoners in cell-to-cell visitation has given me the opportunity for doing good in a manner that has been most encouraging. In all such intercourse, as well as in my public ministrations, I have endeavored to rely chiefly on the power of sympathy to influence men for good. The true philosophy of doing good I have often proved to be in the divine method, as phrased in the collect for a recent Sunday: "O God, who discloseth Thine almighty power chiefly in showing mercy and pity." Kindness, gentleness, tenderness, I have never found to fail, though I have often seen how a defiant and resentful spirit has been aroused by even an affectation of sternness and anger. Some time ago, when the Rev. Dr. Nelson addressed the mission clergy in St. Barnabas' Chapel he told the story of two officers who met in deadly combat in the Franco-Prussian war. The arm of one was raised to give the fatal sword-thrust, but when he saw that the arm of his antagonist had been shattered by a bullet his own was withdrawn, for he disdained the thought of striking an enemy who was wounded and helpless. The moral of this story has often occurred to me while discharging my duties among the prisoners of this city. Both in preaching and visiting I have felt that it was hardly consistent with a higher and better chivalry to "thrust sorely" with words of rebuke at men who had already been "stricken, smitten and afflicted," though it may have been from faults and crimes of their own.

Some time ago, when performing my usual round of visiting in the Harlem prison I met a man of more than the average intelligence and education. "What brought you here, my friend?" I inquired. "Before I answer that question may I ask what business that is of yours?" "I am one of the prison chaplains," was my reply. "If that is the case you may pass on, for I don't want any chaplains to visit me." "Let me drop the word chaplain and say I am a brother man and have come to offer you my human sympathy in your trouble." "Here is my hand, and thank you for saying that," he at once responded. After that I need hardly say I had no trouble in gaining access to the man's better feelings, and parted with him in a mood very different to that in which he first greeted me. Once a man told me he was from the old country, and did not believe much in clergymen who had not been educated at Cambridge or Oxford. This was a very vicious old fellow. As Sam Weller

would say, "he meant venom." Shortly after I passed his cell. He called the poor, feeble, aged messenger to the gate of his cell, and quick as thought out went his hand through the bars and he had a handful of hair from the gray beard of the unsuspecting messenger. From such one can only turn away. He was neither drunk nor a maniac, but of a hateful and hating spirit. And such are often met behind the bars. At other times I have met with men of a very different spirit, but just as difficult to deal with when it comes to reasoning with them or producing any serious thought or impression. One needs a strong faith in the good possibilities of even the worst of men. "Do you think you are doing any good to those fellows by your preaching?" a prison keeper once asked me, after I had finished preaching to a large number of depraved-looking men in the ward for men arrested on charge of drunkenness. "I think so," I replied. "Well," he added, "I think those fellows are past getting any good from preaching." And yet I have often seen the salt tears trickle down the cheeks of some of these depraved-looking men while I have been earnestly and affectionately delivering my message to them. Not so long ago a gentleman holding a high social position in this city had obtained the necessary permission from the authorities to attend the services both at the new Tombs and old Tombs prisons. I noticed his presence at the time as a curious and interested spectator. Some months after, while travelling down the street in a Broadway car, a gentleman who sat beside me asked if I remembered him. I did not until he called my attention to the services in the Tombs prisons, when I recognized him as the gentleman who had been present on the occasion to which I have referred. He spoke most encouragingly of the good he felt sure that the mission services were producing. I will not repeat his own commendatory words, but I may say that I thanked God and took courage.

#### I. HOUSE OF DETENTION.

Within the hour I spend here beginning at one o'clock or a little before I sometimes manage to conduct two short services, one for the men, and the other for the women. The character of the inmates in this place varies a good deal. Sometimes I have been received here with congratulations and benedictions, and at other times with execrations and curses. I have met men in so vile and malignant a disposition that in darkest Africa it would be impossible to find anything worse. Being of German extraction myself, I am sorry to say that the worst men I have met here have been Germans. They were men of the same type I once came across in Australia, a German gold-digger, who was asked to help in supporting a German pastor who had just taken charge of a congrega-

tion on the gold-field. "No," he said, "I feed a dog to bark, I will not pay a man to speak." Two characters exactly of this type were not so long ago locked up in the House of Detention. They exercised such a bad influence that while they were there I could hardly ever get a congregation together. They were not simply scoffers but savages—perfectly brutal in their disposition. They were the stripe of which Anarchists are made. As the inmates of this prison (if such it may be called) are only witnesses detained for the want of bail, their attendance at the services is entirely voluntary. I cannot refrain here from expressing my gratitude to the officers of this institution for their presence and protection at the services, without which I am sure, on more than one occasion, I should have been violently interfered with in my discharge of duty.

## II. THE NEW TOMBS PRISON.

The service here begins at two o'clock or a few minutes later. All the men who have been arrested on charges of drunkenness or vagrancy are huddled together in one large enclosure, while in cells above them, tier upon tier, are men who are incarcerated for the most part on charges of petty crimes. The senses of persons with any cleanliness or refinement must receive many a shock in a place like this. The stench of stale tobacco, the fumes from whiskey-poisoned breaths, and the general appearance of vileness, dirt and indecency would repel any but those whose mission is duty and charity. With a small choir to conduct the singing just outside the big iron gates, I have Sunday after Sunday officiated before this assemblage of human beings, and endeavored to reason and expostulate, to warn and exhort, to point to brighter days and better possibilities, and so to lure away from the dark paths and dangerous courses of the drunkard's shameless and degraded life. Often have I seen the tear drop start and heard the sigh or groan which told of the "broken and contrite heart." A few Sundays ago I noticed a well-dressed young man amongst this crowd, who appeared to have been more than ordinarily affected during the service. I spoke to him at the close of the service, and his story seemed to justify a little active interest on his behalf. He said that he had a wife and two little children at home who knew nothing of his whereabouts, that on his way home on Saturday evening he had met with some old friends who had (contrary to his custom) enticed him into a saloon, that on his way home from the saloon he had been arrested for drunkenness and had been fined ten dollars. He further stated that he was a man holding a responsible position, and if he were not in his

place on Monday morning he would at once be cashiered. A gentleman who was with me was so impressed with the appearance of the man and with his story that he at once loaned him the money to pay his fine, and so enabled him to save his position. Two days after, I heard the man returned the money with many expressions of gratitude, and with the declaration of a determination to return to his Christian communion and attachments. I have often met some of the men in the public streets who have heard me preach in this drunkard's ward, and their manner of accosting me has always shown that they at least retained pleasant recollections of this service. Often I have preached to as many as 150 or 180, all told, in the new prison. Though some of the good seed may have fallen on the wayside or on the hardened rocks or weedy soil I have enough faith in God Almighty's truth to believe that some shall prosper, though it is not given to us to know whether it shall be this or that.

### III. THE OLD TOMBS PRISON.

Only a few minutes transpire between the services at the new Tombs and the old Tombs prisons. I go straight from one to the other. The service here is conducted from a platform or bridge of one of the upper corridors. Here the organist is seated before a small but well-toned instrument, while members of a well-appointed choir take their places around him and along the railings. The prisoners are all locked up in their cells. They can all join in the service and hear distinctly, though none of them are visible. Before the service begins they are all supplied with the leaflet containing the hymns, prayers and psalms, which are supplied by our City Mission. I have often found this little tract has been preserved most carefully and perused and pondered over during the week. The chanting and singing would often do credit to an uptown congregation. I always endeavor to close the service in time to allow for some solo singing, which the prisoners greatly appreciate and often show their satisfaction by loud clapping of hands and other manifestations of applause. Sometimes the number of men imprisoned here reaches over 400. I try to make them all hear me, and have the satisfaction of knowing that I am generally successful in this. The strain is, however, very great, and when the service is over I feel as if I had been relieved from a heavy burden. In this prison I have preached to most of the notorious criminals who have figured so largely in our Criminal Court records.

In addition to the services at the prisons just enumerated I have held regular services at the Women's Prison, an occasional short service at the Boys' Prison, a regular weekly service at the Margaret Strachan

Home. I have also taken the service regularly once a fortnight at the Colored Home in East Sixty-fifth Street, and have conducted the Sunday evening services for nearly the whole year at the Nursery and Child's Hospital and the New York Infant Asylum. In addition to these services I have visited all, or nearly all, the inmates of the following prisons about once a week: Jefferson Market prison, Essex Market prison, Yorkville prison and Harlem prison. All the other prisons and institutions at which I have held services have received a similar share of visiting.

J. H. L. ZILLMANN.

### Court and Prison. WOMAN'S WORK FOR WOMEN. REPORT OF OUR VISITOR.

During the past year I have made to the prisons and courts regular visits, spoken to hundreds of women, and helped a large number; and have given clothing of almost every description, including even hats and shoes, to enable them to appear decently in court and on their journey to their homes. I have been able to send many women to their own homes far from New York, some to Syracuse, Buffalo, Detroit, Wilkesbarre, Camden and New Brunswick; some to nearer points, but all "home," that place for which even the poorest yearn when about to begin life anew and aright; and which, I believe, will help to keep them right if they can only reach it. No words can say how grateful I feel to all the railroad officials who have held out to me such ready and willing aid in this part of my work; often I should not know what to do without it.

I have helped girls to get work, or sent them into homes away from New York, where the terrible temptation to drink will not daily assail them. I have received into my care seven young girls who had attempted suicide, and after they had had a little time of rest, and were suitably clothed, I found work for them. Two of these girls were under twenty-one years of age, and being alone, friendless, and penniless, preferred death to dishonor; and they sought it, one by poison, the other in the river, but were saved from themselves to lead a happy, useful life, I hope, as the five others whom I have taken are now doing.

Two cases that I have had have especially appealed to me. The first was that of a woman accused of assault. In a street fight between Irish and Greeks, a woman's head was badly cut by a brick thrown by some person in the crowd; and this woman, walking through the street

hours later, was arrested on complaint of a Greek as the person who threw it. I found her in the Tombs; she was young, gentle and neat in every way, with a nursing babe in her arms and two little ones at home. Sure that this woman was no street brawler, I undertook to investigate the case, and she was held in bail to await the woman's recovery so that she might be tried. While so waiting I went through every tenement house in the neighborhood (Rector Street and Trinity Place), and though they were so dark that I often had to feel along the walls for guidance, I persevered till I had found five persons who had seen and talked to the accused in her own room while the fight was in progress. Justice McMahon accepted my testimony and that of my witnesses, and discharged the woman on May 2d. The other case was that of a young girl, scarce seventeen years old, also accused of assault. An older girl, who has wrecked her own life, had determined for gain to wreck the lives of other girls; and she enticed this young girl to the top story of a tenement house into the room where five men lodged. A fight took place, and this girl was arrested with the other, fortunately before she was harmed. On the trial I offered to take the girl if the judge would give her to me, and, though convicted by the jury, the judge suspended sentence and gave her to me. I placed her at service, and, as I promised, will watch over her for a year at least.

I want to thank those who have sent money to the P. E. City Mission Society for my work. If they could only know how much I need every dollar that I can get for these women they would know, though I cannot put it into words, how heartfelt are my thanks.

Money is needed at all times, but doubly in the summer time, when the city is comparatively deserted and many churches and charitable agencies are closed, and I, representing the City Mission Society, work on, unable and unwilling to leave my post. For crime and suffering never stop, and we cannot leave these poor women helpless and hopeless. And now, before I close this report, I want to say with the heart full of gratitude how deeply I am indebted for the success of this work, so dear to me, to the judges before whom I have to go. From all, the judges in General Sessions, the District Attorney and his assistants, the judges in the police courts and their many officers, I have ever received a courteous reception and willing aid, and courage has thus been given me to go forward and do my best. Without their confidence and co-operation my work would be almost in vain, but with it, even my feeble efforts have been able to stem somewhat the tide of sin and sorrow, and lift up to a better life some at least of those who are yearly carried down into the vortex of crime, and lost here and hereafter.

L. F.

## Alms-house, Chapel of the Good Shepherd, Work-house and Lunatic Asylum.

REV. WM. G. FRENCH.....Missionary.  
REV. C. C. PROFFITT.....Assistant Missionary.  
MISS S. E. JOHNSTON.....Organist.

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### REPORT OF REV. WM. G. FRENCH.

Our work in the three institutions, Alms-house, Workhouse and Lunatic Asylum, has so greatly increased that one hardly knows where to begin, or what to record; so strangely varied and deeply interesting is it. We cannot tell the thousandth part of the sad and sorrowful story of the lives of these self-destroyed wrecks or perchance victims of social wrong.

#### ALMSHOUSE.

The changes in the Alms-house have been great during the past twenty years. Thousands have come in and gone out. Out of the hundreds of our people who have lived and of the multitude of them who have died, there remain at this time only two women. Very many who died were good Christians, numbered among the saints, exceptionally good, and laid to rest in the sure and certain hope of a blessed resurrection, whose names are written in the book of life. Some of them, from city parishes—Trinity, St. John's, St. Chrysostom, St. Peter's, St. Michael's, Holy Communion and others.

One man was confirmed by Bishop McCoskry, during the suspension of Bishop B. T. Onderdonk.

Another man's father was a merchant and one of the founders of St. Thomas' Church on Broadway.

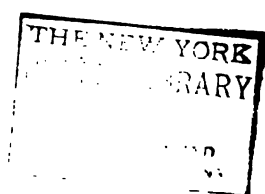
In 1890 census, 1800 Roman Catholics; 1408 Protestants; others 392. In 1891 census, 2051 Roman Catholics; 1600 Protestants; others 451. At present, 1892, August, the number is 300 less, as usual in summer.

Notwithstanding the efforts to provide for their food, raiment and sleeping, there is much to be done, that Christian love might and one day will see to be right and just to the poor. Christian love now can do much to soften the hardship of crowded institution life. The means are never equal to the needs.



**CHAPEL OF THE GOOD SHEPHERD ORGAN AND CHANCEL.**





But institution life in New York City of itself embraces "all sorts and conditions of men, of all nations," gives to all a shelter, and cannot rightly take account of Christianity. The Church of Rome, and our Church, and to a very limited extent some Protestant bodies, provide what the commissioners cannot do. We ought not to look to these gentlemen for more than they can properly give.

All that we can expect are the opportunities and provisions to do Christian work. Chapels for worship and facilities for pastoral and other duties by ministers and lay-helpers; under limitations, which under the condition of things we must respect.

At the Almshouse we have had provided for us a beautiful and commodious chapel by Mr. George Bliss, which enables us to bless the inmates with the opportunities for daily Christian worship, and a place for the various guilds to meet, a reading-room where the quietly disposed can spend their days over books, magazines and papers.

Our various services have been, as usual, on Sundays, twice a day, and on all other days save Thursday one service at 10 o'clock. On Thursday, at 1:30 P.M.

Besides these we have frequent burial services in the chapel, often four a week.

We receive a daily paper from the *Recorder* office, one from the *Staats Zeitung* and *Abend Zeitung*. The New York *Observer* is received every week and also the *Witness*. Of this last we receive twenty-five copies. For all these the thanks of our Protestant people are often expressed. What with these papers and tables filled with magazines, *Harper*, *Scribner*, *Century*, *Popular Science*, *Atlantic* and books, the days of the reading portion of men pass along with a comfort which excites our envy.

It is a source of much regret that the women are largely deprived of the use of the library and reading-room. Many of them, through a burdened life for years, are without any taste for reading. And many who could come and enjoy are employed in the sewing-room.

There are 431 widows in the Almshouse on Blackwell's Island. Roman Catholics, 356; the rest, seventy-five, are Church of England, Presbyterians, Baptists, German Lutheran, and a few of no professed religion. All are herded together, without a semblance of a home, and in circumstances of discomfort, which to those who have seen better days, and these not a few, are a constant irritation. Although some relief has been afforded by the two new incurable buildings—models of their kind—there are still from four to sixteen beds on the floor, taken up and put down daily, over and above the twenty-two regular standing

beds. The home of these twenty-two is a chair which occupies a two-foot space between the beds. The women on the floor sit about during the day in wards; in warm weather in the corridors, or on the seats under the trees; in winter they are herded.

The crypt in the basement of the chapel we have used when needed for a depository of the dead awaiting burial.

Our Protestant dead, the past year numbered ninety out of 350; the Roman Catholics buried 400 out of 1500.

The ladies of Calvary Church still make their semi-monthly visitation in the wards. Their "tea party," with a cup of tea, biscuit and butter, and cake, make two wards, Protestant and Catholic, united in one thing at least, happy. This union of bodily blessings to all alike is a strong commendation of the Episcopal Church, especially as it comes with the higher blessings of the Gospel.

We have had two visitations of the Bishop for confirmation since last report. The first was on Sunday, Nov. 29, 1891. Rev. Superintendent Brockholst Morgan, Dr. Young, Drs. Tiffany and Smith were present and many visitors from the city, mostly ladies. Forty-one candidates were blessed. The congregation was large. The second on the 12th of June. Our congregation was large. Among them thirty lunatic women, quiet and well-behaved as usual. We might have had three times the number every Sunday.

The number confirmed was twenty-eight men and twelve women. Of these, two received their portion of blessing from the Chief Shepherd and Bishop of Souls, in the other world, one a nephew of a former Governor of the State of New York.

One woman in her ninety-eighth year received the laying on of hands in the hospital with earnest Amens, and devout recital of the Lord's Prayer. She died the next day, leaving in our hands a legacy of \$90 for the poor of the Almshouse. She left behind in this world a blessing which she could have enjoyed only for a few years, to find the blessing of a life throughout the eternal years of God.

This is the first legacy from the poor of the Almshouse in twenty years. Perchance our wish and hope, that some considerate wealthy friends outside would follow this example, will find fulfilment.

Our confirmation service was made interesting by the presence of the Earl and Countess of Meath, whose simplicity of manners and dress was a contrast to the usual republican ideas of the nobility. The impression made upon our people and many visitors was very favorable and strong, and the address of the Earl, invited by the Bishop, was in style and manner in hearty sympathy with our poor, many of whom were

his countrymen, a source of delight only second to the impressive words of our Rt. Rev. Father. May God in His providence lead many more of high estate to visit our institutions.

There are some in the Almshouse who take an active interest in the eternal welfare of their fellows. We urge all to remember that "no man liveth to himself," but that all "are members one of another," yet the people there do not differ from the outside world.

A dear old saintly woman from Baltimore came to the Almshouse long years ago, with tears in her eyes, saying, "May I bring a poor girl, not very bright, to be confirmed? I have taught her the creed, the Lord's Prayer and the Ten Commandments, and to say her prayers night and morning. I know she is trying to lead a Christian life, and I thought that the laying on her of the Bishop's hands would bring her help from God." An emphatic "yes, of course," brought sunshine to the old lady's face.

She watches over that girl as her own, and brings her to chapel daily.

I had a long interview with a woman who had twelve children, but was so shamefully beaten and abused by her husband that she had to leave him or be killed. It is this sight of misery which one cannot relieve that forms the burden of our labors.

A man named M — had two daughters and one son. They had promised to come and see him, but failed to do so, and broken-hearted by his disappointment he fell dead.

Our widows (total, 520; Roman Catholic, 400; Protestant, 120) still wait for homes where they can receive the Christian treatment which Christ demands for them, from His Church.

Another phase of life:

An inmate of the Almshouse wrote to our Archdeacon a letter which reveals one startling phase of city life and the wretched consequences.

"I have suffered frightful misery through sin; and am now suffering. I am humiliated, despondent, honest, industrious and faithful, willing and anxious to work where I can have pay, and am here in office now for months without pay. Now, kind sir, will you help a young man to start afresh, and to become, by God's help, a sober, righteous man, and a useful member of society? If you think me worthy will you kindly put me in the way of making a decent appearance. My clothes are not fit to wear. As a kind, Christian gentleman, I know you will listen to an appeal for help where it will do good."

A large book could be written from the lives of individuals in the Almshouse—a sad and bitter story.

Through the efforts of Mrs. DePeyster, of the Guild, some members of St. George's Parish gave an entertainment, song and recitation, and it was highly enjoyed by both Roman and Protestant.

The changes in human life are often painfully exemplified in our island institutions, and especially in the Almshouse.

One of these will not be without its moral.

People unacquainted with the Almshouse often suppose that only hard drinkers and evil livers see and find there a final resting-place. They greatly err. I have known a lady—always a lady, before and after her coming—who was once in a condition seemingly beyond life's reverses. Her husband was compelled by failing health to give up a prosperous business, which had placed him beyond any supposed danger of loss. He unadvisedly made no change in his style of living, though often admonished by his prudent wife of possible adverse fortune. Heavy losses followed, and they were compelled to abandon their social position and seek shelter in the Almshouse.

She never saw her husband there and he never knew of her presence, and only after his death the fact was made known to her.

She would not, through a natural feeling, go to a home where old friends and acquaintances might find her and, what is the bitterest thing to a spirited woman, condole with her, and she has refused even to consider the matter.

The living at the Almshouse has been so unlike her former style that she has, like many others there, been gradually losing her hold on this world. Content to leave it when God calls her, she has reached that height of Christian faith from which her departure would be welcome.

At our confirmation of December, 1891, was a woman who came to the Almshouse a professed and active infidel. She went to Newark years ago and set up an infidel school for young and old. She had at the end of the first year 300 members. The teaching of course was mutual. They talked, laughed at wickedness, told stories of bad tendency, cracked unseemly jokes, ridiculed the Bible, scoffed at God and good people—genuine children of the devil. She was led by God's providence to the Almshouse, where so many come to suffer, die and find what the world to come has in store for them as life's issue.

She was drawn to the chapel by a religious woman, and soon became interested in the worship and in the reading of the Bible. Her eyes opened by degrees to the revelation of the other world, and she asked to be baptized.

Through her sorrows she was brought into her true relation to God and has become, through faith and patience, a happy and contented Christian.

The possession of some choice articles of clothing and jewelry, remnants of former prosperity, proves the truth of her story, and will convince some at least that all ladies are not confined to the outside world, and that men and women may live and die in most untoward conditions.

#### SOME OF THE CONTRASTS.

A man stopped me on the street, bade me good morning, and shook my hand heartily as he said, "I am glad to see you."

"I know your face," I said.

"My name is B——. I was in the Almshouse for months. My son had been in California thirteen years and I thought he was dead, but he came back, hunted me up, took me to his home and has ever since supported and cared for me."

"So you are happy?"

"Indeed I am—good-bye."

Mark the contrast.

"When I had plenty of money," said an old man, "I had plenty of friends. When I lost my money nobody knew me, not even my own son, any more than if I was a dog. I educated my son and he is doing a good business; but his wife got me away and he is not man enough to come and see me. He is too stingy to pay car fare, walks to his place, sooner than pay a nickel. I am going out of this world very fast; I am waiting to be called; I can bear all changes."

He wasted away day by day, but to the last he was in full possession of his mind and died in the faith. His unworthy son cheerfully paid for his burial.

The only negro I have known in the twenty years in the Incurables has just died. The subject of a terrible disease, he has been the most patient sufferer, making no complaints, asking for nothing from visitors and thankful for any and every comfort rendered. He lived a Christian life, uncomplaining, and he died a Christian death in the certain hope of a blessed resurrection.

On the second Sunday of each month the Lord's Supper is administered in the men's incurable ward; on the third Sunday the Lord's Supper in the chapel, in the women's incurable ward; in the four hospital wards for women, in the other (eight) women's hospital and incurables—in all these several wards we minister in that third week to the few inmates of our charge.

## THANKSGIVING AND CHRISTMAS.

My wife gave her usual Thanksgiving dessert to our people and to many besides. From Mr. Boynton, in money and five barrels of apples, \$20, and from Sister Marina 25 lbs. of tea, and from other personal friends (enough to furnish a good dessert) amounting to \$70.

In due season, our Christmas church festival was a joyful one. The Christmas eve vigil had prepared the way for the day itself.

The music of our volunteer choir and the beautiful decorations in the chapel,—the fruit of Mr. Proffitt's excellent taste and wearing labors,—made the Holy Feast a joyful event never to be forgotten by the people.

The Guild Festival dinner followed in the next week.

A service was held in the chapel. Rev. Mr. Nicholls, of New Jersey, addressed the people. After service they remained until the dinner was ready, when they went below to the reading-room and were feasted with a plate of turkey, with cranberry sauce, a sandwich, coffee *ad libitum*, and as they went out received tobacco, tea, and sugar and onions.

The bountiful provision was fully enjoyed, the more as "Christmas comes but once a year."

The Easter church festival followed in season and deserves special notice.

The Guilds of St. Faith and the Holy Childhood presented us with their own handy-work—a beautiful altar frontal, and a full communion set of altar linen. Mr. Bliss sent a quantity of choice flowers, and a new carpet, bought with money received from a few friends, made our chancel a thing of beauty.

Our organist, Miss Johnston, had provided appropriate music, which the volunteer choir, leading the congregation, sang with great effect. Chappel's Easter Anthem, by the choir alone, was an inspiration and will be long remembered.

Superintendent Morgan, the Rev. Messrs. Hamilton of Charity Hospital and Sparks of City Mission were present at the service in the chapel, where an address was made by the superintendent.

The Guild of St. Faith gave a musical entertainment to the Almshouse people in July. They came at 9 o'clock. The young ladies sang well in chorus and in solos. Their various pieces were chosen with good taste, and the recitations were such as to call forth repeated applause. The young men, eleven in number, afforded immense enjoyment by their comic songs and repartees.

The only drawback to the pleasure from this part was the consciousness of the sacred character of the place. We ought to have a

special place for festive entertainments, so as not to be compelled to wound the feelings of devout people.

For two years past, the two Guilds of St. Faith and the Holy Childhood, non united, have visited the Almshouse, bringing with them fruit, tea and sugar, tobacco and kerchiefs, etc. Besides this, they gave for our chapel a cassock and surplice, a suit of altar linen, and at Easter a beautiful altar frontal; also an offering for the chancel and for general work—all this the fruit of their own earnings. This example of primitive good works deserves, as in Apostles' days, mention from us, for whose work they have so nobly contributed.

Fewer ladies were present from outside, which enabled those who came to work to do so with greater advantage. While all are welcome, those who come to visit and to "look on" are often a hindrance, for our reading-room is not large enough to accommodate a large company.

Cold roast beef, bread and butter, a cup of coffee, a bun, an orange, a bag of tea and sugar, tobacco, and onions, formed a pleasant episode to the meagre and monotonous living of the institution.

The festival was preceded by the usual religious service in the chapel, and an address from Superintendent Morgan. Christian festivals ought never to be without this, the most important part of such occasions. Our Christian festivals are not merely philanthropic giving to the body, but out of the fulness of the love of Christ in the soul.

The ladies of the guild, the practical workers at the Almshouse, are Mrs. Mooney, Mrs. French, Miss Lucy Mooney, Miss Curtis, Mrs. Fleischacker; Mrs. Studwell, visitor at the Almshouse; Mrs. De Peyster, vice-president, has too much to do in State work, to allow more than a supervision.

Mrs. Johnston, our organist, and Mrs. Gray, Astorians, deserve great praise for their active work in supplying comforts to the old people.

The chapel attracts visitors from every quarter of the world, and the number has reached 8000 during the three years since its consecration. The influence upon those who often frequent a place so suggestive from day to day is very great, but how boundless its influence upon people from all parts of the world who come to see and admire its fine proportions and to ponder over the purposes for which it was erected.

There are many practical infidels in our institutions who may believe in God and in Jesus Christ, yet make no profession, but at the last send for the priest or minister as their only chance, they think, of salvation. We discourage all that, believing that the Christian life is the preparation for a Christian death, and that the "patient continuance in well-



doing" is the only safe way to "glory, honor and immortality." But seldom do men close up their ears and hearts entirely to the Word of Life.

I cannot close this report without my heartfelt witness to the Great Head of the Church for His unfailing goodness in health and help continued from day to day, and for His blessing upon our labors. I hope to be allowed, and strengthened, to continue to serve His poor and afflicted children in a place where He would Himself be oftenest found.

It was an unexpected pleasure to receive the testimonials of regard from the City Mission on the twentieth anniversary of my labors on Blackwell's Island.

To the friends of the poor who have aided us by word or deed our thanks are given for ourselves and for our people. May they, as they must, find it more "blessed to give than to receive."

It gives Rev. Mr. Proffitt and myself pleasure to testify to the faithfulness in their several stations of our sexton, Mr. White; Mr. Beney, engineer; Mr. Bellew, librarian; our church matron, Mrs. Carrie Resse, and our invaluable expressman, John Demorest. In their places their labors contribute much to the well-being and efficient working of our establishment.

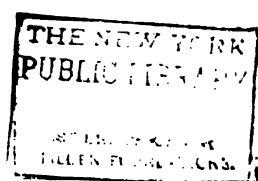
Mr. Seary, who has for three years presided over the reading-room and library, has been compelled by ill-health to resign his position. He is succeeded by an equally competent and faithful official, so much needed for the good administration of so important a work.

We, Rev. Mr. Proffitt and myself, thank the officials of the institutions for their favorable consideration, from whom we have received all needful help in our work. From Warden Dunphy of the Workhouse we have had one favor never before offered in twenty years—the privilege of using the carriage on any and every occasion when we desire it. Grateful for this offer, I have been so long used to walking, that only on stormy days I think of the favor. Our ladies are more exacting. We all bless the warden.

It would be wrong to leave out of my report an event which affects the welfare of the Almshouse and its poor inmates, for the Almshouse has met with a great loss in the resignation of Mrs. Mary Mullen on account of failing health, who for thirty-three years had been matron. Her faithful Christian administration will be remembered as long as one remains who has experienced her loving kindness and by the thousands who have left it in years past. Such positions are seldom filled by Christians with a heart to feel for and not tyrannize over the inmates.



**JOHNNIE THE EXPRESSMAN AND HIS EXPRESS WAGON.**



Warden Dunphy deserves the thanks of every person, official and visitor, for the comfortable waiting-room and convenient and safe stairway which have been provided at the landing of Seventy-eighth Street. We, who for years have been subject to great inconvenience and often danger in crossing to Blackwell's Island, can alone fully appreciate this improvement. May he reap the reward of heartfelt satisfaction for many years to come in seeing the enjoyment of the multitudes who yearly cross there to the institutions.

Too much praise cannot be given to the architect who planned and to the commissioners who have built the new Incurable Hospital at the Almshouse. It is an immense improvement on the old "barrack," and must increase the comfort of body and satisfaction and peace of soul of all who may be allowed to end their days in its ample halls. To all visitors we say, "come and see."

Respectfully submitted,

W. G. FRENCH.

STATISTICS.

<i>Asylum.</i>		<i>Almshouse.</i>	
Public services.....	42	Public services.....	265
Private services.....	12	Private services.....	133
Attendance.....	3257	Attendance.....	43,504
Public Communion.....	12	Public Communion.....	33
Private Communion.....	—	Private Communion.....	55
Attendance.....	388	Attendance.....	1556
Baptized (adults).....	—	Baptized (adults).....	17
Baptized (infants).....	—	Baptized (infants).....	2
Confirmed.....	—	Confirmation.....	65
Communicants.....	50	Communicants.....	150
Burials.....	—	Burials.....	105
Visits.....	27	Visits.....	962
Papers.....	2070	Papers.....	13,593
Books.....	441	Books.....	2692

REV. C. C. PROFFITT.

ANNUAL REPORT, 1891-92.

During the past year I have been actively engaged as assistant chaplain in mission work in the following institutions: The Almshouse, Lunatic Asylum and Workhouse.

Your old faithful and zealous missionary, the Rev. Wm. G. French, has reported at some length on the two former institutions, therefore it will be my pleasure to confine myself to the welfare and progress of the

work at the Workhouse, except for a few incidents which will be worthy of notice at the above-mentioned institutions.

The Workhouse is a difficult and discouraging field to labor in on account of its shifting population; its class of people; its low moral tone. It is the home of the drunkard, the fallen, and the disorderly. The offscourings and dregs of the great city of New York find their way here. The inmates of this institution are sentenced for a period of five days to six months and over. Some are sent as helpers to the various public institutions, such as the Almshouse, Charity Hospital, Bellevue Hospital, etc., and after serving their time are sent to the city only to be returned again.

The following tables for the year 1891 will give some idea of the nature and circumstances of the people whom your missionary meets with in his work at the Workhouse.

	MALES.	FEMALES.
Admissions in 1891.....	12,625.....	9085.....
<b>TERMS OF COMMITMENT.</b>		
5 days.....	8644.....	1128.....
10 days.....	3987.....	8196.....
15 days to 1 month.....	1711.....	2262.....
2 and 3 months.....	1874.....	1597.....
4, 5 and 6 months.....	984.....	511.....
Over 6 months.....	24.....	
<b>AGES.</b>		
17 and under.....	317.....	12.....
18 to 21.....	1151.....	303.....
22 to 25.....	1381.....	846.....
26 to 35.....	3628.....	2180.....
36 to 50.....	3924.....	3733.....
51 to 65.....	1853.....	1379.....
Over 65.....	371.....	332.....
<b>NUMBER TIMES COMMITTED.</b>		
1st time.....	6105.....	1510.....
2d time.....	2634.....	809.....
3d time.....	1074.....	575.....
4th time.....	740.....	538.....
5th time.....	184.....	466.....
6th to 10th time.....	978.....	2349.....
11th to 20th time.....	551.....	1782.....
21st to 30th time.....	219.....	491.....

31st to 40th time.....	88 .....	148
41st to 50th time.....	84 .....	142
Over 50 times.....	17.....	203

CIVIL CONDITION.	MALES.	FEMALES.
Married.....	3861.....	6981
Single.....	9264.....	2154

RELIGION.		
Catholic.....	9065.....	7506
Protestant.....	3108.....	1561
Hebrew.....	809 .....	11
Greek.....	74 .....	
Not given.....	69.....	4

One does not expect large results from his work in such a field, he is well repaid if at the end of the year he feels satisfied that out of such a heterogeneous mass he has saved one soul, for in the words of St. James he finds encouragement: "Let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

A service is held on the first Sunday of every month at 1:30 P.M., in the chapel, which is situated in the middle building, between the men's prison and the women's prison. Its seating capacity is about 400. These services are well attended by the Protestants, and it is a source of much satisfaction that, though the census is lower in the Workhouse than heretofore, yet the attendance at the services has grown and is still growing.

On one of my visits to the womens' hospital at the Workhouse my attention was called to a poor woman lying on a sick bed. She had led a hard and reckless life, had gone from bad to worse, and was suffering from the effects of a dissolute and ill-spent life. She was a complete physical wreck, and though but thirty years of age, she appeared to be about fifty or more. After a long and earnest conversation with her in which she gave a short sketch of her life, she promised me that God helping her she would begin a new life and do better, and endeavor to redeem the past. She was prepared for the holy rites of Confirmation and presented to the Rt. Rev. Henry C. Potter, D.D., for the Apostolic Benediction on his annual visitation in November. At this time she was so feeble that she was considered to be in a dying condition. It was a very touching and pathetic scene in the hospital of the prison when Bishop Potter placed his hands on the candidate's head and pronounced the words: "Defend, O Lord, this Thy servant with Thy

heavenly grace," etc. Many visitors were present and not a few moist eyes were seen as this lost soul was reclaimed and added to the number of the redeemed. She fell asleep in Jesus on June 4th, 1892, and the burial service was held in the Chapel of the Good Shepherd at the Almshouse. She, too, like the penitent thief, found pardon and peace in the Saviour's words: "To-day shalt thou be with me in paradise."

Another interesting case was that of a Jewish Rabbi named Israel Baer. The charge against him was for "non-support of his wife." He was a convert to Christianity, and he affirmed that this was the real cause of his incarceration. I conversed with him many times, and I am inclined to believe his version is true. He and his sister, who had recently arrived from London, were to have been baptized in the Almshouse Chapel, where he had been transferred on account of ill-health. He obtained his discharge, and since his return to the city has visited me twice. At present he is in the "Home for Persecuted Christian Jews and Inquirers," and is to be baptized at an early date, if not already baptized.

Such cases are few and seldom met with in the Workhouse, where the ground of the human heart is barren and desolate of everything that is good, but rank and profuse in evil thoughts and everything that is bad.

I hope in my next report to be able to give a table showing the number committed to this institution and what the nature of the charge is. I firmly believe that if the sale of liquor could be abolished there would be no need for the Workhouse.

I cannot speak too highly of the kindness and courtesy extended to me by the warden, Laurence Dunphy, as also by all the other officials. Every advantage has been given to facilitate the work here, and frequently the warden himself has brought to my notice cases worthy of investigation. Warden Dunphy has made many improvements in and about the buildings, and a great change for the better has taken place in regard to the inmates. The census is much lower than when he accepted the position. Though just and kind he is a strict disciplinarian. It may be truly said of him that he "is the right man in the right place."

I most cordially thank Mrs. Beekman De Peyster and Mrs. M. S. Studwell for their hearty co-operation and ready assistance. They are earnest workers and constant visitors at the Workhouse, and any case that promises to be worthy and genuine is investigated. Through their influence many are released, placed in other institutions or homes, and positions procured for them.

It is with much pleasure that I take this opportunity of again acknowledging the kindness and interest shown to the inmates of the Almshouse by Miss Emily Vernon Clark. In the spring we received through her influence, from the City Mission Committee of Grace Church, a donation of tea and sugar, jelly, extract of beef, and tobacco, etc., for special distribution to the sick and needy, especially in the hospitals. Last month she kindly gave us two barrels of onions, a luscious vegetable, which caused the faces of the inmates to beam with satisfaction as they received them.

Mrs. Romana Power and the King's Daughters of Harlem are not forgotten by our people. They well remember the rare treat which they enjoyed at the last concert given by them; and this month they anticipated a pleasant time when Mrs. Power with her friends present for the first time at the Almshouse magic-lantern scenes.

Another incident at the Almshouse is worthy of mention. Emma S—— was sent from the Homœopathic Hospital suffering from consumption. During her stay in the hospital at the Almshouse she was prepared for confirmation. Her condition improved and she went to the city. In two weeks I heard she was at Charity Hospital, at which institution I visited her several times. It was arranged that she should be sent to the Chapel of the Good Shepherd at the Bishop's annual visitation which was to take place within a week. On this day she was so much worse that it was deemed advisable not to send her, for she was thought to be dying. When the doctors informed her of their decision she became very much excited, and would not rest content until they sent her. She was confirmed, and though now an inmate of the Almshouse and dying, she is grateful for the least thing done for her, very happy and only waiting for the spirit to be released from her frail and emaciated body. This is the end of a life that has been one of suffering, sin and hardship.

Summary of work done at the above-named institutions:

I have assisted at 37 services; number of services alone, 258; preached 130 times; administered Holy Communion (private) 116 times; burials, 47; baptisms 9; visits, 2589; weddings, 1.

In addition to the above I have preached 8 times at the Rescue Mission in Mott Street.

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#### MR. SEARY'S REPORT ON THE READING ROOM.

The reading room and library in the basement of the Chapel of the Good Shepherd has never been made the subject of any report except statistics embodied in the pastor's annual report.



The room, open as it is daily from 7:30 A.M. to 4:30 P.M., except in time of divine service, would seem to have been well attended from the first, not only by our own Church people, but by many who do not seem to know to what denomination they belong—more also who were never in such a place; but it must be said that in coming into the reading room, and finding quietness and good order to be the rule, they readily conform to it.

The average attendance in cold weather was about one hundred a day, rather over than under; in summer between fifty and sixty.

The newspapers are eagerly sought after; we have one German and two English daily—*Staats-Zeitung*, the *Recorder* and the *Sun*. Twenty-five copies of the *Weekly Witness* come on Thursday, and are anxiously looked for and regularly and extensively read.



CHAPEL OF THE GOOD SHEPHERD.  
ALMSHOUSE. BLACKWELL'S ISLAND.

The majority of readers do not care for solid reading beyond *Harpers's Monthly*, *Scribner's*, and *The Century*, and similar publications which may be available. The thousand volumes of the library, historical and theological, are not in much demand. A few old gray-headed men are glad to have a selection, but they are exceptions. And, strange as it may appear, some have sought after Greek and Latin classics, which we are glad to be able to supply them.

German readers are numerous, and a tolerable supply of bound and unbound magazines have been sent by the State's Aid Book Association.

Not over three or four French people are in the almshouse, and our supply of French literature is very limited.

During the past year a call was made for Italian reading by one of that nation drafted from the workhouse. Two or three volumes of Italian poetry were lent him, but he left the Island without returning them.

One unfortunate case was that of a fine young Swede, whose knowledge of any other language deprived him of much comfort. Our only supply was a few copies of the "Vega" and two or three Bibles.

The games of checkers and dominos are well patronized by what appear to be certain cliques, but quietness over the play is maintained. The chessmen are rarely called for, but now and then a couple will play a game.

On the part of the women the demand is almost entirely for light reading, magazines and novels especially, and the number of borrowers exceeds the men. Now and then a woman asks for solid reading.

The books lent out are fairly cared for. The paper-bound volumes, passing from hand to hand, are soon worn out. Some are never returned, but the losses are not so great as one might suppose.

The reading room is without doubt a great blessing.



CHAPEL OF THE GOOD SHEPHERD.

## New York Penitentiary, City Hospital, Epileptic Hospital, Maternity Hospital, Branch Workhouse.

REV. BRADDIN HAMILTON, M.A., B.D.....	Chaplain
H. STANLEY KNILL.....	Assistant
FRED DOUPE, CHARLES A. SCHORK, ROBERT WHITAKER.....	Organists
PROF. F. A. ADAMS.....	Soloist

As chaplain of the above institutions, under the Department of Public Charities and Corrections, as well as under the City Mission Society, I wish to submit to the Superintendent of the latter a general outline of the work we are conducting.

The City Hospital is the largest hospital in the city, receiving and discharging on an average 180 patients per week, nearly all very poor and in great need of temporal and spiritual help. Twenty-eight per cent. of these are Protestants and come under our direct notice and care. Every Protestant's name is entered on our list when they enter the hospital, and struck off when they are discharged or die. These lists are corrected every week, and each patient in every department of the building is visited by the chaplain at least once a week, in addition to special calls. All patients are asked to receive the Holy Communion before they die, no matter what their past has been, and very few refuse. We have six services each week during the winter and four during the summer, which all the patients who are able to walk attend. They enter into the services very heartily, especially when they can sing the hymns (which have been very suitable in the past year). We are very much indebted for the successful services to the choirs from the city, viz.: The Choristers' League of the Church of the Heavenly Rest; a choir led by Joseph H. Rough, of Trinity Chapel; also one led by Miss Wriederman, of Brooklyn. Mr. Boynton on several special occasions, with some of his musical friends and Sister Dorothea and her young ladies from Trinity parish, have been very kind and faithful to us. Sister Dorothea has not only taken a deep interest in our services, but has done many kind acts to the needy in the different institutions. The Sunday services are but one factor in our work. Our work of reconciling discouraged husbands to again join their families, finding employment for the willing, writing letters for those who are too sick to do it for themselves.

transferring worthy patients to St. Barnabas' and other convalescent homes requires a great deal of our time and attention. This branch of our work is largely aided by the societies and guilds who work under the supervision of the chaplain. The first, and one of the most active, is the St. Elizabeth's Guild. Its members come every week the year round. They distribute good books and papers, clothing, tea, sugar, tobacco and in fact anything the unfortunates are in need of. Their work here is an important one and much appreciated. The principal members are Mrs. De Peyster, Ranney, Nelson, Chamberlain, and Misses Hadden and Booth. Also the Fruit Mission which does a great work not only here but throughout the department. The work of the Calvary Church Committee is of much assistance, their work being of the same nature as that of St. Elizabeth's Guild. The chief workers are Mrs. Broadnax, Scudder, Rives, Alexander, the Misses Curtis and Martin and Mr. Alexander M. Hadden, whose faithfulness and good judgment are much to be admired. Mr. Hadden has had a wide experience in this work and with these people, and has been blessed with wonderful success. The Epileptic Hospital, Maternity Hospital and the branch Workhouse are under the same supervision as the City Hospital, hence the work is practically one and the same, as the inmates worship in the same chapel. Mr. Robert Roberts is warden, and P. Flaherty steward, who are always obliging and willing to further the interests of the patients.

We now come to the work which is perhaps the most important, which is at least the most interesting and hopeful, and that is the work at the New York Penitentiary. This institution has on an average 1,000 prisoners representing every nationality and every known tongue, even from Persia, Egypt and Japan. Many of these are as heathen as they were in their own land. Many of these had never seen a Christian service before they came here, nor ever before bowed before a Christian altar. They very soon become familiar with the music and soon join heartily in the services. The chaplain visits the prisoners in their cells after working hours in the prison and hospital, or on Saturday afternoon, which is half-holiday with them, and distributes books and papers to them every week. No societies are permitted to labor in the institution; only officials are permitted to speak to a prisoner. This work requires the shrewdest kind of thoughtfulness; a man must be a detective as well as a missionary. We must be able to "read these men at sight" before we can begin to teach them. These men are mostly all advised to return to their homes, many of them being from country towns and villages in the West and Canada; to get away from the wiles of New York, which appears to be too much for them, and to begin life over

again. We have men going from this institution to all parts of the earth, so that our kind words and good advice, given in the Master's name, are carried by these unfortunates to many a distant town and country village. We receive letters from mothers and fathers in all countries asking for their "wandering boys." These letters are all carefully answered, though it often has to be done through an interpreter, and many letters do we receive from parents of ex-convicts everywhere thanking us for our kindness and consolation to them during their imprisonment.

Many individual cases of peculiar interest might be here mentioned, if space would permit, of men who have been in prison a third of their lives, and through the influence of the blessed truth have been brought to see as they should, and to go out from here into an entirely new world of light and liberty.

Before I close with a summary of statistics and personal acts, I wish to express thanks to the following ladies and gentlemen, to whom we are indebted for favors: John H. Boynton, Commissioners Porter and Sheehy, Warden Pillsbury, Warden Roberts, Deputy Warden Curran, Flaherty, steward at City Hospital, State Commissioner, Mrs. Beekman De Peyster, Mrs. Ranney, Sister Dorothea, and Mr. Alexander M. Hadden, who has been very kind and of great assistance.

The following clergy have visited us: Revs. S. H. Schwab, Jocelyn Johnson, E. De F. Miel, Henry Mottet, J. V. Chalmers, G. D. Sparks, and Rev. Drs. Parker Morgan, Walpole Warren, P. H. Brown, and Rev. Brockholst Morgan, the superintendent, often.

WORK DONE FROM SEPT. 1, 1891, TO SEPT. 1, 1892.

Public services and sermons.....	260
Visits.....	6656
Baptisms.....	89
Burials.....	188
Marriages.....	2
Holy Communion (public and private).....	420

## Homœopathic Hospital, Harlem Reception Hospital, Home for Convalescents.

REV. C. W. DE LYON NICHOLS.....Chaplain.  
Miss CECILE COXE and Miss C. R. FOSDICK.....Organists.  
Miss SELMA ROTHSTEIN.....Soloist.

The chaplain of the above institutions respectfully submits the following summary of work since entering upon his duties at Mid-Lent of the present year. At the Homœopathic Hospital, the principal basis of his missionary operations, he has added a Friday choral Litany and a Sunday night Evensong to the three services appointed by the mission for each week. A regular Thursday Communion Service throughout the wards, for patients too ill to attend the celebration in the chapel has been established since Easter. Mr. Lewis Hadden's service of song, with his fervent and spiritual addresses, occurring on the evening of the Communion Thursdays, most helpfully supplements the labors of the chaplain, whose success, of course, must be largely conditioned by the constancy of his visitation of the wards. Since March 16th the number of persons who have received Holy Communion has been 442.

A double quartette choir of physicians, orderlies and nurses has been organized within the four months past, forming, under the personal supervision of the chaplain, a training school of sacred solo and concerted singing. Through the generous exertions of Mr. J. H. Boynton, of the City Mission, and the munificence of Mrs. Charles T. Yerkes and a list of other private donors, a Jardine pipe organ has this month been placed in the chapel, and the choir of St. Chrysostom's, Trinity parish, is to give the patients of this hospital an organ recital and song service at an early date.

The spiritual phases of the work at this institution have been much advanced by both the personal visitation and frequent counsels of the Rev. Brockholst Morgan. A class for confirmation is now organizing.

The hospital, under the management of Dr. George Taylor Stewart, chief of staff, runs with almost the precision of clockwork, while the treatment of patients is humane as well as discriminating; this all has its inevitable bearing upon the chaplain's ministrations.

Mrs. Beekman De Peyster of the St. Elizabeth's Guild, foremost in good works at this hospital, presented as an Easter offering a costly brass altar cross and candlesticks; and Mrs. R. H. L. Townsend, the well-known benefactor of Bellevue, remembered our chapel on Trinity Sunday with an altar dossal of rare English ecclesiastical tapestry in white and gold.

The Guild of the Sisters of Bethany from the Church of the Beloved Disciple forms an important auxiliary to the methods of relieving the sick and unfortunate in this sanctuary of sorrow. The Monday Bible class and ward visitations of Sister Helena of the Church of the Heavenly Rest and Miss Gallaudet of St. Ann's are always looked forward to by the patients with interest, and the Fruit and Flower Mission is also untiring in its efforts as of old. Mrs. Le Roy Coxe, Miss Coxe and Miss Ludlow Searing have lately begun to favor the hospital with visits of mercy, bringing good cheer and delicacies to the wards.

In addition to the ecclesiastical routine of the Homœopathic Hospital, the chaplain has held one service a week at the three following institutions—Harlem Reception Hospital, the Convalescents' Home and the St. Barnabas' Chapel, Mulberry Street, and semi-monthly services at the city asylums.

The number of patients admitted at the Harlem Reception Hospital during the year has been 1960, of whom 800 have been Protestant. This hospital makes a specialty of emergency and ambulance cases, and the average number of patients is about thirty-seven.

Statistics of Homœopathic Hospital. Number of patients treated, from Sept. 1st, 1891, to Sept. 1st, 1892, 4897. Number of Protestant patients, 1229.

Number of deaths, 276. Number of Protestant deaths, seventy-four.

Average number of inmates 535. Seating capacity of chapel 125.

Summary of work done by the chaplain at the Homœopathic Hospital during the five months past:

Number of services held.....	96
Aggregate attendance.....	4040
Burials.....	17
Baptisms.....	2
Marriages.....	1
Average attendance at Sunday services.....	73
Number of persons who have received Holy Communion.....	442

## **Randall's, Ward's and Bart's Islands.**

Rev. C. A. Wenman, Missionary, reports as follows:

### **I. RANDALL'S ISLAND.**

#### **INFANT'S HOSPITAL.**

Total admission of infants for one year, 956; present census, infants, 146; nursing women, 65; supervising nurses over the wards, 20.

To this extensive institution for foundlings, orphans and motherless children, your missionary has made regular and frequent visits for the purpose of administering Holy Baptism to our share of the numerous infants, almost daily admitted.

In the past year, to September 1st ultimo, by our ministrations, 148 of these little ones have been received into the fold of the Church Catholic, against 116 in the previous year; while the aggregate number of baptisms in this hospital during our term of service has been no less than 1096.

Here I have also been in the habit of distributing our current leaflet and other religious periodicals among the doctors and among many of the supervising and under-nurses.

#### **THE RANDALL'S ISLAND SUNDAY-SCHOOL,**

established something more than a year ago, has, by divine blessing, proved to be a successful undertaking. The children and youth, both of feeble and of sound mind, and representing various Protestant creeds (and not a few of Hebrew parentage), have been regularly assembled every Sunday afternoon from their respective institutions, for instruction in Christian doctrine and practice, and to sing the Creator's praises in Church and Gospel hymns.

Too much praise cannot be accorded to Mr. C. Hutson, the late superintendent of the school, for his unremitting and self-sacrificing labors in this line of service. With a faithful band of a dozen teachers he has come from the city in all weathers and with scarcely an omission, to discharge that duty which lies so close to his heart. He has also, as a rule, brought with him some ladies to act as choristers. Through the kindly solicitation of Mr. John H. Boynton, a small melodeon has been generously donated, which has greatly enlivened the singing, and delighted the pupils. There has been an average attendance of forty scholars.



A Bible-class has also been started by Mr. Hutson. It is composed of adults, from all parts of the island, from the male and female hospitals, from the Workhouse, and wherever they may be found. Its members, as yet, do not exceed a dozen, as many would like to attend, but are not able, through sickness and other obstacles. Yet, we believe it to be an excellent undertaking, and that it affords prospects of a much larger success.

#### MONTHLY CHURCH SERVICE.

As all of your missionary's Sunday afternoons have been employed on Ward's and Hart's Islands, Randall's was left without any Church service, excepting the one I have held at the prison in the morning; so the Rev. W. K. McGown, in charge of Holy Trinity Chapel, Harlem, has, on the Archdeacon's invitation, kindly rendered (with some unavoidable intermissions) a monthly service in the school-room. For the self-sacrifice involved, and for the good accomplished he is deserving of our warmest gratitude.

#### BRANCH CHARITY HOSPITAL.

*(Male and Female Adults.)*

Present census, 295; males, 236; females, 59; total admissions for one year, 1888.

As affording most important opportunities for missionary work, this portion of the field stands pre-eminent. To administer the deep consolations of Christ's religion to the sick, the suffering and the dying is a work second to none in importance. If part of Christ's commission to his first Apostles was to heal the physically sick, it is no less His commission to us to console, to fortify and to heal in His name and authority the sin-sick souls of men.

And when the body is laid low and the hands exempt from toil, how susceptible is the soul to grace; how expanded to receive holy influences and the seed of the Word! In one of our visitations here to a male ward, we came across an intelligent-appearing man who said he had given the subject of religion little or no attention; and had not been inside any place of worship for seventeen years.

Then this dialogue took place between us: "Do you believe in Almighty God as the Creator of all things?" "Yes." "Do you believe in Jesus Christ as the Son of God and as the Saviour of the world?" "I do." "Have you ever received baptism?" "I have in infancy." "Do you ever offer up prayer in private?" "I do not, sir; for I do not want to pray, and then not lead a life in conformity to my prayers."

I replied, "Human nature is weak and sinful; so, if we desire to serve God, we *must* pray; for we cannot do His will in our own poor strength without that help and grace from outside of us which is secured through prayer. Moreover, if you have been an impenitent sinner, as you confess, you need forgiveness. How can you get it without prayer? for it is written: 'He that calleth upon the name of the Lord shall be saved.'" We then invited him to unite with us in prayer, which he did with alacrity.

Afterwards he said: "Now, I am going to turn over a new leaf and try to do better." Said I, "Then begin, my friend, this very moment"; and (handing him a copy of our current leaflet) continued: "On this paper you will find the Lord's Prayer and an excellent confession of sin. If you will read these over carefully, and from the heart offer them up as prayers, God will hear, bless you, and forgive."

As I passed from his bed to that of the next patient, I looked around and found him devouring the leaflet, reading it with most absorbing interest.

And we trust his hungry soul was fed, and the promise made good in him, "My word shall not return unto me void." We trust that that moment was to him the beginning of a new life, an entrance upon the *via sacra*.

This is no solitary instance. We have been blest with many like experiences. Your missionary has spent much time in these nine male and female wards, and has made in them a large number of visits, some longer, some shorter, but never curtailing the time, where good appeared to be effected.

Holy Communion has been given to the sick, other Protestant communicants partaking. The current leaflet has always been distributed, as well as other papers, English and German, and in two cases adult baptism has been administered.

Finally, we have made it a part of our duty in these wards, in the workhouse laundry, and elsewhere, to notify, both in public and in private, of the monthly Church service, inviting the convalescent patients (and others) to attend.

An effort also has constantly been made to procure members for the Bible-class.

#### RANDALL'S ISLAND PRISON.

Present census, 52; commitments for the year, 488; average monthly census, 41.

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In the corridor of this prison our P. E. service has been regularly conducted by me twice a month, and three times when five Sundays occur.

The convicts present have evidently enjoyed the service, entering heartily into the singing and responses, according to their respective ability. Each worshipper is furnished with a copy of the admirable *leaflet* issued by our City Mission, and presenting a shortened form of the Church service, for mission use, and three hymns. These they retain and take to their cells to peruse at leisure. Quite a number of Bibles and Testaments have been presented to the prisoners, and, in some instances, at their own request.

At this Sunday morning service we have been favored with quite frequent visits by a band of young ladies bearing the name of The King's Daughters' Ten of St. James' Parish. Their acceptable presence has been cheering to the prisoners, and their united voices a great acquisition. We have also had the pleasure of a visit from the Rev. B. Morgan, late Superintendent *ad interim*, acting for our Archdeacon during his temporary absence, and making a moving address.

#### CHILDREN'S HOSPITAL.

Present census, boys, 225; girls, 179; total, 404; total admissions for one year, 363.

This juvenile department, comprising four separate buildings, with an aggregate of sixteen wards, does not include either idiots or the weak-minded, both of whom have pavilions of their own. But the inmates of these wards are children afflicted with various forms of disease (some of which are quite contagious), such as eye complaints and "sore-head." There are but a small percentage of Protestants among them, some wards containing none.

For these combined reasons, I have not felt it incumbent to visit them as frequently as the nine adult hospital wards, already spoken of. At the same time, I have made it a point to search out any Protestant children among them, enter them on our lists, and to look up absentees from the Sunday-school.

#### THE BARTHOLDI CRÈCHE,

of which Mr. John H. Boynton is President, has been transferred from Ward's to Randall's Island, with the happiest results. For since being here, it has been an unprecedented success. It is nothing more nor less than a picnic ground, with its grass lawns, its swings under the trees, and its romantic scenery along the river's brink. Its benevo-

lent object is to afford outings for part of a day and the advantages of nature and the open air, to some of the poor and sick and the families of working people (and others) of the city, who would otherwise lack such opportunities. Refreshment is also sold on the grounds at nominal prices. The following official figures have been procured from Miss Warner, its matron and employee: In the months of July and August of the past summer (including also one week in June) no less than 5906 women and children came over from the city to avail themselves of the gratuitous benefits of this noble institution, making an average of 100 people daily, Sundays excluded. But one day in August was a memorable one in the history of the Crèche, for nearly 1100 people came over. The place was taken by storm, which necessitated the hiring of a steam-launch to aid the row-boats in transporting the multitudes over the river. The Bartholdi Crèche, long may it live to fulfil its health-bestowing mission!

## II. WARD'S ISLAND.

### NEW YORK CITY ASYLUM FOR THE INSANE.

Present census, 2230; admissions for one year, 991, including 98 females transferred from Blackwell's.

My missionary labors in this great institution, with an increased census, have been as heretofore. I have regularly officiated here twice a month on Sunday afternoons, and three times when five Sundays occur.

The attendance has been larger than formerly, as might be expected, and the interest and devotion on the part of the worshippers not a whit abated. The Rev. de Lyon Nichols, missionary chaplain at the Homœopathic Hospital, was appointed by our City Mission to act as my substitute twice a month, when duty called me to Hart's Island. He has faithfully, efficiently and acceptably filled my place, and has the thanks of all concerned.

The Quarterly Communion we have administered of a week day in the four seasons, with an average attendance of thirty-six participants. The best of order has prevailed at this holy service, and the spiritual privilege extended has been evidently appreciated.

I have endeavored to make visitations once a week in some of the wards assigned for pastoral visiting, and when this intention has sometimes been defeated through an extra pressure of labor in other portions of our widely-extended field, I have then entered the wards upon a Sunday, before or after our chapel service.

The most particular attention has been bestowed upon the sick in both divisions of the hospital, in talking and praying with the Protes-

tant patients, from bed to bed, and in some cases administering Holy Communion.

I have here met some interesting cases, I call to mind one in particular, who is certainly the most remarkable instance of true penitence and of a good hope through grace we have ever met with, at least, on the part of a male. This man is never weary of alluding with sorrow, and even with tears, to the sins and errors of his past life, the remembrance of which is truly "grievous unto him." Yet he is not a despondent, but a hopeful penitent; bewailing his sins not because he has incurred personal loss, but unselfishly, as it were, because he has thereby offended so good a God. He has a lively hope, nay, an assurance of forgiveness and acceptance. He seems to count the things of earth but dross, and his whole thoughts and conversation are in Heaven. Repudiated by his wife, and having no visitors, he is not concerned, nor troubled, and is perfectly contented with his present condition and surroundings. The theme of his heart is, "Nearer my God to Thee;" and he has often remarked to his pastor: "I am another day nearer to my heavenly home;" and he has so often affirmed that he is carrying Christ in his heart. The poor man's greatest delight has ever been to engage with the minister in prayer; and to hear the reading of the Word, drinking in every syllable. Like many lunatics he may be a monomaniac, insane upon some one subject, having delusions in some special line, but when religious subjects are touched upon his mind appears to be normal.

Many, many good fruits of our ministrations have we been permitted to see in this hospital ward of an insane asylum. The institution has been favored by a Sunday visit from the Rev. B. Morgan, Superintendent *ad interim*, who addressed the congregation, and by Mr. John H. Boynton, our General Agent.

### III. HART'S ISLAND.

#### THE BRANCH WORKHOUSE.

Present census, men, 86; women, 19; total, 105; admissions (both sexes) for one year, 844.

Our City Mission work has here been maintained with the usual regularity, your missionary making the journey from the city twice a month, and holding our mission service with the prisoners on the first and third Sundays, in the forenoon.

Considering the decreased census, our attendance has been relatively larger than ever. It has been my unfailling custom to enter each of the arracks or dormitories on Sunday morning before the service, notifying of the same, and inviting all (the Protestants especially) to attend.

Thus by going first to them with the invitation I have reason to believe that they have come out in larger numbers to us and to the Lord's house, than would have otherwise have been the case.

In the past year we have been favored with the presence of two men of the Workhouse, endowed with excellent musical talent. These at different times, have presided at the fine M. and H. organ, donated about three years ago; thus making a great acquisition to the singing, which is hearty under all circumstances.

Our Christmas and Easter Services were memorable for the extraordinary numbers present. At Easter an unprecedented number of communicants, men and women, partook of the sacred emblems of their risen Saviour's love. These had been carefully prepared by their pastor on Easter Eve.

It is the custom of your missionary to administer Holy Communion at the Workhouse once in three months. And although the number of recipients has not been generally large, yet those who have partaken have given every indication of humility and sincerity. Some of these unfortunates who find their way to the Workhouse have had previous religious training and advantages. And may we not reasonably believe that the partaking of this sacrament is to some of them the strengthening in them of those good things "which remain, but are ready to die" ? and to others of them the beginning of a new and better life ?

On the Saturday previous to our service, I rehearsed the hymns with the organist, conversed with the Protestant inmates, as far as practicable, and wrote letters for clothing to be presented to the City Mission on the discharge of some of the men. Books, magazines and newspapers, have been regularly distributed in the barracks.

#### BRANCH LUNATIC ASYLUM.

Present census, females, 1106; males, 78; total, 1184; admissions for one year, females, 84; males, 4.

This is really a branch of the New York City Asylum for the Insane. About 150 of the inmates have been transferred down to the mother institution on Ward's Island.

At 2:45 P.M. on Sundays your missionary is driven from the Workhouse to conduct his second service at this lower end of the island. The lunatic women and some men are brought in from the different pavilions and a hearty and enthusiastic service is held. There has been an average of about eighty worshippers.

I have gone more or less into the different pavilions seeking out the Protestants and visiting with them, if such a term is applicable to

these unfortunates. But our chief attention has been given to those lying sick in the hospital, praying at their bedside and interceding for the souls of the ones passing from earth. And while we feel humble and grateful to the Power who has sustained us in our mission field, yet we resolve to strive after new conquests for the glory of His Name and the extension of His kingdom.

#### ADDENDUM.

Credit and thanks must be given to the Rev. Mr. Heath, who, during the ten days of my severe illness last spring, was appointed by our City Mission to fill my place on the three islands in performing services public and private and in administering baptisms, etc. His work is included in the following figures:

#### SUMMARY OF WORK DONE.

Public Services.....	115
Aggregate Attendance.....	5,958
Average Attendance.....	52
Holy Communion (Public Celebrations)....	8
Aggregate Number of Recipients.....	177
Holy Communion (Private Celebrations).....	14
Aggregate Number of Recipients.....	74
Baptisms: Infants, 148; Adults, 2; total.....	145
Private Services (Bedside and Others).....	505
Visits.....	6,572
Papers and Tracts Distributed.....	6,395
Books and Magazines Given Out by Libraries .....	13,773

## Donations of Books, Magazines, Papers, Clothing, Etc.

Donations of books, magazines, papers, clothing, etc., which are intended for the Public Institutions, should be sent to City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for, and all will be acknowledged in *THE MISSION NEWS*.

Donations of cast off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER 20 TO NOVEMBER 17, 1891:

Evangelical Knowledge Society, 125 *Parish Visitors*, for distribution in the public institutions; Andrew C. Zabriskie, 1 package clothing and magazines; Miss S. McKim, 1 package clothing and books; J. A. Machado, 1 package clothing; Mrs. H. S. Bean, 1 package papers and clothing; Mrs. E. L. Owen, 1 package clothing; Mrs. Henry C. Perkins, 1 box hats and clothing; Mrs. Lyman Rhodes, 1 barrel reading matter; Miss H. Avery, 1 box clothing, books and papers; Anonymous, 1 package papers and magazines; Mrs. J. G. Holbrow, 2 packages clothing; Mrs. H. A. Taylor, 1 package papers; Miss Truslow, Summit, N. J., children's clothing; Mrs. C. G. Bacon, Tarrytown, N. Y., trunk half worn clothing; Mrs. L. Bayard Smith, 44 West 39th Street, City, barrel of worn clothing, toys and ice cooler; Miss McKim, 18 Wall Street, City, worn clothing and toys.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM NOVEMBER 17 TO DECEMBER 15, 1891:

Evangelical Knowledge Society, 125 *Parish Visitors*, for distribution in the public institutions; C. T. Lawrence, 1 package magazines and novels; from Hand-in-Hand Circle of King's Daughters, 10 gowns; Mrs. Ziller, 1 package magazines and papers; Windsor Hotel, 4 turkeys; Mulheron, 1 package clothing; Mrs. Young, 1 package papers; St. Michael's Church, 1 barrel papers and books; Mrs. Caswell, 6 packages books, magazines and papers, clothing and easel; Mr. Nazaro, 1 pair shoes, slippers and shirt; Young Women's Christian Association, large lot of papers and magazines; P. H. N. L., 1 package children's clothing; Anonymous, 1 package clothing and blanket; J. M. Thorburn, 1 package men's clothing; A. C. C., 1 package clothing; Mrs. C. L. Hadley, 1 package magazines and novels; Mrs. W. R. Moore, shoes and clothing; Mrs. K. Norwood, barrel of clothing; A Friend, large rocking chair; A Friend, 1 pair of blankets for children's dormitory; Dr. Hamlin, trunk of clothing; A Friend, 1 pair of blankets for children's dormitory; Mrs. Livingston, large bundle of clothing; Seafood Oyster Co., tub of oysters; Windsor Hotel, 4 turkeys; A Friend, barrel of clothing; Mrs. M. E. Cox, clothing and \$2; Mrs. C. O. Lyde, turkey.



## CONTRIBUTORS FOR THANKSGIVING, 1891, AT THE ALMS HOUSE.

Busy Bees (4 little girls), \$3.50; Mrs. Geo. A. Russell, \$1; Mr. N. W. Wood, \$1; Miss Strack, \$2; Mr. Flagg, \$1; Daughters of the King (Church of the Beloved), \$5; Rev. C. B. Smith, \$12; Miss Johnston, \$1; Guilds of the Holy Childhood and St. Faith, 25 lbs. of tea and \$5; St. Elizabeth's Guild, \$14; Miss V. Nelson, \$3; Mrs. Mooney, \$1; Miss M. Duff, \$1; From the Thanksgiving Fund, 7 barrels of apples and \$7.50.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
DECEMBER 15, 1891, TO JANUARY 19, 1892:

Evangelical Knowledge Society, 125 *Parish Visitors*, for distribution in the public institutions; M. V. B., 2 packages magazines and papers; anonymous, 1 dozen new garments for women; Mrs. Sarah H. Bell, 1 box clothing and 2 pairs rubber boots; Mrs. E. M. Crawford, 1 package of hats, shoes and clothing; Mont Clair, 24 1-pound packages of sugar, 27 2-pound packages of sugar, 2 night gowns, new, child's waist, 4 men's shirts, 5 women's underwear, 3 pairs pants, 3 women's dresses, 3 waists, 1 child's cloak, 9 pairs stockings, 2 vests, 1 coat, 2 pairs men's shoes, 3 pairs women's shoes, 3 pairs baby shoes, 1 package *Golden Days*, and 1 package *Harper's Young People*; Van Post, 1 package magazines and other papers; Mrs. H. S. Bean, 1 package books and papers; Mrs. Burnton, 1 package papers; St. Luke's Hospital, wagon load of papers and magazines; Mrs. Clinton Ogilvie, 4 packages reading matter; Mrs. S. U. Bell, 1 package clothing, 1 dress and men's underwear; Mr. Giles, 2 overcoats, 2 pair pants and stockings; Anonymous, 1 box clothing; John H. Boynton, 1 pair pants; Mrs. Halsted, 1 box oranges; St. Mary's Sunday-School, Mott Haven, 2 large boxes of groceries; Mrs. Sergeand, 1 barrel women's and children's clothing; L., books and magazines; X. Y. Z., 1 package clothing; Mrs. Tiemann, 1 barrel clothing; Mrs. James S. Wetmore, 25 new hoods; Anonymous, 1 package women's clothing, 1 package men's shoes, coat, vest; Miss Codding-ton, Fifth Avenue, 12 handsome dolls and toys; A Friend, box of clothing; Mrs. Alden, package of papers; Mrs. Beck, 188th Street, barrel of worn clothing and toys; St. Ann S. S., 188th Street, large number of toys and books; Miss Bleulwood, clothing and books; Miss L. Manley, 709 Park Avenue, trunk of valuable clothing and toys; Mr. Rockwell, New Year cake; Mr. Budelman, 2 doz. oranges, 2 cans fruit, 1 bag nuts; through Mrs. W. G. French, for the Almshouse, 1891, Guilds of the Holy Childhood and of St. Faith, 16 flannel sacks, 1 flannel skirt, 15 pairs wristlets, 12 hoods, 2 pairs worsted slippers, 6 pairs worsted bed slippers, 10 dozen handkerchiefs, 28 white aprons, 18 yards muslin for kerchiefs for confirmation, 250 packages of candy, 250 oranges, home-made cake for 30 people, tea and tobacco, illustrated papers; Mrs. Mott, 1 warm sack and material for three sacks; A Friend, 2 overcoats, 2 pairs pants, 1 vest, 104 handkerchiefs; Friends, 14 white aprons; Mr. Leslie French, from friends, 50 lbs. tea, 50 lbs. sugar, 1 pair good pants; Two Friends, \$3 each, to purchase flannel for a poor woman; A Friend, 1 overcoat; Mr. Young, 1 overcoat; A Friend, 4 pairs shoes, 10 lbs. candy; Mrs. C. H. Mead (Cornwall on the Hudson), 13 chair cushions,

12 new hoods, 24 jars of jelly and fruit; Mrs. Daskam, Darien, Conn., 84 handkerchiefs, 18 pincushions, 1 pair new socks, 18 pairs in-soles, 40 pairs wristlets; Miss Alice Russel, 2 vests, 2 coats, 1 pair pants, 1 suit of good clothes, 8 shirts, 4 collars, 8 pairs cuffs, 8 neck-ties, 25 pairs wristlets, 86 handkerchiefs, 10 bottles of cologne; Miss F. M. Long, Troy, Pa., a barrel containing 10 pairs new gloves, 6 pairs stockings, new, 38 handkerchiefs, 19 hoods, 8 nubias, 8 neck-ties, 1 calico wrapper, 1 black dress, 2 coats, 2 pairs pants, 1 vest, 2 cloaks, 1 cloth sack, 2 cambric sacks, 4 flannel shirts, 8 pairs drawers, 1 pair socks, 1 apron, 1 white skirt, 1 flannel skirt, 6 pairs corsets, 7 pairs wristlets, 1 basque, 10 lbs. maple sugar, 1 bushel apples, 1 package Christmas cards; A Friend, 2 overcoats, 1 sack for a woman; Miss Maggie Duff, Brooklyn, 1 barrel of clothing and strips of carpet.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JANUARY 19 TO FEBRUARY 16, 1892:

Evangelical Knowledge Society, 125 *Parish Visitors*, for distribution in the public institutions; Mrs. D. A. Gaboy, 2 women's cloaks; Anonymous, 4 flannel petticoats, new, 2 woolen waists, new; X. Y. Z, overcoat; Mrs. Dan. T. Walden, hamper and small trunk of men's and women's clothing; Needlework Guild of America, 18 aprons, 49 flannel shirts, 9 men's shirts, 51 drawers, 12 stockings, 12 under-waists, 35 chemises, 15 night gowns, all new; Mrs. Drisler, 1 package reading matter; W. E. Hayes, trunk of women's clothing, 2 coats, 1 pair pants, and vest; Alfred N. Punnett, 1 package papers; Anonymous, Mont Clair, 1 package children's clothing and shoes; A. C. C., 3 new quilts; Mrs. Taylor, 1 package books; Anonymous, 1 package papers and magazines; H. C. Perkins, magazines, papers and clothing; Miss Lucy May Cole, lot of toys for Randall's Island; Anonymous, overcoat; Mrs. E. W. Foster, 1 package women's clothing; Anonymous, 1 package clothing; A. Bradford, 1 package boys' clothing; Mrs. James S. Wetmore, 36 East 70th Street, 24 hoods and under flannels; B. W. Strong, Newtown, N. Y., package of papers; Mrs. Hatch, bundle of clothing; 708 Madison Avenue, package of clothing; 34 West 56th Street, box of worn clothing; Mrs. Hust, 3 West 56th Street, box of valuable clothing; 21 University Place, large package of reading matter; B. S. Babbitt, box of soap; Misses Stephens, 28 East 54th Street, 12 dressed dolls, 12 toys for Christmas; Holy Innocents' Guild, Church of the Transfiguration, clothing for outside poor; St. Mark's Church, 2 night dresses, 14 skirts, 25 drawers, 18 pillow-cases, 6 sheets, 8 chemises, 5 aprons, 8 flannel skirts.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
FEBRUARY 19 TO MARCH 16, 1892:

Evangelical Knowledge Society, 125 *Parish Visitors*, for distribution in the public institutions; Mrs. Chreskie, Brooklyn, vest and cloak; John Burke, 1 package clothing; Mrs. Young, 1 package papers; Anonymous, 1 package clothing, overcoat, pair shoes and gloves; H. M. Clark, 3 coats, vest and 1 pair pants; Mrs. C. S. Day, 1 package clothing; Mrs.

J. B. Flagg, 1 package magazines and papers; Mrs. M. E. Smith, 1 package clothing; Mrs. W. B. Parson, 1 package women's and children's underclothing; Anonymous, Riverdale, 1 package clothing; Mrs. William Oothout, 2 boxes reading matter; Mrs. S. H. Wakeman, 1 package clothing and magazines; Hospital Book and Newspaper Society, 2 packages reading matter; Anonymous, 1 package reading matter; Mrs. Thomas C. Buck, large package men's underclothing; T. Holmes, 1 package clothing; Mrs. Sidney Elford, 1 package reading matter; John Lord, 2 packages novels; N. Y. Bible and Common Prayer Book Society, 60 prayer books, 60 hymnals; W. C. Nicoll, 2 barrels reading matter; through Mrs. W. G. French, for the Almshouse—from Miss M. Gray, 1 pound snuff, 1 pound tea, 2 pounds sugar, 1 can milk, 3 pounds candy, 12 handkerchiefs, 1 hood, 7 bottles smelling salts, 1 shoulder shawl, 2 carpet mats, 1 crate of oranges—FEBRUARY—9 boxes snuff, 12 handkerchiefs, 1 pound tea and sugar, 1 can of milk, 3 pounds candy, 1 chair, 1 rug, 1 pound coffee; Guilds of the Holy Childhood and St. Faith, 1 crate of oranges, 2 sacks, 6 pairs wristlets; from the City Committee of Grace Church, a Mason and Hamlin Portable Organ for the use of the Sunday School at Randall's Island, also a Mason and Hamlin Portable Organ to be used in the Hospital Wards at the Almshouse on Blackwell's Island; St. Thomas' Church, Fifth Ave. and Fifty-third St., 30 pillow cases, 19 sheets, 26 skirts, 19 flannel skirts, 3 large night dresses, 10 children's night dresses, 13 chemises, 18 pairs drawers; Miss K. Norwood, barrel of worn clothing; St. James Church, Seventy-first St. and Madison Ave., 24 night dresses, 12 chemises, 12 pairs drawers, 12 skirts.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MARCH 16 TO APRIL 19, 1892:

Evangelical Knowledge Society, 125 *Parish Visitors*, for distribution in the public institutions; Mrs. De Forest, 1 package magazines; A. C. C., 1 package men's clothing; John Lord, 1 package German papers; Anonymous, 1 package papers; Mrs. Porter, 1 package clothing; Trinity Chapel Missionary Society, men's shirts and collars; Mrs. Drisler, 1 package papers; New York Bible Society, 30 Bibles, 80 Testaments; Anonymous, *Ladies' Home Journal*; F. H. Holmes, 2 packages reading matter; J. B. Lawrence, 1 trunk men's clothing and underwear; Brower Bros., a set of index cards; Anonymous, 1 box reading matter; Mrs. C. Ogilvie, 2 packages clothing, 1 package papers; X. Y. Z., 1 package clothing and hat; A. C. Zabriskie, 1 package clothing, 1 package papers; St. Luke's Hospital, wagon load of papers, books and magazines; Mrs. C. C., 1 package clothing; S. M. Scholey, 1 package reading matter; Mrs. F. Crosby, 1 package clothing and magazines; Mrs. J. D. Flower, 1 package clothing and reading matter; from the Benevolent Society of St. Bartholomew's Parish, 157 garments for men and women; Anonymous, 2 packages clothing, papers and hats; Anonymous, trunk men's clothing and shoes; Mrs. William R. Carr, 2 packages clothing and papers; Mrs. Henry Draper, of Hoboken, 1 package papers; Anonymous, 1 package clothing; Mrs. Mary A. Keeler, 1 box men's clothing; Frederic M. Heath, Potsdam, N. Y., 1 box illustrated papers; Mrs. M. Blackwell, 150 East 83d St., toys; Mrs. Wyeth, 12 East 125th St., baby's

knit sacque, gloves and stockings; Miss Holmes, King's Daughters, 12 aprons, night-dresses, socks, 6 children's aprons; Grace Parish House, Elizabeth, N. J., large trunk of books and toys; Mrs. Barber, Purdy's Station, 2 pairs shoes; Mrs. Mathews, 109 East 33d St., bundle of clothing; Miss Brickhead, 708 Madison Ave., valuable clothing; Mr. Livingston, men's clothing; Mrs. T. E. Lewis, 27 West 39th St., clothing; from St. Mary's Branch of The Ministering Children's League, St. Mary's Church, Alexander Ave., 142d St., Rev. Joseph Reynolds, Jr., Rector, 1 quilt, 4 sacque aprons, 10 plain aprons, 18 flannel skirts, 6 white skirts, 25 dresses, 2 drawers, 3 flannel shirts, 18 bibs.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
APRIL 19 TO MAY 18, 1892 :

Evangelical Knowledge Society, 125 *Parish Visitors*, for distribution in the public institutions; Mrs. G. J. Geer, 1 package clothing; John Burke, 1 package men's clothing; St. Michael's Church, 2 barrels reading matter and clothing; St. Matthew's Church, through Miss C. Spelman, 1 barrel new and old garments; Mrs. C. Graham Bacon, 1 package clothing; Susan S. Elliotts, 1 package magazines; M. A. McLawry, 1 package reading matter; X. Y. Z., 1 package clothing; F. B. Lefferts, 1 box books; Anonymous, 1 box magazines; Mrs. A. T. Sackett, Rye, N. Y., 1 barrel reading matter; Mrs. N. B. Beekman, 1 package clothing; large magic lantern for illustrating lectures, from the Ladies' Committee of Grace Church; Mrs. Fairlamb, 1 package boys' clothing and hat; Mrs. C. Graham Bacon, 2 packages clothing; E. P. Collins, 3 packages clothing and hat; Mrs. T. L. Ogden, 1 box papers; Mrs. Moore, 1 package clothing; Anonymous, 1 package women's dresses; C. G. Sistare, 1 package clothing; Wm. Alex. Smith, 1 package men's shirts; Miss Truslow, 110 East 57th St., 17 children's dresses, 2 aprons, 4 drawers, 1 sacque; St. Andrew's Church, 127th St. and Fifth Ave., clothing, books and toys; St. Bartholomew's Church, 44th St. and Madison Ave., large package new clothing; Miss Crain, 54 East 53d St., large doll and box of clothing; Mrs. B. W. Strong, Newtown, L. I., 55 colored eggs; Miss M. E. Mesier, 222 West 23d St., children's under-clothing; Mrs. Suydam, 131st St., 1 pair shoes; Mrs. D. A. Mathews, 109 East 73d St., bundle of clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MAY 18 TO JUNE 17, 1892 :

Mrs. A. T. Sackett, Rye, N. Y., 1 barrel reading matter; Anonymous, 8 packages clothing; A. S. Phillips, 1 package men's clothing; Miss Decker, 1 package women's clothing; Hospital Book and Newspaper Society, 2 packages reading matter; Mrs. Henry Perkins, 3 packages clothing and hats; A. M. V. Egleston, 2 packages magazines and books; Mrs. J. V. Beam, Jr., large package magazines and books; Anonymous, by express, 1 box and 2 packages clothing and magazines; Anonymous, 1 package men's clothing; Anonymous, 2 packages magazines; from Grace Chapel, 2 packages magazines; Mrs. John Ewen, Jr., large package clothing; Anonymous, 1 package papers; M. F. Vroon, 1

package clothing; Anonymous, 1 package clothing; Miss Lila Taylor, 2 package magazines; Herbert M. Clark, 1 package clothing; Young Women's Christian Association, large number books, magazines and papers; Mrs. Young, 1 package papers; X. Y. Z., hat and pants; Mary Helen Smith, basket flowers; Mrs. Dietendorfer, 1 package magazines; Mrs. D. B. Whitlock, 1 package books and papers; M. Drisler, 1 package clothing and papers; E. P. Wheeler, 2 hats and clothing; Mrs. J. S. Ferguson, 1 box papers; Mrs. G. A. Weeks, trunk clothing; Mrs. G. N. Bregar, Chicago, picture album for Randall's Island; From a friend of the *Mission News*, 1 box papers and underclothing; George N. Conklin, coat, 2 pairs pants and shoes; Mrs. P. K. Knapp, 1 box reading matter; Ascension Parish Sunday School Guild, West Farms, basket flowers; Miss Mollison, 16 East 31st St., baby carriage; Miss A. Smith, Children's Lenten work, Grace Church, Nyack, quilts, wash cloths, bags, scrap-books, handkerchiefs; Mrs. M. A. Lowe, 78 East 121st St., 1 cradle, 3 hats, clothing; State Charities Aid Association, package reading matter; A Friend, Mamaroneck, barrel of papers and clothing; King's Daughters, St. Luke's Church, 10 white aprons, 6 children's aprons.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JUNE 17 TO JULY 17, 1892:

W. W. Smith, 1 package clothing; J. H. Boynton, 1 package clothing; Mrs. John Ewen, Jr., 1 package reading matter; Grace C. Holmes, 1 package clothing; Anonymous, 1 box papers and books; See House, 2 packages papers; Mrs. W. H. Shelton, 1 package novels; Mrs. Buttles, Gambier, Ohio, 2 barrels papers and magazines; Ascension Parish Sunday School Guild, West Farms, 1 basket flowers; Mary Helen Smith, 1 basket flowers; Mrs. D. B. Whitlock, 1 package books and papers; Mrs. J. S. Leamend, 1 box magazines; Anonymous, by Crowe's Express, 1 package clothing; Mrs. G. C. C., 1 box and 1 package clothing; G. H. Goff, 1 package clothing; Ascension Parish Sunday School Guild, West Farms, 1 basket flowers; Anonymous, 1 box reading matter; Mr. Lewis, package of men's clothing; Tarrytown, package of men's clothing; A Friend, 3 West 56th St., large package valuable clothing; Mrs. C. T. Crary, Church Holy Comforter, Poughkeepsie, 30 children's dresses; Miss K. Norwood, bundle of clothes; Mrs. Lowe, 78 East 121st St., 6 aprons and waist; Miss Holmes, King's Daughters, St. Luke's Church, large bunch of flowers, for reception.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JULY 17 TO AUGUST 15, 1892:

The Junior Auxiliary, Church of the Archangel, 6 children's dresses; Mrs. E. C. Lewis, Tarrytown, N. Y., 2 bundles clothing; Flower Mission, flowers; Mrs. Young, 75 loaves bread; Mrs. Nazaro, 1 package clothing; Anonymous, 1 barrel clothing; H. M. C., 1 box clothing; E. D., 1 package clothing; Anonymous, 1 barrel clothing; X. Y. Z., 1 package clothing; W., hats and 3 pairs shoes.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
AUGUST 15 TO SEPTEMBER 20, 1892:

Mrs. J. B. Sargent, 1 barrel clothing; Mrs. W. T. Colbron, 1 package papers and clothing; Anonymous, 1 barrel pears; Anonymous, 1 package clothing; Anonymous, 1 barrel apples; Ascension Parish Sunday School Guild, West Farms, 1 basket flowers; Mrs. Wm. Alex. Smith, Nyack, 1 box seckel pears.



## THE CITY MISSION SOCIETY.\*

BY THE REV. MORGAN DIX, D.D., D.C.L.

"Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying: Not by might, nor by power, but by my Spirit, saith the Lord of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it!"—ZECH. iv. 6, 7.

It has happened, by some chance or other, that I have been reading of late some entertaining writings about the growth of the City of New York. How little is known on the subject! How few they are who pause to think what astonishing changes have been going on here within the last half century! Permit the mention of some of them, for a purpose which will presently appear. Not to speak of those remoter days when an old-fashioned stage used to make a daily trip from Greenwich Village to John Street for the accommodation of persons living far out of town, and to come nearer to these times, it is not long since there was nothing of New York above Union Square. I myself remember well the day, when, where the New York Hotel stands, there were broad fields, surrounded by rough board fences; and Union Square was a pretty rural scene, with elevated land to the north, on which stood a manor-house of olden time. Here, where this church now lifts its sacred walls, was a large garden, many acres in extent, with fruit trees, flowers, and vegetable beds, and I have often driven through it up the winding road which traversed it; and at that same time our Saturday afternoon's ramble was from what is now Madison Square, north, towards Harlem, through a pleasant country road, lined with little farms and cottages, and overlooked by the colonnaded residences of the gentry, half hidden in stately trees, far off toward either river; the path winding up hill and down dale, where Fifth Avenue now extends its hard, monotonous straight line, like a furrow driven, merciless, through daisy and grasses, and the glory of the summer land. As great a change has come in respect to the churches of this city. The clergy of the Church of England in New York during the Revolution were loyal to the Crown and no shame to them, but rather honor for being true to their convictions and their sense of the obligation of

\* A sermon delivered at Trinity chapel, New York, Sunday evening, Dec. 4.

their solemn vows. But the recovery of the Church from the desolation of that period was slow; and for a long time she represented the religion, not of the people, but of a class; of the aristocrats, and the highly respectable; formal, correct, well-conducted, and, apparently, justifying the opinion of the first Bishop of New York, that this Church was incapable of flourishing under the new conditions, that it must dwindle from year to year, and that it could not survive the hereditary instincts of another generation of the old colonial families. St. John's chapel was commenced in 1808 and finished in 1807. It stood in front of that beautiful park which some of us remember so well; next door was the lofty and ample episcopal residence, and all around on either hand were the homes of the most wealthy and cultured people of the town, whose pews in the court-church were as rigorously guarded from intruders of the baser sort as their handsomely furnished residences. So things went on, till a day arrived, which, having a certain dramatic interest about it, might be taken as the turning-point, wherein the old gave way to the new. The great, lion-hearted Bishop of New York (to whom was chiefly due what followed, though he died before he saw the fruit of his labors) had been in his grave two years, when, on October 17, 1832, the General Convention met in St. Paul's chapel in this city. The opening services were thinly attended: for who cared what that feeble fold might do? But when, on October 31, the closing service was held, the church was packed to suffocation, and men felt the turning of the tide. That day, four priests knelt side by side at the rail of the ancient edifice, and were consecrated together as Bishops in the Church of God; and to the multitude who looked on it was as when, in David's time, "they heard the sound of a going in the tops of the mulberry trees," and knew that the power of God had come where men had not looked for it, and that the signal had gone forth that this Church must bestir itself, and smite the Philistines, and go forth and possess the land. That was the first note of the new departure, the rising of the sun upon another day.

Let me take another illustration of these changes, in the story of this City Mission Society, whose anniversary we now celebrate. It was founded September 29, 1831, the year before that in which the memorable convention was held. Two years later it obtained its act of incorporation. In that year it began its work by founding the Church of the Epiphany, in the interests and for the sake of the humbler classes and the poor, for this was to be a free church forever. But things did not prosper; a blight seemed to rest upon the enterprise; of three churches established by it, two ceased to exist, and the work languished



in a pitiful way. Some of you can remember, probably, a time when little more was done than to meet once a year and elect officers, lest the charter should be forfeited; and in the year 1871 the society was all but dead; so embarrassed in its finances that the trustees decided to cease further operations, discharge all their missionaries, and give up. Few in number, and despondent, its friends may be imagined as putting the question to each other: "Can these dry bones live?" so poor was the success of the early efforts at City Mission work on the part of a body hardly awake to a sense of obligation to the poor and needy heaped around our dwellings and crying bitterly to God in penury of body and soul. But now, what change has come! What marvellous changes everywhere! Look at the city of New York now rolling its mighty waves over the whole island of Manhattan, and out beyond the Harlem River, while not one visible trace is left to help the memory in trying to recall the scenes of fifty years ago. Look at the leading churches of this city, each a great centre of vital force; read the Year Books of such parishes as Grace, St. Bartholomew's, St. George's, St. Thomas's, and see what splendid records are presented under the heads of Missionary Associations, Guilds, District Visitors, Employment Societies, Girls' Friendlies, Mothers' Meetings, Deaconesses' Training Schools, Seaside Homes, Gymnasiums, Boys' Battalions, Knights of Temperance, Penny Provident Funds, Sunday Industrial and Parochial Schools, Rescue Services, Kindergartens, Kitchen Gardens, Cooking Schools, Lending Libraries, Reading Rooms—I pause, for a list of these charities is bewildering in its length and variety. What torrents of wealth of ministration to every imaginable need! And all this apart from the general institutions, the hospitals, homes, asylums, refuges, houses of mercy and reform, to which we all send our gifts. Nor is it in the great parishes of the city only that this loving and Christ-like spirit prevails; the smaller ones have caught the inspiration, and, falling into line, work side by side according to the ability which God giveth. And then, to come to this City Mission Society, what change here also! How have the dry bones been made to live! For the Lord hath caused the breath to enter into them, and he hath laid sinews upon them, and brought up flesh upon them, as the Spirit has come with that thrilling invocation: "Thus saith the Lord God: Come from the four winds, O breath, and breathe upon these slain that they may live." Take up the Sixtieth Annual Report of the society; you find on the first page this statement of principles:

"Our field is the whole city.

"Our object is to preach the Gospel to the poor and relieve the unfortunate."

Then proceed to the report, and dip into its 100 pages of close-printed octavo as far as your time will permit, and be thankful to God. Beginning at the centre in St. Barnabas' House, where are the mission house, chapel, dispensary, Sunday-school, day nursery and crèche, the industrial school, employment society and free reading-room, you may go on to read the story of the work on Blackwell's Island, in the charity hospital, almshouse, penitentiary, workhouse and lunatic asylum; on Ward's Island, on Randall's Island and on Hart's Island; in the city hospitals, at Bellevue, Harlem, Gouverneur Street and Fifty-first Street; in the infant asylum and colored home; in the city prisons, including the Tombs, the county jail and the prisons at Jefferson Market, Essex Market, Yorkville, Harlem, Fordham and elsewhere; you will next read of the churches under its charge, the Chapel of the Good Shepherd, on Blackwell's Island; St. Ambrose's Church, the Chapel of the Messiah and St. Barnabas. Of the prodigious extent of the work done at these points you will be informed by the tables of statistics; and you will find the list of the clergy in the employ of the society, eleven in number, with many lay-readers, visitors and assistants. Nine standing committees of the trustees are needed to give due attention to the several departments of the work; the committee of direction, the finance committee, the committees on asylums, prisons, hospitals, reading-rooms, church building, united church charities and missions to foreigners. Seven trusts are also in the keeping of the society, the gifts of pious benefactors and lovers of the poor. The Bishop of the diocese is *ex-officio* the head of the society, and for some years past the Archdeacon of New York has been the general superintendent of the mission work.

Such is a very brief review of the actual condition of a society, which, but a few years ago, had merely a name to live, whose friends, few and down-hearted, stood by watching for the coming of the end. Look at it now, risen from the dead, active, prosperous and growing daily in confidence and favor, and let us bow the head and say with gladness and with humble thanks, "*Non nobis, Domine*;" "Not unto us, O Lord, not unto us, but to Thy name give the praise, for Thy loving mercy and for Thy truth's sake." He turneth the shadow of death into morning.

I have recalled to your thoughts the days that are past, and have said something of the present. There is a future also, and to that are we moved to look, when we keep anniversary days. We cannot live on our recollections of the *Acta*; the *Agenda* are before us, and to them

must we press on Every consideration prompts to a vigorous prosecution of the work. Even the changes which come with time are suggestive; be they what they may, there must be no step backward. To one of those changes reference seems inevitable this evening. One of our reverend brethren leaves us to go to another field, the Archdeacon of New York, who for years has ably filled that office, and, in addition, that of superintendent of our society. And I am sure that there is a general feeling here that the members of this society are greatly indebted to him for an interest awakened in quarters where little or none was felt before, and for a new enthusiasm which has come into the work, prompting to large and generous gifts and valued personal service. By his devotion to his work, his kindliness of heart and sympathetic disposition, his personal generosity in ministering to the needy in their distress and his happy influence over many with whom he has come in contact, and by his simplicity and sincerity in preaching of the merits and work of Jesus Christ, the Saviour of mankind, he has won a name among us which will not be forgotten.

"Our field is the whole city." So runs the legend on the annual report. And what a field it is! And what multiplicity of agencies can find employment here! Yet let us be glad and thankful to the Lord of the harvest that our line is so clearly marked out; that our mission is not only to the bodies, but first and pre-eminently to the souls of men. The Gospel of our Lord Jesus Christ is the sole hope of mankind, the one remedy for social ills, discontent, despair; for envy, hatred, and malice; for privy conspiracy, sedition, and rebellion, for every peril that threatens civilization to-day. If we do not believe this, we had better throw off our ministerial garb, and renounce the Saviour, and go down with the multitude whose hope is in man and not in God. But though we work on our own line, we must do so with consideration for others who see not as we see, and give them credit for any temporary good which they may do. Let those who wish do what they can in the name of philanthropy and general benevolence, without invocation of the Father, the Son, and the Holy Ghost. If they can feed some hungry, and clothe some naked, and help some in their distress, those also are works of mercy for which God be praised. But we have a far higher mission, a greater object in view; while we look not only at the things which are seen, but also at the things which are not seen; "for the things which are seen are temporal, but the things which are not seen are eternal." Here, all around us, are need, sorrow, unrest; here be the cold, the shivering, the starving, the sick; and God bless all who try to lend them aid.

But to the Christian thought it seems impossible to overlook two facts; facts which never should be left out in considering how to set things right in this world. And of these facts the first is, that sin is the final cause of all evil in the world and in our life; and the second is, that the only remedy for sin is the everlasting Gospel. And we ought to thank that Holy Spirit, which has made us see these two facts clearly, and thus saved us from the risk of throwing away time and substance and sympathy, as they must do—however pure their motives or deep their enthusiasm—who do not understand the elements of the problem they are trying to solve. And so, it is in great confidence that I commend to you the work of this society; because it is a Christian work, a churchly work; because the corner-stone of this building is Jesus Christ; because His name is the first that we invoke and that under which the work is done; because the City Mission Society is, first, a society for the propagation of the Gospel through preaching that Gospel to the poor, and secondly, an agency for ministering to the bodies of men, not in the name of an abstract humanity or a pagan philosophy, but in the name of Jesus Christ.

And there is another cause for congratulation—that the work in our hands is to be done precisely here and in this city of New York. Hard as are the things said against it this city holds its own, as exercising a peculiar spell, a distinct fascination, on everyone who knows it well; they who dwell here would not willingly go elsewhere, in our country at least, and they who have once come here always want to come back. Have you ever tried to get at the secret of that influence? Has it ever occurred to you that there is something about us here which tends to take the sectional and provincial out of us, and to give us a broader view of life, a more cosmopolitan spirit? Take one instance, in connection with the work for Christ of which we have been thinking this evening: that work lies all around us, and is never out of our sight. New York is emphatically a democratic city. You know that I do not use that word in the political sense, but in the philosophic; I mean that high and low, rich and poor, are here, found all together, elbow to elbow, eye to eye; the wealthy have no class-seclusion to which they can retire; they are "*en evidence*" all the while. There are cities in America where you can find an aristocratic quarter, devoted to the exclusive use of that class; everyone looks eminently respectable and well-to-do; no business flows that way; the trucks, and the drays, and the common classes, and the poor, are somewhere else, but not in those Elysian fields of comfort, ease, and gentility. Now here there is no such quarter; we all live together, the palace and the tenement within a few minutes of each other; the

working folk, the plain people, moving morning and evening past the rich man's portal; all forming one scene in the panorama of action. It is better so; it makes one realize better what the great world is, and how we are bound, for better or for worse, to each other's fortunes; and that one God is over us all; and that if one class suffers all suffer; and that is among the charms of this city, that we have less of class monotonies and more of human unity before us, and that we are so kept healthy and stronger, and grow out of the Brahmin habit and the provincial garb, and walk more free as men concerned in each other and living their life under each other's eyes. And this is an incentive to City Mission work, because we cannot get away from the sight of the field; a field with much to repulse, to irritate, and to disgust, and yet upon the whole a field most attractive to earnest souls and lovers of their fellow-men. What is needed here is personal work; not work done from a long distance off, by telephone and telegraph, and artificial agency, but work by living and loving hearts and ready hands, warm with the blood which courses through the veins; by men who have eyes to see, and ears to hear, and who remember what Christ accomplished, and how He did it. We want more of such men as that young Christian who was buried on Friday last at St. George's church, by the Brotherhood of St. Andrew—Charles James Wills, whom I remember as a little baby in his gentle mother's arms, thirty-five years ago; whom I have met at intervals since then, tracing his brave march through this rough world; who, born and bred a gentleman, gave his life, or what he could of it, to work among the humblest and poorest, who lived in a forlorn quarter of the town, who died there in sanctity, a few days ago, and who now rests in God. Such is the kind of work to which men are called in this unique city, and which many are doing whose names will be known by and by, when the Lord shall declare who were His, and who loved Him as He loved them.

Long may this City Mission Society flourish, and widely may its work expand! Other organizations have been formed since it was founded, but not one of them can take its place. . . .

This society has been in existence sixty years and more; it is incorporated under the laws of the State of New York; it has a special charter, and such a charter as could not now be obtained from any Legislature—a charter allowing it to own and hold property to any extent for its objects; it has been the recipient of many gifts by persons long since dead, which gifts are held by it in trust. It is one of those institutions which cannot be touched by way of change, amendment, or attempted improvement, without danger. . . . It ought to become, it must become, more and more wealthy, more and more powerful, every

year ; and hereafter it may have a work to do grander than any now within its range. When the Cathedral of St. John the Divine crowns the heights above Morningside—and now under the recent impulse given to the work, and in view of the imminent act of laying the corner-stone on St. John's Day, we can almost fancy that we see its walls beginning to rise in the view—this great society, with its ample endowments and trust funds, and with the Bishop of the diocese at its head, may seem like a mighty buttress helping to uphold, for all time, the majestic fane, finding on "Cathedral Heights" the centre of its work and the shrine of its consecrated effort, declaring the power of this Church of ours, and proclaiming far and near, from that point of vantage, the blessed and glorious name of Jesus Christ, and offering to everyone that thirsteth the waters of life and the treasure of the everlasting Gospel of our salvation. So make yourselves ready to bring forth and set in place the headstone of that house of God, crying, Grace, grace unto it! And let all the people say, Amen.



**AN ACT**  
**TO INCORPORATE**  
**The New York Protestant Episcopal City Mission Society.**

Passed April 9, 1833.  
Amended March 16, 1866.  
Amended March 23, 1884.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY." and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted ; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

## BY-LAWS.

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ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

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### ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

### ARTICLE II.

#### OFFICERS.

The Officers of this Society shall be a President, two clerical and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.



## ARTICLE III.

## EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-President, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

## ARTICLE IV.

## THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

## ARTICLE V.

## THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

#### ARTICLE IX.

##### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

#### ARTICLE X.

##### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

#### ARTICLE XI.

##### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

#### ARTICLE XII.

##### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
**N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY**

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§ I. STANDING COMMITTEE.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They shall request the Superintendent of Mission Work, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They shall prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work. It shall have the supervision of the work at St. Barnabas House and Chapel, and of the Mission House. It shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at

the call of any two members. Any number present at a regular meeting shall constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### § III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent of the Mission Work, the General and the Financial Agents, shall account to the Committee when required. The Finance Committee shall be custodians of any surplus which may remain at the end of the fiscal year, or of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### § IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § V. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

### § VI. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious

instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § VIII. THE ST. BARNABAS FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent of Mission Work, in some attractive lecture with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### § IX. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and

arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the city of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### § X. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and Mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### § XI. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or elsewhere, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee. The General Standing Committee rules shall govern this Committee.

#### XII. THE SUPERINTENDENT OF MISSION WORK.

It shall be the duty of the Superintendent of Mission Work to visit

each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction.

*He shall be the Chaplain of St. Barnabas' Chapel*, and as such shall have access to all persons receiving assistance at the House, for purposes of council, instruction and preparation for all Sacraments and rites of the Church, and shall say or cause to be said Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-School, and administer to all who may apply such assistance and religious consolation as may seem best to him. He shall report to the General Agent such cases as appear to him to be of interest to the public or have been the objects of special relief from the Society. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered and report to the Committee of Direction any others that may require special attention. He shall deposit with the Treasurer all moneys which he may collect or which may be given to or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work, shall act under the order of the Committee of Direction, and shall report to it the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.



### § XIII. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent of Mission work, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent of Mission work all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week, the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer whose address shall be furnished. They shall deposit with the Superintendent of Mission Work all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

### § XIV. GENERAL AGENT

The General Agent shall be the Secretary of the Committee of the United Church Charities. He shall conduct all the correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness. He shall report to the Superintendent of Mission Work all cases that seem to require either assistance, advice or spiritual consolation. As far as possible he shall have the claims of the Society presented in all the churches of the city once a year, and secure monthly or more frequent notices of the work of the Society in the secular and religious papers. He shall perform such work as may be assigned to him by the Executive Committee or the Committee of Direction. He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direction, and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

His office hours, on week days, for transacting the business of the Society shall be between 9.30 A.M. and 4.30 P.M. (Monday, Wednesday and Friday, 9.30 to 12.30; Tuesday, Thursday and Saturday, 2.30 to 4.30).

#### § XV. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Work House or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent of Mission Work as often as he may desire it, or at least once a week.

#### § XVI. APPOINTMENT OF OFFICERS.

The Superintendent of Mission Work, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty

(30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### XVII. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testators, shall be applied to the extinguishing of any mortgages on the property of the Society, until said mortgages are paid. When there are no mortgages at the time the bequest is received then the whole of such bequest, if undesignated, shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided, that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for Church or Mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with a bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to increase of appropriations.

#### XVIII. OF THE COLLECTOR.

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### § XIX. OF RESOLUTIONS.

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

## Mission News of the Archdeaconry.

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PUBLISHED EVERY MONTH,  
Except July, August and September.

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THE BISHOP says: "We want some such source of definite information, and a publication which, from time to time, advises Church people of the progress of our work, will be something which no other source of information adequately furnishes."

## Legacies and Devises to the Society.

As legacies and devises intended for this charity may be lost to the institution by defects in the phraseology by which they are made, it is desirable that the subjoined form should be carefully followed by persons desiring to make charitable bequests or devises to the objects of the Association.

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### Form of Bequest.

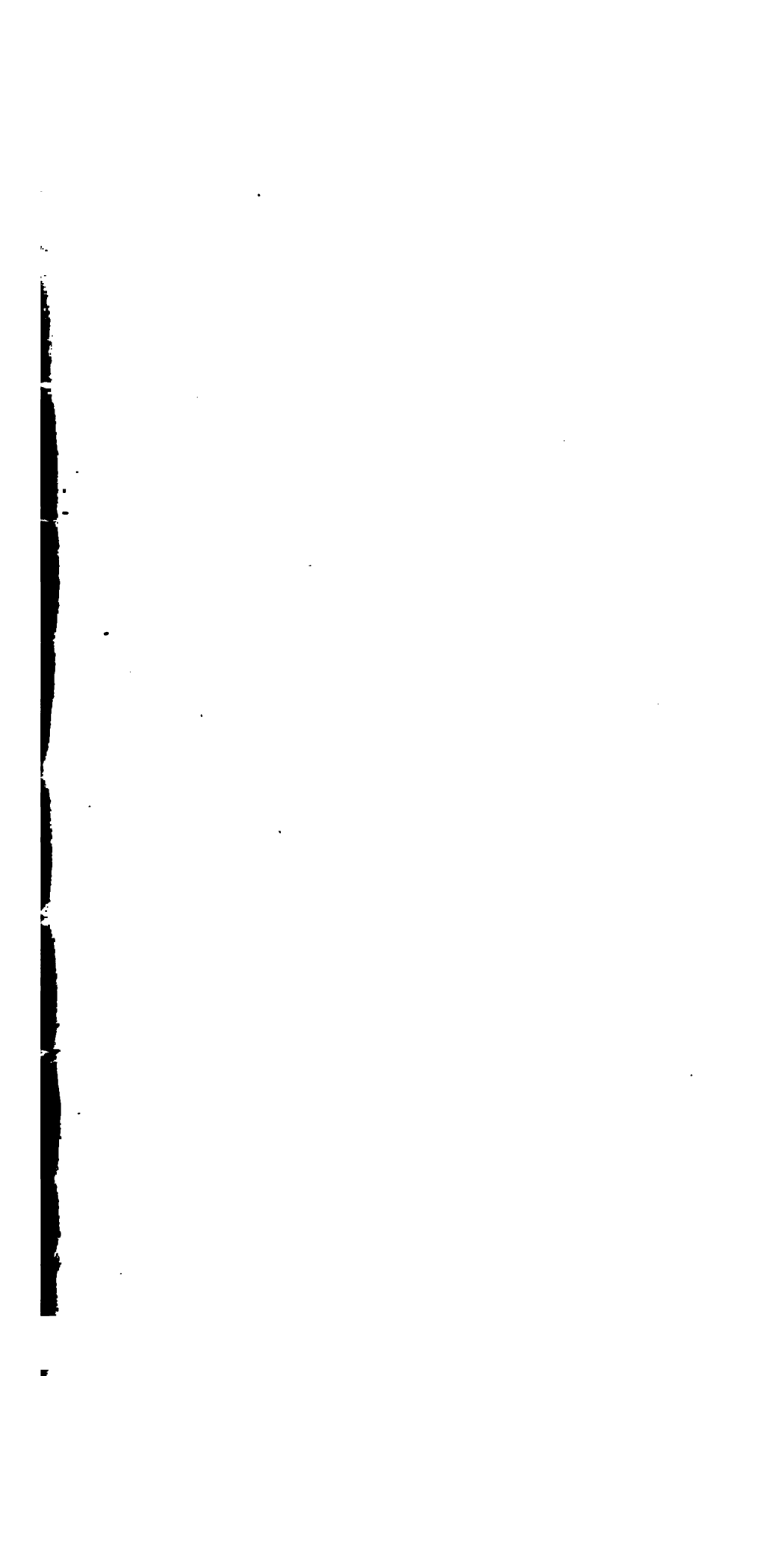
I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,\* *for its corporate purposes*, the sum of \_\_\_\_\_ Dollars.

[\* If the bequest be for any special department, like St. Barnabas' House, St. Ambrose Church, Chapel of the Good Shepherd, Blackwell's Island, Chapel of the Messiah, Reading-Room, etc., say *for the sole use and benefit of* (naming the object), omitting the words "for its corporate purposes."]

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### Form of Devise.

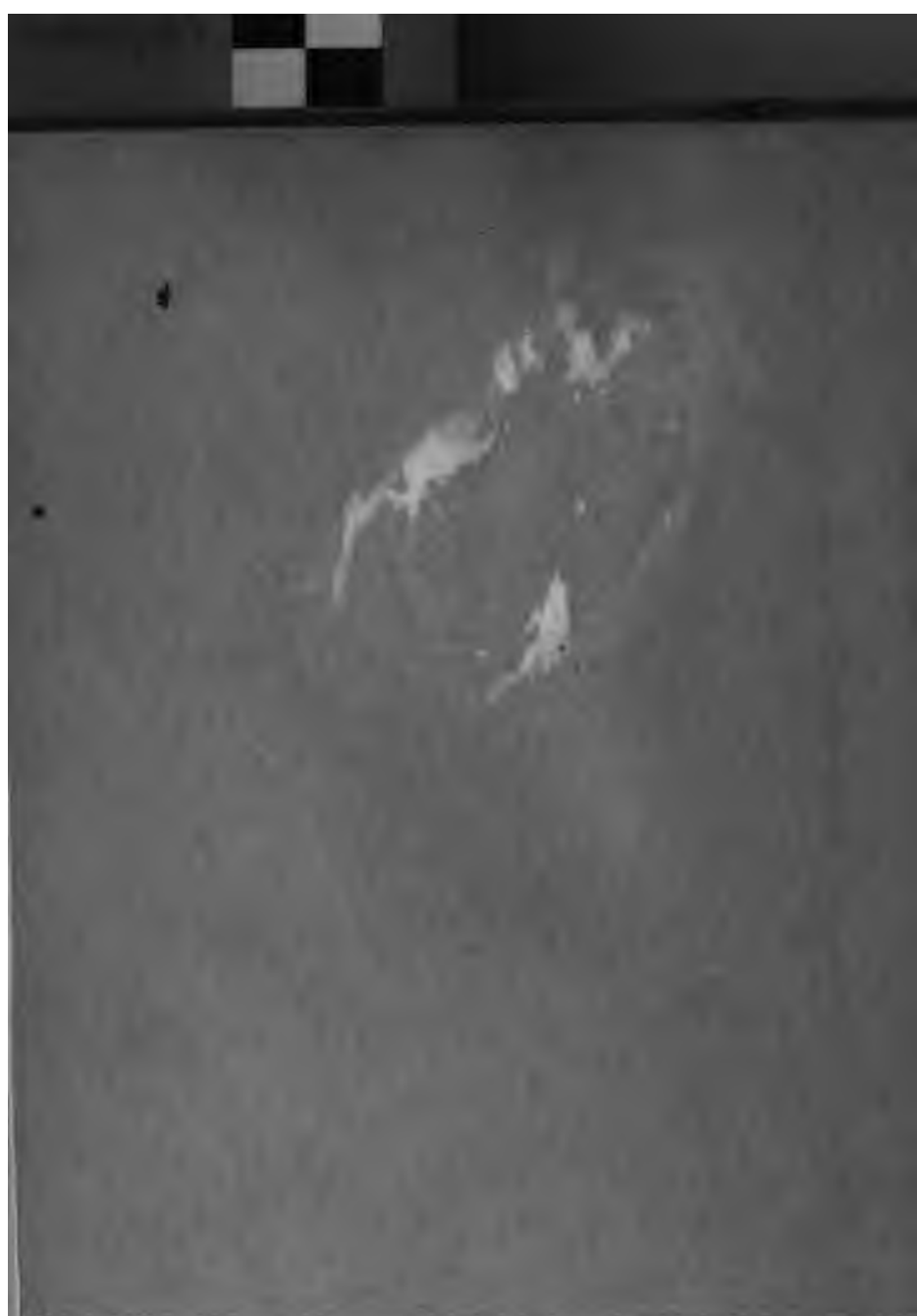
I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, all that certain, etc.











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